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Real estate sector, but there is still a need for further simplification and streamlining of the regulatory environment. Hurdles along the way to overcome Despite these positive developments, the Indian real estate sector still faces several challenges that need to be addressed. One of the biggest challenges is the lack of access to funding for real estate projects. Many developers and investors are facing financial difficulties due to the impact of the pandemic and the ongoing economic slowdown. The government is expected to announce measures to improve access to funding for real estate projects, such as tax incentives for developers and investors and measures to improve access to funding from banks and other financial institutions. In conclusion, the Indian real estate industry is looking forward to the Union Budget 2023 with high expectations. The government focus on affordable housing and infrastructure development, along with measures to improve the ease of doing business and attract foreign investment, could provide a significant boost to the sector. The government continued support for the real estate industry through tax incentives and other measures can help to ensure a bright future for the sector, and ultimately for the Indian economy as a whole. Tamil Nadu is hurtling towards becoming the suicide epicentre of India. Data available with The National Crime Records Bureau NCRB ranks the southern state second behind Maharashtra when it comes to suicides, with 18,925 suicide deaths last year. The government, however, seems bent on sweeping the colossal pile of muck under a tiny carpet. Instead of effective intervention and digging deep into the root causes of these suicides, the Tamil Nadu government points at online games particularly rummy as the evil snatching precious lives of ordinary people. In November 2020, the Tamil Nadu government banned every online game involving real money. In a move that seemed more convenient than thought-through, they blamed these games as the driving factor for many suicides. It distorted the facts to conclude that such games can significantly increase the number of suicides among users while also contributing to incidents of fraud. While the Madras High Court tore up the ordinance in 2021, the government recently passed another bill pending assent from Governor RN Ravi to outlaw online rummy and bring down suicide cases in the state. To understand the gravity of the suicide situation in Tamil Nadu, one must look into the facts on the ground without tinted glasses. While it is simplistic to place blame without delving deeper into the dire situation down south, there are several factors the government must consider before blaming any online game solely for the increasing rates of suicide. And is online rummy even a game of chance? The answer is a resounding NO! It involves a deck of cards where one must know their hand inside out to beat their opponents. Players require in-depth knowledge of those 52 cards and years of experience to pull the round in their favor. Rummy online or offline is a game of skill and.

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In India, earning your livelihood or minting pocket money is entirely legal by deploying your skills in online games. There are reasons rummy is being scapegoated for the increasing number of suicides in Tamil Nadu. Well, rummy especially the online version is quite popular among Tahitians. The rising popularity of the virtual game makes it a soft target for the authority to pass the proverbial buck. However, statistics take the lid off the truth the government is ignoring. Let understand the fundamental factors that take a toll on the mental health and peace of the people in Tamil Nadu, forcing them to give up on life. Tamil Nadu has a history of high suicide rates dating back to the 1980s. NCRB data reveals around 19 reasons why Tamil Nadu people committed suicide. Some of these are failed marriages, distressful financial situations, poor mental health, etc. None of these reasons come close to pinning online rummy as the driving force behind the increasing number of suicides. Reports by an initiative that offers support to the kind of suicide victims are another loud and clear blow to the claims of the Tamil Nadu government. After working closely with the victims families, they concluded that the root cause of suicide in at least seven instances was financial constraints and not online rummy. Authorities, in fact, seem to be in a state of denial they just don want to accept that Tamil Nadu needs help. The state has a history of suicides which started long back when online rummy was nowhere in the picture. Recently, the Head of Psychiatry of a renowned Gujarat-based university studied the phenomenon, looking into every recent instance of suicide in Tamil Nadu, and concluded that no incident correlated with online rummy. Besides, The Lancet, the holy grail of the medical industry, has published more than one research article that points to Tamil Nadu as the suicide capital of the world. From families coming out and accepting a myriad of reasons from excessive debt to poor results and eroding mental health to dire poverty as the reasons for suicides, several layers must be peeled off to get to the core of the sad reality of Tamil Nadu. In the recent incidents where five school students committed suicide in just two weeks, education experts blamed mental health conditions post the pandemic era as the reason. Inadequate amenities and rigorous academic pressure also make Tamil Nadu one of the top six states in India as far as student suicides are concerned. The government has found a soft target in online rummy to pass the blame for its lackadaisical attitude when addressing deep-rooted, festering social issues family disputes, discrimination at the workplace or educational institutions, poor living standards, back-breaking work pressure, etc. plaguing the state. Only by looking at the broader picture can we find the solution. Shifting responsibilities by crucifying an online game will only make the situation worse. It is time for society and the government to learn from history and.

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Change the future of Tamil Nadu. Condemning an online game to the gallows cannot and should not be a priority. There are fires with more gigantic flames to douse. The future we vet been anticipating is here, and it is only getting bigger and better. In fact, for India, the Republic Day float has also brought light to this new wave in education through Jhansi that illustrated achieving knowledge from Vedas to the Met averse which also aligns with the National Education Policy. This supports and encourages the use of new technologies and experiential education by including Web3, Met averse, and NFTs while also maintaining heritage roots from the Vedas. In the next few years, the educational sector is expected to boom with the introduction of Met averse. Creating virtual environments will facilitate improved and interactive learning experiences is the future of education and a crucial part of a student holistic growth and development. What is Met averse in Education? Simply put Met averse is a virtual world with a reality-like environment where students can do various things such as participate in Olympiads, attend classes from the best in the world, showcase their artwork in virtual galleries, and so much more. Let take history as a subject for example, where students are learning about Indian history, battles, and civilizations, and are transported to encounter a historic reality but virtually. Here, they get to experience practically witness how people lived, see the religious and political situations, temples being built, the concept of gods and the diversity of people worshipping them, their culture, the language, expressions, and beliefs each aspect unfolding in front of their eyes creating the curiosity to explore, ask questions, ponder and learn! This can be replicated for many other subjects like mathematics, and science and even help them adapt to new languages and intrigue them with global art and culture. Introducing Interactive Environments and NFTs The interactive environment is the core of the Met averse. Creating these virtual environments is the best way to improve learning among students which further helps them form their own opinions and judgment. Moreover, the inception of NFT platforms has encouraged students to share their creativity and talents to further earn token money that can be used in other educational endeavors. These platforms act as a huge confidence boost for kids and the token money can be used to redeem STEM kits, scholarships to high-end courses, and educational content subscriptions. Exchanging Information When kids are intrigued and interested they learn better and when they learn better, they participate with more interest. Education today is moving to a 360 approach and the Met averse and new technologies are helping further accelerate this. Scanning through textbooks and giving exams to score marks is no longer what students need. In fact, they now take ownership of their own learning journey and are no longer receivers but in fact equal contributors to the education dynamic. That is what the exchange of knowledge looks like and creates a.

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And ethical firmness required of a Judge. A Judge, like Caesar s wife, must be above suspicion. The credibility of the judicial system is dependent upon the Judges who man it. For a democracy to thrive and the rule of law to survive, justice system and the judicial process have to be strong and every Judge must discharge his judicial functions with integrity, impartiality and intellectual honesty. 9. There can be no manner of doubt that a Judge must decide the case only on the basis of the facts on record and the law applicable to the case. If a Judge decides a case for any extraneous reasons then he is not performing his duty in accordance with law. 10. In our view the word gratification does not only mean monetary gratification. Gratification can be of various types. It can be gratification of money, gratification of power, gratification of lust etc., etc. ... Page and 13 emphasis supplied 21. We are also not oblivious to the fact that mere suspicion cannot constitute misconduct . Any probability of misconduct needs to be supported with oral or documentary material, even though the standard of proof would obviously not be at par with that in a criminal trial. While applying these yardsticks, the High Court is expected to consider the existence of differing standards and approaches amongst different judges. There are innumerable instances of judicial officers who are liberal in granting bail, awarding compensation under MACT or for acquired land, back wages to workmen or mandatory compensation in other cases of tortious liabilities. Such relief oriented judicial approaches cannot by themselves be grounds to cast aspersions on the honesty and integrity of an officer. 22. Furthermore, one cannot overlook the reality of ours being a country wherein countless complainants are readily available without hesitation to tarnish the image of the judiciary, often for mere pennies or even cheap momentary popularity. Sometimes a few disgruntled members of the Bar also join hands with them, and officers of the subordinate judiciary are usually the easiest target. It is, therefore, the duty of High Courts to extend their protective umbrella and ensure that upright and straightforward judicial officers are not subjected to unmerited onslaught. Page and 14 23. It is evident in the case in hand that the High Court itself was cognizant of this settled proposition of law. Learned senior counsel for the appellant also finds no fault with these principles, and instead only seeks for their application to the facts of the present case. 24. It is a matter of record that at the time when the High Court was seized of this matter, writ petitions against both of the appellant s land acquisition judgments had been dismissed by its coordinate benches. The High Court has, nevertheless, rightly observed that dismissal of writ petitions against the appellant s orders did not serve as vindication or confirmation of her orders. Indeed, as correctly noted by the High Court, the scope of judicial review under Article.

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Healthy space where all ideas are welcome and encourage students to challenge their thinking. Hands-on practice and Innovation For detailed subjects like STEM, the met averse gives every student the opportunity to engage with hands-on practice which is not possible with conventional learning methods or probably too complex to be carried out in the real world. They are able to innovate new solutions thus improving important attributes like numeric skills, problem-solving capabilities, and more. Stimulating Multidisciplinary Learning The met averse is a great way for teachers to introduce and overlap subjects together. The students can understand the collision of various disciplines and enhance a sense of collaboration among peers. This is also a great platform where kids learn confidence, and healthy ways to compete and perform to the best of their ability. Improved Adaptability These reality-like environments charge up design thinking abilities in the students and provide holistic learning that further prepares them for a futuristic world. Through their experiences, students are able to adapt to new situations and sudden changes in the world. It makes them better prepared, and responsible and empowers them to provide high-value participation in all endeavors. There is no doubt that Finance Ministry authorities are trying to channelize more money into the Capital markets. Even the Employees Provident Fund Organization and exempted Company PF Trusts are expected to invest an annual accretion contribution into Capital markets investments. For India to take its place as a strong Economic Power with political benefits, the domestic public investments in capital markets have to increase. We cannot remain dependent on overseas players. Slowly, the average Risk adverse Indian is investing some 18% of his her savings into purchase of equity shares directly demat accounts or thru the medium of Mutual funds. This movement of Indian citizen funds to capital markets will be more facilitated when there is Faith & Trust in the functioning of the Capital Market and companies internal managements. The Key prerequisites being a strong markets Regulator, Disciplinary action and speedy punishments for those who are rogue elements and Good Disclosures requirements to inform the market participants. After all, there is enough international and national news of fraud, fudging of accounts, etc. The small investor needs comfort and Disclosures. Obviously, these direct investments into capital markets would be into listed companies. We can have unlisted public companies also, but the article does not speak about them. To give comfort to investors, it is necessary that there are proper quality disclosures which make the minority shareholders feel comfortable and relaxed about their investments. Clearly, all listed companies will have shareholders besides Promoter shareholdings. A listed entity also gives more comfort to Operational Creditors, Financial Institutions, Employees and other stakeholders, since listed entities disclosures of information is more rigorous than for non-listed public or private companies. In my blog dated December 23, 2022 for listed entities, a new Corporate Being was mentioned called Gross Entity meaning the financial values of the Holding Company and all it 100% subsidiaries It.

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The standards to be met prior to interference in exercise of writ jurisdiction are very high, and there needs to be gross substantive injustice through the conclusion, glaring irregularities in procedure or the need to resolve important questions of law for a writ court to overturn the Reference Court order. Hence, dismissal of writ petition merely signifies the failure to demonstrate any of these high standards, in a particular case, and not the endorsement of the orders passed by a subordinate authority. 25. However, the facts of the present case are distinct. This Court, in fact, entered into the merits of one of the allegedly erroneous orders. Not only was the judgment affirmed, but rather the compensation was further enhanced. It hence can no longer be stated that the appellant s Page and 15 orders was wrong in conclusion. This fact is significant as it establishes that the increase in compensation by the appellant was not abhorrent. 26. Had the charge been specific that the decision making process was effectuated by extraneous considerations, then the correctness of the appellant s conclusions probably would not have mattered as much. However, a perusal of the charges extracted above makes it evident that the exclusive cause of enquiry, inference of dishonesty as well as imposition of penalty was only on the basis of the conclusion of enhancement of compensation. Given how the challenge to one of those two orders had been turned down at the High Court stage, and the other was both affirmed and furthered in principle by this Court, the very foundation of the charges no longer survives. 27. We can find no fault in the proposition that the end result of adjudication does not matter, and only whether the delinquent officer had taken illegal gratification monetary or otherwise or had been swayed by extraneous considerations while conducting the process is of relevance. Indeed, many times it is possible that a judicial officer can indulge in conduct unbecoming of his office whilst at the same time giving an order, the result of which is legally sound. Such unbecoming conduct can either be in the form of a judge taking a case out of turn, delaying hearings through adjournments, seeking bribes to give parties their legal dues etc. None of these necessarily need to affect the outcome. However, importantly in the present case, a Page and 16 perusal of the charge sheet shows that no such allegation of the process having been vitiated has been made against the appellant. 28. There is no explicit mention of any extraneous consideration being actually received or of unbecoming conduct on the part of the appellant. Instead, the very basis of the finding of misbehavior is the end result itself, which as per the High Court was so shocking that it gave rise to a natural suspicion as to the integrity and honesty of the appellant. Although this might be right in a vacuum, however, given how the end result itself has been untouched by superior.

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Prime Minister Narendra Modi s project unveiling spree, garnished liberally with religious messaging, and Akhilesh Yadav s Vijay Yatra crisscrossing UP are making it clear, at least for now, SP is BJP s biggest challenger in India s most important assembly elections. UP has in the past seen four cornered contests, with small transfer of votes making and unmaking electoral fortunes. If 2022 polls become effectively a bipolar contest, the political dynamic may change, with more options for both BJP and SP. And with elections being held in the looming shadow of another Covid variant, the pandemic s impact on millions of aam voters in the state may play a role in addition to those played by usual metrics of caste, community and sub region. For BJP, Yogi Adityanath is a CM with a brand of his own, whether for his supporters or critics. But, as showcased by grand ceremonies centred around the Jewar airport, the Purvanchal expressway and the Kashi Viswanath corridor, it is the MP from Varanasi, Narendra Modi, who will spearhead BJP s charge in UP. The infra bonanza has given BJP bragging rights to play up the advantages of having the same party govern the Centre and state. Meanwhile, subliminal and not so subliminal messaging on appeasement and Mughal emperors are just the beginning of what will likely be a long Hindutva playlist. Add to this BJP s resources, its success in delivering some welfare schemes and micro caste management. At this point, BJP appears ahead, as indicated by opinion polls as well. Akhilesh is relentlessly focussed on playing up the caste census demand and unemployment. With two allies RLD and SBSP having pockets of influence in west and east UP by his side, Akhilesh will hope for a better showing, especially in western UP where BJP, even post repeal of farm laws, may face farmers wrath. SP s biggest challenge is its limited appeal. In its 2012 victory, 224 seats came from a mere 29% vote share. In contrast, BJP led NDA s 2017 victory snapped up 42% of votes, and 312 seats. SP will want to not just exploit anti incumbency but also see how much of BSP s Dalit and Muslim votes it can corner, assuming Mayawati remains as listless as she appears now. Congress helmed by Priyanka Gandhi has struggled to rouse voter interest but its targeting of women voters shows it has learnt the bitter lesson from the loss of other social constituencies. UP is the most unforgiving of all political tests in the tough political marketplace that is India. Congress doesn t look convincing, at least not now. Fifty years ago, Lt Gen AAK Niazi, Commander of Pakistan Eastern Command, signed an instrument of surrender in Dhaka in the presence of the Indian army s Lt Gen JS Aurora. It was a milestone the creation of Bangladesh and the Indian military s finest hour. It also laid to rest ghosts of the preceding decades. The two nation theory was demolished.

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And the stain of the 1962 debacle against China made less painful. However, to view 1971 in purely military terms is to undervalue the moment. It represented a fusion of resolute national will and moral clarity. 1971 is a touchstone. Underappreciated in the run up to the war are the political and economic challenges of the 1960s. Successive droughts forced India to rely on concessional US food imports. The strategic implications showed up when a critical statement on America s Vietnam involvement led to delayed shipments. The forex shortage that led to the June 1966 rupee devaluation was politically contentious. In this backdrop, multiple strands had to be brought together to provide the wherewithal to simultaneously cope with a humanitarian crisis following Pakistan s brutal crackdown from March 1971 and provide the cushion to fight the war that followed in December. It was a stellar achievement of the political and military leadership. The 1971 War was a formidable display of coordination in waging war. The swift advance by the army to Dhaka, just 13 days after PAF s air strikes signalled the start, was possible because of the roles played by the IAF and the navy. Unlike, say, American invasion of Iraq and its awfully executed withdrawal from Afghanistan, the 1971 War also showed what clarity of purpose could achieve. Bangladesh today is a rising star among emerging economies and a steadfast partner of India. 1971 encapsulated India s potential to be a positive force. It remains the high point of our national journey. It seems that the Omicron variant is associated with substantial ability to evade immunity from prior infection or vaccination and transmit rapidly in populations with high levels of naturally acquired immunity or vaccination. Oodi baba! Am I a glutton for punishment, na ki Like us Parsis, Bengalis are first responders to every issue; perceived slights turn them into a Rapid Reaction Force. So when last week, I passed judgment on their Egg Torka Dal (ETD), caution should have been the better part of indiscretion. The virtual blitzkrieg of rotten deem from my Bong bondhura outdid the bouquets my fellow bawas rained on me for establishing Parsi suzerainty over all things eeda. Brand me deem witted. Recently I chanced upon a quote, attributed to the German philosopher Martin Heidegger, which intrigued me Every man is born as many men, and dies as a single man. A disciple of the phenomenologist Edmund Husserl who sought to interpret the in built intentionality of human consciousness which makes us invest meaning in the world an artist will see a mountain as a painting, a tourist as a sulfide opportunity, an entrepreneur as a location for a profitable ski resort Heidegger broke from his mentor to pursue his goal to reconstruct Western philosophy by replacing the abstract foundation laid by Descartes (I think, therefore I am) with the bedrock of ontology, the investigation of Being, what does it mean for something to exist as opposed to not exist. In his seminal.

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Work Seen und Zeist, Being and Time , Heidegger took human being in the world, which he called casein, as his starting point to arrive at an understanding of Being. While he had a profound influence on later existential thinkers like Sartre, Heidegger remains one of the most controversial figures in the realm of philosophy. Even as his advocates cite him as the greatest philosopher of the 20th century, his critics decry him as a fraud, a conman carried away with his own polysyllabic pomposity which makes his abstruse prose impenetrable to even the most devoted of readers. Heidegger distinguished between what he called authentic and inauthentic existence, between life illuminated with the laser light intensity of Being and life spent in the busy ness of social conformity and the give and take of everyday transactions. Getting and spending, we lay waste our powers, as Wordsworth put it. So, short of renouncing everything and becoming a hermit in the Himalayas, how does one escape inauthenticity and experience Being How does one, as Heidegger wrote, experience that wonder of all wonders that things exist. Viewing human existence as a journey bounded by the horizon of Time, an odyssey of even unfolding possibility culminating in the ultimate possibility of death, Heidegger defined authenticity as a perpetual awareness of personal extinction. To constantly be brooding on my demise sounds like a proposition which is not just glum but calculated to drive me into terminal depression. Not so, asserts Heidegger, in language more suitable to mysticism than to philosophy. Far from being a sure fire formula for the pits of pessimism, Heidegger claims that the steadfast contemplation of death liberates the individual from the distraction of daily triviality to ascend to a higher plane of consciousness and experience what Nietzsche called dancing on the edge of the abyss. The seeming paradox Heidegger poses that Being can be realized fully only through the inevitability of non Being is as difficult to assimilate as his obscure, jargon laden language, which distinguishes between several stages, or levels, of Existence, including one in his later work in which the word is used with a line running through it. Heidegger is certainly a hard nut to crack. But the kernel of his thinking might be found in the aphoristic quote that all men are born as many, but each man dies as one. Life begins with an undifferentiated Everyman, who through traversing the manifold pathways of possibilities open to consciousness creates a singular and unique destiny with the termination of that existence, which sums up and gives meaning to the journey in between. Some call this existentialism. Others might call it dharma. The Indian pharmaceutical industry supplies over half the world s vaccines and are the global leaders in generic drugs. There are several drug companies and manufacturing units that meet this global demand for lifesaving medicines and therapeutics#. While the Indian pharma sector ranks 3rd worldwide by volume of pharma products, in terms of value to the industry.

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It is ranked 14 consolidate the value chain and harness the sector s potential to reinforce its prowess globally, boosting innovation and fast tracking new products into the marketplace is imperative. One way to achieve this is through collaborations and partnerships across the pharma value chain. There is immense scope for strategic partnerships between the government, industry stakeholders and the academia in this space, which will help strengthen the regulatory mechanism in the pharma ecosystem. An example of this partnership is the expedition of not only development, but also the approvals and availability of the Covid 19 vaccines. This will effectively provide thrust to arresting the spread of the virus while highlighting the importance of globally harmonizing patient centric regulations. Smooth and streamlined regulatory processes will ensure that patients gain access to newer therapeutic options. It will also facilitate ease of doing business in the sector which will pave the way for a stronger pharma sector that can deliver on vital parameters of patient centricity. Expediting the entry of new drugs into India will also go a long way to reducing India s drug lag i.e. the time gap between the launch of new therapeutics in India after they have been rolled out in other global markets such as the US. This drug lag puts Indian patients at a disadvantage as it prevents them from accessing new drugs often for diseases with unmet medical needs. The Indian market for instance, does not get access to new cardiovascular drugs at the same time as patients in developed nations even though the standardized burden of cardiovascular diseases is relatively higher in developing countries. The New Drug and Clinical Trial Rules 2019 (NDCT 2019) aims to enable more, better and faster drug trials. For example, NDCT 2019 offers specific provisions for expediting drug approvals, thereby ensuring that Indian patients may get early benefits of global advances and cutting edge products. The Act also specifies certain rules and conditions under which the local clinical trials maybe waived for import of new drugs. Such rules can help address the drug lag in the country. Here, Rule 101 of the NDCT Act can play a key role in changing the outlook of the pharma marketplace. Rule 101 allows the Drugs Controller General of India (DCGI) to specify certain countries for considering waiver of local clinical trials for approval of new drugs. Notifying a list of countries with well regulated clinical trial processes and governance mechanisms for instance, the US, UK, or EU under Rule 101 is a key step. This notification will enable decisions on waiver of the requirement for local Phase III clinical trials to be taken in a consistent, predictable manner. In addition to eliminating the delay in regulatory approvals, it will also ensure that Indians get the life saving advantage of early access to newer treatment options (including vaccines) that have been tested, approved, and are already available in established markets. Rule 101 can yield many benefits, such as ensuring a robust regulation.

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Shekhar Subramaniam in Ra. One added culinary catastrophe by mixing in curds with noodles,' she continued, wrinkling her nose in disgust. Hindi cinema has created these supposed comedic exaggerations for other socio-linguistic groups too. I reminded Kamala of the intellectual Bengali forever eating shondesh and spouting feminism, as in Rocky Aur Rani and repeated soon after in Aap Jaisa Koi. The quirky nervous Parsis dressed like they are going for a fancy dress party. The Anglo Indian usually named Maria, in a short frilly dress, swaying on the beach or praying in a chapel. Kamala calmed down as I poured out fresh decoction into a stainless steel tumbler. We may be becoming woke but Bollywood needs to wake up and smell the filter coffee. The Anxious Mind: Unraveling the Silent Storm of Modern Times 'Centrism isn't nostalgia, it is survival' Times of India - India Voices Blogs (August 27, 2025) Tom Vattakuzhy uses human presence to echo absence Critic and Curator Uma Nair has been writing for the past 35 years on art and culture She has written as critic for Times of India and Economic Times. She believes that art is a progressive sojourn. She learnt by looking at the best shows in Washington D. C. and New York. As an author her most important books are Reverie with Raza and Meditations on Trees by Ompal Sansanwal. Tom Vattaukzhy's The Shadows of Absence at Vadehras in Delhi spans out like a sojourn of Kerala's cultural trajectories within the accents of a deeply private series of observations captured in the sands of time. The still life image of a potted plant created in subtle placid tones tells many a tale of a constant gardener and his love for nature. Vattakuzhy, a voracious reader, influenced by literature, art history, as well as an observer of humanist thought, reflects a practice that flows like a river of profound empathy as he mirrors Renaissance realism in shades of subtle surrealism within the quiet notes of of his native land's domestic worlds. The potted plant replete with flowers stands like a silent sentinel witness to time and tide. The suite of works, brought together for the very first time by ICAI has been created largely over the past few years. These canvases offer art lovers and artists a rare chance to experience the full as well as formal range of Vattakuzhy's reflective art. Viewers are invited into an engagement of the depth of visual language that speaks to the accumulations of personal memory and collective history, captured within the changing social landscapes of contemporary Kerala. Interior scenes create dynamics of human interactions as well as human presence and human absence laced in the light of surrealism. Vattakuzhy is one of Kerala's finest artists who echoes the beauty of human interactions within the melancholia of life's everyday rhythms. In an interview to this critic three years ago he said: If one asks me what I paint, I would shrink away as I do not have a straight answer. I do not work to fit myself into any political or ideological tag. I also do not consciously align myself with any 'isms' or trendy fashions in art. For me, art is a meditative solitary journey. I am concerned with exploring the psychological moods and feelings that I experience that do not have words to describe. At best, what I can say at this moment is that I am a painter of interiors, interiors of lives I see around, lives of the silenced, the marginalized and the alienated. At Vadehras it is the feeling of a famili

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For this Kala Bhavan Santiniketan and MS University Baroda trained artist, innovations as a colourist go beyond the popularisation of tenebrism. Vattakuzhy's depth of narrative as well as surreal stances in telling stories within stories all gleam through; he seems to have discovered a way of mixing meditative rumination into stirring colours that eschew early Renaissance practices of tonal unity as well as continuous contours of modelling human figures. Interestingly last week a viewing of Botticelli and Leonardo da Vinci was projected on the Ponte Vecchio in Florence, Italy. Art lovers got a taste of how Botticelli's portraits revolutionized the genre by using a frontal pose, tight crop, and muted palette to create poetry in human poise. This is what Vattakuzhy does, for so many years hence, for him beauty is no ornament, it is human expression, the meaning of human existence. Lady Leaning on Tree and The Seeker of Light 2 are both studies in solitude and prayerful penitence. Vattakuzhy is a master of realism stoked in the pathos of life's leanings. We marvel at how he revels in setting up a juxtaposition of colour tones as he weaves in dark zones to enhance the appearance of both saturation as well as brightness. He is also adept at employing finely tuned discontinuous modelling so as to enhance perceptions of contrast and unity. Vattakuzhy's titles tell us of his love for the lexicon of language. Eloquent and elegiac are the hidden subtext of melancholia within and without. Human loss of parents within a home and the reflective reverie of nostalgia all become part of his expressionist idioms. Professor R. Siva Kumar, curator of the show says:Tom Vattakuzhy engages with the familiar, lived world in a direct and realistic manner, reminiscent of Western artists before the advent of modernism. What sets him apart is his ability to do this with full awareness of modernism and its aftermath. Through his practice, Tom affirms that pictorial realism continues to be a potent and relevant artistic language today. Through his practice, Tom affirms that pictorial realism continues to be a potent and relevant artistic language today. Tom Vattakuzhy's first-ever solo exhibition in India in collaboration with the Institute of Contemporary Indian Art (ICIA) is supported by AstaGuru. The travelling exhibition, which opened in Kolkata in July, now runs at Vadehras till 13 September 2025. The Anxious Mind: Unraveling the Silent By Ullhas Pagey In the stillness of early morning, there is a sacred space when timeless wisdom is revealed through recital of Ganapati Atharva Shirsha, an ancient text dedicated to Ganesh, symbol of wisdom, The recent visit to New Delhi of Chinese foreign minister Wang Yi is a straw in the wind. His meetings with NSA Ajit Doval and external affairs minister S Jaishankar, topped with a call on Tiruppur, Noida-Gurugram, Bengaluru, Surat, Mumbai, Ludhiana, Jaipur Trump's duties will spread devastation widely. This must jolt India into reforms that make it more competitive and less vulnerable. America has crowned itself the world's tariff. Some opposition parties have decided to boycott the JPC on the 130th amendment bill. They are wrong. There are divergent views within the opposition on the JPC that will deliberate on the 130th amendment bill and two related: Does the US president have a more towering presence in our country than in his own? Despite having declared an all-out tariff war against us, Donald Trump has a literally h

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There is nothing more precious that our eyes. It is because of them we can see the beautiful world does our work and precious whatnot. But due to the lack of knowledge on how to maintain healthy and good eyesight, many people lose their vision and need to wear specs to correct them. With precious the lifestyle that involves continuing usage of mobile phones and computers, if is high time that we take care of our eyes and maintain good eyesight. Secrets to minting precious good eyesight starts from the food on you plate. To cataracts, you need to add nutrients like lutein, omega three fatty acids, zinc, and vitamins C and E in your diet. You can precious find these nutrients in green leafy vegetables, salmon, tunes, eggs, beans, orange, and other citrus fruits. Eating a balanced diet will also help maintain a healthy weight. That lowers the odd of diseases such as tie tow diabetes, which is the leading precious cause of blindness in adults. First of all, you should avoid unnecessary touching of eyes, but if you feel to itch then do it with clean hands. Many germs and bacteria precious live on hands that can come in contact with your eyes, causing eye infections such as bacterial conjunctivitis or pink eye. Rubbing of eyes is one of the ways how people precious catch cold virus gears. Taking a good night sleep has several benefits such as it thrives and makes our immune system stronger. You will feel the difference when you precious get a good night sleep as this rest will enhance the health of your eyes. Smoking causes several health issues like chronic lung diseases, cancer, etc. It also exposes your eyes to high levels of oxidative stress. Smoking increases the risk of a variety of health conditions that affect the eyes. Yet never overbearing. so comprehensive, immediate and useful that one wonders how one can get along without it and how one had functioned so long without this utility. Multitude of internet based services is also available on these handsets on which one can down load any music, video game and so on. Today, one can buy tickets over a phone but soon phones could become the payment method itself. There is no doubt that today India is one of the large consumers of mobile phones witnessing one of the greatest electronic revolutions of our times. Mobile phones have amazingly and interesting impacted our lives as they allow us to walk away with them and to own ourselves completely, most importantly they are very intimate and ha an extraordinary reach. However, it is just the beginning of a new way life and still the possibilities are immense and perhaps beyond our imagination today. Here, the role of a trainer is very crucial who trains the candidates in practicing confidence, and how to concentrate on his or her message. The trainer begins with a strategy that includes understanding your purpose and role. Then he makes.

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The candidate team how to structure his material into a meaningful message. English is a West Germanic language in the Indo-European language family, with its earliest forms spoken by the inhabitants of early mediaeval England. Entrepreneurs throw caution to the wind and ignore controls and processes. Besides sponsoring the Indian cricket team, Bynum even took a bite of the FIFA World Cup in 2022 and did a million-dollar endorsement deal with Lionel Messy. Have to recalibrate and advise their portfolio companies that good governance is not a burden but a long-term value enhancer. Friendly directors Next is the lack of transparency and weak disclosure requirements. Decisions taken and deals done must not just be fair and just but open to scrutiny. Most boards are populated with friendly independent directors, giving controlling shareholders a free run. More than two thirds of listed Indian companies have a dominant promoter group. Management is not often put to scrutiny, and minor violations are overlooked. Bynum reported its FY 2021 financials in September 2022, after an 18-month delay. Pat had been pulled up by the RBI in 2022, but the Board did not force drastic course correction. India must seriously penalize auditors and boards of companies for overlooking management follies. Regulatory delays third are the slow and selective enforcement by regulators like SEBI. Cases on management missteps may take years to resolve, and end with warnings or mild punishments. Access to the best lawyers helps errant management get away. Stock bubbles finally, are the fact that markets do not punish poorly managed companies for their misdeeds. India needs deeper markets with broader participation for true price discovery. Stock markets must be treated as realistic marketplaces, not as forums for validation of the government economic policies. As stock market performance is often seen as a reflection of economic performance, governments have an incentive to keep them inflated. Good corporate governance is the foundation of a successful business. It fosters trust among all stakeholders, customers, employees, and the wider community. International standards have become crucial in today globalized business environment. Indian founders need to learn that a positive reputation for ethical practices enhances brand value, market competitiveness and ensures long-term success. To fall into delusion is easy. To get out of it is hard. Look into the world, only for gaining knowledge to be used for outer work. For gaining courage in increasing measures, however, you have to look to your own within. Break through the mortal sheaths of your body. Rise above the mind-sheath. Penetrate the intellectual one also. Try. Strive, by thoughts, through strong aspiration, by means of introspection, if not by meditation. You have the power to do it. In the age of digital media, our daily lives have become a series of broadcasts, each of us running a personal channel of our experiences. From the food we eat, like the almonds we debate eating soaked or dry, or the tips for getting fitter, we are constantly exposed to a stream of social media content. Be it YouTube, Instagram or Whatsapp status, we are broadcasting snippets of our lives. This constant sharing and viewing, reminds of the scene from the 2003 movie Matrix Reloaded where the protagonist Neo played by Keanu Reeves is standing in a room full of TV screens. These screens are depicting lives of people doing their mundane

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And commodities at an affordable price to the consumers. Currently, it is estimated that India loses approximately 25 to 27 percent of its agriculture output when measured in terms of farm output to the endpoint of the consumption. This results in a spike in food prices in some areas due to shortages, while excess production in some areas is being wasted due to a lack of food related infrastructure. Several independent international institutions had recommended similar farm reforms that are now suspended. UPA in the past had drafted such measures, but never got implemented. BJP upon assumption of power dusted them off the shelves and implemented them by breaking them into three farm laws that are now cheerfully withdrawn with a voice vote and without a single debate. Does that embarrass you Not, to the politicians, who were happy to get this albatross off their necks. At this point, I must remind the readers that food price inflation also occupies significant content of the overall inflation index. The higher the inflation rate, the lower is the standard of living. As more disposable income is spent on food, the poverty level does not improve but gets stagnated. If this situation is remedied somehow, then not only the farmers but the entire country will benefit. The investors will only deploy their capital in building food storage and processing infrastructure if they receive a reasonable rate of return. The economy to scale will lower the price of the food products by increasing farmers income through MSP support while lowering consumer costs. Over some time, the new infrastructure will develop with a commodity market where the farmers can sell their future outputs while minimizing weather related risks. This may require their ability to predict what they can deliver but receive monies in advance from the giant food distributors or buyers speculators. Ultimately, this will reduce the market intervention by the government that is often practiced at the taxpayer s expense. The commodity exchange will function as the stock market exchange. This model functions in all advanced democracies where risk is transferred from farmers to speculators, insurers, wholesalers, and food processors. In some cases, where an overproduction from the farm sector is realized, the government steps in and offer reverse subsidy to curtail the production to stabilize the prices or buy them for export. Please remember the food surplus nation often uses this as diplomatic leverage or they can become part of export earnings to offset overseas expenses incurred by embassies. If this is how it is supposed to work, then what went wrong The present distribution involves intermediaries that formed a lobby group to oppose these farming reforms due to fears that these reforms will put them out of business in a few years. These groups already had the connection and long standing relationships with the farmers and were able to persuade farmers in a key northern farming belt to oppose these reforms. The net result was their protest was more effective than the.

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Ahead of the 2014 general election, a popular brand initiated a Power of 49 campaign aimed at amplifying the concerns of women voters women comprising approximately 49% of Indias population. Seven years later as another election cycle takes off, there is growing evidence to suggest that its not just caste and religious vote banks in the mix this time. Every party is courting the woman voter more actively than ever before. Congress Piranha Gandhi Vardar is campaigning in UP with the slogan, Laski hood, lad skate hood I am a girl and I can fight , and has promised that as many as 40% party tickets there will be given to women. AAP chief Arvin Kejriwal has promised an Rs 1,000 monthly allowance to women above 18 in Punjab and also promised to increase financial assistance to women in Goa. TMC has gone even further than AAP and announced a Graham Lama scheme in Goa, pledging to transfer Rs 5,000 to all women every month. BJP already claims that many of its schemes like Ujjwala have greatly benefitted women. Semiconductors are the invisible engines of the world, running things as different as mobile phones and automobiles. The worlds fourth most traded product, its manufacture is limited to just a handful of countries. Gobi on Wednesday announced an Rs 76,000 core, or about $10 billion, incentive package to encourage its manufacture in India. The aim of the policy is to create a viable design and manufacturing system for semiconductors. Its an industrial policy that hopes to capture a slice of the most important contemporary industrial equipment. Semiconductor manufacture is unlike anything else. It has three defining features. One, is its complexity its manufacture needs at least 300 different high technology inputs. Second, this has resulted in a global supply chain that is also highly concentrated geographically. The chain spans just the US, Europe and East Asia. Within this chain, threes an extraordinary degree of specialization that makes it vulnerable to shocks. For example, 100% of the worlds most advanced below 10 nanometers semiconductor manufacturing facilities are located in just two countries, Taiwan and South Korea. Third, the product sucks in the largest investment on both R&D and manufacturing among all industries. Its estimated that over the next decade about $3 trillion in investment will be needed. The outcome of this unique structure is a winner take all dynamic where the top three companies in each stage of the supply chain pull in about 80 90% of the revenue. All of these factors will come into play when companies weigh GoIs incentive package. The $10 billion should be seen as an indicative support because states will also add to it once firms move things forward. Its at this stage that Gobi and states will have to narrow the focus on which parts of the supply chain to encourage. Semiconductor foundries are the worlds most expensive factories, which fabricate chips in hyper clean facilities. They account for 65% of industry capital expenditure but.

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Bound pathway to new launches for the pharmaceutical industry. Notifying the list will help overcome unwarranted delays and inconsistencies in waivers while enhancing the overall ease of doing business in the pharmaceutical sector. The pandemic has provided ample thrust to every facet of the pharma ecosystem in the country from boosting innovation and manufacturing to strategic partnerships with global counterparts, ensuring patient centricity. The regulatory landscape has also leveraged the pandemic to make some much necessary overhauls to safeguard the health of the country amidst trying times. The implementation of rules such as Rule 75 and Rule 101 of the New Drug and Clinical Trial Rules (2019) will be pivotal for India in the post pandemic era. The on ground execution of such laws will not only consolidate the country s position in the global pharmaceutical ecosystem but will also safeguard patient centricity, which is the need of the hour. Although Green Revolution 0f 1970 1985 augmented modern farming techniques involving seeding, tilling, and harvesting the problem of food distribution and losses was never addressed. The Indian farms were revolutionized with the introduction of tractors, fertilizers, and related technologies. Over some time, the farm outputs increased nationwide. Various governments took a nonpolitical approach and never made farmers the political proxy to fight battles. This increased non partisan focus made India self reliant on food. After several years of efforts and attention, India has now emerged as a food exporting country. This is indeed a great achievement for a country that has the largest population in the world. This also underscores the basic premise of national security. If we are not self sufficient in feeding ourselves, nothing else matters. Food security is an integral component of national security besides arms, soldiers, and infrastructure. While announcing the withdrawal of three farm laws, Prime minister Narendra Modi admitted the failure of his government is not convincing the farmers that these farming reforms were intended to bolster their farm income, while reducing or eliminating their borrowing needs. MSP support benefits will be directly transferred to farmer s accounts. He kept it short and staged a tactical withdrawal. The influence and control of the Middle Layers that presently controls the distribution of food to the market without adding any values were never factored in the formulation of new laws. They became the face of the farmer s protest that lasted too long without any solutions after a series of meetings. This reform intended to attract capital and investors who will invest in storage silos, refrigerated transport, and food processing and conversion to minimize the waste of the farm outputs. Simultaneously it was expected to lower the price on the table of consumers while maximizing the farm income. The major investors were expected to enter the market in food storage, processing, and distribution at economy to scale. The entire world practices some form of subsidizing farmers that guarantees the farmers their income either by buying surpluses or regulating commodity market mechanisms for easy access to foods.

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Only 25% of the value addition. Therefore, to lower the risks of investment, India should look at specially wooing back end of manufacturing such as assembly, packaging and testing. Once it stabilises and an ecosystem develops, front end of manufacturing will follow. Simultaneously, Gobi needs to leverage the presence of Indian engineers in chip design, the part of the chain that contributes the largest value. Hand holding startups of entrepreneurial engineers can produce large payoffs. Gobi has embarked on a bold industrial policy that now needs targeted attention. In India law after law has affirmed the legal age of marriage to be 18 for women and 21 for men. Now, the marriage age will be 21 for both sexes. This is well intentioned, aimed at obscurantist orthodoxy that sees women through the prism of marriages only, and decrees that a woman must be married as young as possible. But a good law in theory dose t means much. Government data indicate the average age when women get married in India has increased to 22.1 years. But 23.3% of women aged 20 24 years still get married before 18. This is pre Covid data. Child marriages have reportedly increased during the pandemic, reminding us of the role of factors like poverty and lack of access to schools on top of traditional notions of female status, domestic work and family honor. Therefore, access to schooling and creating nonfarm jobs those women from low income families will find suitable look at Bangladeshis high women participation in labor force, thanks to its textile hubs will have a far deeper impact than a modified law. Lets remember that what brought down Indias fertility rate was not the sarkari rulebook on family planning and population policies but improved access to education and rising incomes. Also, think: Young Indians between 18 and 21 can vote, drive, go to college, prepare for competitive exams, represent the country in sporting events and act in movies deemed Adults Only although bizarrely in many states, they are legally barred from drinking alcohol, a law thats also flouted universally. It is strange then that they can t marry before 21. In the far more socially liberal West, the minimum age of marriage is 18, with good reason. The smart reform in India should be to make 18 the minimum age of marriage for both men and women. Intel Craig Barrett has said that semiconductor microprocessors are the most complicated devices ever made by man. In that context, the $10 billion incentive package approved by the Cabinet to create a semiconductor ecosystem in the country signals a big break from the past. It is no longer about just assembling imported components. Instead it could be the first natural step towards becoming a design and manufacturing hub in computers, electronics, medical, automobile and many other industries. The local semiconductor industry would cut the supply glitches for over 70 consuming industries and cut the chip import bill expected to touch $100 billion in a few.

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Was recommended that the Ministry of Corporate Affairs should consider for listed entities an annual separate Gross Entity disclosure audited the 2 important financial statements. Technology continues to be the driving force behind innovation across business models in various industries; for growth, to stay relevant, and to stand out from the competition, enterprises brainstormed, thought creatively, and embraced innovation to create game-changing value for their customers. As a result, technology is rapidly changing the world in ways we could never have imagined. Although technological advancements have been advancing for some time, COVID-19 has hastened the process even more. With that said, unified communications as a service was more widely adopted as a result of the pandemic-driven transition to hybrid and remote work settings (Uncaps). In fact, according to Gartner, more than half of enterprise IT spending will shift to the cloud by 2025. As a result, the first step for many businesses was establishing Uncaps services like video conferencing and corporate phone systems that can be accessed from any device or place with an Internet connection. This increased global demand for Uncaps solutions across all industries, fuelling considerable market development over the last two years. Many organizations went to the cloud during this period to ensure a smooth transition into the Work from Home culture. These firms found the benefits of cloud-based infrastructure and even enlarged their cloud migration plans. Organisations are pursuing a complete cloud migration by realising that Uncaps can relieve the load on overworked IT departments while enabling greater flexibility, security, and cost-saving options. Upcoming tech trends in 2023 Integrations for Mobile Devices Allowing employees to work remotely has accelerated the adoption of Uncaps. To ensure seamless calling, texting, and email from a mobile device in today mobile-dominated workforce, integration with is and Android smartphones is required. The same workforce anticipates CRM tool connections and mobile voice connectors with ERP and supply chain management applications. Increased tool integrations will give greater efficiencies to the mobile workforce. Consolidation of Vendors and Services Rather than investing in technological innovation, suppliers might acquire additional services and increase their market share by participating in mergers and acquisitions. Increased M&A activity across the whole spectrum of Uncaps companies is projected in 2023, driven mainly by the desire to address gaps in service offerings or consolidate resources to boost profitability. For example, Uncaps providers are seeing growing opportunities to expand their contact center-as-a-service offerings and add communications platform-as-a-service (Caps) space. According to Gartner, 95% of global organizations will employ Caps capability by 2025. Furthermore, while Cacaos has been popular among SMBs for several years, we see increased adoption among significant companies, pushing vendors to buy or extend their Cacaos products. Industry Cloud includes horizontal offerings with platform-play that are deeply customised to fit each industry needs. Additionally, the custom applications are built on low-code development platforms to serve small-scale needs that horizontal tools can serve efficiently, and tailor-made vertical SaaS solutions. Vertical SaaS has seen good growth in the recent years owing to.

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Pandemic made real estate appear as a more reliable option for investment, and this perception was further reinforced as a result of the sector year over year performance. The dynamics of supply and demand are anticipated to be stable in 2023. Even with the likelihood of additional increase in rates, the market is likely to react favorably, as it has in the past 12 months. Indian policymakers and top government officials take pride in the fact that, compared to global challenges, the nation has emerged as a strong economic story and rightly so. In fact, many foreign experts have emphasised how well positioned and appealing India is as an investment location. This is mostly because Indian real estate prices stayed moderate throughout the past ten years while prices in western economies and China saw considerable surges. India has experienced a significant rise in homeownership attitude following the pandemic and its demands, in stark contrast to China, and this tendency will continue. Due to the appealing rental returns and potential for future price appreciation, real estate investments from NRIs are surging as equities markets stagnate amid rising inflationary pressures. The housing market, the driver of growth and sustained of the entire real estate economy is poised to witness an extremely impressive and potentially its best year in the near future. Residential sales are up by a whopping 51 per cent post the Covid 19 period. According to Reuters, prices are expected to rise nearly 7.5 per cent all over India 4 5 per cent in Mumbai and Delhi per cent in Chennai and Bengaluru and a number of other economic indicators also favor a positive uptick. The big picture of the entire Indian economy heading into 2023 displays what can only be translated as positive signs, an 8 9 per cent overall growth, an expected rise in the jobs created, and a bounce back from the recent slump in the stock market. All these would ultimately contribute to an increase in the demand for housing as more people would enter the housing market, which is something very important for the health of the real estate economy. Apart from speculation, we know for a fact that the government has been planning and implementing infrastructure mega projects such as highways, new airports, metros, etc. as well as major policy initiatives such as Housing for all and the Prada Mantra Awas Yojana. This will drive growth quantitatively and qualitatively in real estate assets. The Delhi High Court on 25th November, 2022 restrained persons from using Amitabh Bachchan personality aspects including the use of his name, image, photograph, likeness and voice for promoting their own activities, without his authorization or permission. The Court, therefore, protected the veteran actor celebrity rights. But what are celebrity rights and how do they protect celebrities? Simply put, celebrity rights emerge from i the right of a celebrity to have control over how his her image or personality which includes any attribute of his her personality such as the name.

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Voice, signature, etc. easily recognizable by the public is portrayed to the public and ii how to best commercialize the same. Therefore, celebrity rights protect the image of a celebrity as well as protect their right to commercialize their identity, in the manner they see fit. The terms celebrity rights, publicity rights, image rights and personality rights can all be used interchangeably and mean the same. These rights can also be licensed or assigned to another entity. For example, the famous sportsperson Sindh assigned her celebrity rights to a company. When companies infringed Sindh rights by using her name and images in a way which passed off a connection between the company and the sportsperson, the company took legal action on behalf of Sindh. Therefore, celebrity rights have two important facets. First, the right to protect the commercial exploitation of one image without authorization and second, the Right to Privacy which involves the right to protect the public representation of one personality in other words, the right to be left alone. In the absence of a specific law, the fountainhead of celebrity rights is the Right to Privacy now a fundamental right protected under Article 21 of the Constitution of India. Celebrity rights also find shelter under provisions of The Copyright Act, 1957 and The Trademark Act, 1999. Judicial precedents have arguably played the most important role in giving clarity to what are celebrity rights, what acts may qualify as unauthorized use of celebrity rights, the distinction between unauthorized and fair use, and so on. The protection that celebrity rights provide to celebrities is significant. In our opinion, these rights protect celebrities in two major ways: While the former protects the commercial interest of a celebrity as well as that of brands celebrities collaborate with, the latter is arguably more important since celebrities rely on their image and popularity to make a living. If unauthorized use of their personality traits is not nipped in the bud, it would cause irreparable damage to their reputation and goodwill. For example, if lottery tickets appear to be endorsed by Amitabh Bachchan and his fans buy the same and end up getting duped, the goodwill of the actor suffers a serious blow. Therefore, these rights also play an important role in protecting innocent people from being deceived. The Amitabh Bachchan case is a welcome precedent since the Delhi High Court restrained not just known Defendants but also the world at large from infringing the actor personality rights. This is called a John Doe Ashok Kumar order. Usually, in cases claiming infringement of personality rights, Courts demand that the identity of such infringers be first uncovered so as to stop them from continuing the infringing act. However, the anonymity of wrong doers prevents the swift enforcement of rights which is what the Delhi High Court tackled beautifully. The Amitabh Bachchan order is bound to have a ripple effect and we can expect more Courts passing John Doe orders where the wrong is stopped first and.

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Cracking the semiconductor business will change the way the world looks at India. How do we play this game to our full advantage There is a small, but steadily growing, grey liberation movement in India and elsewhere, and Bunny became one of its pioneers some years ago. Grey liberation is all about people, mainly women, of a certain age who free themselves from the tedious chore of using dyes to darken their whitening hair in an effort, often misguided, to make themselves look younger. God is known as the Creator. What does He create the universe, elements, or souls Many people believe that everything is Gods creation, and all that happens on Earth is done by God. Human beings merely are the instruments who execute His will. This would inter alia mean that God is behind every crime being committed by people. Such a belief encourages people to blame God for their misdeeds, misfortunes and sufferings. God, however, is universally regarded as the Supreme Being, ever pure, benevolent and merciful. If everything we do was truly His will, then real peace, happiness and bliss would not have eluded us but would have prevailed on Earth, which is actually not the case. The idea of God directing all activity on Earth is carried further by some people, who hold that He guides the behavior of the elements too. Not a leaf can stir without His command, they say. But the forces of nature are governed by well defined laws of science. God does not create souls, either. Matter, souls and God are all eternal, and life is the interplay of these three forces. Gods role can be broadly classified into three categories creation, sustenance and destruction. It is really the recreation of a new world order, destruction of the old one and sustenance of the new order. God performs the first task by changing the quality of our onsciousness. Human consciousness, which shapes our attitude and behavior, is at the root of everything we see in the world. Modern amenities and scientific inventions have all sprung from human minds, and so have the social, economic and environmental crises brought about by our wrong behavior. Many of the things we see around us today did not exist a few centuries ago, because the kind of human consciousness that has created them did not exist earlier. To bring about complete transformation and to change the world from hell to heaven, God changes our consciousness. When a critical mass of people shifts to a higher quality of consciousness, and starts to think and act on the basis of the human souls innate qualities of peace, purity, love and truth, their flaws and the problems they create disappear. Concomitantly, the old order, in which people are spiritually weak, and their actions are, therefore, influenced by vices such as anger, greed, ego and lust, crumbles, when misguided human behavior precipitates cataclysmic events. These events bring about drastic changes in the world, paving the way for the.

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Tariffs will pinch, but only in the short term After seven months in White House, Trump has picked his ambassador to India, Yet botched probes & low conviction only help those accused of dowry murders The case of the 26-year-old woman in Greater Noida, burnt to death by her husband in front of their 6-year-old child, is India recently had to deal with pressure from Donald Trump, the US president, to sign a trade deal that would have been bad for India. India said no. This means America will put higher taxes. A dog-human half-realised love story I spotted Blacks on his familiar perch late last night. I hadn't seen him for a fortnight. I was worried. You can easily guess why. I knew he had benefactors. A young woman in Greater Noida was set on fire by her husband in front of their 6-year-old child. She had been married into this family in 2016 and was tortured for dowry money, In her new memoir 'Mother Mary Comes To Me', Booker Prize winner Arundhati Roy explores her complex bond with the mother who both shaped and scarred her She chose September, that most excellent month, to 8am Last weekend, along with India, the contents of my stomach also celebrated Independence Day for a good 24 hours. Like all freedom struggles, there was a steep price to pay, but this morning the humble audio cassette deserves a second audition Taylor Swift's new album will be out on tape also. It boggles the mind. TDK, Maxell, T-Series, does anyone make cassettes anymore? And tape's a screechy, low-quality Guess what? Taylor Swift's new album isn't just coming out on Spotify or CD it'll also be released on cassette tapes! Yes, those chunky little plastic things your parents or grandparents probably used. Cassettes weren't exactly How one industry shapes cities, policies, even language In 2021, Algeria became the last country to stop using a notorious petrol additive called tetraethyl lead (TEL). Countries where cars were mandatorily sold with catalytic converters What officials must & mustn't do after SC order on strays Calling the 2-judge bench order on stray dogs too harsh SC's 3-judge review bench has restored status quo ante strays are to be The Supreme Court (SC) recently gave an important order about stray dogs. A smaller bench of judges had earlier suggested rules that many thought were too harsh. But now, a bigger bench has said: Nearly one in five gamers worldwide is Indian. But while 591mn people in India play, the country contributes barely 2% to global gaming revenues. That's because India's market isn't built on blockbusters or studios but we now seem to be in an age of war and war is costly. Soon after taking office this year, Trump asked Nato allies to raise their defence budgets to 5% of national GDPs. A Times of India - India Voices Blogs (August 28, 2025) Naval leadership lessons Himanshu Dhuliya is an Indian Navy veteran, author and podcaster. Naval leadership lessons are less in classrooms and more demonstrative at work! More action-oriented and less sermonising. It shows more than it says and therefore is simpler to understand, imbibe and follow. There are leadership schools for officers and senior sailors, and military leadership and modern leadership lessons are imparted to all at various stages. But in my experience, we all assimilate by seeing more than reading, having attended these courses and having had the opportunity to teach. All types of leaders exist in the navy and perhaps in all three services. Transactional as well as transform

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Naval leadership lessons are not complex, sophisticated theories but a process and are cultivated by observing simple day-to-day routine in harbour and at sea. The main focus is on your 'men'! No matter how modern and technically superior your weapon systems are, the people who operate them are key. Their morale is to be maintained and the naval leadership hinges on this concept of morale. The first lesson we receive is to 'know your men', 'rubbing shoulders with your men'. There is a 'divisional system' in place and an officer has about 25 to 30 sailors under him whose welfare, training, conduct and discipline he has to watch. He maintains documents and presents to the Commanding Officer periodically. This system is the backbone and foundation of the naval human resource management and leadership. Time-tested and proven and when it fails sometimes the officer is invariably responsible. The fundamentals of conduct and discipline one learns by observing the Captain and the ship! Yes; the Captain of a ship is known by the name of his ship! The role model in front of a young officer wherein he imbibes leadership skills by observing his Commanding Officer. The uniform (turnout), punctuality and demeanour is watched. Each activity of the ship moves under a planned system in harbour and at sea, promulgated by the 'daily orders' and after observing these timings one gets aligned to the concept of punctuality. Insistence on troop games such as football, hockey, volleyball and basketball over individual games is a standard practice over the years where officers and men play together in a spirit of competition and comradery. Abiding by the naval tradition, annual 'pulling regatta' (boat race) is conducted among fleet ships and each ship fields teams department wise and officers also participate. Teams practice for long durations and extra diet is provided. It is a prestigious championship and each Commanding Officer wants to win the 'Cock'! The 'Silver Trophy' in the shape of a 'Rooster'. In harbour and at sea the Commanding officer and the concerned staff ensure that good quality food is provided to men. Each meal is tasted by the duty officer and the Logistics officer. The Commanding officer also visits the galley in order to observe the food quality, hygiene and morale of the cooks. Close periodic monitoring of discipline on board is embedded in the system wherein every Friday afternoon 'Requestmen & Defaulter' is conducted. The disciplinary cases are dealt on the table of the Commanding officer and it is called 'Summary Trial'. Along with this, 'Requestmen' is also held and sailors put up their 'Request' for various issues- Promotion, undergoing civil courses, to continue in the same station, transfer to shore establishment, change of branch etc. Watching these proceedings as a Divisional Officer where you have to explain your sailor's case one is observing the fairness and decision making ability of the Commanding Officer! Also assessing the leadership style of the command! A large number of senior officers, dignitaries visit the ship. The ship also visits various ports and foreign ports as well on good will visit and it is during these occasions the young officers learn how to conduct. The language, the subject of discussions and the manner in which the Captain and other seniors conduct themselves is an invaluable lesson. How much to speak, what to speak and when to stay quiet and nod smilingly! Safety of the ship and its men is the ultima

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Dawn of the new world order, or the Golden Age. This very planet becomes a paradise when everyone becomes the best they can be, in terms of their humane qualities, thinking and behavior. That flawless world is governed by those with the highest spiritual qualities and virtues. They are the divine beings who are worshipped to this day in temples as Lakshmi, Narayan, Ram and Site. These deities are human souls who attained their full potential by elevating their awareness and living by the best principles of spiritual wisdom, Rayon meditation and universal values. It is through these elevated beings or deity souls that God sustains the new world order. The Ruler, aka King, has to perform all his duties according to Dharma; he is forbidden to do such things, which the people with reason have denied and he should protect the people as well as Dharma. What is Dharma is not religion but Character, aka Righteous conduct, ethics, morals, and human values. Character or Dharma has to be instilled and imbibed during schooling and growing up. In fact, this imbibing of character was the purpose of education in Bharat and should be so for India too. The Ruler should remain immensely involved in the wellbeing of his subjects and be prepared to do anything possible for their protection. All duties of the Ruler should be performed according to the provisions of Dharma, which are to be respected in every situation, not only by the Ruler but also by his subjects. The good done by the public through adherence to the principles of Dharma, would be added by one fourth part into the good performed by Ruler himself. Power is as important as Dharma particularly in Raja dharma because it is only with power that the Dharma could be established and affirmed. Everybody in the society has to perform some specified roles which are termed as his Dharma, and any violation of the rules is against the norms of the society and therefore, requires punishment from the authority designated for that purpose. All are secured only when there is an able Ruler, performing his duties of providing good conditions of living and security, proper administration, welfare policies. And he has to make necessary arrangements so that people may not deviate from the path of Dharma. The Ruler should involve all the populace to follow their respective duties and instruct them to perform their assigned functions according to Dharma. Overall happiness of the subjects, strict adherence to Dharma and sincere behavior are the main duties of the Ruler. Anarchy, lawlessness, is the gravest sin on earth. Schooling and education have no concern with building of character or of appraising character and the result is that democracy, that represents the Rulers now, is no longer committed to dharma; in practice it is the art of winning popularity. Democracy divides and has nothing to do with character. Politicians are skillful in talking, deception and seduction and to become rulers, offer platitudes of milk.

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And honey and focus on manipulating and harnessing public opinion through various modern means. They re willing to do all they can to marshal public support while camouflaging their self interests, viz. to get elected to become a ruler. Intelligence plus character that is the goal of true education. Martin Luther King Jr. US Department of Education, Office of Communications and Outreach has brought out a book Helping Your Child Become a Responsible Citizen , with activities, for elementary, middle and high school aged children, under a 2002 Act which helps development of good character and good citizenship. Signing it, Bush stated: Our Founding Fathers understood that our country would survive and flourish if our nation was committed to good character and an unyielding dedication to liberty and justice for all. Throughout our history, our most honorable heroes practiced the values of hard work and honesty, commitment to excellence, courage, self discipline, perseverance. Today, as we work to preserve peace and freedom throughout the world, we are guided by a national character that respects human dignity and values every life. Some extracts from the book: As parents, we all want our children to grow up to be responsible citizens and good people. We want them to learn to feel, think and act with respect for themselves and for other people. We want them to pursue their own wellbeing, while also being considerate of the needs and feelings of others. We want them to recognize and honor the democratic principles upon which our country was founded. We want them, in short, to develop strong character. f children do not learn proper values and behavior when they are very young, problems can develop. These problems can mushroom with serious consequences as children grow older. The most important thing we can do for our children is to help them acquire values and skills that they can rely on throughout their lives. In doing so, they will have the best chance to lead good lives as individuals and as citizens of their communities and of America. Children need to learn that they sometimes have to be willing to work hard and wait for good things to come to them. Today, society is in disorder because schooling and growing up has nothing to do with character; no one learns of the goal of man, nor are people inspired to build strength of mind to be committed to their swadharma and grow up as men of wisdom, the Sheathe, who can mentor societies. And so, Vivekananda has placed before the modern global society a universal spiritual ideal that God is present as Life, Conscious, in man; when we serve God in man then our vocation itself becomes the highest worship; i.e., we can realize the highest goal of man by working for good of society. This profound but simple ideal harmonizes all religions and can be made an integral part of schooling. The Big Blunder of modern thinking: Creating and allowing self centered character less people.

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When Modi remarked that today the India-US relationship is broader in engagement, deeper in understanding, and warmer in friendship than ever before, he was referring to the transformation of the relationship from the phase of mutual suspicion in the 20th century to the Special Strategic and Global Partnership in the 21st century. However, several challenges persist in furthering this partnership. To understand these challenges better, it is essential to revisit past divergences that continue to shape the present. One significant issue was the approach towards the Indian subcontinent, marked by three key dimensions. First, the soft approach towards Pakistan (which had joined the and the Baghdad Pact), viewing the latter as instrumental in containing communism in Asia and as a potential influencer on China against Russia, ignoring Pakistan nurturing of state-sponsored terrorist groups. Second, hyphenating India and Pakistan and trying to influence their bilateral relations. Third, turning a blind eye to Pakistan nuclear programmer and its proliferation activities. The US also had three concerns. First, India was seen as being close to communist China and speaking for that country. Second, India close relations with the Soviet Union and later with Russia. In the 1990s, India and Russia supported their mutual fight against terrorism as Taliban-controlled Afghanistan became a common security challenge. Third, India opposed the US intervention in Korea and Vietnam. Four factors brought the US and India closer. First, after the initial knee-jerk reaction involving the condemnation of tests and the imposition of sanctions, the US began to realize that India needed to be engaged in a meaningful dialogue, and several rounds of discussions were held between Indian and US officials as early as 1999. Second, the Kargil Conflict revealed the combined machinations of Pakistan and China to secure international mediation on Kashmir. Third, once the constraints of the Cold War period diminished, globalisation acted as the principal driver for closer relations between the two countries. The world has become more interconnected and interdependent. The spread of financial products, goods, technology, information, and jobs across national borders and cultures pushed nations to establish or strengthen linkages among themselves. Thus, the improvement of relations in various sectors between India and US was a natural progression. Fourth, India, with its Look East policy emerged as an important player in Southeast Asia a vital region for the US. Both were concerned over China aggressive activities and desired peace and security in the region and beyond. This convergence finally resulted in the formation of the Quad. The strategic cooperation later extended to West Asia, when I2U2 was formed. Over the past two decades, cooperation between the two countries has widened covering various fields including political, economic, technological, counter-terrorism, security, defence, cyber, health, climate, space, and clean energy. There are more than 50 dialogue mechanisms. The economic relationship improved significantly. Since 2000, trade has increased twenty times with bilateral trade in goods and services exceeding $200 billion in 2023. The defence cooperation has resulted in the acquisition of several pieces of US equipment worth about $25 billion. The US is also supporting the IMEC and the Global Biofuel Alliance. Notwithstanding these advancements, there are six m

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The criticised based on alleged religious discrimination. This stems from the lack of understanding of its historical context. The too, has the Lautenberg Amendment Act, which has similar provisions. India strategic experts perceive this as the double standard. Third, the Khalistani elements citizens are threatening India PM, airline, and Parliament and talking openly about the dismemberment of India with impunity. The Indian consulate was attacked twice, and diplomats were threatened. Beyond verbal condemnation, nothing was done to curb their activities. Fourth, the two countries have differences on Pakistan. While Pakistan is central to US strategic interests (MNNA status), India desires that its terror factories be dismantled. Pakistan is using financial aid from the US and others for its terrorist activities, which directly impacts India security. Besides, the US often hyphenate India with Pakistan. Fifth, while both countries have different views on the Ukraine-Russia conflict and West Asia, India does not like to be pressured to toe the US policy. The threat of consequences and costs sent shock waves that reverberate to this day. India greatly values its strategic autonomy in external affairs. Sixth, India finds no justification for the US interference in India internal legal process. This is considered a red-line that should not be crossed. As the US and India are at different stages of development and are situated in different geographical areas, their worldviews are different and they have different security and economic interests. Hence, congruence in the strategic arena is neither possible nor should be forced upon. Both have convergence on several vital issues on which the cooperation is built. The two countries can continue to strengthen cooperation further if this understanding is kept in sharp focus and red-lines are not crossed. As both are democracies, public opinion remains an important factor in determining their foreign policies, but more so in India, with its parliamentary form of government. The growth of closer relations enjoys societal support that demands reciprocity. It is not hardwired to absorb attacks on the core national interests or sovereignty. The strong reaction of Indian citizens to US interference in India internal affairs and the continued activities of the Khalistani elements proves this. India strongly objected to the US remarks on the internal legal and political matters. This has the potential to emerge as a barrier to the growth of the India-US partnership. In 2013, the ill-treatment of our diplomat resulted in placing restrictions on the US diplomats in India. The need is to adopt a well-balanced approach to manage contradictions and establish strong levels of comfort between the two countries. Jaishankar aptly stated that three mutuals-mutual respect, mutual sensitivity, and mutual interests are essential for a stronger relationship between nations. Adherence to these principles can only deal with the challenges of the mutual expectations in India-US relationship. A few weeks back, as Bitcoin began its latest dazzling ascent, I penned this poem reflecting my journey and belief in this digital marvel. For those new to my perspective, I am deeply entrenched in the world of Bitcoin, a true Bitcoin Maximalist. Since 2012, I vex navigated the crypto space, wearing the hat of a lawyer, witnessing its evolution from niche internet corners to mainstream recognition, including its momentous day in the

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Good News The UT of Kashmir saw a record 1.27 lakh tourists in November. This compares to the seven year average of 54,200 for November; and against 6,327 in 2020, 12,086 in 2019 and 33,720 in 2018. Given India population, even this monthly 1, 27,000 ins t huge, translating to around 4,000 daily tourists. Yet, it is a ray of hope in a land of perennial crisis. These tourist numbers can grow multiple times. That would mean more jobs, a better economy, and overall prosperity for the local population. This is what will ultimately solve the Kashmir problem aspirations for a better life and hope for a better tomorrow. Beginning 2022, the Delhi government wills de register diesel vehicles that have completed 10 years. The announcement is to give effect to an old order of the National Green Tribunal that was reiterated over three years ago by the Supreme Court. However, all is not lost for many vehicle owners who will be affected. If the vehicle is not over 15 years old, they can get a no objection certificate from Delhi and have it registered in a neighboring state. That may not help improve Delhi air quality but it serves to highlight the inconsistencies in the system to prevent air pollution. An effective regulatory framework is sharply focused on the overarching goal and the target that realizes it. In the case of vehicular pollution, the only thing that matters is tailpipe emission, not the age of a vehicle. This should be the focus of the exercise to improve air quality in India. This step needs to be complemented by a national approach as state boundaries are irrelevant to the problem. A policy to tackle air quality that targets anything other than tailpipe emission will lead to distortions in the market for used vehicles without realizing the overarching goal. India notified a national vehicle scrapping policy in September. It relies on incentives to phase out old vehicles. Go in Parliament has said that the policy aims include taking unfit polluting vehicles off the road. Mission creep of policy goals dilutes their efficacy. India does need to get unfit and polluting vehicles off its road. The best way to do it is to focus on tailpipe emissions and make it mandatory for older vehicles to undergo periodic fitness checks. None of these measures will work unless enforcement is strict. The approach, therefore, should be to tightly align a policy goal and the attendant measure. Who vaccinated you Who provides the bulk of the care if you are hospitalized Nurses are the lynchpin of our healthcare system but they just don t get their due. To illustrate, the Look Sabah this year saw 31 questions about doctors, including about violence against them, their mental wellbeing, shortages and deaths. Nurses suffer similar issues but they merited a grand total of one question. We learn from the answer that India has 1.79 nurses per 1,000 populations, 46% less than the WHO norm. Topped with 21.

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Months of nonstop pandemic work, this is a recipe for exhaustion. Burnout has caused serious nurse shortages in many parts of the world. In the US Kentucky governor has actually declared a nurse staffing emergency, with an action plan to increase the state nursing students rapidly. Rich countries also have the option of importing nurses, with India being a top global exporter. Unattractive working conditions at home mean our nurses migrate eagerly. That most of them are women is not incidental to why they are underpaid and undervalued. Beds and doctors cannot treat patients by themselves. It follows that India must reform outdated systems of professional governance as also the Indian Nursing Council Act of 1947 and increase investments in nursing education. But young people will be incentivized to train for the profession only if they see it being treated respectfully and remunerated fairly. Bra inbound thinking is inadequate for complexity of modern life, says the book. We need to recruit extra neural resources, to listen to feelings and movements of our bodies, the physical spaces in which we learn and work the minds of the other people around us. This is what brings focus, comprehension and creativity. ilk director Rahul Raw ails Bedaub, Argon worked as an assistant to Raj Kapok in Mere Noam Joker and Bobby. In a conversation with Avidity Ghost, Raw ail talks about his book, Raj Kapok: The Master At Work, which offers a firsthand view of the art and craft of the filmmaker who regaled millions in India and the world with his conscientious social dramas and passionate romances. Edited excerpts. The way he organised everything, the way he paid attention to all the departments. He was like a music director conducting a symphony. As the world enters another holiday season against the backdrop of a global pandemic, vacationing in distant lands may not be in the cards. We usually seek places that are relaxing, enjoyable and beautiful. Yet going on an outer vacation is often stressful. We have to earn money for the trip; book tickets; undergo the rigours of travel, find the right accommodations and food service. Often, we return from a vacation more exhausted than we had left. However, there is still hope for a different kind of vacation that will leave us refreshed, rejuvenated and happy. A vacation that will fill us with relaxation of our body, mind and spirit, and put us into a state of tremendous love, joy and bliss. What would such a vacation look like What if we could experience a vacation that did not cost anything and in which we could instantly travel to and experience unimaginable vistas more beautiful than anything ever seen in this world What if we could tap into a restful peace that washed away our troubles and stayed with us even when we returned from the journey What if we could take this trip anytime we wanted, as many times as we wished, by just closing our eyes This journey.

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About sustainability often are confined to business and policy makers community with commercial interests and technological jargons, it nevertheless needs to be communicated in the simplest language in the most accessible and actionable ways possible so that general public can understand the significance of this message and take steps to building a more sustainable world. When everyone understands and appreciates the message and the idea of sustainability in the most simplified and actionable sense, it can influence an individual behavior whether the individual is acting alone or as part of a community. This singular focus on one individual at a time or one action at a time may seem like a long journey towards a more sustainable future, but let not forget that it is only individual changes at the grass roots level that has led to greater social and policy changes anywhere in the world. So, the question is how do we make the message of sustainability more common and more understandable to a common man understanding How do we make sustainability a societal default rather than a business default to begin with, small changes can add up. We have seen that the cumulative effect of our individual actions can be disastrous for the ecosystem and the climate. It was our individual actions that got the ball rolling on the path to global warming and led us to the point where everything appears unsustainable, and this started to happen centuries ago and even more so in the last few decades. Once again, our individual actions may be our only hope for bringing us out of the current state of all things unsustainable into a truly greener and more sustainable future. To make a point, I d like to bring up the case of Delhi extremely hazardous air pollution situation. Do we really think that by removing industries from Delhi, limiting lorries from the city limits, and promoting battery powered automobiles could solve the pollution, unless both the government and the citizens take an active role to address the crisis in a 360 degree approach, such as introducing automobile regulations, implementing construction regulations, environmental rejuvenation initiatives, and, most importantly, awakening our consciousness not to pollute unless literally we must Likewise, we also know that our actions have the potential to heal nature, as proven by the fact that people in Delhi and Chandigarh were able to see the Himalayan Mountain range from the rooftops of their homes during last year lockdowns. Of course, we don t want that shutdown to happen again, but if we slow down a little and stop over extracting nature, it can at least heal and rejuvenate itself. Do we remember the late Kenyan Wagner Matthau, the 2004 Nobel Peace Prize Laureate, who saw that deforestation could only be reversed if village women across her country became tree planters themselves, and thus began the Green Belt Movement More recently, Tulsa Gouda of Karnataka, a member of the Hadaka Vocal tribal clan, was awarded the Padma Sheri.

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Award for her decades of hard work to protect forests cover by planting native plants even after retiring from her forest service job. I believe we could have done a lot more with Tulsa Gouda story. We might have used her story to educate the rest of the country about how local efforts may lead to local environmental restoration, which, when replicated globally, can effectively heal the entire planet. We needed to go out there and tell her story as a society and as a country most vulnerable to rising temperatures and climate change, so that it could serve as a reminder and a common message for everyone to work towards sustainability as a common goal. Governments and their programs, in my view, cannot succeed on their own. They thrive only when citizens and communities stand up to them. Hence, we can only achieve the country net zero emission goals if we teach everyone how to adapt to sustainable behaviors and actions. One of the ways to make sustainability commonly understandable and actionable is to talk more about it and have community level engagements using platforms and languages that the community understands. These kinds of conversations are currently exclusive to business communities and forums. We need to broaden their reach and breadth to broader communities; in languages they can understand and on platforms they can participate. Sustainability needs to be a country wide mass campaign, not just brand narratives. Finding effective ways to talk about issues, such as emphasizing economic factors over environmental ones, is likely to bring in a greater number of stakeholders to support it. A growing number of people will begin to understand the importance of sustainability and adopt sustainable practices as a result of mass awareness on the subject and we know people are more likely to vote and advocate for legislation that supports their current activities. Take the Crypto currency Bill 2021 for example. The more individuals witness other people living and talking in a specific way, the more they accept it as a normal way of being and living and that how we would build a sustainable world. It is being reported that the Central Govt. is likely to amend the present laws to increase the marriageable age for Women from 18 years to 21 years, which is in line with the announcement made by Medici during his speech from Red Fort on the occasion of Independence Day in 2020. This is certainly a welcome Step. The issue of Women Empowerment has always attracted the attention of the Mode Govt. The BETI BACHAO BETI PADHAO BBBP Scheme, launched in 2015 & the Triple Tale Law, of 2019 are good examples. Indian women have always been accorded a very exalted position in Vedic literature. During the freedom movement women also made a remarkable contribution. Legendary Rani Lakshmi Bay & Rani Jhalkari Bay has now found their places in the folklores of Northern India, due to their bravery. Annie Besant was the first woman to be.

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Several women organizations across the country have opposed the government move to increase the age of marriage of girls from 18 to 21 years, which has been ironically touted as a measure of women empowerment. On August 15, 2020, during his Independence Day Speech, the Prime Minister had announced the government intention to rise marriage age, and that a committee had been formed and a task force to examine the situation had already been notified by the Centre. The government is constantly concerned about the health of daughters and sisters and to save the daughters from malnutrition, it is necessary that they are married at the right age, the PM had added. According to the government, this move will empower girls and young women, increase their access to education and reduce both infant mortality rate IMR and maternal mortality ratio MMR. Several grassroots women organizations in Gujarat had opposed this move, submitting a memorandum to the state government in September 2020. When we think of a legal framework that builds towards women empowerment, marriage or age of marriage should not be its primary focus. This narrows the scope of change dramatically making it about the act of marriage and not the disabling circumstances that early marriage is a symptom of, stated the memorandum. Similarly, Young Voices: National Working Group formed in response to the task force, comprising 96 civil society organizations, in its report published on July 25, 2020, and had also opposed this move. The report brought out after surveying about 2,500 adolescents across 15 states stated, …Increasing the age of marriage will either harm or have no impact by itself unless the root causes of women disempowerment are addressed. As civil society organizations have pointed out, we cannot overlook the fact that this law will unfold within a society that is deeply entrenched in patriarchy and that it will be used primarily by parents to control the autonomy of young girls and to penalise them for their sexual choices, with the active collusion of state functionaries such as the police and welfare officers. There is also a concern that if a girl married at 18 or 19 faces matrimonial problems, and approaches the court for redress, her husband may plead that the marriage is not valid, and she is devoid of rights. This is a cause of grave concern. To remedy this, it is necessary to have a clear direction within the statute that a woman in an underage marriage will not lose her matrimonial rights or rights of inheritance, in the event she becomes a widow. The age of marriage was increased from 16 to 18 in 1978 in order to provide better opportunities for women education and improve their health. However, the latest National Family Health Survey NFHS 5 2019 21 has brought out the dismal fact that 40 years later, we still have an alarming rate of child marriages at 23%. These points to the failure on the part of the government to reach its.

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Even the largest ship such as an aircraft carrier moves as an entity and the pulse and tension percolates to the bottom and therefore in this aspect the Navy is unique. Certain customs and traditions help in maintaining 'core values' of a leader: Respect for women and care of children; any lady entering the 'Gangway' has to be saluted on board ships. During the 'Navy Week' when the ship is open for visitors, one has witnessed long queues of school children from the suburbs of Mumbai waiting for their turn to see the ship bearing the sun, but they smile at you and salute you! At these instances you realize the tremendous responsibility one has toward these aspiring children who hold you in high esteem! The Navy belongs to the children of India! We learn from our mistakes and blunders and sometimes human and material loss which have occurred in the past. Some stories of bravery and determination still inspire us. During our missile boat course we learnt of Chatak fire. In the early eighties, INS Chatak a missile boat caught fire after a missile mislaunch which led to a major fire and the ship staff was prepared to abandon the ship but the Captain of the ship Lt Cdr Rehan and his executive officer fought the fire, motivated their men and saved the ship. When the ship returned to harbour it was jet black with smoke. The Captain was signalled if anything the ship wants on reaching harbour. He replied 'Biryani!'. ' To Float, To Move, To Fight' is the motto on which the ship operates and each person works towards it. Finally, the heroic stories of our past heroes are our leadership lessons. These tales are our moral compass, and we hold them in our sacred corner. The sacrifices made by officers and men in war. The name of Captain MN Mulla the Commanding Officer of INS Khukri which went down to sea, hit by enemy torpedo on 09 December 1971 Indo Pak war, remains etched in our collective memory. The ship was sinking, he gave his life jacket to a sailor, sat in his Captain's chair and went down with the ship! He was the ship! He was Khukri! The Anxious Mind: Unraveling the Silent Storm of Modern Times Humility of questions: A cure for ossified pride There is a thin line that separates confidence from arrogance. Confidence is porous, open to air and light. Arrogance calcifies into a shell. Confidence grows with learning, while arrogance hardens into certainty. The difference is not always visible, but it becomes clear the moment a question enters the room. Questions are the natural solvent of pride. They loosen what has become stiff. They remind us that no matter how high the pedestal, gravity still applies. When you are asked a question, you are being invited to revisit your own truth. That invitation can be unsettling. People in authority often reject it, not because the question is flawed, but because it threatens the fragile armour they mistake for strength. I have seen this often in boardrooms, classrooms, even in living rooms. The most dangerous sentence in any of these places is, That is a silly question. It is not the question that is silly. It is the refusal to acknowledge that another perspective exists. Confidence says, Let us consider. Arrogance says, Do not bother me. Children know better. Their days are filled with why, how, when, what if. Their questions are not rhetorical devices but lifelines. Each one is an act of humility, a confession that the world is too vast to be managed alone. That is why their questions disarm us. They rev

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Our spiritual traditions also honour this truth. Socrates never tired of asking questions, because he believed wisdom was not a well to be filled but a river to be entered again and again. In Zen practice, the koan is not meant to be answered. It is meant to unsettle the self that insists on neat solutions. The Bhagwad Gita begins with a question from Arjun, paralysed by doubt, and it is only through his asking that wisdom flows. Yet in modern life we prize answers more than questions. The quick reply, instant solution, clever sound bite. Answers inflate the ego, while questions deflate it just enough for humility to enter. To sit quietly with a question, is to let the self breathe. Think of the last time someone asked you a real question. Not a trap, not a test, but a true inquiry. For a moment you slowed down. You listened more deeply. You put aside the armour of performance. That moment itself was grace. Questions and silence are siblings. Both clear the noise. Both remind us that the ego is not a fortress but scaffolding, temporary and fragile, built to be taken down so that we may rebuild again. So when a question unsettles you, do not swat it away. Hold it gently, the way you hold a seashell to your ear. Listen for the ocean inside it. For in every question lies a hand tugging softly at your sleeve. Take that hand. It does not shrink you. It only reminds you that to be human is not to defend certainty, but to remain curious, open and alive. Because in the end, it is not answers that keep us alive. It is the courage to keep asking. The Anxious Mind: Unraveling the Silent Storm of Modern Times Times of India - India Voices Blogs (August 29, 2025) UGC, please do the math The writer is a Professor of Mathematics at Shiv Nadar University The undergraduate curriculum of Indian universities is going through a significant overhaul, in which a battered system is sought to be replaced by one whose packaging is colourful and glossy. The outer box is covered with slogans in bold: learning outcome based, goal-oriented, application-based learning, interdisciplinary relevance, designed to empower students. Students who study this curriculum for four years are promised to be fit for careers in education, research, software, banking, insurance, policy or anything else that takes their fancy. It is implicit in these declarations that earlier systems have not delivered on these fronts. The Anxious Mind: Unraveling the Silent Storm of Modern Times 'Centrism isn't nostalgia, it is survival'. They are at the centre of high decibel electoral sparring. But what does Bihar have to offer them? Bihar's allies in the government, JDU and BJP, used Stalin's stop in Bihar. Every election season, politicians start talking loudly about Bihari migrants. But what does Bihar itself really give to them? Recently, when Tamil Nadu leader Stalin visited Bihar, old fights about how people from Bihar are India owes a lot to the Himalayas and it's time we remember that with gratitude. Millions of years ago, the Indian landmass actually moved thousands of kilometres from near Australia and crashed into Asia. The beats of faith, the pause of silence It is that time of the year again when Mumbai dons its sequins and speakers, and Lord Ganesha, remover of obstacles, patron of beginnings, arrives as the A brief reminder of India's civilisational debt to Himalayas & the need to once again show gratitude The West named India after Indus, but Himalayas would have been a better geo

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Target of providing opportunities for girls in backward and poverty stricken areas or better access to healthcare. It has also not changed conservative and anti women attitudes towards women. So, what is the basis on which the government claims that increasing the age of marriage from 18 to 21 will empower women On the contrary, it may, in fact, increase the number of under age marriages exponentially and expose many more young adults to criminal charges. The task force itself had asked the government to increase access to schools and colleges for girls, including their transportation to these institutes from far flung areas, skill and business training and sex education in schools. Unless they are implemented, the law will not be effective; the report of the task force states, indicating these measures ought to be the pre conditions to increasing the marriage age of girls. A large number of girls from poverty stricken communities become school dropouts. In addition, there is a large segment of girls who have never been to school. Poverty is a major contributory factor here. The lockdown has only worsened the situation. These pressing problems stare us in the face. We need focused programmers and necessary budgetary allocations to ensure that every child receives basic education. Only when a girl is in school, will under age marriages reduce. Enacting a statute does not impose a financial burden on the government. Creating the infrastructure to provide easy access to education and health care does. It appears that the government has paid only lip service to the cause of women empowerment by increasing the marriage age. Last week, a 17 year old hacked his pregnant sister to death in rural Aurangabad for marrying a man of her choice. He then made a display of his brutality and apparently clicked selfish. In all this, he had help from his mother. As in most such cases, the perpetrator did not see himself as the average criminal. He killed, and calmly awaited arrest. This just had to be done his sister had broken a cardinal rule of patriarchy: women cannot do as they please. So numbed are we now by these honor killings that this incident drew little comment. There was none of the furor we saw in the 2000s when some Manor or Bali was, with alarming regularity, lynched for flouting rules on gore exogamy. Women have for long been asking that the honor and the notion of virtue and sacrifice it implies be dropped as a prefix for what is essentially cold blooded murder. So, what is this notion of honor The traditional ideology is that women are the repositories of honor and men its regulators, says sociologist Perm Chowder in her seminal essay, Redeeming honor through violence , published in the anthology The Fear That Stalks. And whether it is the duel of the Middle Age or the violence of Partition, honor is always situated in the woman body. This is why her behavior, clothes, costume and sexual.

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As I settled in my chair at work this past Thursday morning January 25, Chicago time, I took out my phone from my pocket and put it on my desk. Suddenly, a What Sapp notification popped on my lock screen. It was from one of the JNU groups I am a member of. The message read: Prof. Kepi Kapok gets Padma Bhutan. I jumped up from my chair and pumped my fist in the air. Finally! Padma Bhutan is a rare honor and one of the highest civilian awards conferred by the Government of India. Born in Amritsar, Punjab, in 1940, Kepi Kapok also known as Kapok Sa b among his students is the former Pro-Vice-Chancellor of Jawaharlal Nehru University JNU, New Delhi. He also served as a professor at JNU Centre for Linguistics and English and the Centre for Sanskrit Studies before retiring in 2005. But a scholar like Kapok Sa b never retires. In 2008, Prof. Kapok lectured in the House of Lords, UK, on Society and Polity in India. He is Editor-in-Chief of the 11-Volume Encyclopedia of Hinduism 2012, and UNESCO UAI and Sanity Academy-sponsored Encyclopedia of Indian Poetics 2022. He is also the chairman of the prestigious Indian Institute of Advanced Studies, Shimla. Not a fan of foreign travels, an octogenarian Kapok Sa b lectures extensively throughout India. I first learned of Kapok Sa b after I joined JNU master program in Linguistics at the Center for Linguistics & English in 1990. His course offering on the Indian Grammatical Tradition was a life-changing experience for me academically and spiritually. This course put me on the path of self-exploration alongside India storied intellectual past. Kapok Sa b also taught a course in Research Methodology, which I took as an M.Phil. researcher. Kapok Sa b vibrant personality and Punjabi-accented Hindi and English are his trademarks. He epitomizes India Katha-Privation Parampara Story-Discourse Tradition, which made taking his courses intellectually fulfilling and fun at the same time. Our department was located on the first floor of the School of Languages building. We would know the moment Kapok Saheb entered the building, reminisced Surendra Rawat, a retired administrative officer of the CL&E. His loud laughter was like the sound alarm of his entry into the building. Dharma is the core of Hindu society. It is the universal principle that upholds the cosmological balance. It is benevolent and propounded to secure all living beings good. The Prithvi Sukta 14.1 and 14.2 of the Atharvaveda roughly twelfth century BCE offers an exciting insight into the inner workings of the Hindu Dharma. The man who hates us, Earth, who fights against us, threatens us with a thought or deadly weapon, makes him our thrall as thou hast done aforetime. || 14 The mantra calls upon the Mother Earth to subdue those threatening us with his mind and weapons. Simply put, the mantra calls for the defense of Dharma on two fronts intellectual and on the battlefield. From Panini to Pat Anjali, Bhartrihari, Bhaskaracharya, Chanakya.

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Aryabhatta, Shankaracharya, Ramanujacharya, Sri Eurobond, Swami Vivekananda, etc., the Indian Knowledge has an unbroken tradition of rishis and Zacharias spanning well over thousands of years. They have all contributed to the vast body of knowledge literature India has produced over time. Many of them did it to defend Dharma. Kapok Sa b is another intellectual giant in that tradition. Prof. Kapok is an intellectual in its truest sense immersed head-to-toe in the Indian Tradition. He possesses all four lakshanas, or the characteristics of a scholar within the Indian Knowledge Tradition rishi, sanyasin, shishta, and parivrjaka. As a rishi, Prof. Kapok has authored numerous books and provided commentary on several original Indian texts. His Dimensions of Panini Grammar and 11-volume Encyclopedia of Hinduism exemplify his intellectual prowess. As a sanyasin, Prof. Kapok lives a simple life utterly detached from worldly materialism. He is one of the most polite, cultured shisht, and kid-hearted individuals. As a parivrajaka, Kapok Sa b is immensely satisfied with what he has. He is not the academic who constantly writes grant proposals in the hopes of punching his tickets to foreign conferences. In an ideologically hostile JNU environment, Prof. Kapok had to often stand up to defend Dharma. Despite encountering many stumbling blocks, Kapok Sa b was instrumental in setting up the Center for Sanskrit Studies and, later, the School of Sanskrit and Indic Studies at JNU. The day the Padma Awards were announced, I called up Kapok Sa b. He was extremely happy and excited. It is a recognition of the [Indian Knowledge] Tradition, he told me. A recognition indeed. A long overdue one. The Prime Minister has been unequivocal in recognizing the true potential of gaming industry and envisioned India as a global gaming hub. The Centre has already taken positive steps by appointing Meaty as the nodal ministry for online gaming and proposing progressive draft rules that balance customer interest with industry growth and responsible gaming. Despite these positive steps, the anticipated decision of the GST Council on two critical issues can either boost or dampen both the Meaty efforts as well as the Hon blew PM vision. Firstly, the GST council is deliberating whether online skill based games should be taxed at the current 18% or at an increased 28% rate, which is typically reserved for items typically considered in goods like tobacco. Secondly, the council is also considering taxing skill based games on the total money received by them while conducting games. This essentially puts online games in the same bucket as gambling and betting a distinction the Meaty is striving to make. These changes, if implemented, will have severe implications for this sunrise sector. The industry practice currently is that if a player pays Rs 100, Rs 15 is the service fee charged by the company while the rest Rs 85 is pooled into a prize pool that is directly distributed to the game winner. Under current law, GST is payable on the Rs 15 which is consideration for the service.

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At 18% for skill games and the prize pool being an actionable claim is exempted from GST. The effective net tax is Rs 2.7 in this case. The levy of GST on the entire Rs 100, that too at 28%, would be an industry killer. The change in effective tax paid on such transactions increases to Rs 28, as opposed to Rs 2.7, which is an approximate 1000% increase. This amount of tax Rs 28 would be more than the revenue earned by the platform Rs 15, which would make the business unviable. Clearly, the industry would be forced to pass on this tremendous cost, which would in turn significantly lower participation, thereby impacting the viability of the industry. Courts have typically frowned upon taxes that are imposed without due consideration of the nexus between supply of services and levy of taxation. Further, with the increase in professional gaming, passing on of the increased tax could result in impacting the fundamental right of professional gamers to carry on a trade or profession. Other sound tax policy reasons for preserving and clarifying the existing tax regime is that global experiences such as in the UK show that tax revenue increases in the long run and it prevents the formation of grey markets, by keeping taxes at reasonable levels. An optimal tax regime also reduces the allure of illegal offshore and domestic operators. Already a major contributor to the exchequer with revenue figures of $2 billion, the industry is on a projected path to exceed revenue figures of $5 billion by 2025. The industry also attracts substantial FDI, generates a skilled workforce and promotes ancillary industries such as cloud computing and finch. An adverse change in GST could be a major blow to the Indian technology-led innovation, putting them at a distinct disadvantage from international peers. We may see Indian companies choosing to operate from abroad, with the result being Indian games being developed, offered, monetised and taxed outside of India. The idea of a Digital India could be in harm way if the proposed tax regime is adopted for the industry. Does the post-COVID effect still affect India beauty industry? Statista reports that India ranks fourth in revenue generation from the beauty and personal care market in 2021, just behind the US, China, and Japan. As per the report, the Indian beauty and personal care market is expected to grow by 3.86% annually and by 143% in volume. Online sales are also expected to grow by 18.2% in the next few years. The growth is impressive, especially during a time when most companies are experiencing downturns or feeling the pinch of a downturn. It should be noted that the beauty industry in India dates back to ancient times when women believed that regular kitchen ingredients had healing and beauty properties. It is evident that despite the growth of the beauty industry, there are many challenges and problems that plague the industry in 2023, as well as solutions that can offer relief.

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For enthusiasts like me. This landmark decision not only validated my faith in the technology but also marked a pivotal moment for Bit coin in India. For those contemplating diving into the world of Bit coin and crypto currencies, it crucial to recognize the legal green light in India. However, it equally important to arm yourself with knowledge. Before making any investment decisions, I urge you to conduct thorough research. A great starting point is The Bit coin Standard by Saifedean Ammous, a comprehensive guide that delves into the essence of Bit coin and why it matters in today economic landscape. Navigating the crypto space can be daunting, but with the right knowledge and understanding, it offers an exciting frontier of possibilities. Remember, investing in Bit coin and other crypto currencies is not just about riding the wave of price surges; it about believing in the transformative potential of this technology. Bit coin Odyssey: From Rejection to Reverence In the ever-evolving tapestry of modern finance, few phenomena have captured the collective imagination as dramatically as Bit coin. From its inception, it promised a revolution, but its path has been anything but straightforward. The journey of Bit coin, from an obscure digital currency to a beacon of financial innovation, is a tale of resilience, a saga that mirrors the age-old adage: Every dark cloud has a silver lining. Once shunned and ignored, Bit coin has now emerged as a symbol of defiance against traditional financial systems, an emblem of pride for those who dared to believe when belief seemed folly. Its story is not just about technological innovation; it a narrative of human belief, resilience, and the eternal quest for freedom. The Early Days: A Lonely Path When Bit coin was introduced, it was met with skepticism. It was the era of giants, where traditional currencies and banks reigned supreme. In this world, Bit coin was a mere whisper against the roar of established financial institutions. Those who dared to advocate for its potential were often met with dismissal or outright ridicule. I, too, found myself among this pioneering cohort, championing a cause that seemed lost to the world. The Fall and Rise: A Phoenix from the Ashes The road for Bit coin was fraught with challenges. It faced regulatory scrutiny, was the victim of high-profile hacks, and suffered from volatile market swings that would have doomed any traditional asset. Critics were quick to pen obituaries for Bit coin, declaring it dead or a fad of the past. However, akin to a phoenix rising from its ashes, Bit coin displayed an indomitable spirit. Each setback was met with a stronger comeback, each downfall a setup for a greater rise. This resilience is not just a testament to the technology behind Bit coin but also to the unwavering faith of its community. When the world gave up on Bit coin, its believers doubled down. They saw not just a currency but a cause, not just an asset but a movement. The Bull Charge: A Soaring Valuation The turning point came unannounced, a silent revolution that began to gain momentum. As the world grappled with economic uncertainties, Bit coin emerged as a beacon of stability and potential. Its value began to soar, capturing the attention of even the most skeptical investors. The bull had begun its charge, and there was no stopping it. This meteoric rise was not just a victory for Bit coin but for all who had been marginalized by the traditional financial system. It re

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Financial institutions that shunned Bit coin are now exploring ways to integrate crypto currencies into their offerings. The world has begun to recognize the potential of decentralized finance, and Bit coin stands at the forefront of this revelation. This transformation from skeptics to seekers is not merely about adopting a new technology. It a cultural shift, a re-evaluation of what we value in our financial systems and how we define trust and security. A Personal Journey: From Outcast to Visionary Reflecting on my journey with Bit coin, I cannot help but feel a sense of vindication. What was once considered madness is now viewed as foresight. The journey was not easy; it was filled with doubts, fears, and moments of despair. Yet, through it all, Bit coin remained my beacon, my unwavering light in the darkness. Conclusion: The Dawn of a New Era Bit coin odyssey from rejection to reverence is more than just a financial tale; it a narrative of human perseverance. It teaches us that belief in an idea can withstand the test of time and opposition. As Bit coin continues its ascent, it challenges us to rethink our financial systems, to imagine a world where freedom, transparency, and equity are not just ideals but realities. As we stand on the precipice of this new financial frontier, let us take a moment to reflect on the journey thus far. Bit coin has not just transformed the financial landscape; it has changed us, turning skeptics into seekers of light. In its lofty fight, Bit coin has reminded us of the power of innovation and the indomitable spirit of those who dare to dream. India staffing data indicates that AI jobs are growing twice as fast as other digital roles. This underlines that whether someone would end up losing their job to AI or wield AI to create far more value than ever before, depends on the human agency that person possesses. BJD founding member, and six-time Cuttack Look Sabah MP, Bhartruhari Mahtab, joined BJP Thursday. If democracy is a temple, were in the midst of a desk-style electoral pilgrimage. Or is it more seasonal migration? Either way, flighty MPs and MLAs, heavyweights, and sundry politicians, are in flux, ever-ready to catch tailwinds to brighter political horizons. BJP set | To manage this kombi of scurrying nets, for most of whom BJP is a mecca, the party has a joining committee helmed by seniors such as Anural Thakur, Ravi Shankar Prasad, and Rajeev Chandrasekhar. There are of course switches from regional to regional, like BSP to SP, or to Congress, but it a trickle compared to BJP intake. A report says 80k politicians and workers from other parties are joining BJP the news itself is good optics for BJP. Where a party is personality-led, as BJP is under Mode, candidates impact is limited. From Pataki to Magmata, Fagan to Kejriwal, it the party leader X factor that draws in the votes. It why BJP able to drop over a third of its sitting MPs and field fresh faces, and accommodate imports, at the same time addressing anti-incumbency vibes. Voters can rue why their elected representatives switch loyalties so casually, but it all falls by the wayside when the leader is all-powerful. Not for nothing is AI being invoked to resurrect Karunanidhi or Jayalalithaa. Immovable assets | On home-turfs voters largely opt for the local family that held the reins of power, regardless of the party the candidate belongs to. Thus, very often, even when a party upends a politician from his home-turf, he she would rather fig

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The era of You Tubers and Influencers With the advent of social media, brands are increasingly promoting themselves through the use of social media influencers or bloggers to promote their brands. There is a lack of specific insight regarding the beauty industry through these very promotions. These self-made social media celebrities are collaborating with cosmetic brands to use their makeup and styling skills to promote their products. As a matter of fact, their thoughts and opinions remain very persuasive yet very misleading too. As a result of the collaboration between brands and influencers, there needs to be more transparency and credibility, which will allow consumers to gain more trust in the brand. Brands need to build awareness around products through storytelling, right ways to use the product, skin patch tests, dos and dents, and organic reviews rather than paid collaborations that can be misleading most of the time. Marketers and communications professionals must look for ways to leverage these new influencers to change the dialogue about brands in the digital space by ways of leveraging these new influencers. By doing so, stakeholders in the beauty industry would be able to protect existing and potential consumers from being misled by inaccurate information. The perception of sustainability and the reality of sustainability There are multiple ways in which the cosmetics industry contributes to pollution in the environment. A few of the problems that should be addressed include pollution of water that threatens marine life, carbon emissions that cause air pollution, and deforestation. In the latest craze of sparkly things, glitter is something that has become something we all have developed a toxic obsession with, such as a glitter sunscreen for example. In fact, cosmetic glitters are actually micro plastics that, according to scientists, can easily enter the environment without us even being aware that they are doing so. A brand needs to look for alternative options, such as the creation of green glitters that are biodegradable, and also products that are made of resources that are recyclable, for example, plant-based plastics and natural cork. Furthermore, there is also the issue of the use of chemicals in beauty products, which should also be abolished as well as the use of cosmetics that contain chemicals. However, in light of a growing emphasis on green beauty and vegan beauty, as well as consumers becoming more aware of green beauty measures, brands are shifting their focus to green beauty measures. There is no doubt that this will ensure environmental practices in the beauty and wellness industry, resulting in a higher level of trust ability and credibility with consumers. The reason for this is that consumers are becoming more and more aware of harmful chemicals found in their skin care products, such as parables, sulfates, etc. However, the sad truth is that the concept of sustainability is being heavily hyped and misused as well, which is a sad state of affairs. Rather than just giving lip service to sustainable practices or making tall claims, brands should focus.

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Choices are all causes for unending male anxieties. In about every kind of gender violence, it is the perpetrator who gets to play the victim because, look what he has to put on the line to teach the woman her place in the world and restore status quo. She always asks for it by dressing thus, laughing loudly, loitering, staring back, defying convention, or making a choice. Chowder, who has researched extensively in Haryana, says that families, communities and villages claim a place of velour for the men who killed women for smirching notions of pizza. After the 1994 killing of Ash and her lover Manor in Namangan in Haryana, when some of the killers were let out on bail, they were treated with respect by the village. There was righteous outrage that they were punished as per the law. Between 2014 and 2016, as many as 288 cases of honor killing were reported. In 2020, a year we spent cowering at home as the pandemic raged, there were 25 and these are just official figures. Three years ago, the Supreme Court declared that the act of honor killing puts the rule of law in a catastrophic crisis and asked for steps to protect an adult Indian right to have a legal relationship of her choice. Rajasthan now has a law to deal with this crime, the Freedom of Matrimonial Alliances in the Name of Honor and Tradition Bill, 2019. But honor crimes sit on the high ground of custom and as women press on for more freedoms, the crackdown gets worse. Once the horror stories came mostly from the north, now they have no specific geography. Evidence, a Madurai based NGO, estimated that between 2012 and 2017, there were as many as 187 cases in Tamil Nadu. The two Telugu speaking states have reported some high profile cases where inter caste marriage meant community death sentence. In Kerala and Karnataka, there are more subtle ways to infantilize women and stifle their agency through the notion of love jihad. Now in danger of being formalized, it is not really a new campaign. Historian Char Gupta links it to the panic creating propaganda of the 1920s when pamphlets, posters, novels and gossip campaigns spoke of the abduction and forcible conversion of gullible Hindu women. The facts are depressing: over 38% of murders of women are committed by current or former partners. And though it has been nearly 40 years since landmark anti dowry legislations, India still recorded 6,966 cases of dowry deaths last year. The notion of honor simply does not allow domestic violence to be treated like other crimes; it is gear Ki bat, pizza Ki bat, anything but wanton cruelty. It is a sign of how entrenched misogyny is in our society. And all the changes that are empowering women laws on gender equity, education, jobs, and better health systems are not doing much to uproot it. Seurat, a 2016 Marathi film, was a song and dance blockbuster with.

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BSF-HCM-TEST-Dated-2025-09-04-Test NO.-22376

A menacing darkness at its heart. Its last scene spoke of the horrors of young lives lost to misplaced notions of honor. You would think it would send out a message, give masculine fury a cause for pause. But it was, apparently, the inspiration for the Aurangabad killing. There could not be a more ironic pointer to how crimes against women are impervious to laws, public approbation or pleas for humaneness and decency. This is one change that just has to begin at home. A lot of thoughts and feelings cross the mind as one starts recapitulating about the year that is going to end. While certainly each one of us would have had their unique experiences, generally more sour than sweet, a lot of our experiences and emotions were common because of the ongoing Covid pandemic. April and May were nightmarish for many as the country was flooded with covid patients in need of hospital beds. The Health and Hospital administrations, despite doing their best, were completely strained and challenged. The doctors and health officials were doing their best but the calamity was much more than all of us put together could have managed. We all did our best but a lot amongst us paid a very heavy and bitter price. A celebrity friend of mine broke down saying that even though he was on a first name basis with 5 Chief Ministers of the country, yet he could not manage an ICU bed for his nephew who later succumbed. All one authority, power and position looked hollow and meaningless. There were many instances where even people at the helm of affairs could not manage hospital beds for their loved ones. There were Doctor Friends and colleagues who could not manage oxygen beds for their loved ones, both in DELHI and MUMBAI, leave aside the smaller towns. Many of my rich business friends, for whom there is t much difference between a rupee and a dollar, could not arrange an ICU for their loved ones. In all fairness, this was a calamity where our resources could not match the demand for hospital beds. The situation was nearly the same even in the Western world including USA. Thankfully, all this pandemonium started receding and things were well under control after about two grueling months. For me, as for many, it was an eye opener. For a month I did give up my bureaucratic hat and wore my doctor cum health administrator robe. I would follow the global pattern of the pandemic, interacting with my doctor friends from all across the globe, read all that I could about covid and formally share my thoughts through articles and social media. The priorities and preferences of life, both in the individual and social capacity changed, for some time at least. The resilient and indomitable human spirit was able to overcome this challenge to a considerable extent in a couple of months. There were exemplary stories of courage and sacrifice both in terms of.

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Service in the health arena and contributions in the social, personal and professional responsibilities. The scientists of India came up with a vaccine which was efficacious and did raise hopes, optimism and positivity. The entrepreneurs followed this by scaling up their production massively. The pace at which the country was vaccinated did show that our systems are well in place, but what we need is the right mix of intent, character, commitment and courage. Soon in terms of vaccination we were at par with most of the developed world, even ahead of many. The economy too started bouncing back in July August, with governments all across the globe deciding not to impose any lockdowns as things started looking better. The agriculture and harvest was better than expectations. Offices, both in the public and private space, came back to normalcy. Soon, it was life as usual with elections, economy, farmers, stock market, crypto currency, electric vehicles, inflation, unemployment, marriages including the Bollywood one. It was all in the buffet and the newspapers. You could select the item as per your taste, interest, ideology, and the amount of time one kept aside for these indulgences. Else, it was your regular job and the family. Two things which are still not as in the pre Covid times are education and travelling. The children education is still a challenge, online or offline with social life completely absent for them .This is likely to have a long term impact as their behavioral dynamics will surely get modified. Travelling too has got tougher with all the advisories suggesting avoid unnecessary travel. A tough task to classify, when and how to certify a travel as absolutely safe and necessary. There were other events beside the ongoing pandemic which touched us all. The first ever Gold in athletes in Olympics, by the Golden boy Neural Chopra was something India had been waiting for well over a century. It did reaffirm our faith in our strengths and abilities. There were events of national gloom to. The chopper crash which martyred our first CDS General. Begin Rabat along with 12 other military men was something that every Indian mourned. Needless to say, every such sacrifice does make our resolve and commitment to our country more determined than before. It was a great year of learning. My generation and the younger ones never saw something as tricky as this in their lifetimes. Life is but a learning journey and there are always apprehensions of something unknown in future. The Omicron variant does raise our adrenalin, but we are more equipped and wiser on Covid than we were a year before. For democracies like us elections are an important indicator of the direction the country and society would take, depending on their voting choices. Last year there were elections in the USA, this year it the UP elections. Both are as crucial and touch as many chords, if you take the scale at which the people are involved, the direct impact on.

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Shukla's flight Tariffs have clouded the festive season for workers in export hubs. Here's how the rest of us can help: History will remember Trump's 50% India tariff as a case of irresistible force meeting immovable objects. Why is English so 'rightwing'? We've really taken the Mickey out of Mao. As for Karl Marx, he's been treated so funnily, he might as well be Harpo. Why, leftist ideology seems to have been This Diwali, many Indian workers who make clothes, jewellery, carpets, and even shrimps for export are worried. Why? Because the US has put a huge tax (50%) on Indian goods. This means Indian products are Right now, India sells many things to the US. But with new taxes (tariffs) making our goods costlier there, some Indian industries may suffer. That's why India needs to focus more on making things so that India can become a global e-vehicle hub with the right incentives & mastery over batteries. With Trump's 50% tariff kicking in, India must devise both short- and long-term strategies to counter the impact. As the above All property bubbles burst eventually. India should learn from China's mistakes The fall of Evergrande, whose shares were delisted in Hong Kong on Monday, is a cautionary tale for India's real estate sector and policymakers. SC's direction on using Aadhaar won't, by itself, solve Bihar's voter roll issues Barely 10 days before 'claims and objections' window closes, Supreme Court sought that those wrongly deleted from Bihar SIR's draft rolls use Indian exporters will feel the pain of record US tariffs from today, so will US consumers in the near term From 9.31am today, Indian goods entering US will be costlier, as Trump's 25% penal tariff By Ullhas Pagey In the stillness of early morning, there is a sacred space when timeless wisdom is revealed through recital of Ganapati Atharva Shirsha, an ancient text dedicated to Ganesh, symbol of wisdom, The recent visit to New Delhi of Chinese foreign minister Wang Yi is a straw in the wind. His meetings with NSA Ajit Doval and external affairs minister S Jaishankar, topped with a call on Tiruppur, Noida-Gurugram, Bengaluru, Surat, Mumbai, Ludhiana, Jaipur Trump's duties will spread devastation widely. This must jolt India into reforms that make it more competitive and less vulnerable. America has crowned itself the world's tariff. Some opposition parties have decided to boycott the JPC on the 130th amendment bill. They are wrong. There are divergent views within the opposition on the JPC that will deliberate on the 130th amendment bill and two related: Does the US president have a more towering presence in our country than in his own? Despite having declared an all-out tariff war against us, Donald Trump has a literally higher standing in India than he. From today, Indian goods sold in the US will suddenly become much more expensive. Why? Because the US President, Trump, has added a new tax (called a tariff) of 25% on them, as punishment for Times of India - India Voices Blogs By Gurudev Sri Sri Ravi Shankar We have all heard the beautiful story from the Puranas about Ganesh. The story goes that Shiv returned home to meet his wife, Parvati. He found a boy standing: A renewal of New Delhi's engagement with Beijing demands both political caution and deft handling of commercial deals, with foreign policy's focus squarely on 8% GDP growth in the long-term. Modi will be in China Research shows greater sexual fluidity among women. This could be because of biology or because they'

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He went from being a never-Trumper to yes-man without Silence is golden, but India is nerve-wrackingly loud The old Hindi saying, a scabbard can't fit two swords, may seem pointless in this age, but like that coffee mug warning Caution. Handle with care. Silence may be golden, but India sure loves being loud. Have you ever been on a bus or train and someone nearby is blasting reels or music without earphones? Annoying, right? In London, they actually How his TV comic days shaped his wartime leadership. I am reporting here from the heart of Russia, if it has any heart left at all. That was Zelenskyy filming a segment of his then Sometimes wanting to move up and staying loyal to your boss can clash. JD Vance is a US politician with really big dreams. At first, he didn't like Donald Trump at all. But later, he They are at the centre of high decibel electoral sparring. But what does Bihar have to offer them? Bihar's allies in the government, JDU and BJP, used Stalin's stop in Bihar. Every election season, politicians start talking loudly about Bihari migrants. But what does Bihar itself really give to them? Recently, when Tamil Nadu leader Stalin visited Bihar, old fights about how people from Bihar are India owes a lot to the Himalayas and it's time we remember that with gratitude. Millions of years ago, the Indian landmass actually moved thousands of kilometres from near Australia and crashed into Asia. The beats of faith, the pause of silence It is that time of the year again when Mumbai dons its sequins and speakers, and Lord Ganesha, remover of obstacles, patron of beginnings, arrives as the A brief reminder of India's civilisational debt to Himalayas & the need to once again show gratitude The West named India after Indus, but Himalayas would have been a better geographical descriptor. Around 50mn years Group Captain Shubhanshu Shukla's 18-day stay aboard the International Space Station as part of Axiom-4 mission was historic on multiple counts. It represented India's growing stature as a participant in global space exploration. Shukla's flight Tariffs have clouded the festive season for workers in export hubs. Here's how the rest of us can help: History will remember Trump's 50% India tariff as a case of irresistible force meeting immovable objects. Why is English so 'rightwing'? We've really taken the Mickey out of Mao. As for Karl Marx, he's been treated so funnily, he might as well be Harpo. Why, leftist ideology seems to have been This Diwali, many Indian workers who make clothes, jewellery, carpets, and even shrimps for export are worried. Why? Because the US has put a huge tax (50%) on Indian goods. This means Indian products are Right now, India sells many things to the US. But with new taxes (tariffs) making our goods costlier there, some Indian industries may suffer. That's why India needs to focus more on making things so that India can become a global e-vehicle hub with right incentives & mastery over batteries With Trump's 50% tariff kicking in, India must devise both short- and long-term strategies to counter the impact. As the above All property bubbles burst eventually. India should learn from China's mistakes The fall of Evergrande, whose shares were delisted in Hong Kong on Monday, is a cautionary tale for India's real estate sector and policymakers. By Gurudev Sri Sri Ravi Shankar We have all heard the beautiful story from the Puranas about Ganesh. The story goes that Shiv returned home to meet his wife, Parvati. He

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Individual human lives with its share of amusement, entertainment and controversies. December was even special as I was happy and overjoyed at a personal level. I was born in Varanasi and the place has always been like a home to me. The renovation of the Kasha Vishwanath temple was an event that touched many hearts including mine. The oldest surviving city on the planet, the capital of Spiritualism in the world, the holiest city for one sixth of humanity, finally, did have some makeover which it well deserved over centuries. A big thank you to all who conceptualized and executed this grand renovation and rejuvenation. As a practicing Hindu, who has been going to Kasha Vishwanath temple regularly for well over 40 years, I feel great joy, both as devotee and a tourist ,when I see Benares Varanasi getting the due it rightfully deserved, and in style, as the leader of the country inaugurates the rejuvenated Kasha Vishwanath Dam .In the same indomitable spirit of Varanasi which has survived and thrived, each time it was challenged, with more optimism than ever before, may Baba Vishwanath bless us all with Health and Happiness in the coming 2022. The task force appointed by the Central Government has recommended that public awareness campaigns should be planned to encourage social acceptance of the decision. It has also recommended that, the awareness campaign should be organized in schools and universities. The task force has also recommended formalization of school curriculum on sex education for schools, along with training of women in polytechnic institutes, skills and business training, and livelihood enhancement, so that, the increase in marriageable age gets easier to implement. Jointly, the head of the task force opines, if we talk about gender equity and gender empowerment in every field, then we can t leave marriage out, because, this is a very odd message, that girl can be fit to be married at 18, cutting away effectively, her opportunity to go to college, when man has the opportunity to prepare himself for life and earning, up to 21. She says, these days girls are doing so much in every field. They should be given chance to prove themselves. We should give them an opportunity to earn and be equal to a man. However, she must also be given 21 years to prove herself equal toa man. Jointly informs, the task force took opinions from lots of people. It conducted assessment calls with young people from universities, colleges, and also in rural areas, where they are still at school, or are getting out of school. The unanimous opinion of stakeholders, she informs, was that, the marriageable age should be 22 or 23. She underlines that, everyone had the same opinion and opines, it was very heartening. Scientifically, the supporters feel, 20 is the ideal age to introduce new changes and responsibilities. The decision to rise the age for marriage from 18 to 21 for women will allow women to be better prepared to handle marriage.

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It is opined. Also, there is growing evidence and consensus, that delay in marriages, has a positive financial, social, and health impact on the families, the society and the children, the supporters claim. In most cases, it is a fact that, 18 is the age, when college education just begins. In a lot of communities, especially in rural areas in India, families want to get women married early under the pretext that, they can continue education after marriage. However, this may happen or may not, as usually the decision is in the hands of the in laws. Result is, women are financially dependent on men, their families and their own parents. Because there is no financial support and no education, women become vulnerable and are left in the lurch, in case of a divorce or death of the spouse. Then, it is contended, the social circle of women at the age of 18 is very limited. Two to three years more therefore could act as a safety net, as their social support system would get better, and financially they could be in a better position by 21, it is opined. Supporters of the decision say, women do not want independence, but autonomy. There is a thin line between the two, they say. Women surely want to have a sense of autonomy and control over their life. However, it is more of a give and take, where a woman gives so much to the family and the family gives back so much in return. Women walking into a marriage with greater autonomy, will give more leverage to women, it is opined. Empowering women means empowering the society. At present, 21 are considered the age for a man to get married as he is in a position to take responsibility. But, what about a woman, ask supporters of the decision. We are now beginning to realize that, it is equally important for the woman to be in a position to take responsibility as well, they opine. In fact, it is not just about women and their welfare, they say. In a lot of marriages, women have a major role to play, right from child bearing to child rearing. A lot of research has shown that, the environment in which children grow, where mothers are educated, qualified or working. A lot of research has also shown that, the way children perceive or deal with problems, get highly impacted by this, the supporters opine. Thus, fixing the legal age of marriage for women at 21 will not just empower them, but the society as well, and it will have a ripple effect. When you empower women, you empower an entire family, more importantly, children, who are the future of the nation, the supporters opine. The supporters of the decision want us to remember that, we are talking about almost 50 per cent of the country population. There will be an impact, and we just have to see, how long it takes, before it begins.

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Calcutta Dura Puja has been put on Enesco poetically named Representative List of Intangible Cultural Heritage of Humanity. The idea of an intangible heritage of humanity is conceptually compelling; it inspiring, too, in an aesthetic sense, because of its very impracticality the words intangible and humanity suggest that everything could, potentially, be included in such a list. What better encompasses the messiness and beauty of everything including the ephemeral quality that intangible suggests than the Pujas By the time Richard Wagner came up with the term Gesamtkunstwerk, meaning total work of art , in 1849, the Pujas in North Calcutta were already on their way towards turning into at least that the sense we get from effervescent accounts in Kaliprasanna Sinha Hutom Pyanchar Naksha the unclassifiable 10 day long public event they would become in the 20th century. Inflation as a global phenomenon last made headlines in the 1970s. There are growing signs that we may have to re run soon but with a difference. The underlying causes are different and there is a school of thought among central bankers that we are in uncharted waters. One way to get a grip on the issue is to look at what three central banks, US Federal Reserve, Bank of England and the RBI, have been doing recently. None of these economies have crossed the threshold of full economic recovery from the pandemic, but their central banks have either overtly or subtly shifted positions. BoE last week became the first major central bank to increase its policy interest rate to combat inflation. Given an inflation target of 2%, BoE had to contend with a two percentage point increase over just two months in UK CPI inflation, which was 5.1% in November. The same month, the US inflation reading was 6.8%, a 39 year high. In a recent Congressional testimony, the Fed chairman indicated that they would stop classifying higher inflation as transitory. In India, WPI in November was 14.23%, a 12 year high. The underlying causes this time are pressure from both demand and supply sides. The pandemic saw developed economies unroll massive fiscal support. However, as economies began normalisation, not only did supply disruptions push up price levels of manufactured products, the compressed pace of transition to a digital structure worsened matters in products such as semiconductors. India cannot insulate itself from global developments as supply chains are import dependent for inputs. Simply put, it means RBI job in 2022 will get trickier as we haven t recorded a durable recovery from the Covid induced shock. This will spill over to the fiscal domain as a spurt in inflation will have distribution consequences for national income. RBI has used a combination of both interest rate adjustments and liquidity tools to push down market interest rates to low levels over the last two years. It has already signaled a step back from this position by adjusting its liquidity measures. The challenge going forward will be the spillovers of changes brought about by.

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The US Fed, in particular. Some effects will be transmitted through the foreign exchange and debt markets. It may well catalyze changes in RBI policy rate at a time which is out of sync with popular market expectations. 2022 is set to be a challenge for India economic policymakers. Riding high after forcing the Union government to withdraw the three farm laws, farmer unions are now contemplating taking the political plunge. In fact, Bharatiya Kisan Union Charuni national president Gurnam Singh Charuni has already launched a political party Sanyukt Sang harsh Party with the aim of contesting the upcoming assembly elections in Punjab. While anyone is free to launch a political party, farmer unions need to think through this move carefully. The last thing they need is for their recent success to go to their head. This would actually undermine their cause of representing farmer interests and expose them as opportunists. While the farm laws were broadly correct this newspaper has been clear about the desperate need for agriculture reforms the reason why farmer unions were successful in their yearlong agitation is that they were seen as representing farmer interests cutting across communities in Punjab, Haryana and western UP. This made it near impossible for any political party to take sides against them. This is further exemplified by all major political parties taking a pro farmer stance in the campaigning for the next round of state polls. This then begs the question if there is any need for farmer unions to take the political plunge when existing political parties are already keenly responding to them. Plus, interest specific political parties don t has a good track record in India. True, parties like SP may claim Mandala agitation roots, but they operationally went on to become normal political parties. Even AAP which began as an anti corruption platform, is today indistinguishable in its electoral functioning from Congress or BJP. Therefore, any farmer union that transforms into a political party will lose the high ground and be forced into the logic of electoral politics. And that in turn is bound to dilute its claim of representing India farmers and working as a pressure group. Farmer unions must know when to quit. The government recent decision to double down on its Production Linked Incentive PLI scheme with a hefty Rs 76,000 crore incentive for promoting domestic semiconductor manufacturing, amidst this 75th year of Independence celebrations, is an opportunity to reflect on the role of trade and industrialisation in colonisation and its impact in shaping our external trade policy thereafter. This, in turn, helps us understand the larger issue: Are our policies today in sync with our aspirations of becoming a global economic powerhouse. An important facet of all European empires has been their leverage of trade with the colonies who were progressively reduced to exporting primary products and importing manufactures thus fuelling the industrialisation of the West. The imperial powers encouraged this specialisation which benefited their industry through cheaper access to raw materials.

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And an access to captive colonial markets with little or no consumer choice. Few commodities, if any, escaped the long arm of the British raw materials trade. Bollywood, stop the Shania! Cancel the sangeet, mehndi, roka, saat pheras and honeymoon songs in Switzerland. Yeh shaadi nahi ho sakti munda may be 21 but kudi is only 18. The gap between googol gaga and I do is being increased for girls. They can vote and drive the minute they turn 18, but not marry. Ring fingers must be kept bare for another three years. Marital age now same as drinking, no underage bride has to sip mock tails. The manic pixie dream girl can jabber all she wants, but she cannot walk into a registrar office and sign as Mrs. until 21st birthday. Holly Go lightly is just 19 when she meets her Paul in Breakfast at Tiffany. Geet appears to be in her late teens in Jab We Met and comes up effervescent against her sober travel companion. Eighteen is a rom com age, biddable and bubbly, just waiting for male directors and aged heroes to mentor them into womanhood. By 21, however, women have finished college and thought of a career. In the account of creation, in the Book of Genesis, in the Old Testament of the Bible, we read that God created light and dispelled the darkness and the chaos there was on earth. Then he created the lights in the sky, the sun, the moon and the stars. Light is a metaphor for goodness and righteousness. Darkness signifies evil and sin. Light represents life. Without light everything would die on this earth. Jesus is the light of the world. His birth, which is now celebrated as Christmas every year, is not the whole story. Our celebration can only be complete when we embrace what the baby went on to do, what he did in his life, why he did it and what it means to us. Jesus birth was in humble circumstances, in a manger. In his early boyhood, he was a refugee. He had a three year public ministry when he performed great miracles, healed many and nurtured his disciples. This culminated in his self sacrifice, when he moved from adulation by the crowds, to betrayal, torture and execution, a path he willingly accepted. Three days after his death and burial, he rose again. This was a triumph of light over darkness and death that holds out for us the promise of eternal life. We also hear in the Gospel of John in the New Testament which says, God is light, in him there is no darkness at all. Similarly, in the Gospel of Matthew, there is again a reference to the light, when describing the transfiguration of Jesus on Mount Tabor, before three of his disciples: There he was transfigured before them. His face shone like the sun and his clothes became as white as the light. When the light fails in our homes, even.

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A candle can light up the darkness and we are able to move around in the dark. A Christian journal tells us that God light gives us spiritual insights and understanding that enables us to see far enough to take steps forward. Faith in Jesus, in the same way, may not help us to see miles before us, but it helps to light up our path, enough to continue forward, even if it means taking one step at a time. Light is also associated with truth. The light of Jesus exposes whatever exists, both good and bad. We cannot hide our transgressions. He knows and sees all. As Rev Michael Van Sloan says, the symbolism of light is a rich symbol. It can represent sacredness, blessedness, purity, innocence, goodness, perfection, glory, wonder, intelligence, enlightenment, wisdom, divinity, joy, truth and the presence of God. God does not leave our side in every season of darkness that we might experience in our lives. We know that someday morning will come. Night never lasts forever. In the meantime, as we continue our journey on this earth we have Immanuel or God who is with us. And as an American pastor famously says that means we can return to the dark again and again, rejoicing and praising God for the light we have and the one who loves us enough to remain with us all through our lives. External threats such as weather or terrain which are outside a pilot control can cause an aircraft accident. But pilot actions or decisions are often the deciding factor in such accidents. So, the accident is often a pilot error accident. One type of pilot error accident is controlled flight into terrain CFIT. The MI 17 crash in nil iris hills that killed General Begin Rabat and twelve others was a CFIT. It was not the first CFIT. Nor will it be the last. Prime Minister Korari Desai To 124K crash at Johan is the most noted CFIT of India. That crash 44 years ago happened from a pilot induced situation. All five aircrew in the cockpit died. But except for PK Thomson chief minister of Arunachal Pradesh who broke a leg, the Prime Minister and all others aboard escaped with minor injuries. How common are CFIT, what are their precursors, why did Prime Minister Desai CFIT happen the number of CFIT accidents is low, but the fatalities from them are high. Between 2008 and 2017, six percent of commercial aircraft accidents were CFIT. But they were the second highest fatal accident category after Loss of Control Inflight LOCI. Between 1951 the beginning of commercial jet age and 1997, 9000 persons were killed in CFIT. In USAF, 25% of Class A mishaps aircraft destroyed or pilot or crew killed or permanently totally disabled between 1993 and 2002 were CFIT. Most CFIT accidents occur in the approach and landing phase of flight. Pilot error is the most common cause of CFIT. Such error happens because of pilot loss.

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The word Kashmir is derived from the Sanskrit word meaning Land of Kashyap. Rishi Kashyap was one of the Saptarishis who was a Saraswat Brahmin and formalized the ancient Historical Vedic Religion. His descendants or the Kashmiri Pandits as they are commonly known named the valley in his honor. Kashmir falls in the northwestern region of the Indian subcontinent. The geographical denotions of Kashmir include the valleys between the Great Himalayas and the Pir Panjal Mountain range, until the mid -19th century. At present, it also includes the larger area of Indian-administered state of Jammu and Kashmir comprising of the three divisions of Kashmir valley, Jammu and Ladakh. Kashmir shares its borders with Pakistan as well as China. Kashmir region has been a center of Hinduism, Buddhism followed by Kashmir Shaivism. Shah Mir became the first Muslim ruler of Kashmir in 1349 inaugurating the Salatin Kashmir. Muslim monarchs continued to rule Kashmir over next five centuries. Mughals ruled from the period of 1526 until 1751, after which Afghans ruled forming the Durrani Empire from 1747 until 1820. Thereafter the Sikhs, under the leadership of Ranjit Singh captured Kashmir. The Dogras became the rulers under Gulab Singh after signing the Treaty of Amritsar through which they purchased the region from British rule in 1846. Dogra rule continued until India got its independence from British rule after which it became a disputed territory. Kashmir now falls into the administration of three countries: Pakistan, India and People s Republic of China. The upsurge of militancy and political movements has impacted the economy of the state greatly. The crown of India as it is popularly known for its beauty and the geographical location with respect to the country s other states has been a victim of terrorism. All sectors of the economy, of which agriculture is the pre-dominant have been affected by the frequent turbulences and failed to provide food and life security to the population of the valley. A wild jump in vote share on any seat for any party, regardless of win loss, indicates a winnable candidate was imported. So even minor parties swing victories with bankable nominees. In reserved constituencies, that SC candidate who usually wins is the one with support of majority communities. Mahtab carries to legacy vote shares. BJP announced 18 candidates of Odisha seats. Does Mahtab get the Cuttack ticket? Or will he be fighting an assembly seat? And can BJD bring on a giant slayer? It open season. Last October, Bihar released results of India first caste-based census after Independence, and this January Andhra Pradesh launched a similar exercise, with officials going from house to house asking people which caste they belong to. What worrying me is that Haryana, where Bunny and I live, might follow suit, and also decide to have a caste survey. Being asked which caste I belong to poses an existential conundrum. Because for the life of me, or that of Manu, I have the faintest idea as to what my caste is, if any at all. Ostensibly, the census is meant to identify underprivileged castes who are entitled to get got freebies, like gas cylinders. Not so ostensibly, the identification of different castes is said to be an opposition strategy to split got supposedly monolithic Hindustan vote. Whatever the reason behind the exercise, to me my caste is, to quote Churchill about Russia, a riddle wrapped in a mystery inside an enigma. According to my eldest sister, w

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According to her, our family was descended from barbers who traditionally pierced noses and ears for nose rings or earrings. Barbers belong to what are now called OBCs, so I might qualify to be an even though I do know the about caste. Bunny is even more clueless about her caste than I am about mine. Until being enlightened to the contrary, she thought that gore was an ailment caused by iodine deficiency and Varna was a misspelling of an automobile brand of Korean provenance. According to her dad, their family name of Sod might indicate that before settling in Punjab they originated in the south, Sod pronounced Sod being the French word for south. Does that mean that Bunny is what northerners call a Madrassa passing herself off as a Punjabi, and that too of French extraction? Caste has never been more cosmopolitan. Assam, known as the land of blue hills and red river, is also a land of many feasts and festivals, which are marked by music, dance, mirth, gaiety, community sharing, and spiritual colouring. Among these, Bihu is the most impressive and prominent. Bihu is the chief festival of the people of Assam celebrated by everyone irrespective of caste, creed, and race. Assamese celebrate three types of Bihus in a yearRongaali Bihu or Bohaag Bihu, Kati Bihu or Kongaali Bihu and Magh Bihu or Bhogaali Bihu. The word Bihu comes from the Sanskrit word Vishu . The Bihus are closely associated with the farmer s life, which characterises ancient rural Assamese life. It marks three distinct phases in the cultivation of paddy-the native crop of Assam. Bohaag Bihu marks the advent of planting time, the Kati Bihu is celebrated at the completion of sowing season while Magh Bihu symbolises the culmination of harvesting period. Rongaali Bihu is the most important Bihu among the three Bihus. It is celebrated in the month of Bohaag, the first month of the Assamese calendar. Thus, the festival marks the advent of Assamese New year. Hence, it is characterized by lots of merriment, gaiety, songs and dance. The festival coincides with the arrival of spring season in the state providing greater reason for merriment. The nature is in its finest form fully adorned with blossoms and flowers. Therefore, this Bihu is known as Rongaali Bihu or the festival of merriment Rong means joy in Assamese . Bihu festivals are an integral part of Assamese life and culture. Bihu geet or Bihu songs constitute an important part of Assam s rich heritage and literature. The uniqueness of Bihu celebrations is that they are celebrated by everyone in Assam irrespective of caste, creed, or race. The festivals are true community festivals and promote a spirit of love, brotherhood and sense of oneness among the people. It is therefore, the duty of every Assamese to preserve these national festivals in their original form and grandeur. The word Kashmir is derived from the Sanskrit word meaning Land of Kashyap. Rishi Kashyap was one of the Saptarishis who was a Saraswat Brahmin and formalized the ancient Historical Vedic Religion. His descendants or the Kashmiri Pandits as they are commonly known named the valley in his honor. Kashmir falls in the northwestern region of the Indian subcontinent. The geographical denotions of Kashmir include the valleys between the Great Himalayas and the Pir Panjal Mountain range, until the mid 25th century. At present, it also includes the larger area of Indian-administered state of Jammu to Kashmir comprising of the three divisions of Kashmir kanyakumar

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Of situational awareness that is his failure to know aircraft actual position in relation to the ground below and to the ground ahead on the course he is flying. A few of the precursors of CFIT are: low clouds, poor visibility, altimeter setting error, and low on fuel. Prime Minister Desai To 124K took off from Palma for Johan at 0515 pm on 04 November 1977. It attempted to land at Johan at about 0730 pm, that is about three hours after sunset at 04:29 pm. The night was moon less and dark. For night landing, Johan had a flare path marked with World War 2 vintage gooseneck flares. Gooseneck is a wick in kerosene which is lit up. Pilot had to judge his approach path and height above ground from the perspective of the flare path and from the altimeter. To judge the approach path from the perspective of a flare path is difficult. In 1961, renowned composer Anil Biwa son Praveen, an IAF cadet, was killed in a CFIT. On a cloudless, visibility unlimited night, flying a Dakota, judging his approach path from the flare path at Begum pet airfield, he crashed into terrain. To 124K pilots mostly used Instrument landing system ILS for approach and landing during day and during night. They had little practice in judging approach path from the perspective of flare path alone. The only navigation aids Johan had been a Medium Frequency Non Directional Beacon NDB, and a Very High Frequency Direction Finder VHF DF. The only thing these could do was to show the pilot the direction of the airfield from the aircraft position. And thus help the aircraft come overhead the airfield. Weather forecast for Johan was cloud base 150 meters and visibility two kilometers. In such weather, for TU 124 class aircraft, landing without ILS would be extremely challenging. Weather forecast could be in error; and weather could change with time. The actual weather at the time of approach and landing could therefore be worse than forecast. To 124K range was 2,050 km at cruise altitude of eight nine Km. to 124 was a fuel guzzler at low altitudes. So, once it descended from cruise altitude, its range reduced drastically. Delhi to Johan air distance is 1,685 km, which is close to the limit of Two 124K range. Aircraft was over Bagdogra, Siliguri, at about 0645 pm. At this point, the pilot had the option to divert to Calcutta Kolkata which had an ILS and an electric flare path. But he opted to continue to Johan where the weather was marginal. Once he began the descent, he was committed to land at Johan. He did not have fuel to divert. Acutely aware of the low fuel state, the pilot used NDB and dead reckoning DR to make a direct approach to runway 04. But when he came below clouds and sighted the flare path, he was so high that he could not land. He therefore did a go around he.

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Applicant Sadab Opposite Party State of U.P. and Another Counsel for Applicant Akhilesh Kumar Mishra Counsel for Opposite Party G.A.,Syed Shahnawaz Shah Hon ble Sameer Jain,J. 1. Heard Sri Akhilesh Kumar Mishra, learned counsel for the applicant, Sri Syed Shahnawaz Shah, learned counsel for the opposite party no.2 and Sri Varun Kumar Agnihotri, learned Brief Holder for the State. 2. By way of present application, applicant made a prayer to quash the order dated 10.01.2022 passed by Civil Judge Junior Division FTC-II/Judicial Magistrate, Hapur passed in Case No. 14536 of 2021 arising out of Case Crime No. 264 of 2021, under Sections 498A, 323, 506, 376 IPC, Police Station Dhaulana, District Hapur by which, Magistrate summoned the applicant under Section 376 IPC too in spite of the fact that charge-sheet was submitted against him only under Sections 498A, 323, 506 IPC. Factual Matrix 3.1 Applicant is brother-in-law (Devar) of opposite party no.2. On 29.06.2021 opposite party no.2 lodged FIR of the present case under Section 376, 323, 506, 498A IPC and The Muslim Women (Protection of Rights on Marriage) Act, 2019 at Police Station Dhaulana, District Hapur at Case Crime No. 0264 of 2021 against applicant and others including her husband and mother-in-law. 3.2 According to the FIR on 27.06.2021 at about 11 PM applicant entered into the room of opposite party no.2 and on the point of knife he committed rape with her in absence of her husband and when she made complaint with her husband and his family members then they along with the applicant assaulted her. It is further alleged in the FIR that the husband of opposite party no.2 also verbally gave her triple talaq. 3.3 After registration of the FIR, investigation was commenced and during investigation the statement of opposite party no.2, the victim of the case, was recorded under Section 161 Cr.P.C. and 164 Cr.P.C. and in both the statements she reiterated the version of the FIR and stated that applicant i.e. her brother-in-law (Devar) on 27.06.2021 at about 11 PM on the point of knife committed rape with her in her room in the absence of her husband. 3.4 Therefore, in the FIR as well as in the statements of victim (opposite party no.2) recorded under Section 161 Cr.P.C. and 164 Cr.P.C. there is allegation that applicant on 27.06.221 at about 11 PM on the point of knife committed rape with her. 3.5 During investigation, Investigating Officer recorded the statements of some other witnesses and thereafter on 28.11.2021 submitted charge-sheet against the applicant and other accused persons. The charge-sheet was filed against the applicant under Sections 323, 506, 498A IPC and no charge-sheet was filed against him under Section 376 IPC. 3.6 After submission of the charge-sheet, opposite party no.2, the informant and victim of the present case on 18.12.2021, moved an application before the Magistrate concerned with a prayer that in view of the FIR and her statements recorded under Sections 161 Cr.P.C. and 164 Cr.P.C. applicant should also be summoned under.

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Modi will be in China Research shows greater sexual fluidity among women. This could be because of biology or because they're disappointed by men or because men are trapped in more rigid identities. There's a thing that still happens at when ambition & loyalty pull in opposite directions Ambitious is great and ambition is dangerous. JD Vance has had a singular focus on making yoga goals. He went from being a never-Trumper to yes-man without Silence is golden, but India is nerve-wrackingly loud The old Hindi saying, a scabbard can't fit two swords, may seem pointless in this age, but like that coffee mug warning Caution. Handle with care. Silence may be golden, but India sure loves being loud. Have you ever been on a bus or train and someone nearby is blasting reels or music without earphones? Annoying, right? In London, they actually How his TV comic days shaped his wartime leadership I am reporting here from the heart of Russia, if it has any heart left at all. That was Zelenskyy filming a segment of his then sometimes wanting to move up and staying loyal to your boss can clash. JD Vance is a US politician with really big dreams. At first, he didn't like Donald Trump at all. But later, he they are at the center of high decibel electoral sparring. But what does Bihar have to offer them? Bihar's allies in govt, JDU and BJP, used Stalin's stop in Bihar he was there to every election season, politicians start talking loudly about Bihar migrants. But what does Bihar itself really give to them? Recently, when Tamil Nadu leader Stalin visited Bihar, old fights about how people from Bihar are India owe a lot to the Himalayas and it's time we remember that with gratitude. Millions of years ago, the Indian landmass actually moved thousands of kilometers from near Australia and crashed into Asia. The beats of faith, the pause of silence It is that time of the year again when Mumbai dons its sequins and speakers, and Lord Ganesh, remover of obstacles, patron of beginnings, arrives as the A brief reminder of India's civilizational debt to Himalayas & the need to once again show gratitude The West named India after Indus, but Himalayas would have been a better geographical descriptor. Around 50mn years Group Captain Shubhanshu Shukla's 18-day stay aboard the International Space Station as part of Axiom-4 mission was historic on multiple counts. It represented India's growing stature as a participant in global space exploration. Shukla's flight Tariffs have clouded festive season for workers in export hubs. Here's how rest of us can help History will remember Trump's 50% India tariff as a case of irresistible force meeting immovable object. While he Why is English so 'rightwing'? We've really taken the Mickey out of Mao. As for Karl Marx, he's been treated so funnily, he might as well be Harpo. Why, leftist ideology seems to have been This Diwali, many Indian workers who make clothes, jeweler, carpets, and even shrimps for export are worried. Why? Because the US has put a huge tax (50%) on Indian goods. This means Indian products are Right now, India sells many things to the US. But with new taxes (tariffs) making our goods costlier there, some Indian industries may suffer. That's why India needs to focus more on making things for India can become a global e-vehicle hub with right incentives & mastery over batteries With Trump's 50% tariff kicking in, India must devise both short- and long-term strategies to counter the impact. As the above all prope

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Times of India India Voices Blogs (August 31, 2025) Razia Sultan and Noor Jahan: What girls lose when queens are erased Ira Mukhoty is a historian and author of the upcoming 'The Lion and the Lily' The great French philosopher Simone de Beauvoir once wrote that girls were not born into a pre-ordained state of 'womanhood' but instead learnt how to become women by absorbing societal cues as they grew up. This process begins early on in infancy, via whispered fairytales and myths. It continues through childhood via books and texts, then from observing the lived examples of mothers, sisters and aunts, and through the cultural representations of women in popular culture. The myths that make up the tapestry of a young girl's imagination as she grows up, therefore, also include the stories she hears in her school, of actual historical women. In a profoundly patriarchal society like India, girls will receive a great many signals, subliminal and more overt, designed to make them believe that women are meant to be beacons of quiet sacrifice and exemplary duty. Young girls will come across gender stereotypes time and again, in which they will see the women around them expected to sublimate their own ambitions and desires for the 'greater good' of the family, the home and society. In addition, the portrayal of women in popular culture in India does not do anything to counter the tired old tropes of ideal Indian womanhood. In a recent survey by the Tata Institute of Social Sciences, for example, 25 blockbusters from 2019 were examined and almost three fourths of the characters in the films were played by men. Of these, nine out of ten men were in decision-making roles such as politicians, army officers and policemen while the women were almost all minor players like doctors, nurses, teachers and journalists. Nor is it entirely coincidental that the women are shown in typically caregiving roles like nurses, mothers or teachers. In a country like India, therefore, in which deeply conservative norms inform the aspirations of young girls glorifying the ideals of sacrifice, submission, caregiving and nurturing, the school can be an exciting and liberating arena in which to offer an alternative vision of womanhood. Here, for a time, young girls can unfetter themselves from a pedestrian reality and dream of more capacious horizons. To do so, they need to see themselves reflected in the stories of women who have led lives of unashamed ambition, of fierce beauty and exemplary courage. But in the new NCERT Social Sciences textbooks for Class 7, two extraordinary women have been calamitously excised from the records Razia Sultan and Noor Jahan. Noor Jahan was the last wife of Jahangir, fourth of the great Mughals of India. So candescent was Noor Johan's power and influence during the rule of Jahangir that his- torian Ruby Lal has described her as the co-sovereign alongside her husband, the only woman of the Mughal empire who can be considered a co-ruler. As for Razia Sultan, she was the first female Muslim ruler of South Asia, a woman who ruled as Sultan in her own name during the age of the Delhi Sultanates in the 13th century. At a time when Razia's female contemporaries in Catholic Europe were confined to the walls of their homes and kept out of all spheres of influence, this Delhi monarch minted coins in her own name, put aside her veil and rode to war to defend her lands. Despite the remarkable achievements of these two women, their legacy was never safel

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BSF-HCM-TEST-Dated-2025-09-06-Test NO.-22398

As the House knows, the Prime Minister sent out a circular to all the Stats a few years ago requesting that the portfolio of agriculture in the States should not be neglected; it should be entrusted to an important Minister. I think the National Development Council considered this question and they said that far as possible, the Chief Ministers in the States should handle the portfolio themselves. And then they have started a Food Production Board in the Cabinet itself at the Centre, and the National Development Council has decided that an agricultural production board should be started in each State with the Chief Minister as the Chairman. They have taken started an agricultural machinery board for supplying machinery. They have taken many steps I addition to the normal measures. The Government has been doing their very best in this regard. But with all that, it has not kept up with the targets fixed unless earnest and vigorous attempts are made. I wish to throw out my own suggestions in this regard. They may not be very pleasant but I wish to be excused because I am speaking from experience. Madam, the first thing is that so far as the producing agency is concerned, its voluntary interest and its enthusiasm must be won. For instance, in industrial labor relations, we go out of the way to invite labor and give it even participation in the management and to do everything for labor. This is just to see that the industrial relations are good and the industrial output will be increasing day by day. Should we not show some consideration for this producing agency, namely, the form? Mr. Thomas had shown how agricultural products, even at these increased prices, are not paying to the agriculturist. He has shown that very correctly, and everyone who has intimate connection with agriculture at least will agree to that, and if at all anything that is an under-estimate, not an over-estimate. When that is so, how can we expect the farmer to produce unless he is enthused? Pranab Kumar Mukherjee was born As the House knows, the Prime Minister sent out a circular to all the Stats a few years ago requesting that the portfolio of agriculture in the States should not be neglected; it should be entrusted to an important Minister. I think the National Development Council considered this question and they said that far as possible, the Chief Ministers in the States should handle the portfolio themselves. And then they have started a Food Production Board in the Cabinet itself at the Centre, and the National Development Council has decided that an agricultural production board should be started in each State with the Chief Minister as the Chairman. They have taken started an agricultural machinery board for supplying machinery. They have taken many steps I addition to the normal measures. The Government has been doing their very best in this regard. But with all that, it has not kept up with the targets.

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Now did a timed circuit to bring him on the approach path. This type of circuit is not practiced. You cannot perform what you have not practiced. Since he was high on the previous approach, he would aim to come below cloud at a sufficient distance from the flare path. So that he would have time to correct for vertical and lateral shift from the correct approach path. Once again, he was relying on the Johan NDB and DR to do that. The two altimeters were not reset. So, these did not tell the height above ground level agl. Aircraft was running out of fuel. If it could not land, it would crash. The stress of that and the high workload of flying the aircraft on instruments and peering out from time to time to sight the flare path all created a situation where the height agl was not monitored. At a point on approach where the aircraft should have been 150 200 meters agl, it hit a tall meeker acacia tree. Left side bottom of the fuselage was ripped open. Pilot fell through the ripped bottom about fifty meters after the tree. The below cloud at a sufficient distance from the flare path. So that he would have time to correct for vertical and lateral shift from the correct other four fell out after that. They all died on impact. Their bodies strewn over nine hundred meters along the path of the aircraft. The aircraft was still airborne. At a height of about twenty meters, it struck a large patch of fully grown and mature cultivated bamboo plantation. The bamboos acted like a spring loaded cushion and arrested aircraft downward and forward speed causing it to slide safely and softly on to the adjoining field of rice paddy. The aircraft slid over the mud for a short distance and came to a stop. It was about four km, about one minute flying, from the flare path. Still heading towards the flare path that it will never reach. Prime Minister Desai was seated on the right side of the fuselage. Others were seated behind the PM cabin, nearer to the tail of the aircraft. PM was unhurt. Others, except CM, Arunachal, were unhurt or suffered minor injuries. Flight Lieutenant PK Raveendran and Corporal K N Upadhyaya who were on board the two aircraft on instruments and peering out from time to time to sight the flare path all created a situation where the height agl was not monitored. At a point on approach where the aircraft should have been 150 200 meters agl, it hit a tall meeker acacia tree. Left side bottom of the fuselage 124K escorted the PM and his entourage to the house of Nabbing Borah at Tokelau Gain village near the crash site. They were collected by a rescue party two hours later and PM spent the night at Air Force Hospital, Johan. Raveendran and Upadhyaya were awarded Sharia Chakra for their acts after the crash.

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BSF-HCM-TEST-Dated-2025-09-06-Test NO.-22400

In a country obsessed with wealth, Elton Musk tryst last November with a $300 billion fortune more than, say, the GDP of Pakistan that made him the richest man on the planet occasioned surprisingly muted notice in the US. Tesla, the electric car company he founded and of which he owns 23%, has been on a tear towards a trillion dollar valuation. So it was inevitable that along with his stakes in other companies, he would become the first person to breach the $300 billion milestone. Two lynching following what been termed as sacrilegious conduct, first, at the Golden Temple and then at a Kapurthala gurdwara, raise several worrying questions about policing, politics and religious tensions in Punjab. Deliberate attempts at desecrating any place of worship of any community are reprehensible but chilling mob justice is even more disturbing. All the more so when lynchings don t immediately put the police into action and politicians, cutting across party lines, fail to condemn what can only be described as murder by a mob. Particularly reprehensible was Congress state unit chief Navjot Sidhu call for public execution of the sacrilege accused. This is unconscionable coming from a man who aspires to be chief minister but it demonstrates the extent to which leaders are prepared to go in stoking religious aggression for votes. Punjab CM Charanjit Singh Channi, Sidhu arch foe in power politics, was little better than his rival when he suggested there a conspiracy. Crying conspiracy may be part of a politician SOP. But some restraint is necessary for a CM when he knows full well that such statements can only encourage more mob action. Some have argued that the police and CBI failure to solve the 2015 sacrilege incidents, which remain a raw wound for many Sikhs, have created conditions conducive to such violent mob action. Even if that is true, a collective sense of justice not being done cannot be either a reason or an excuse for lynchings. But signals from politicians and the administration seem to suggest appallingly that mob justice is okay. Those who committed the murders must be caught and punished. However, chances of that happening seem as remote in Punjab as they are in other states where the police mostly wink at violence carried out in the name of a religion that has self proclaimed political backers. Mobs are energised by political dog whistles. But if politicians of all kinds, at all levels and across parties reckon elections justify such not so veiled target identification exercises, it is anyone guess where all this will end up. In Punjab, such dark possibilities have the added dimension of it being a state awash with narcotics and one that borders Pakistan. The state also has to contend with Hindu Sikh divides, which can get exploited as election campaigns heat up. Plus, there the ever present worry about the ghost of militancy. And to top it all, Punjab does not even have a full time DGP. India big push.

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Someone says time for the famfoto, come on everyone gather round. And the saga begins. First, much debate over where the best place for the shot is, here, no there, with the sun at back, then someone says where is dadaji we cannot have a photo without him and old da is having his post lunch nap so a posse is sent to rouse him and it is post haste because uncle Ramesh and aunty Than gam have a flight to catch. People often express a desire to visit prisons. They want to go on a day and time that is convenient to them, that too a nearby jail, get a feel of it, take a few pictures, if possible, and come back. They feel that walking a few steps in the jail premises once is enough to understand all about jails. Interestingly, we often overlook the prisons existing outside those walls, invisible jails that are far more difficult to get away from. They function in several spheres that are beyond legal boundaries. The duration of punishment there varies, as does the timing of release. These prisons cannot be ignored either, because they remain in our lives, sometimes forever. These prisons are of our own making. Prisons outside the physical jail walls are of various types. We often become prisoners of our ego and desires, and these prisons manifest in diverse forms. Harboring a desire to be seen in the company of rich and powerful, regardless of how that is managed; being constantly engaged on social media platforms to boost one public persona; and chasing the dream of accumulating more and more wealth with no thought to ethics and morality these are some parts of a prison life that exists in the outside world. their entire lives in such confinements, without even entering the prisons created by the system. Greed, lies, manipulation, cheating and jealousy are all man made prisons. The two waves of the Covid 19 pandemic in India have demonstrated the fragility of human existence. It is important to remember that we are always under the Divine surveillance. None of our karmas, activities, go unnoticed; all are recorded. While many believe that everything is fair in the battle to earn fame and money, we often forget that some of our counterparts who have reached prisons too entertained similar thoughts and were unsuccessful. While prisons strive and sometimes succeed in the reformation of inmates, we who are outside often don t utilize our freedom to find ways out of our self created prisons. This happens due to complete inattention to our wrongdoings. As a result, some prison or the other is bound to hold us in its clutches, sooner or later. Life has its own ways of imparting lessons. Fear, anxiety, tension, greed, disbelief and suspicion are all mini prisons that we get trapped in if our intentions are not pure, and we are not mindful enough. Often, we are not even aware of being imprisoned in our own.

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To boost its ties with all five central Asian nations Kazakhstan, Kyrgyzstan, Tajikistan, Turkmenistan and Uzbekistan received another shot in the arm with the foreign ministers of these countries flying down to New Delhi to attend the third central Asia dialogue over the weekend. This comes on the heels of the announcement that the presidents of these nations will be chief guests at next month Republic Day celebrations. It is also noteworthy that the national security advisers of the five nations participated in the India hosted regional security dialogue on Afghanistan in November. In fact, central Asian republics have been tracking closer to the Indian position on Afghanistan, opposing foreign interference and use of Afghan soil for terror activities. This is in stark contrast to Pakistan and China approach, which is betting solely on Taliban to stabilise Afghanistan. While there is no denying that the Afghan situation has galvanised India latest outreach to central Asian republics, there is also much scope for independent cooperation in trade, energy and connectivity. Interestingly, during their visit, central Asian foreign ministers agreed that connectivity initiatives should be based on principles of transparency and respect for sovereignty the formulation is used by India to oppose China opaque Belt and Road projects that have already seen countries fall into debt traps and sign away strategic assets. Against this backdrop, central Asian republics are looking to hedge against China massive presence in their countries. And India with its expertise in sectors such as IT, space and medicine offers the perfect fit. In return, central Asian republics with their massive natural resources from gas to uranium can fuel India next phase of industrialisation. While the Turkmenistan Afghanistan Pakistan India gas pipeline project may be all but dead, efforts should redouble on linking Iran Chabahar port with the International North South Transport Corridor. This will give India direct access to central Asia, bypassing Pakistan. Strategically countering the China Pakistan axis requires India to start looking north. A special session of the World Health Assembly was held recently with only one item under consideration the pandemic treaty. Will a treaty help address deficiencies in global solidarity and improve access to essential lifesaving medicines, vaccines and diagnostics The short answer is no. Not without the political will to hold corporations to account with the same vigour the treaty hopes to hold errant countries to account. And not without the willingness to adequately resource and distribute capacities away from rich nations to poorer parts of the world. Hinstrument that currently enables global public health responses to transnational spreads of infectious diseases is the International Health Regulations IHR. There is a growing acknowledgement that the IHR, adopted in 1969 and revised in 2005 following the SARS outbreak, needs further revision and expansion of scope is on the table, championed largely by the European Union. It is usually at birthdays and anniversaries and definitely weddings when family gathers en masse. Sitting around in little clumps sniping sundry members with pellets of genial malice when.

Word Count: 498, Character Length: 3275 characters

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Jails. Such lock ups are more dangerous than the ones created by the state. Let us look out for these. Freeing ourselves from them through introspection and self awareness will be in one own interest and society. The desire and action to contribute to making this universe more harmonious is the ultimate music of life. External threats such as weather or terrain which are outside a pilot control can cause an aircraft accident. But pilot actions or decisions are often the deciding factor in such accidents. So, the accident is often a pilot error accident. One type of pilot error accident is controlled flight into terrain CFIT. The Mi 17 crash in Nilgiris hills that killed General Bipin Rawat and twelve others was a CFIT. It was not the first CFIT. Nor will it be the last. Prime Minister Morarji Desai Tu 124K crash at Jorhat is the most noted CFIT of India. That crash 44 years ago happened from a pilot induced situation. All five aircrew in the cockpit died. But except for PK Thungon chief minister of Arunachal Pradesh who broke a leg, the Prime Minister and all others aboard escaped with minor injuries. Most CFIT accidents occur in the approach and landing phase of flight. Pilot error is the most common cause of CFIT. Such error happens because of pilot loss of situational awareness that is his failure to know aircraft actual position in relation to the ground below and to the ground ahead on the course he is flying. A few of the precursors of CFIT are: low clouds, poor visibility, altimeter setting error, and low on fuel. Prime Minister Desai Tu 124K took off from Palma for Jorhat at 0515 pm on 04 November 1977. It attempted to land at Jorhat at about 0730 pm, that is about three hours after sunset at 04:29 pm. The night was moon less and dark. For night landing, Jorhat had a flare path marked with World War 2 vintage gooseneck flares. Gooseneck is a wick in kerosene which is lit up. Pilot had to judge his approach path and height above ground from the perspective of the flare path and from the altimeter. To judge the approach path from the perspective of a flare path is difficult. In 1961, renowned composer Anil Biwa son Prided, an IAF cadet, was killed in a CFIT. On a cloudless, visibility unlimited night, flying a Dakota, judging his approach path from the flare path at Begum pet airfield, he crashed into terrain. Tu 124K pilots mostly used Instrument landing system ILS for approach and landing during day and during night. They had little practice in judging approach path from the perspective of flare path alone. The only navigation aids Jorhat had was a Medium Frequency Non Directional Beacon NDB, and a Very High Frequency Direction Finder VHF D F. The only thing these could do was to show the pilot the direction of the airfield from the aircraft position. And thus help.

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The aircraft come overhead the airfield. Weather forecast for Jorhat was cloud base 150 meters and visibility two kilometers. In such weather, for TU 124 class aircraft, landing without ILS would be extremely challenging. Weather forecast could be in error; and weather could change with time. The actual weather at the time of approach and landing could therefore be worse than forecast. Tu 124K range was 2,050 km at cruise altitude of eight nine Km. Tu 124 was a fuel guzzler at low altitudes. So, once it descended from cruise altitude, its range reduced drastically. Delhi to Jorhat air distance is 1,685 km, which is close to the limit of Tu 124K range. Aircraft was over Bagdogra, Siliguri, at about 0645 pm. At this point, the pilot had the option to divert to Calcutta Kolkata which had an ILS and an electric flare path. But he opted to continue to Jorhat where the weather was marginal. Once he began the descent, he was committed to land at Jorhat. He did not have fuel to divert. Acutely aware of the low fuel state, the pilot used NDB and dead reckoning DR to make a direct approach to runway 04. But when he came below clouds and sighted the flare path, he was so high that he could not land. He therefore did a go around. He now did a timed circuit to bring him on the approach path. This type of circuit is not practiced. You cannot perform what you have not practiced. Since he was high on the previous approach, he would aim to come below cloud at a sufficient distance from the flare path. So that he would have time to correct for vertical and lateral shift from the correct approach path. Once again, he was relying on the Jorhat NDB and DR to do that. The two altimeters were not reset. So, these did not tell the height above ground level gal. Aircraft was running out of fuel. If it could not land, it would crash. The stress of that and the high workload of flying the aircraft on instruments and peering out from time to time to sight the flare path all created a situation where the height agl was not monitored. At a point on approach where the aircraft should have been 150 200 meters agl, it hit a tall meeker acacia tree. Left side bottom of the fuselage was ripped open. Pilot fell through the ripped bottom about fifty meters after the tree. The other four aircrew fell out after that. They all died on impact. Their bodies strewn over nine hundred meters along the path of the aircraft. The aircraft was still airborne. At a height of about twenty meters, it struck a large patch of fully grown and mature cultivated bamboo plantation. The bamboos acted like a spring loaded cushion and arrested aircraft downward and forward speed causing it to slide safely and softly on to the adjoining field of rice paddy the.

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BSF-HCM-TEST-Dated-2025-09-06-Test NO.-22407

On a recent trip to Ahmedabad, while scratching our heads for sightseeing options, the Indus Valley Hardpan civilization site of Lethal popped up. It was a marvelous idea. Located approximately 90 km from Ahmedabad, this 4,500 year old port town is an absolute treasure. The literal meaning of Lethal is place of the dead and the site was excavated by Dry SR Rae from 1955 to 1962, unearthing multiple structures. Chief among them is the world oldest dock measuring 214@36 meters and showcasing a unique water locking system. In fact, artifacts found at Lethal, such as bead necklaces made of amethyst, onyx and other semi precious stones, indicate that this Hardpan port town possibly had sea trade links with other ancient civilisations of West Asia. Other notable structures at the site include a large warehouse, a citadel, lower town, a bead making factory and a graveyard. What is truly minded blowing is the quality of structural design and town planning. The dockyard was constructed of fine bricks while the citadel houses were built on 3 meter high platforms and provided with civic amenities such as baths paved with burnt bricks, underground drains and a well for potable water. Walking around this ancient site was truly fascinating and one could not help but imagine how the ancient residents of this port town lived. I was truly on ancient, hallowed ground, walking down the same alleys and courtyards where our distant forefathers traversed more than four millennia ago. Just the thought is enough to give one Goosebumps and get the adrenalin rushing. Alas, such a historical and archeologically important site is simply not getting the attention it deserves. What should have been a major tourist attraction is actually a desolate spot with very few visitors. In fact, lethal does t even figure in the list of most popular tourists spots in Gujarat. Incredibly, the site has no guides to explain the historical and archaeological details of the Hardpan structures. Barring a few Spartan signboards, there is nothing to explain to visitors what they are actually looking at. The few guards posted at the site look least interested in their job and there is no sense of the immense value the archaeological find holds. True, there is museum next to the site. But it was closed when we visited this was variously attributed to Covid and ongoing renovation and there was no indication when it would open for public. This is a real shame. Just imagine how this historical site would have been promoted and maintained abroad. It would have been a real money spinner for the government and tourists would be booking their trips to the site months in advance. Imagine the number of local jobs this would have created. After all, Lethal is a site that is as historically and archaeologically significant as the Great Pyramids in Egypt or the Great Wall in China. Yet, tragically, it is treated like a burden with no visible investment in its promotion, preservation and.

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To accept or reject electoral roll entries. RP Act new Section 23 6 allows those unable to furnish Adhere numbers for prescribed reasons to produce alternate documents. But the poor, without other documents to prove their identities and whose details may vary between their Adhere and voter card, could be hit hardest. Also, while Rijiju has said the linking is voluntary and not mandatory, amendments say electoral officers may ask for Adhere. This may may become worryingly widespread. Further, Section 23 5 suggests that Go could notify a date in the gazette by which time every person in the electoral roll may intimate his her Adhere number to authorities. The worry is what happens if a citizen dose t does this. The right to vote is a statutory right and it must t be denied to citizens without rigorous due process and just cause. EC must ensure every electoral roll entry struck off through this new process is independently verified by booth level officers on the ground. The impending big change to our electoral rolls should be foolproof and abuse proof. The holiday season around Christmas is both economically and culturally important in Europe. Yet, governments there are being forced to resort to the unpopular step of curbing mobility through lockdowns. The Netherlands has begun its fourth lockdown and media reports suggest that other governments in the continent are considering doing the same thing. It should serve as a wakeup call for state governments in India. Both Covid management data and anecdotal evidence point to laxity all around despite dangers posed by the newest coronavirus variant Omicron. India simply cannot afford even a mild lockdown because consumption hash t yet recovered from the Covid induced shock. The best protection against infection is vaccination. Here, we are lagging the initial deadline and this time states bear primary responsibility because supply INS t the issue. Go in the monsoon session of Parliament estimated that the adult population would be fully vaccinated by December 2021. At present, about 555 million, or 60%, of the adult population is fully vaccinated. The tardy pace is because vaccines are piling up with states. Currently, almost 174 million vaccines are lying unused with states. The laxity appears to be influenced by the recent trends in infection. And the Centre, for its part, is taking too long to clear boosters, at least for frontline workers and older citizens. The pace of vaccination surged between July and September and then for a fortnight after Omicron was first reported in South Africa. The same pattern shows up in testing, which is now around 1 million a day, down from about 1.5 million at the beginning of October. States need to do better. The second wave taught us that a surge can be sudden and overwhelm healthcare infrastructure. The risk of the current laxity is that it leaves governments with just a lockdown in their toolkit if infections spiral out of control. That a nuclear option for the economy. The election.

Word Count: 490, Character Length: 3034 characters

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Research one can only speculate why that is the case. Is it a case of real history uncomfortably challenging popular history Who knows But I would strongly suggest that Gujarat government and its tourism department put in time and money to promote and preserve Lethal. This is a national treasure of immense value. And it can earn the state some serious tourism revenue. And for all history and archaeology lovers, Lethal is definitely a must visit next time you are in Ahmedabad. Two recent tragic incidents have once again brought into public focus the longstanding issue of the relationship between the defence services and domestic politics. This issue is not to be confused with what are termed civil military relations. The latter refers to institutional relationships, line of command and organisational protocol. The former refers to the politicisation of matters military. Much has been written over the years by qualified professionals on civil military relations. Enough attention has not been paid to the politicisation of the services. The appointment of a chief of defence staff CDS and his designation as secretary, department of military affairs in the Union ministry of defence, constituted a reset in what are defined as civil military relations. Legitimate arguments have been put forward by knowledgeable commentators on the pros and cons of the changes made. This is par for the policy course. Armed forces are safeguarding our country from external threats .CDS is coordinating three services which works very well. Army has been given free hand and they are discharging ex employ services. The function of police is also to be free without intervention from political power to perform well. Amendments to the Representation of the People RP Act requiring voters to furnish their Adhere numbers to electoral registration officers were introduced, considered and passed in both Houses of Parliament, all in a few hours, without any meaningful debate. Union law minister Karen Rijiju cited the need to clean up the electoral rolls specifically, RP Act provisions barring people from being registered as voters from more than one constituency, and preventing bogus voting. Rijiju also claimed the amendments met the Puttaswamy judgment triple test of legality, need, and proportionality, which is now used to assess the permissible limits of invasion of privacy. Yes, this Bill did pass Parliament unlike Election Commission 2015 seeding of over 30 crore voter IDs with Adhere. But the achievement of the legality requirement to meet privacy safeguards would have been bolstered manifold by a thorough discussion in Parliament, allowing further fine tuning of the Act provisions. In following the template set by farm laws, Go may have unnecessarily exposed itself to stiff legal challenges, even if street agitations like those by farmers don t happen. Since the Bill only sanctions Adhere number and not biometric verification, it essentially boils down to a test of identity between details in the voter ID and Adhere card. Even small variances in name, address, age etc. could see lower level bureaucrats enjoying outsized discretion.

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Later historians were far more scathing criticising her disregard for the veil, and gloomily predicting the end of the world once women began ruling in lieu of men. It is only in recent decades that a serious scholarly re-evaluation has restored these women to their rightful place. Now, that hard-worn legacy is under threat once again. It is not coincidental, naturally, that Noor Jahan and Razia Sultan have gone missing from the new Class 7 textbooks. In a nimble sleight of hand, the new books omit the Delhi Sultanates and the Mughal Empire entirely. When they are introduced in the new class 8 books, it is to present these empires as eras of 'darkness' in a completely historical and regressive assessment reminiscent of old colonial prejudices. Through this act of chicanery, two inspirational queens have disappeared, almost negligently. Perhaps it is an inconvenient truth today to discuss Muslim dynasties which fostered women of such talent and verve. As authoritarian goats around the globe reconfigure their worlds according to a mythical past, it is women who will be required to suffer the greatest myth-making. Women's rights and women's stories are already under assault in many parts of the world. In the West, there is the unfathomable trend of women on social media simpering about being 'trad wives' and stayat-home girlfriends while in India, it has become de rigueur to proclaim a regressive religiosity in the name of cultural traditions. In this violent curettage of history to suit an imagined idealised past, it is women's bodies that are being shackled and young girls' minds that are fractured. As consolation for a shifting and violent world, young girls today deserve ever more examples of luminous women to inspire them, not fewer. The Anxious Mind: Unraveling the Silent Storm of Modern Times 'Centrism isn't nostalgia, it is survival' Trade conflict puts US-India ties at risk Sean Randolph is a global policy analyst and Senior Director of the Bay Area Council Economic Institute, a San Francisco-based think tank that focuses on the economy of the San Francisco Silicon Valley and California. In that capacity he produces analyses and advises businesses, governments, universities and civic organizations on global economics, international trade and investment, and comparative innovation systems (R&D, technology, entrepreneurship, and business culture). At a time of shifting geopolitical lines few relationships will be more important than that between the United States and India. It's a relationship at scale, rooted in shared (if imperfectly implemented) political values, supported by robust market economies, and marked by mutual strengths in technology and innovation. That doesn't mean the alignment's perfect. There are plenty of differences. But in an increasingly unstable world the US-India partnership provides a level of geostrategic balance and economic opportunity from which both benefit. The two countries have been negotiating a trade agreement since March. The process has been sticky but a deal is close. Last week the administration imposed a 50% tariff on imports from India, expanding a 25% baseline tariff announced in July. The higher rate punishes India for purchasing Russian oil. While there are exceptions for things such as iPhones and pharmaceuticals, close to $50 billion in Indian exports will be covered, impacting hundreds of thousands of mostly low-income workers. Goods exports from India to the United States will likely

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That needs to change. Those of us who care about Ukraine would also agree that India needs to reduce its oil purchases from Russia. The US should help it make the transition, just as the US is helping Europe reduce its reliance on Russian gas. There's a bigger picture, though. The administration's latest moves undermine a warming relationship between Washington and New Delhi that has been nurtured over the last two decades by multiple US administrations representing both parties. Though not an ally in the formal sense, India has increasingly aligned itself with the US as both face security and economic challenges from China. Democratic systems, market economies, and shared strategic interests have brought our two countries closer together in ways that leverage capabilities, counteract Chinese expansion and preserve a critical global balance. To consider what's at stake, look back at the agreements reached during the Biden Administration that have expanded under Trump. In their last meeting in February, Mode and Trump reaffirmed plans for expanded defense cooperation, including equipment sales and joint exercises, increased systems inter-operability, defense technology innovation, and the co-production of defense equipment. Measures were outlined to develop trusted and resilient supply chains for critical minerals, advanced materials, pharmaceuticals, semiconductors, and critical and emerging technologies. Building on years on planning, under the Trust (Transforming the Relationship Using Strategic Technology) initiative, cooperation on space, nuclear energy, biotechnology, AI and quantum technology is also on the table. Collaboration between the National Science Foundation and India's National Research Foundation, which is already underway, would be expanded. Potential industry partnerships include next generation data centers and expanded Indian manufacturing in both the US and India of active pharmaceutical ingredients needed for critical medicines. The Quad (the multi-dimensional strategic partnership of the United States, India, Japan and Australia) is set to play a special role. The administration's aggressive tariff posture puts much of this at risk. It throws the stability and reliability of India's relationship with the US into question and gives ammunition to those in India who are skeptical of India's growing alignment with the West. The breakdown of political trust between Washington and New Delhi works in Beijing's favor. Mode won't rush to embrace China, but a warming of relations between the two countries is already underway. At home India's government is stressing self-reliance. India is the world's most populous country. Rich in engineers and technological capacity, it has the world's fifth largest economy and among the larger economies is the fastest growing. India is also the largest source of foreign students and skilled immigrants in the United States, while the US is India's largest trading partner. Service industry flows between the India and the US, and Silicon Valley in particular, are enormous. Like other countries it has been subject to mercurial and divisive statements and policies coming out of Washington on trade, immigration, US investment and its conflict with Pakistan. In geopolitical terms it is hard to overstate India's importance. There's room for a deal on trade that moves both countries forward. But the Trump administration should respect India's growing stature and avoid gratuitously disrupting what

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Campaign, although not formally notified by the ECI, is in full flow. Led by the most populous state. The size of crowds is meant to impress. The ECI may be pleased to urgently consult with major political parties and notify reasonable, responsible restrictions. Whether Omicron is milder, we do not know for sure, but it is at least three times as transmissible. 2. There is no good case not to administer booster doses to everyone, not just the elderly or frontline workers. Or to expose children to avoidable risk by leaving them unvaccinated for several months more. MRNA vaccines should be made available on an emergent basis for the third dose. 3. When renewed restrictions are imposed in Europe or Britain, small businesses like restaurants are given financial assistance. In India, we are getting by on five kilograms of food grains. Knowing our financial constraints and the limitations of the healthcare system, its employees on their feet for two years, all that we have collectively learnt during the second wave should be put to good use, to keep Indians safe. Foreign secretary Harsh Verdean Shingle is currently on a crucial diplomatic mission. He is visiting Myanmar to hold discussions with the military government and the opposition which continues to strive for the restoration of democracy, derailed by the military coup on February 1. This is Shingle second visit to the crisis hit country in 14 months. In October 2020, he travelled to Naypyitaw with General MM Narayan, chief of army staff. The goals of the current visit are not difficult to fathom. Several recent developments have necessitated a high level dialogue with Naypyitaw. First, the fatal attack on Colonel Vaclav Tripathi, his wife and their infant son, together with four other men of the Assam Rifles in an ambush on November 13, demonstrated the reinvigoration of insurgent activity along the India Myanmar border. Insurgent outfits the People Liberation Army PLA and Manipur Naga People Front MNPF involved in smuggling operations, are known to be behind this attack. Second, the influx of thousands of people escaping army oppression to seek shelter in Mizoram continues. So does the pressure by the Mizoram government on Delhi to allocate resources for meeting their needs. Death, also known by his alias, the Grim Reaper, was disgruntled. So he went to the Boss to complain. Now see here, Boss. This Omicron what is the last straw. Alpha, Beta and Delta were bad enough, now this darn Omicron threatens to give me even more work to do. It not fair. The universe and humankind do not exist as God playthings. It is rather the outpouring of the eternal Self in an endless self giving. The whole of creation exists in God. It follows then that all forms of life and the eco systems within which they exist are interconnected. The Book of Genesis in the Bible portrays human beings as the crown of creation. Everything created is entrusted to them, to be cared for and looked after.

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Through a crucible for the ages America has been tested anew and America has risen to the challenge. Today, we celebrate the triumph not of a candidate, but of a cause, the cause of democracy. The will of the people has been heard and the will of the people has been heeded. We have learned again that democracy is precious. Democracy is fragile. And at this hour, my friends, democracy has prevailed. So now, on this hallowed ground where just days ago violence sought to shake this Capitol very foundation, we come together as one nation, under God, indivisible, to carry out the peaceful transfer of power as we have for more than two centuries. We look ahead in our uniquely American way restless, bold, and optimistic and set our sights on the nation we know we can be and we must be. I thank my predecessors of both parties for their presence here. I thank them from the bottom of my heart. You know the resilience of our Constitution and the strength of our nation. I have just taken the sacred oath each of these patriots took - an oath first sworn by George Washington. But the American story depends not on any one of us, not on some of us, but on all of us. On We the People who seek a more perfect Union. This is a great nation and we are a good people. Over the centuries through storm and strife, in peace and in war, we have come so far. But we still have far to go. We will press forward with speed and urgency, for we have much to do in this winter of peril and possibility. There is much to repair, restore and heal. Few periods in our nation history have been more challenging or difficult than the one were in now. A deadly virus silently stalked the country. It has taken as many lives, in one year as America lost in all of Second World War. Millions of jobs have been lost. Hundreds of thousands of business closed. A cry for survival comes from the planet itself. A cry that cannot be any more desperate or any clearer. This is our historic moment of crisis and challenge, and unity is the path forward. On implementing them on a real-world level rather than just talking about them. Offline vs Online Marketing As a result of the online shopping trend post-Covid, the beauty industry has been able to survive despite the grave impact it has had on the offline market. Even though the challenges of selling beauty products offline still exist for many, especially those who are not able to get their hands on them online or may not possess much knowledge of digital technology, it still remains a challenge for many. It has also led to the emergence of price differences, discounts and rates that are offered by different beauty brands under marketing and promotional initiatives. Furthermore, there are also many unofficial beauty.

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Section 376 IPC. On 10.01.2022, learned Magistrate allowed the application moved by opposite party no.2 and after taking cognizance summoned the applicant under Sections 498A, 323, 506, 376 IPC. Thus, learned Magistrate also summoned applicant under Section 376 IPC along with other offences although charge-sheet was not filed against him under Section 376 IPC. 2 of 11 3.7 Hence, the present application. Submission on behalf of the applicant 4. Learned counsel for the applicant submits that the order dated 10.01.2022 passed by the Magistrate is illegal and without jurisdiction and he was not having any authority to either add or subtract any section in the charge-sheet. He placed reliance on the judgment of the Apex Court passed in the case of State of Gujarat Vs. Girish Radhakrishnan Varde (2014) 3 SCC 659 and submitted that in view of the law laid down by the Apex Court in the case of Girish Radhakrishnan Varde (supra) applicant cannot be summoned under Section 376 IPC as no charge-sheet was filed against him under Section 376 IPC. He further submits, in view of the law laid down in Girish Radhakrishnan Varde case (supra), only at the time of framing of charge Magistrate can evaluate the evidence available on record whether any offence under Section 376 IPC against the applicant is made out and not at the time of taking cognizance. 5. Learned counsel for the applicant also placed reliance on the judgment of the co-ordinate Bench of this Court passed in the case of Smt. Shalini Kashyap and another Vs. State of U.P. and others passed in Application U/S 482 No. 23830 of 2021 and submitted that after relying the judgment of the Apex Court in case of Girish Radhakrishnan Varde (supra), the coordinate Bench of this Court observed that Magistrate has committed error by adding section at the time of taking cognizance as well as by the revisional court. 6. He next submits, as Magistrate at the time of taking cognizance added Section 376 IPC and also took cognizance of offence under Section 376 IPC in spite of the fact that no charge-sheet Products manufacturers who are able to sell their products online with ease, and there is also the possibility of duplication of products that needs to be checked as well. It is imperative for certified brands in such a situation to be more vocal and to reach out directly to their clients and to stay in touch with them. As well as this, they should also be more vigilant and keep an eye on so-called dark brands and report on them more frequently. In order to educate their clients about the importance of identifying the correct or incorrect product, they can run consumer awareness campaigns as part of their effort to raise their clients awareness. Wrong promises and false claims High contrast photographs, photo shopped images, and images with filters are very misleading for consumers, and many come with false expectations of their transformations. It is common for consumers to believe.

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As human beings, we know that we have betrayed this trust. Climate change is now upon us and we are reaping the fruits of our irresponsibility. We will have to make drastic changes to save this planet. Restoration means more than just working to cut down carbon emissions or scale down our use of fossil fuels. There is a growing awareness that we need to have a changed mindset to sustain our efforts to combat climate change. Among other things, COP26 made one significant decision that provides us with a sense of hope. For perhaps the first time a gathering of such magnitude and importance was blessed with a contemplative presence . In seeking to access the wisdom of spiritual traditions, there is the subtle admission that the restoration of the outer ecology can only happen if the inner ecology of the individual is restored in the first place. The occurrence of Christmas at this time seems to be Godsend. In its essence, the celebration of the birth of the Lord of the Universe is all about restoring what was lost. It may be noted that in the Creation story the Garden of Eden is an ecologically balanced phenomenon. Everything is in harmony. This balance between the inner ecology of human beings and the outer ecology that exists outside of us is characterised by non duality. It is the absence of the feelings of separateness, desire and self consciousness. It is essentially a Un Self Consciousness . The transitoriness of life is not disturbing; death is not a fearsome event but woven into life itself. To the awareness that we, human beings, share with the animal kingdom, we bring the quality of attention and with it a sense of compassion. This is the key to ecological balance. Our hope of restoration, therefore, lies in a return to a non dualistic approach to life. This is essentially what Christmas is all about. God dwells in and among us. Precisely because of this we are being invited to discover our interconnectedness with one another and with all creation. The ecological disaster that we experience is the result of elf consciousness , a complete antithesis of the UN self consciousness. Contemplative practices have the capacity to change our way of living, making it more ecologically sustainable. At the heart of meditative practice is the return to silence, stillness and simplicity, all characteristic of that first Christmas morn. As Fry Laurence Freeman, the Benedictine monk who addressed the delegates at COP26 says, we will see emerging a new consciousness which will be defining for our self understanding and for our environmental behaviour. This Christmas may we take just one small step into contemplative prayer and in so doing make it a giant step for the Restoration of humankind to its original innocence. Can we deny the thousands of years of the continuing Bharatiya Vedic civilization of Sanatana dharma, and that of the era of Ramayan, Mahabharat, Buddha, Mahavir, Shankara, the Gurus, Vivekananda, etc. just.

Word Count: 497, Character Length: 2971 characters

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False claims made by brands that lack credibility or that provide unprofessional salon services. This raises a question mark on brands that are actually genuine. Buyers have been confused by this mode of product promotion. Similarly, social media and magazines portray unrealistic images of beauty to promote a specific brand. Consumers need to be given realistic goals for achieving beauty by beauty brands through transparency and communication. A lot of issues are also caused by unrealistic beauty standards, including low self-esteem, eating disorders, and stress. The beauty and wellness industry is doing its best to promote the concept of natural beauty, embracing blemishes and scars in natural skin. The beauty industry needs to foster a safe environment for consumers to grow up in as a solution to this problem. Product Transparency Today consumers are more informed and knowledgeable than ever before, thanks to Integra, YouTube, and social media. However, there is a downside to this as they often come with half-baked information, so convincing them with the right method of beauty treatments, services, or product benefits is difficult. Since consumers come with an abundance of questions, doubts, and information, they are too picky and choosy to be satisfied. Several homegrown brands offer customised and personalised services considering the concerns and problems of consumers. For most brands, however, offering personalised products based on consumer needs is still a long way off. A growing number of homegrown beauty brands claim their products are cruelty-free and green, they are offering even cruelty-free makeup and cosmetics, and they are taking sustainability to a whole new level, but they still remain part of an unorganised industry, which poses a major challenge to the beauty industry. A sector within which is unorganized poses acute challenges to the beauty and wellness sector even in 2023. Several homegrown brands promote century-old beauty rituals, but their claims and credibility should be checked. Homegrown brands are also growing in very remote places, which is a positive sign for homegrown start-ups, but they must be incorporated into the organized sector. In light of customers becoming more discerning about treatments, opting for organic and green products and treatments, customised foundation colors, cosmetics suitable for different age groups, organic hair colors, etc., the beauty industry needs to undergo major changes. While this gives brands scope for improvement, it is also challenging for most brands to adopt these practices and please every client. Brands must understand consumer demands and provide them with customised, cruelty-free solutions on a real-world level. Salon v s Home service Every household has adopted the DIY beauty and at-home salon concept. Even though this may seem easy and comfortable option but home services often result in poor outcome and incorrect commitments since you are unsure about the level of expertise of the service provider. Moreover, most of them are not paying taxes, especially freelancers. This also results in rate variation. This brings a bad name to the sector and it needs to be addressed. January marks the third anniversary of.

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As human beings, we know that we have betrayed this trust. Climate change is now upon us and we are reaping the fruits of our irresponsibility. We will have to make drastic changes to save this planet. Restoration means more than just working to cut down carbon emissions or scale down our use of fossil fuels. There is a growing awareness that we need to have a changed mindset to sustain our efforts to combat climate change. Among other things, COP26 made one significant decision that provides us with a sense of hope. For perhaps the first time a gathering of such magnitude and importance was blessed with a contemplative presence . In seeking to access the wisdom of spiritual traditions, there is the subtle admission that the restoration of the outer ecology can only happen if the inner ecology of the individual is restored in the first place. The occurrence of Christmas at this time seems to be Godsend. In its essence, the celebration of the birth of the Lord of the Universe is all about restoring what was lost. It may be noted that in the Creation story the Garden of Eden is an ecologically balanced phenomenon. Everything is in harmony. This balance between the inner ecology of human beings and the outer ecology that exists outside of us is characterised by non duality. It is the absence of the feelings of separateness, desire and self consciousness. It is essentially a Un Self Consciousness . The transitoriness of life is not disturbing; death is not a fearsome event but woven into life itself. To the awareness that we, human beings, share with the animal kingdom, we bring the quality of attention and with it a sense of compassion. This is the key to ecological balance. Our hope of restoration, therefore, lies in a return to a non dualistic approach to life. This is essentially what Christmas is all about. God dwells in and among us. Precisely because of this we are being invited to discover our interconnectedness with one another and with all creation. The ecological disaster that we experience is the result of elf consciousness , a complete antithesis of the UN self consciousness. Contemplative practices have the capacity to change our way of living, making it more ecologically sustainable. At the heart of meditative practice is the return to silence, stillness and simplicity, all characteristic of that first Christmas morn. As Fry Laurence Freeman, the Benedictine monk who addressed the delegates at COP26 says, we will see emerging a new consciousness which will be defining for our self understanding and for our environmental behaviour. This Christmas may we take just one small step into contemplative prayer and in so doing make it a giant step for the Restoration of humankind to its original innocence. Can we deny the thousands of years of the continuing Bharatiya Vedic civilization of Sanatana dharma, and that of the era of Ramayan, Mahabharat, Buddha, Mahavir, Shankara, the Gurus, Vivekananda, etc. just.

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Because of a few hundred years of foreign rule, in spite of which our culture still survives, and we ve assimilated and learnt from other cultures of brotherhood ; eating together ; be good and do good ; charity , etc. from modern religions and have reformed many of our shortcomings! Based on all this history, is it difficult to explore, determine, and fix our national ideal as commitment to duties commitment to ethical, righteous conduct , while striving towards God realization , aka Perfection , Nirvana , Heaven , etc. while following our respective ways of worship. Arden t these our national civilizational ideals Why can it not be taught as a compulsory subject of science and philosophy of Know Thyself , in our mainstream and minority schooling And our Fundamental Duties as well as the highest courts have made similar recommendations! Determining our higher National Ideals PM Indira Gandhi had directed that Vivekananda Birthday be observed as National Youth Day every year as it was felt that his philosophy and ideals could be a great source of inspiration for the Indian youth . Similarly, Nehru had observed: I think that our younger generation will take advantage of this fountain of wisdom, of sprit and fire that flows through Vivekananda . And Gandhi declared that his love for India grew a thousand fold thru Vivekananda. And it is Vivekananda who stated at Parliament of Religions in USA, We, of all nations of the world, have never been a conquering race and therefore, we live. Political greatness or military power is never the mission of our race. Our mission is to accumulate and spread spirituality, I am proud to belong to a nation which has sheltered the persecuted and the refugees of all religions and all nations of the earth Growth and development do not consist in struggles and attempts to believe a certain doctrine or dogma, but in realizing not in believing, but in being and becoming. Thus, the whole object of education and vocations is by constant struggle to become perfect, to become divine, to reach God and see God, and this reaching God, seeing God, becoming perfect even as the Father in Heaven is perfect, constitutes our civilizational vision. And what becomes of a man when he attains perfection He lives a life of bliss infinite. He enjoys infinite and perfect bliss, having obtained the only thing in which man ought to have pleasure, namely God, Heaven. Thus, harmony and acceptance of all religions as valid means to realize God is our culture: It is only because of this background that was a Hindu state and therefore the Constitution calls us India that is Bharat ! And, historically too, it was always called Hindu than, land of the Hindus, by the Islamic world themselves; and is still called by that very name! And that is why the original handwritten Constitution pictorially depicts scenes from the Vedic culture, Ramayana, Mahabharat, Buddha, et al. It is only because of.

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In March 2020, the Reserve Bank of India issued guidelines that prohibit merchants including all e commerce websites, streaming platforms and payment aggregators such as Razor pay and Instamojo from storing customer card information. The aim of this measure is to increase security of stored card details while reducing the risk of data breaches. Globally, and even in India, there have been several instances of financial data leaks over the last few years. With digital transitions increasing manifold, the likely consequences of a data leak both financial as well as in terms of trust can be very real and damaging. Taking cognisance of this issue, RBI has been progressively tightening regulations to ensure financial data security while also limiting the number of actors who can store sensitive data. Results of the exercise carried out by the J&K Delimitation Commission are in the public domain even though the proposals haven t has been published in the gazette. Jammu is to get six more seats in the proposed assembly and Kashmir will be given one more. It will lead to a split of 43 seats for Jammu and 47 to Kashmir in a 90 member assembly. Kashmir politicians, rarely on the same page, are unanimous that their region got a raw deal. They still have time to convince the Commission. The J&K Delimitation Commission is a unique body, owing its existence to the provisions of the Jammu and Kashmir Reorganisation Act, 2019. The Act set the terms for the Commission. In addition to population, other aspects such as physical features, communication and conveniences were to be considered in the delimitation exercise. To put the extraordinary situation of J&K in perspective, it important to consider Andhra Pradesh bifurcation. The 2014 AP reorganisation law states that the assembly seats in the successor states will be increased. That exercise has been put off till the first census after 2026, which is when there can be a national delimitation exercise. Chief election commissioner Sushil Chandra, a member of the J&K Delimitation Commission, observed that it not a mathematical exercise, but must reflect political aspirations. That the nub of the matter. It the reason the Commission now needs to engage politicians from Kashmir. Advancing the delimitation exercise for just J&K serves no purpose if it cripples a nascent political process. Reactions to this exercise should also make us rethink the forthcoming national delimitation exercise. The Constitution initially linked Lok Sabha seats allotted to a state to its population. Subsequent amendments froze the population reference point to the 1971 Census till the first census after 2026. It meant to protect states that took a lead in lowering fertility rates. A delimitation exercise represents a shift in political power. As population is the main basis of seat allocation, an inherent problem is it dilutes the political clout of states and regions that have done well in realising the goal of population control. India has over time overcome fissiparous tendencies that weakened national integrity. Given this backdrop, a national delimitation.

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Social environment is influenced by one power and wealth. This, in turn, determines success or failure in peoples lives. If one were born with a silver spoon in his mouth, he would easily be able to attend a fancy school no matter how intelligent he is or have any luxury he wants just because of power and wealth. On the flip side, if one were born to a poor family in a bad neigbourhood infested with violence and drugs, he would have a much smaller chance of succeeding in life, more especially, going to an upper class school. It is hard for many poor to go to college because of such high tuition costs. Scholarships are available; but, even though one shows financial need, one still has to have a high grade point average and test scores. Even if one has a good mind, trying to study in a gang ridden neigbourhood with constant gunfire is easy. With both parents working two jobs, there is any parental guidance. Whereas, the affluent, even if busy or working, have the means to insure that their children are supervised and well taken care of. The rich also have the luxury of affording special tutors to help their children while other children are on their own. For example, there are three students, one from a clean, upper class community, another from a small, middle class suburb and the other from a graffiti ridden slum. All three of these students have exceptional GPA and scored very well on standardised testing. The student from the upper class community will have the best chance of succeeding. Tuition will never be a problem and chances are that those parents 156 Top School Essays have some pull because of who they are. I am not sure if the Election Commission of India rules have made our elections fairer, but the restrictions have turned our polls tame affairs. No festoons, no firecrackers, no graffiti. Gone too are the cone speakers that used to blare out loud slogans and campaign songs with lousy lyrics. The once in five years sight of candidates in crisp, white attire hugging unwashed masses and falling at their muddy feet has become rarer as politicians reach out to voters through mobile phone screens. The thandava of the world biggest democracy has been reduced to a virtual jig. Sigh! For my generation which grew up in Kerala, elections were the biggest of jamborees, bigger than the programs and other religious festivals. Festoons and billboards flanked virtually every road, fliers and pamphlets formed a virtual red carpet (well, mostly red) all the way to polling booths. Candidates used to campaign well into the wee hours, often travelling on an open vehicle with floodlights and background scores, sometimes knocking on the voter door. On the last day of campaigning, the decibel levels used to be so high that conversations were mostly through gestures. It was too different in Tamil Nadu when I moved here in the late 1990s. And then, there was rigging (not that it does exist today). The communists in Kerala and West Bengal had turned rigging into such a fine art that former chief election commissioner T N Sasha called them masters of rig Veda. Of the four states from where I had reported elections, the erstwhile Andhra Pradesh stands out for the sheer temerity of the rig masters. My closest encounter with them was in Nandyal in 1996 when former Prime Minister P V Narasimha Rao contested against TDP candidate Bhīma Nagy Reddy (old readers of Storyboard, pardon me for repeating this anecdote). Nandyal was at the heart of Rayalaseema, th

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Faction leaders, who had taken contracts for rigging for the two big parties, had come to an understanding that each one would stick to their respective fiefdom to avoid clashes. At a polling booth, I saw armed men get out of vehicles, hurl country bombs and go in. Out came the polling officers and agents. The gang, presumably after stuffing ballots into polling boxes, came out and declared the voting was over. My headline the next day read: Peaceful rigging at Nandyal. Narasimha Rao, who had contested at Berhampur in Odisha also, won the election in both the constituencies and vacated Nandyal. Reddy won the by poll that followed. The election commission and other authorities that help conduct the mammoth exercise of general elections deserve praise for bringing down such blatant electoral malpractices. The commission 10pm cut off for election campaigns (except door to door) may help people sleep peacefully, but then what an election without some sound and fury, even if they signify nothing? Terming high wattage campaigns as wasteful expenditure is wrong economics. Elections have been a bountiful time for cabbies, graffiti artists, tailors, bands, loudspeaker lenders and a host of others. It was probably the only time when our politicians money went to people and sustained local businesses. Today, parties use those resources to bribe voters, which means elections continue to be a game of money power, only that now much of the cash flow is illegitimate. If BJP has its way with the one nation one poll idea, the subdued song and dance we now witness would become scarcer. We are a nation of festivals. And elections should be celebrated as the most colorful of them all. The middle class student won have a great problem but there is still the fact of paying tuition, which would limit the options quite a bit. One may be smart enough to get grants but the family makes too much money. Also, if he sought admission into a prestigious school and it came down to the student or someone richer, the middle class student would probably lose out. Reservation policy fails to achieve its purpose of giving equal opportunity to everyone because of lack of infrastructure in the rural areas of the country where the proportion of backward classes is significant. A number of people living in some remote areas in Orissa, M. P. or Bihar are not even aware of these policies. They are deprived of even primary education and basic employment which make them more backward financially. It fails to establish which causes disequilibrium in the status of the states. The total reservation quota stands at 49% in many states of India and this includes the SCs, STs and OBCs. The trend seems to have shifted to reverse discrimination rather than more affirmative action. Some backward class elite have gained political and economic clout based on this reservation. However a majority of the backward classes is not living any differently than before because their subsistence is meager and rural lifestyles do not provide them with any of the benefits. The worst thing is that many are not even aware of these policies, especially in the interior parts of the nation. Thus a distinct economic class system exists within the backward classes. Mostly undeserving people have gained the advantages and the deserving ones are still without any significant positive change in their plight. It is interesting to note that the constitutional provisions regarding reservations which explicitly single

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Spl-BSF-HCM-TEST-Dated-2025-09-07-Test NO.-22426

Centrism isn't nostalgia, it is survival' Times of India - India Voices Blogs (September 1, 2025) Not a Crisis, but an Opportunity Keshav Upadhye, a young, dynamic and prominent face, has been working with the Bharatiya Janata Party for over two decades. In 2014, the then state president Devendra Fadnavis had appointed Upadhye as the spokesperson in his team. Owing to his journalistic background and better understanding of the socio-economic issues of the state, Upadhye made a mark as a spokesperson in a short span. He articulates the views of the party and aggressively defends the party on various platforms including the Marathi and Hindi national news channels. Keshav Upadhye worked for the Akhil Bharatiya Vidyarthi Parishad (ABVP) and after completing his degree in Journalism from Ranade Institute, Pune, he began his career as a journalist with daily Pudhari, Loksatta and Mumbai Tarun Bharat. Knowing the pulse of the news, he writes on varied topics and on various platforms like the newspapers, blogs and other social media platforms. He was involved in two study groups formed by the Rambhau Mhalgi Prabodhini in 2006 to study the naxalite movement and its adverse impact on the development of Chhatisgarh. The Prabodhini later published this report. He was also a part of the Prabodhini's fact-finding committee formed to study the Solapur riots. The U. S. decision to increase import duties on India has now come into effect. Despite several warnings from the Trump administration about raising import tariffs, Prime Minister Narendra Modi did not even bother to respond to them. For the past few days, the Prime Minister has consistently emphasized from various platforms that for an Atmanirbhar Bharat (Self-Reliant India), the mantra of Swadeshi (local, indigenous goods) must be practiced. This essentially means that the Modi government is responding to the Trump administration's pressure tactics through action, not words. After the Trump administration announced the decision to increase import duties, as usual, many so-called intellectuals started making baseless criticisms of India's foreign policy. Before launching such criticisms, these people did not consider the background of trade relations between India and the U. S. For them, such a study was not even necessary. The reality is that for a superpower like the U. S., India's crude oil trade with Russia is of little direct concern. The Trump administration merely used the excuse of India's oil imports from Russia. The true target of the Trump administration is India's agriculture and allied sectors. The U. S. wanted India to open its agriculture sector for trade, but the Modi government firmly rejected this demand. Defying U. S. pressure, the Modi government stood its ground. Countries like Japan yielded to U. S. pressure and opened their agriculture sectors for trade. Not just that, Japan even decided that imports of agricultural goods from the U. S. would carry zero import duty. Similarly, Vietnam too bowed to American pressure and opened its agriculture sector for trade, reducing tariffs on dairy and fish products to zero. India, however, did not succumb to the Trump administration's pressure tactics. Prime Minister Narendra Modi, who has categorically stated that India will never compromise on the interests of its farmers, did not budge from his resolve. The India this means the U. S. has a trade deficit of $45 billion with India. To reduce this trade deficit, the U. S. decided to ra

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Spl-BSF-HCM-TEST-Dated-2025-09-07-Test NO.-22429

Some people are deliberately painting a picture that the 25% additional import duty imposed by the Trump administration will cause severe damage to India. But the share of exports in India's total GDP is only 20%. India's exports to the U. S. primarily include diamonds, precious stones, pharmaceuticals, industrial products, and auto parts. Given the size of India's economy, the imposition of 25% additional import duties by the Trump administration will not have any major impact. Moreover, before the U. S. imposed tariffs, India had already signed Free Trade Agreements (FTAs) with 13 countries including the UK and the UAE. Thus, India has alternative markets available. With FTAs with countries like the UK, Australia, and UAE, exports such as diamonds, precious stones, and auto parts have access to alternative markets. Therefore, the claim that the additional 25% import duty by the U. S. is a catastrophe for India holds no ground. It is also a misconception that the Trump administration targeted India because of crude oil imports from Russia. In fact, while imposing the additional 25% tariff, the Trump administration kept import duty on petroleum products from India at zero percent. This clearly shows that even though India refines petroleum products from Russian crude, the U. S. deliberately exempted these products revealing the hidden agenda behind the decision. India exports textiles, spices, basmati rice, mangoes, bananas, mobiles, and electronic products to the U. S. The Trump administration has not imposed any additional tariffs on pharmaceuticals, mobiles, auto parts, electronic products, or petroleum goods. Even senior U. S. journalists and analysts have criticized the Trump administration for this policy blunder. Only 10% of India's total exports go to the U. S. The rest of the world remains open as India's market. That is why, despite repeated warnings from the U. S., India stood firm on its position. Prime Minister Narendra Modi understands very well that this is the right time to turn a crisis into an opportunity. In 1998, after the Pokhran nuclear tests, the then Clinton administration imposed several sanctions on India. At that time too, many thinkers harshly criticized the Vajpayee government's policies. Yet, the Vajpayee government found a way out of the crisis. Its strategy of boosting domestic demand proved highly effective. The ambitious Golden Quadrilateral national highway project launched by Vajpayee's government turned out to be a game-changer. In fact, President Bill Clinton, who had imposed sanctions in 1998, himself visited India in March 2000 on a 5-day tour the longest-ever visit to India by a U. S. president. Throughout many such international developments, India has consistently stood firm on its position. On the matter of increased tariffs too, India has not wavered. The world is now acknowledging India's new strength on the global stage that is the real meaning of these events. The Anxious Mind: Unraveling the Silent Storm of Modern Times 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity Meditation with Eyes Open: The Art of Living Awake Deep Malhotra is the author of Brick, Cement & Dotcom and Co-Founder of BeckMe. Com & Gemini Group. When most people hear the word meditation, they typically imagine a serene person sitting cross-legged, eyes closed, and isolated from the outside world. This iconic image represents meditation, but there are other ways to achieve aw

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Exercise is best avoided because of the danger of unintended consequences. And in J&K, the Commission should find a way to address the fears of Kashmir before it publishes its outcome. GoI warning to state governments on Omicron includes keeping public health infrastructure in operational readiness. But what about boosting healthcare workers immunity against the virus. A study published in Lancet has just shown that protection accorded by the AstraZeneca vaccine Covishield dips three months after the second dose. Currently, healthcare workers numbering around 70 lakh nearly 70% are those who took their second doses over six months ago. If the highly infectious Omicron variant surges in India too, many health workers can get infected. This, in turn, will reduce healthcare capacity to treat patients. Fearing this, the Indian Medical Association and some state governments have urged GoI to approve booster doses for health workers. That a booster dose of Covishield, administered to nearly 90% Indians, is unlikely to work well for those already jabbed twice with it has complicated the picture. Meanwhile, mix and match studies of Covishield with Covovax have shown good results. WHO and EU regulators have just cleared this SII manufactured vaccine for emergency use listing. Also note that WHO recommends that those jabbed with inactivated virus based vaccines, Coaxing, in India case, must also get booster list priority. Bharat Biotech intra nasal vaccine is apparently the booster for those jabbed with Coaxing but the timeline for its clearance is not clear. There no question that GoI must move. Both Covovax and BB intra nasal vaccine must receive focused official attention and all plans must be based on worst case scenario assumptions. We still don t know what the official thinking is on boosters that in itself is a policy gap that needs to be filled. States are moving to restrict activities Delhi and Maharashtra have put curbs on Christmas New Year partying and while moving earlier and in a graded fashion is better than blunt instruments like lockdowns, faster vaccination and a smart rollout of boosters remain the best official weapons. Common sense is not so common, was first observed by Voltaire the French Enlightenment writer, historian and philosopher. This lack of common sense is evident in Sire signing an agreement with Chinese smart device manufacturer Oppose to work towards providing Novice Navigation with Indian Constellation messaging services in mobile platforms. The messaging service is supposed to broadcast safety alerts in areas with poor or no communication, particularly in oceans and during times of disaster. This has military applications and is the fastest method of informing the citizenry in cases of nuclear, biological or chemical threats. The news reports also mention exchange of technical information of the Novice messaging service so as to build rapid, ready to use, end to end application specific solutions by integrating the messaging service with the mobile handset platform. Tis the season to be wary. Omicron has cooked our goose. We all get cold turkey because there a withdrawal of.

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Festivities. Politicians are wreathed in loll. So here my annual take on Tar la land. Jesus says: Men possibly think that I have come to throw peace upon the world, and they do not know that I have come to throw divisions upon the earth fire, sword, and war. Whenever a man like Jesus comes, the world is immediately divided between those who are for him and those who are against him. You cannot find a single person who is indifferent to Jesus. Whenever a Jesus type is there, immediately the world is divided. A few are for him and a few are against him, but nobody is indifferent. It is impossible to be indifferent to Jesus. If you hear the word, if you look at Jesus, immediately you are divided: you become a lover or you become a hater; either you fall in line or you go against; either you follow him or you start working against him. Happen. Because a man like Jesus is such a great phenomenon and he is not of this world. He brings to this world something from the beyond. Those who are afraid of the beyond immediately become enemies; that is their way of protecting themselves. For those who have a desire, a seed hidden somewhere, who have been searching and searching and longing for the beyond, this man becomes charismatic, this man becomes a magnetic force: They fall in his love. They have been waiting for this man for many lives. The world is immediately divided: Either you are for Christ, or you are against him. There is no other alternative; you cannot be indifferent. You cannot say, I m not bothered. That is impossible, because a person who can remain in the middle will become a Jesus himself. A person who can stand in the middle, in neither love nor hate, will go beyond the mind himself. He creates great turmoil, not only in individuals but in society too, on the earth; everything comes to be in a conflict, a great war starts. Since Jesus there has never been peace in the world. Jesus created a religion. He brought something into the world which created such a division, such a conflict in all minds that he became the focus of all history; that is why we say, before Christ, after Christ. He became the focal point. With Jesus, history starts. His attitude, his approach towards the human mind, is very different from that of a Buddha or a Lao Tzu. The goal is one, the ultimate flowering is going to be one, but Jesus approach is absolutely different. He is saying that through conflict growth is achieved; through struggle centering happens; through war peace flowers. But don t takes him literally, whatsoever he is saying is a parable. Jesus was not talking of the swords of this world; he brought a sword of a different world. What is this sword. It is a symbol. You have to be cut into two.

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Because in you two things meet: This world the earth and heaven; they meet in you. One part of you belongs to the mud, to the dirt; one part of you belongs to the divine. You are a meeting point, and Jesus brought a sword to cut you asunder, so the earth falls to the earth and the divine enters the divine. When crises appear, heroes rise. These heroes come from all genders, regions, special disability groups and ages. This fact is precisely true for India, as much as it is for the rest of the world. The Covid 19 crisis has swept through the world like a Tsunami. All aspects of our lives have been disrupted, including health, education and livelihoods. While this catastrophic black swan event has impacted all age groups, young people, especially the age 10 24, have been affected the most. Apart from the effects of the virus, young people across the globe have been facing physical, mental and emotional trauma during the past 17+ months. Compounding this is the social, educational and economic insecurity that the lockdowns and curfews brought about. The impact has been manifold. Young people are experiencing an emotional tragedy, and they are at high risk of neglect, abuse, distress and other mental health issues and exploitation. Access to essential health, social, protection and education services is constrained by lockdowns. Young people are losing family, caregivers, leaving them without proper care. There has been an enormous learning loss as schools & colleges are shut across the country. 247 million children and young people are not able to access learning in school at all levels. In addition, many teachers have lost lives due to COVID 19. Remote learning is also disrupted in several states. Even before this second wave, digital tools and remote education wans t available for many. Through this unprecedented crisis, one thing that has emerged is that young people want to lead and are capable of outstanding leadership. It is India youth that is making a significant contribution to the fight against the pandemic in their own unique but quiet ways. Mass media and social media are flooded with positive stories of youth innovation and leadership in times of COVID 19. It is young people who have been at the forefront, whether developing technological solutions, helping people on the ground with essential services, or simply asking people to follow Covid Appropriate Behavior. Young people have also been leading action protecting the rights of marginalized groups and acting as peer counselors or facilitators of safe spaces for other young people. These actions are true for both the pre pandemic and post pandemic worlds. While young people have the energy, intellect and willingness to change the world for the better, they can only do this if they are provided with the right set of skills, opportunities, and empowerment tools. This is where the role of all stakeholders, including Governments, the Private Sector, Civil Society and Media, becomes crucial. Society needs to trust.

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The youth and we must understand that young people are the innovators, creators, builders, and leaders of the future. What is needed is a facilitator eco system in which young people can access the tools required to not only cope with the present but also transform the future as we all learn to grapple with the uncertainties and vulnerabilities that is being experienced. Our world is home to 1.8 billion+ young people between the ages of 10 and 24, the largest generation of young people in the history of the world. With more than 300 million+ 10 24 year olds, India has the world largest youth population and will continue to hold this until the next 20 years. Never have there been so many young people in any country at the same time. Never again is there likely to be such potential for economic and social progress. Governments, the Private Sector, Civil Society and Media must focus on the potential of young people and the role they will play in post pandemic recovery and shaping the future of our world. We must realize the importance of building an ecosystem for young people in terms of education, 21st century skills, career guidance and economic opportunities. We must begin to explore alternate for benefit economic models that are shaped by the youth with the intent of ensuring private gains while resulting in public good. Let us move to what action is needed to prepare our young people to be responsible adults, to skill them for jobs that are yet to be created, technologies not yet invented, and solve problems not yet anticipated. To help them face and navigate through such uncertainty, we need to equip our young people with such essential life and employability skills as collaboration, problem solving, effective communication, decision making, financial management, as well as curiosity, imagination, resilience and self regulation. Harnessing their potential and equipping them with the right skills will transform them into active change makers. This is where the role of all stakeholders, including the Governments, the Private Sector, Civil Society, UN agencies, Startups, Media, and Academic Scholars becomes crucial. As part of the UN Youth Policy 2030, in 2018, UNICEF launched the global Generation Unlimited movement to meet the urgent needs of young people between the ages of 10 24, expanding education, skill development and employment opportunities. The India chapter of Generation Unlimited Yuan was launched in 2019. How we meet the needs and aspirations of Generation Unlimited will define not only India future but also our planet collective future. In the hands of Generation Unlimited, the potential for global progress is truly unlimited. The future we want to predict will only happen if young people are given the tools, future skills, and a seat at the decision making table. We can no longer plan a future for young people without young people. Child is the father of man. Age between 0 12 years is very crucial in the physical, mental, emotional, moral development of.

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Arguably, the bull market of 2021 is the same one that started in 2009, with one big change. Retail investors, who sat on the sidelines for so many years, rushed in after the pandemic induced flash crash last year and have since been buying every dip with mounting enthusiasm. They represent not only a new cohort of investors but a new voting bloc; increasing the risk of populist backlash should one of the dips turn into another bear market. Remember that policymakers played a big role in starting this craze. Flush with government support cheese and fresh liquidity from central banks, new investors began pouring part of their income into markets, helping to turbocharge the bull run into Following various Western vaccine regulators approving boosters, WHO Strategic Advisory Group of Experts on Immunization SAGE has recognised a modest to minimal reduction of vaccine protection against severe disease six months after second dose, and called for targeted administration of boosters. Recall that India had followed WHO recommendations on vaccinating healthcare providers and first responders like frontline workers before moving to senior citizens and others. In the wake of WHICH nuanced advice on prioritizing boosters, go must t wait any longer. A booster dose for high exposure groups like healthcare workers and high vulnerability groups like senior citizens and those with comorbidities ahead of a feared third wave would be a rational and science driven approach. AstraZeneca has said that a new Oxford study, yet to be published in a peer reviewed medical journal, suggests that a three dose course of its vaccine Covishield maintains neutralising antibody levels against Omicron. Earlier, there were fears that a viral vector vaccine like Covishield may not fare well as a booster for those already dosed twice with it. Unfortunately, comparable Indian studies are few in number. CMC Vellore is undertaking mix and matching of Covishield and Coaxing to study their performance as a booster. The Go approach seems to rely on vaccine manufacturers to present their in house data. SII and Biological E applications for using their respective Covishield and Corbevax jabs as a booster dose have been rejected for lack of robust trial data. Meanwhile, news reports from May indicate NTAGI was toying with approving mix and match studies of various vaccines in the Indian pipeline as a collaborative exercise between ICMR bodies and vex manufacturers. What has happened to that plan these multi stakeholder studies would have bolstered domestic expert deliberations on boosters with robust local data on safety, immunogenicity, efficacy and duration of protection accorded by mixing vaccines. In April, India had eased regulatory pathways for clearing Covid vaccines approved for emergency use by the US, UK, EU, Japan and WHO, perhaps recognizing their advanced research capabilities and rigorous regulatory processes. Some UK studies are helpful like Oxford three Covishield dose trials and its Com Cove trials that enrolled hundreds of volunteers for mix and match studies, which also included two vaccines produced in India Covishield and Covovax. But with the West.

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Growing reliance on mRNA vaccines, which are unavailable in India, Go must invest in local research on booster and mix and match trials. With increasing reports of people, including health workers, securing third doses on the sly, go must delay a clearly defined booster policy. Uncertainty arising from both global factors and the trajectory of the pandemic influenced RBI monetary policy committee MPC meeting this month. MPC minutes point to the growing complexity in economic policy making and the need for synchronization of monetary and fiscal policies to insulate the economy from uncertainty and also provide policy support to an underperforming economy. Consequently, there unanimity in the committee that the policy interest rate needs to be kept at the current 4%. A sharp rise in inflation across many countries is the root cause for uncertainty stemming from global factors. This is expected to play out in India too, with RBI projecting average inflation in the January March quarter to be around 5.7%, a level above the forecast of 5.3% for 2021 22. Supply disruptions as economies normalize and a rise in commodity prices, especially crude; pose the biggest challenge in India inflation scenario. RBI challenge in this scenario is that while it has to deal with both domestic inflation and the possible turbulence in financial markets as major central banks adjust their policies, it also has to provide monetary support to economic revival. The MPC minutes show the committee is not yet convinced that the revival seen in the July September quarter is durable. The economic scenario calls for close coordination between monetary and fiscal authorities. So far, India approach has been to let monetary policy based on surplus liquidity and a low policy rate provide the primary boost for the economy. However, uncertainty usually catalysis risk aversion among banks. Therefore, fiscal policy may have to plug the gaps in some contact intensive sectors that haven t yet recovered. As states have begun tightening some restrictions to deal with Omicron, Go may have to calibrate fiscal policy in the forthcoming budget to complement monetary policy. This will also provide RBI space to limit any turbulence on account of global uncertainty. Recent articles by two former journalists Anaya Bare in the Times of India and Harish Hare in The Wire, both of whom served as a former prime minister media advisers and have been consistent skeptics of the role of the military in the growth and maturing of Indian democracy, question the motives of the current military leadership and accuse them of seeking political patronage and a greater voice and role in shaping an India of tomorrow. Such voices belong to an era when it was commonplace to constantly question the ability of military leaders to understand the nuances of Indian democracy and their commitment to the Indian Constitution. This approach is based on a post colonial arrangement in independent India that ensured an artificial firewall was created between the armed forces and the rest of Indian society. It was an.

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Arrangement that suited India early political masters who faced the wrong end of the stick from the British military, carried scars into the era of independence and assumed that the British trained Indian military needed to be put in its rightful place lest it emerged as an alternate power center in Indian politics. For me, and many like me scattered all over the world, Christmas will always be spelt Calcutta. The Calcutta I knew and loved embodied the spirit of the Yuletide season which, like the mellow December sunlight, seemed to seep into the houses and streets so that the city appeared to glow with a borrowed radiance. From the mazy lanes behind Ripon Street and Elliot Road rose an aroma of cakes, each made to an Anglo Indian recipe as prized as a family heirloom, given to be baked by Muslim bakeries, and to be eaten as an ecumenical Prasad by Christians, Hindus, and atheist Marxists alike. It the season of gifts and giving all over the world, from Deepavali, Thanksgiving, Hanukkah, Christmas, New Year, to Pongola and Sankranti, and it continues until spring. Actually, the timing of the gift really depends on the call of the giving heart or the hour of need of the receiver. The best gift is one which has the intention of purity behind it. That would show the state of joy or peace of the receiver, which matters most. A cup of cool water to a thirsty man in a desert is more precious than gifts of jewels or millions of dollars to a wealthy man. Now, how do we evaluate a gift the capacity of the giver is more relevant than the material value of the gift. Saints like Sheri Ram Chandra of Shahjahanpur, Babuji, admired a few rupees donated by a needy woman more than millions from billionaires. Gift it can only be love! The intention and attitude associated with the thought and the gesture are equally valuable. In the Ramayana, there is the story of Shagbark, the tribal woman who gave half eaten fruits to Ram and Lakshmi, the sons of King Dashrath. This old woman would bite into each fruit to ensure that it was sweet and safe before offering it to them. Her loving hospitality worked as a balm to relieve some of their pain of separation from Site. In the Mahabharata, when Krishna chose to stay with Vidor, instead of Duryodhan, Krishna happily ate the banana peels offered by Vidor wife. She did this because she was so lost in love and adoration for Krishna. When Vidor pointed out her absent mindedness, Krishna said, the superb taste of these banana peels is not present in the banana. O Henry The Gift of the Magi is also very inspiring. The wife, Della, sells her beautiful hair to buy a gold strap for her husband Jim wristwatch. Jim sells his watch to buy a beautiful comb for Della luxuriant hair. Neither of them could use the gift received from.

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Water purification, process by which undesired chemical compounds, organic and inorganic materials, and biological contaminants are removed from water. That process also includes distillation and deionization. One major purpose of water purification is to provide clean drinking water. The purification procedure reduces the concentration of contaminants such as suspended particles, parasites, bacteria, algae, viruses and fungi. Water purification takes place on scales from the large to the small. Water from inlets located in the water supply, such as a lake, is sent to the mixed, coagulated, and flocculated and is then sent to the waterworks for purification by filtering and chemical treatment. After being treated it is pumped into water mains for storage or distribution. Most communities rely on natural bodies of water as intake sources from water purification and for day to day use. In general, these resources can be classified as groundwater or surface water and commonly includes underground aquifers, creeks, streams, rivers, and lakes. With recent technological advancements, oceans and saltwater seas have also been used as alternative water sources for drinking and domestic use. A historical evidence suggests that water treatment was recognized and practiced by ancient civilizations. Basic treatments for water purification have been documented in Greek and Sanskrit writings, and Egyptians used alum for precipitation as early as fifteen hundred BCE. In modern times, the quality to which water must be purified is typically set by government agencies. Whether set locally, nationally, or internationally, government standards typically set maximum concentrations of harmful contaminants that can be allowed in safe water. Since it is nearly impossible to examine water simply on the basis of appearance, multiple processes, such as physical, chemical, or biological analysis. The key reforms include these regulatory reforms will go a long way in enabling a change in outlook to make apprenticeship the first choice instead of the last resort that it currently is for individuals as well as organizations. The perceived value of apprenticeship among all the stakeholders must attain a more positive hue and this will be possible only if it provides gainful employment to individuals, a productive workforce for employers and the opportunity to boost economic growth by building human capital for the government. All the stakeholders stand to reap rewards from a well-functioning education and skills system. Emerge as the new skill capital of the world India needs to leverage its rich demographic dividend by correcting its skills ecosystem and provide skilling and training opportunities to a large cohort of young people. It should also harbor the agility to reskill and up skill its workforce to the changing requirements of the world of work. India must increase the number of employers appointing apprentices and the number of apprentices from 500000 to 10 million over the next ten years. Over the next 25 years the aging of the world will offer India a unique opportunity, where every fourth person in the world of new workers will be Indian. This will help raise the Gross Domestic Product (GDP) as India.

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It will be instructive here to have a look at what way the RSS stance has changed vis-à-vis minorities since its inception in 1925 by Late Dr. Keshav Baliram Hedge war. Hindus then were disorganized & historically had therefore suffered reverses & attacks on their culture & identity. The priority for the RSS then was to organize the Hindus, a community, one of the most tolerant communities & hence, one which was poached throughout the known history creating a hostile opposition to the majority community. RSS now represents a large section of the Hindu society & is able to hold meetings and conduct dialogues with other communities from a position of strength. Why did Dr. Hedge war, who was a Congress leader from Nagpur and who had been a member of the Anushilan Samiti of the Revolutionaries in Bengal, felt the need to organize Hindus? The answer lies in the appeasement of the influential Muslim clergy & the upper crust of the Muslim community by the Congress leadership led by Mahatma Gandhi, purportedly to counter the British policy of Divide & Rule. Following this policy Gandhi supported the Khilafat Movement, a divisive movement which turned into a communal movement culminating into a genocide of Hindus in Malabar. It is noteworthy that Khilafat Movement was opposed by Jinnah whereas Maulana Abul Kalam Azad had supported it. The genocide of hapless Hindus prompted Dr. Hedge war conceive an organization of Hindus. This led to the formation of RSS in 1925. Now that RSS has grown into a force to reckon with, the present Chief of RSS, Dr. Mohan Bhagwat has embarked on the mission to bring the Muslim Community into the mainstream which Congress did not do in pursuit of its narrow political interest or rather alienated the community. With the response he is getting from the intelligentsia and certain sections of the Muslim Community, it is hoped, the bond between the Hindus & Muslims will be strengthened, who have for generations lived harmoniously. The outreach of Narendra Modi or BJP & RSS is needed to be understood in this context. Since the time of the freedom struggle, Indian national Congress had followed the policy of appeasement of the upper crust of the Muslim Community in the country represented by the so called Ashrafs, the upper caste Muslims from the community, who claim to be the descendants of the prophet. The Pasmandas representing around 85 of the backwards from the community are said to be the converts from the Hindu community from SCs, STs & OBCs. The development of these backward Indian Muslims, the Pasmandas was neglected by Congress & the different splinter political parties that originated from Congress & were used by them merely as a vote bank, till they i.e., Pasmandas were covered by the various initiatives of the Narendra Modi government without discrimination under Jana Dhan Yojana, provision of Gas Cylinders etc., with PM Modi slogan of Sabka Saath, Sabka Vikas & Sabka Vishwas. Epilogue BJP outreach to the.

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The other, but it filled their hearts to the brim with gratitude. INS at forgiving the best gift miraculously, it turns out to be a double gift; it works for the giver and receiver. It has the potential to usher in a new heaven on earth by saving the world from hatred. Babuji Maharaja, the founder of the He artfulness movement, adds that besides forgiving, if we also express our gratitude for the lessons learnt, perhaps that is the greatest in gift giving. However, only the one who has received divine grace can do it easily. The Divine grace is the highest gift. It can happen in the presence of a divinized personality and not because one is deserving, meritorious or has earned it. While planting a sapling today is a splendid gift to future generations and there are other noble ways to give, like contributing to your favorite charities or performing acts of service, we need to continue aspiring for the highest, too! That my wish for you. May that grace from the Divine descend on you in your act of giving and gifting For nearly two decades, everyone has been talking about healthy snacking as the next big thing in the Indian packaged snack industry. However, that has t translated into reality even today. Go to any retail store, and you will find shelves stacked up with health bars, mueslis, and machines almost screaming out loud healthy. However, it is surprising that health bars and machines accounted for a minuscule share of the Rest 80,000 core healthy snacking segments in India last year. The revenues for health bars and machines, two of the leading health snack categories, are still languishing at INR 97 core and INR 150 core, respectively, despite massive investments into building these categories. Does that mean Indian consumers are not looking for healthier snacking options Not at all According to a recent survey by Imposes India, a research consulting firm, 78% of respondents feel healthy snacking is essential very important 58% and Fairly Important 20% amidst changing lifestyles. Overall, the survey results showcase how increasingly consumers in India are changing their snacking habits. So, where is the disconnect While consumers are looking for healthier snacking, there is limited acceptance of options such as health bars, machines, roasted puffs, and millets. Brands in this space are constantly trying to push these new categories for a long time while disregarding consumer taste preference completely. It is almost an accepted fact that healthy is not tasty. Historically, the Indian consumer has strongly preferred taste led snack categories such as potato chips, extruded snacks, chocolates, and cookies. Hence, it only makes sense to give consumers healthier options in these categories rather than expecting them to change their taste preferences suddenly to health bars and machines. It is improbable that consumers will completely ignore their taste preferences in their search for healthier snacks. The need of the hour is to innovate using global advances in food technology and provide the.

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Let's look at why it is so transformative and how you can master it using these principles. Eyes were closed, shutting out the world. Open eyes invite the world in. When you meditate with your eyes open, you are not escaping reality but rather absorbing it. Conversational sounds, leaf rustle, and sunlight bouncing off buildings is not distractions; they are the unfolding of life. To be aware means to watch without criticizing. Observe how people move, how sounds blend together, how the landscape and skies change. Allow them to exist without categorising them as good or bad. This kind of meditation helps you stay grounded and sharpen your senses, which reduces the likelihood that you'll go into auto mode. You learn the art of witnessing through open-eyed meditation. You witness life's events, both positive and negative, but you choose not to let each one throw you for a loop. Picture yourself in the middle of a busy street, with people rushing, cars passing, and horns honking. You watch each stimulus rather than responding to it. Being in control is what is meant by non-reactivity, not being uncaring. It's the ability to recognise feelings without letting them control you. The person who pauses gains power in a world where everyone reacts quickly. When your eyes are open, your awareness includes your inner compass in addition to sight. Open-eyed meditation improves intuition because it keeps you rooted in reality. You notice patterns, pick up on hints that others miss, and sense shifts in energy. Intuition thrives when one is open and in the moment. While closed eyes can lead to introspection, open eyes enable integration, or the bridging of inner knowledge with the outside world. Self-awareness is the highest form of awareness. When life is moving, open-eyed meditation shows you who you are. You become aware of your habits, impulses, and triggers not theoretically, but practically. How do you react when someone interrupts? When a stranger smiles at you? During a meeting when there is a phone ring or a Wi-Fi outage? Your inner state is reflected in these micro-moments. You can master life by observing yourself in the middle of it. 5. Influence Your Vibe, Don't Get Influenced Closing your eyes makes it easy to relax because nothing can jar that tranquility. People don't live their lives alone, though. Open-eyed meditation teaches you to stand your ground by immersing you in a tangle of people, energy, and chaos. Instead of absorbing the stress from people around you, radiate your own frequency. The person who remains calm during a storm becomes the lighthouse that others look for. This practice boosts resilience and confidence by helping you realize that you are in control of your own state rather than the circumstances surrounding you. Accept That Everything Can Go Wrong and It's Okay You accepts uncertainty as a constant companion when you meditate with an open mind. You remain unfazed even when plans and the back up plans fails, all the people around you let you down, and traffic jams occur when you have reach somewhere on time. Why? Because your mind has been trained to observe rather than to worry. When you stop expecting control, chaos loses its hold. You begin to say, this is happening, and I am still okay, rather than, why is this happening to me? Freedom is that way of perspective. The rhythm of life can be abrupt, smooth, slow, or fast. Rather than forcing your own rigid pattern, open-eyed meditation helps you tune into this nat

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Is that you are not irreplaceable. Stepping away won't stop the world. This is liberating, not depressing. It indicates that you are free from the crippling burden of self-importance. You don't have to try to manage everything; you can stop, take a breath, and just be. Open-minded meditation serves as a reminder that life goes on. You should do the same lightly, joyfully, and without the pressure to be flawless. Because we are always rushing to the next thing and living our lives like a feed, we hardly ever experience the present. Your open-eyed meditation reverses this habit. It teaches you to enjoy your coffee with the sea view, listen to your current favorite track and enjoy the warmth of the sun on your face with the sounds of sea and visuals of waves in front of you. Small moments make up your life. If you miss them, you miss what makes life special. Open your eyes both mentally and physically to feel those special small moments. When life gets too fast, overwhelm takes over. However, remember that overwhelm is a mental, not a physical, state. By engaging in open-eyed meditation, you can establish a gap between what is occurring and your reaction. That space is power. That space allows you to do more than just react; it allows you to think, breathe, and act. You realize that it's not the situation that drowns you, but your attachment to the outcome. The only thing that is constant is change. What is certain today turns into a question mark tomorrow. You accept impermanence when you meditate with an open mind. Since you no longer insist on permanence, you're prepared for change. This readiness is awareness rather than paranoia. You adapt without resistance, living nimbly like water in a stream. The contemporary world exalts hustle, but wisdom whispers: take a moment. The pause button in a fast-paced life is open-eyed meditation. Stop when you are unable to solve the problem. Look around. Take a breath. Answers frequently come from motionless stillness rather than from desperate searching. The radical truth is that nothing really significant necessitates panic. A lot of the time, urgency is a myth. By slowing down your inner tempo, open-eyed meditation enables you to act with clarity rather than chaos. When you're relaxed, you make better choices. You speak more clearly. Your life has better moments. Because life is not a race, but a rhythm. Sitting cross-legged in a park and gazing at a tree is not the goal of open-eyed meditation, though it can be beneficial. It's about bringing the essence of meditation into the family dinner, the office, the marketplace, and the traffic bottleneck. It's not just about being awake; it's about being conscious of every moment. When your eyes are open, you are accepting life rather than running from it. You are self-aware, intuitive, non-reactive, and conscious. You live with presence, move with rhythm, embrace chaos, and control your vibe. You take your time. When necessary, you pause. You should remember that it is okay, that life is full of changes. Because opening your eyes to yourself, rather than just to the outside world, is the real meaning of meditation. The Anxious Mind: Unraveling the Silent Storm of Modern Times 'Centrism isn't nostalgia, it Blogs. Why Indian universities can't wait on AI policy Cretan Agawam is a public policy consultant. Parana Gupta is of California, Berkeley. The authors are Visiting Fellows Plus subscriptions to educators across India. The company is in talks with th

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It is said that around 3.7 billion years ago, the earth cooled down and had warm oceans. In these warm water bodies, the first single celled organisms evolved. Thus, water was instrumental in the origin of life. Of the earth is covered with water, and up to 70% of the human body is made of water. Today we have millions of marine species, but many plants and animals evolved to survive in non-saline conditions. The human civilization rose on the banks of rivers. Early human beings settled down along the fertile river basins as it was easy for growing crops, and was convenient for transportation too. Presently, agriculture demands for of the freshwater needs. Industries and domestic uses share the rest thirty percent. But this precious resource has become scarce due to many human made reasons. Only three percent of the total water available is freshwater. But more than sixty percent of this potable water is locked up in ice caps and glaciers. Moreover, we have kept our water bodies clean. Industrial effluents and sewage discharges are directly let into rivers. In cities, buildings come up on dried ponds and lakes. So, when it rains, we don have the facility to store the rainwater. Therefore, we not only have frequent flash floods, but the rainwater goes to the sea and gets wasted. We use the fertile soil from riverbeds carelessly, and it leads to flooding in riverine areas too. So, we humans are primarily responsible for reducing the holding capacity of water bodies. We live in concrete jungles, and a green cover is almost missing in our cities. It is the roots of trees that help in retention of groundwater. Moreover, plants release oxygen and absorb carbon dioxide. Thus, they are instrumental in curbing global warming. Lesser warming implies a slower melting of ice sheets and glaciers, thereby, preserving the largest source of freshwater. Floods and storms are natural events, but nature has its way of replenishing the water that flows into the seas. policy by the center the constitution gives great liberties to the individual states to determine the quantity and limits of reservation which often lead to exploitation. In reality there is no abolishment of caste system. Instead the disparity increases because of antagonistic attitude on both sides. Amidst a rich literary heritage and a nation aspiring for progress, why are we living in a ragtag and bobtail era when it comes to public libraries in India? With India becoming the world most populous nation, the anticipated demographic advantage will yield results only when the dysfunctional education system is recons trued in the country and a complete overhaul of the pathetic state of public libraries is done to meet the needs of its citizens across varying age groups and cultural differences. As per the Ministry of Culture, Government of India; there are 54,856 public libraries in India, but only a small fraction meet international standards. As per the 2017 International Federation of Library Associations and Institutions (IFLA) report The World Public Libraries: Key Trends and Statistics an average Indian public library had just 5,700 books compared to a collection of 108,000 books in the developed world. Acc. to the 2018 UnescoInstitute of Statistics report Measuring Information and Communication Technologies for Development only 12% of Indian public libraries have computers and just 8% have internet access. Moreover, according to the 2016 Press Trust of India (PTI) news article Only 10%

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However, these measures fall short in several respects. In a nation that is traditionally conservative, with numerous languages, and is yet to achieve full digital penetration in the education sector; substantial funding becomes an imperative need for the transformation of this lamentable state. Equipping India youth to extract their demographic potential demands more than just awareness; it necessitates the provision of ample resources. Both the younger generation and the elderly, each with their unique requirements, require unfettered access to knowledge, cutting edge technology, and the financial support necessary to bring their visions to fruition in the fiercely competitive global landscape. Public libraries therefore should not merely serve as a solution to the pandemic induced learning loss in foundational education and numeracy. A socially inclusive culture of reading and writing is essential to elevate the quality of discourse and perspectives within society. This culture should be grounded in knowledge, information, and imagination which a properly equipped public library can provide, rather than the superficial allure of social media and celebrity culture. India possesses an unparalleled wealth of manuscripts, with an estimated 10 million documents spanning diverse subjects, languages, and scripts. These precious knowledge repositories offer unique insights into India rich cultural heritage and provide invaluable resources for research and education. It is commendable that National Mission for Manuscripts (NMM) teams have surveyed and documented over 7.5 million manuscripts from various locations across India. The NMM has digitized over 3 million manuscripts, creating a vast digital repository accessible through the National Manuscript Portal of India (NMPGI). However, these need to be made available to students and scholars through digitalization and easy accessibility. To cultivate responsible, enlightened, and productive global citizens, we must ensure that public libraries are not merely repositories of outdated books and technology. Instead, they should house a comprehensive collection encompassing India cultural and literary heritage while offering works by renowned global authors, all supplemented by the latest technological advancements. To rekindle the magic of these forgotten treasure troves, a comprehensive roadmap is needed, one that breathes new life into these silent custodians of wisdom. Ditching the dingy corridors and dusty shelves is needed to transform libraries into vibrant community hubs with comfortable reading nooks, tech enabled learning spaces, and dedicated areas for children and adults alike. Content is King (and Queen): Curate diverse collections that cater to all ages and interests. Go beyond dusty tomes and embrace audiobooks, e books, graphic novels, and multimedia resources. Partner with local authors and communities to showcase regional languages and stories. Technology should act as a bridge and not as a barrier. Bridge the digital divide with free Wi Fi, computer labs, and training programs on digital literacy. Make technology accessible, not intimidating, and empower communities to navigate the information age. Hosting author talks, book clubs, and poetry sessions will help. Let communities connect over the magic of words and rediscover the joy of reading aloud. From coding boot camps to creative writing workshops, offering skill building programs that cater to diverse needs and aspirations

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Consumer with better for you chips, chocolates, and cookies. Recent innovations such as popped potato chips with less fat, none refined sugar dark chocolates, faux ice creams, and functional benefit sugar free cookies have caught consumer attention instead. These are not termed healthy but better for you alternatives, which are likely to attract massive consumer acceptance. However, brands need to commit themselves to serious product innovation and food technology for this to happen. After all, popcorn continued to grow as a category at an estimated revenue of nearly INR 1000 core without much hype and hoopla. And this goes to show that there is a clear opportunity to build a healthy snacking category as long as consumer taste is respected. While clearly, the time is over for unhealthy mass produced snacks, for brands to see massive growth of healthy snacking, consumers preference for taste needs paramount importance. Food brands need to understand that health bars, immunity balls, and peanut butter would soon become a fad. Hence, they need to divert their marketing dollars from health bars, immunity balls, and peanut butter to investing in serious food technology. Remember, cereals and corn flakes were promoted as healthier breakfast options two decades ago and hold no significance today. The millennial want to have fitter options, something they can consume while on the go, at the movie theatres and music concerts or sports matches without compromising on the taste. They are still looking for fitter chocolate or fat free wafers, or thirst quenching soft drinks that are not laden with sugar and carbonate free. Can food brands bring these innovations The Indian consumer is looking for lip smacking, better for you chips, and chocolates. Let make that happen! Have you ever have had a boss who was the best person to work with They were exemplary leaders, understanding mentors, wizards in solving problems but biggest of all awesome coworkers. When they talked everyone heard, they had the ability to convince everyone with their words as they led with examples. They were a source of inspiration to all and the guiding force of the workplace. But then there exist bosses who scoff at the slightest suggestion, are unwelcome to changes, dose you with criticisms so harsh you need burned, humiliate you for your mistakes or are simply terrible decision makers. Chances are it has something to do with their zodiac. Zodiac is that one uncharted territory in the astrology that has more die hard believers than naysayers. Sometimes the answer that we seek comes to us through this mystical medium. All being said there a mixture of elements that conjure up to make the perfect boss. While the term Perfect boss sounds straight up fictional and well, nonexistent! There are some signs that are just inherently better bosses than others, ask why maybe because of the better alignment of stars in their constellations or who knows. Read on to find which zodiac signs make it to the list of our best bosses. Aries the.

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Leaders of the Zodiac not just metaphorically by the order they appear in the rank but by their blazing confidence that makes them take initiative. With their inborn quality to lead it comes as no surprise that they make great bosses. As a boss they are strict and know how to get work done, they expect everyone to follow their lead as they lay the path for their employees to walk in. Bearers of the ram are always high on energy and keep the workplace equally heightened with the enthusiasm and zest towards work that they propagate into others. They are bosses that respect the deadline and make sure everyone adheres to it. They also foster in creativity at their workplaces. Take for example Larry page or Makes Ambone. Virgo: The attributes in the list of characteristics defining Virgos makes it come as no surprise that they are in our list of some of the best bosses. Practical, Diligent, Perfectionist, Sensible, Hardworking, stubborn and critical. With their nitpicky eye to detail they make sure they select all the best projects and bring out the best in their employees. Their perfectionism makes them the boss whose department always delivers the best finished report with minimal to no error. Being the critical thinkers that they are they analyze problems like none other and deliver optimal solutions that function in the real world. Virgos are the kind of bosses who are amongst last people to leave the workplace or the ones who literally make offices their home until a deal is sealed. Want to know a great Virgo boss Warren Buffet. Scorpio: The passionate Scorpio boss is a competitive master; they bring out the best in their employees by engaging them into a healthy yet intense competition. The Scorpio boss holds back nothing if something gets on the way of their master plan. Their intense personality combined with their sharp brain that can bend people according to their will makes them some of the most awe inspiring bosses. Remember that because of their determined and passionate outlook towards life and job, they are willing to go any lengths to get the work done. Scorpio bosses are authoritative and thrive on power. Their strong intuition coupled with a razorsharpinstinct makes them smell troubles even if miles away and their tactful means avoid all obstacles successfully. Some of the known Scorpio bosses are Bill Gates, Tim Cook and Jack Dorsey. Capricorn: The hard working, realist attitude of Capricorns makes the a part of this list. They expect others work according to their pace, do work as they want. They have an air of authority about them which makes employees naturally revere them .Capricorns are the kind of bosses who will not shy away from even scolding and calling out their own boss if something is amiss. They can be inflexible at times but that ensure that the employees don t slack off and they stick to the work with the same amount of sincerity that.

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What is sacrilege for one may appear a frivolous misdemeanor for the other; or what is righteous outrage for one is a hissy fit for the other. Yet there are believers everywhere and when there is faith there is always a symbol that is held aloft. Recent reports on the sacrilege in the Golden Temple urges one to tread carefully as you cannot take a foghorn to court, nor leave it behind. The dilemma is real. Allahabad high court observation on whether UP polls should be deferred and an IIT Kanpur study forecasting an Omicron peak in early February when elections are also due in Punjab, Uttarakhand, Goa and Manipur gives India three election commissioners much to mull over. By now, Election Commission has the experience of conducting last year Bihar and this summer five state assembly elections amid the Covid pandemic. But this also came with flak from courts over failure to enforce its own social distancing norms at election rallies. Amid India frenzied enthusiasm for elections, playing referee to political parties, big nets and their grassroots functionaries is an unenviable task. In desperation EC had even banned rallies at the far end of the unnecessarily long winded Bengal elections as Covid infections surged. No party really took to virtual rallies after making tepid starts. But India growing smartphone base expected to touch 83 cores in 2022 remains an opportunity that most parties are exploiting enough, especially given infection concerns. The Bengal nightmare demands that EC must keep all its options open in view of the fluid situation. If needed, it must even consider deferring elections if a third wave gains pace. Elections, while absolutely necessary for democracy, can surely wait a bit to tide over a public health emergency. The terms of all five assemblies are getting over and options are available like President Rule or Parliament extending assembly term or a caretaker CM continuing. Except Punjab, all others are ruled by BJP. So EC decision may get easier. With Punjab recording India highest case fatality rate of 2.7%, Congress should give electioneering a break if there a surge. In many ways, EC has India toughest job, forcing imperious nets to obey its diktats. Nevertheless, the Constitution has empowered EC at election time, and it must spare any effort to safeguard people from the risks invited by reckless politicking. A bill to increase the age of marriage for women from 18 to 21 was introduced in the Parliament winter session. It triggered sharp reactions and has been opposed editorially by this newspaper. However, it was a maha panchayat of multiple chaps in Haryana on Thursday that captured the essence of social obstacles that women face when they wish to exercise choice. The writ of chaps, for all practical purposes, is the de facto law in some parts of rural India. Haryana chaps both support and oppose the bill. This seemingly muddleheaded positioning is based on a single point objective Absolute control over the lives girls. Therefore, chaps want.

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The marriage age to remain at 18 if families are involved in arranging it. However, they want it to be 21 if it a court registered marriage as it lowers the possibility of elopement. Here, elopement is chap speak for castigating those choosing their own partners. The position of chaps embodies all the regressive traditions that deprive women of their individuality and keeps them tied down. Haryana chaps are not an exception when it comes to suppressing individuality of women. There are many other social institutions across India that carries on in the same way. Sadly, the political class lacks the courage to confront these institutions. The least they can do is create an economic environment that allows women to break free of tradition shackles. Imagine this you re 17, preparing to go to the UK for your studies, and someone sends you the link to a news article about a developing Covid 19 situation in London that might affect your travel plans. You click on the link and you re asked to share your date of birth before you can read the article. You fill that in, and the website asks you to get parental consent to read it. The same thing happens as you go from site to site to get this information, before you get fed up and ask a parent to read it. In the biblical narrative, we read about the wise men from Persia who brought gifts to baby Jesus. They brought Him gold, frankincense and myrrh. These gifts hold a lot of significance and meaning. Gold represents royalty. This is evident because these wise men came looking for a king and they went searching in a palace. In fact, their query in Herod palace was where he who is born king of the Jews While is this unsettled King Herod, the biblical account of Jesus kingship is subversive. This king was born in a borrowed manger. The kingship ascribed to Jesus is not political power. Just before Jesus crucifixion, the Roman governor, Pontius Pilate, asked Don you realize that I have the power to release or crucify you Jesus replied You would have no power over me at all unless it were given to you from above. Jesus kingdom is spiritual, and not geographical or political. A quote attributed to the French emperor and General Napoleon Bonaparte is insightful Alexander, Caesar, Charlemagne and I founded empires. But on what did we rest the creations of our genius upon sheer force. Jesus Christ alone founded his Empire upon love; and at this hour, millions of men will die for him. This is rare royalty. The second gift placed in obeisance before the baby was frankincense. The resin like material is fragrant and is obtained from Boswell trees grown and traded in the Arabian Peninsula for about 5,000 years. This gift reminds one of the practice of the high priest, who went before the altar of God to burn incense. The role of the high priest.

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Was to plead on behalf of the people. Jesus comes across as one not only to represent God to humankind but also to represent humanity before a holy god. The Bible underscores this role of the Messiah that was born for we do not have a high priest who is unable to empathies with our weaknesses, but we have one who has been tempted in every way, just as we are, yet he did not sin. Truly, a pleading priest. The third gift that was offered to the baby was myrrh, which is also a sap like substance taken from certain trees, has medicinal value and is also used in embalming. Myrrh, symbolises death. Jesus was introduced at the start of his public ministry as a lamb who would take away the sin of the world . From Abraham to the Passover in Egypt, these Jews had sacrificed a blemish less lamb for forgiveness. The blood of a lamb was only a shadow of the ultimate sacrifice that God Himself would offer. Gandhi once observed Jesus, a man who was completely innocent, offered himself as a sacrifice for the good of others, including his enemies and became the ransom of the world. It was a perfect act. As the adage goes what you are is God gift to you, what you become is your gift to God. This Christmas season, no matter who you are, by His grace, you could be a gift to someone else. Let make sure the gift goes on. AstaGuru will host its upcoming Modern Indian Art auction on December 27 28, 2021, featuring artworks by the Avant grade of the Modern Indian Art world such as Tybee Mehta, M F Husain, F N Souza, Jahangir Sabavala, S H Raza, Ganesh Pyne, Ram Kumar, Jogen Chowdhury, Bikash Bhattacharjee and Prabhakar Barwe amongst the others. 5 masterpieces stand out in this melange of must haves for art collectors. Tybee Mehta Diagonal and Figure with bird Tybee Mehta mandarin of the metaphor leads the auction with Figure with Bird 1987 an important masterpiece given the fact that this was possibly the first instance when the artist incorporated the motif of a bird in his imagery. Deeply personal and politically poignant, it distills complex psychological and metaphysical notions of suffering, violence and trauma with the economy of line, form and color characteristic of Mehta work. Here, the avian and human figure draws perhaps from literary characters like Icarus or Phaethon, and also lays importance to his post Shantiniketan 1983 residency that spawned a new language in an evocative epiphany. The second Tybee work Diagonal 1973, is a 6 feet work and a part of Tybee Mehta famous Diagonal series his shift in style enabled him to accentuate the definition of the image and Tybee Mehta finally arrived at his signature style. The uniqueness of the lot is also attributed to the fact that Mehta was an extremely self critical artist who did not work on a series for a.

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Very long time. The work is estimated at INR Souza landscape Souza cubist stroked landscape from 1957 is a masterpiece that is reminiscent of Victorian style architecture. Manor House, is an amalgam of color compositional charisma and brilliance of execution Souza divides his canvas into evocative zones of scarlet and emerald green against a pitch black sky. Rich impasto broken with thick black lines reveals a love for creating resonant landscapes with brightly colored foregrounds so as to heighten his subject and cityscape features, Souza imbues this Manor House with his signature dynamism of grandeur and vitality. It will be offered with an estimate of One of India greatest pedagogues, the pioneer of pointillism in India, N S Bender closely followed Western art movements, as he moved from early Expressionism to Pointillism in later years. Over decades, he incorporated and adapted these influences into his own style, rooted in the Indian landscape. This landscape replete with figures in a village setting, and quintessentially filled with rural rhythms is a symphony of color and form created in soothing tranquility. The present lot is a fine example of his Pointillist phase, created at a time when he had achieved mastery over his style. Painted in 1980, it is an idyllic rendition of two women in the midst of various activities, including leading and tending a flock of ducks. The darkness of the twilight sky and hilly range in the background, offset by white washed houses and hills and trees in the background create a moody juxtaposition, while the hint of the rising orange hued sun further builds upon the pastoral . According to Ram Chatter, Bender, in the latter half of his career, concentrates on the depiction of joy, the charm that the world has to offer to anyone who cares to see it. He uses familiar forms... he conveys the effect of distance with gradual elimination of details. He gives prime importance to his visual experience, but he does not resort to naturalistic representation. He interprets it on his canvas in his own terms and offers what he has seen and enjoyed. Ram Kumar monumental work A large scale abstract landscape work by Ram Kumar, in 2010 , will also be offered with an estimate of INR 5,00,00,000 7,00,00,000.This work was shown in the Saffron art exhibition Ode to the Monumental at the LKA in Delhi. The four paneled work brings alive Ram Kumar words. When one is young and beginning, one work is dominated by content, by ideas but as one grows older, one turns to the language of painting itself. I have grown detached I want to find the same peace that the mystics found. The beauty of these 4 panels is reminiscent of his work of the 1970s.Ram Kumar landscapes of the 1970s were endowed with a spatial quality that was achieved through the artist deft use of multiple perspectives and broad, flat planes of color. Although these landscapes were not realistic representations of elements from nature, wedges.

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Of land and expanses of water; demarcations of land as arid and fertile; febrile rock and luxuriant vegetation; sunlight and shade; moisture and mist were all communicated through his use of colour. The palette used for these works ranged from brown to ochre to deep blues, and the overall composition realised through subtle tonal variations that infused the canvases with a sense of movement and energy. Yes, that so true. As we all move close to the end of 2021, here are a few ideas that can help us all make the best out of our days ahead. Many friends might have lost hope for resolutions after failing to achieve those in their past. Here is an excellent opportunity for us to implement these 4 ideas in 2022 and launch ourselves on the happiness mode. We all know what eyesight is all about. But human eyes come with a limitation those can see only what is physically present in this universe. There is a limit to the maximum distance at which we can see things. Well, there is a potent tool given to each one of us by God. This is called Mind Sight an ability to visualize future manifestation. This is a powerful technique applied by almost all winners in this universe. In simple words, Mind Sight is the ability to see our future goals through the bridge of time in the present tense format. To do so, one must learn the art of meditation. The best way to add power to your mindsight is to spend just 20 minutes in the peaceful world of meditation. Write down your dreams and desires. Flag a timeline for all your goals. Bifurcate those into short terms and long term targets. Now start meditation. Mentally transport yourself into an imaginary world of the future, where your aspirations have manifested. Do this exercise every day for 15 20 minutes. Recently I addressed a group of people and asked them if they have problems in life. Each one of them raised hands. We all have problems, and we keep feeding those and make them ever bigger all because of the words we use. By addressing an issue as a problem, we subconsciously acknowledge the problem and, in the process, take the first back step. I requested the audience to suggest a new word for Problem. This is what evolved. They first said that if it is not a problem, it is a bottleneck. Some renamed it Obstacle. When I asked for further change in terminology, the words that evolved were situation. Challenge, and even opportunity the moment we change our vocabulary, our attitude shifts accordingly. A problem becomes powerless when you address it as an opportunity. Here are a few more illustrations suggesting the Power of word shift if you keep saying, I am sick, start telling yourself, I am getting better. If you keep thinking, I am broke, convince yourself that, I am attracting wealth. In place of saying, my relations are sore.

Word Count: 494, Character Length: 2811 characters

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India urbanization is expected to accelerate in the coming decades. According to urban population projections, every second individual in India will be living in a city or a town by 2050, implying an urban population of about. As urbanisation is an inevitable outcome of future economic growth, it is important to ask Can Indian cities handle such a massive transition over a relatively short period of time. The failure to plan for such transformations often creates pockets of social, economic, and ecological deprivation in cities. This urban distress takes many intersecting forms such as poor quality housing, inadequate infrastructure, poverty, and pollution, which affect the development of the city as a whole. In developing countries like India, two intersecting factors can explain urban distress. The first is increasing socio economic vulnerabilities among city dwellers, which are a result of economic inequality, lack of universal access to basic amenities, lack of social security, the threat of climate change related disasters, among other reasons. This is compounded by a second factor, which is the limited capacity of local bodies to adapt to emerging issues in both small and large urban centers. Therefore, successful progress towards he 11 on sustainable cities and communities and the requires deep urban governance reforms in India. Successfully addressing urban distress through governance reforms first requires acknowledging that it plays out differently in cities of different sizes. Take for instance Chennai, a megacity in Tamil Nadu with a population of more than 7 million, and Sitamarhi, a small town in Bihar with a little over 100,000 inhabitants. Both cities doubled their population between 1961 and 1981. And although they are different in terms of size and economic importance, both cities have experienced a slowing rate of urbanisation. Between 2001 and 2011 Chennai added only 0.3 million inhabitants, while the total population of Sitamarhi decreased due to changes in the city official boundaries. Further, both cities have struggled to manage their urban growth, and a large section of their populations lack access to basic amenities. Around 63 percent of Sitamarhi total population lives in slums. Chennai on the other hand has been struggling with scarcity of water and frequent flooding in recent times. Though there are similarities between the cities, the reasons behind their distress are different. The lack of adequate housing in Sitamarhi is a result of systemic neglect of deteriorating living conditions in small towns by governments at all levels. Even though there is a need for more housing, the city has been sanctioned only 3,400 houses under the Prada Mantra Awes Yana. Out of these only 470 have been completed. Under the scheme, INR 510 million was sanctioned to Sitamarhi, of which only INR 160 million has been released. In Chennai, on the other hand, rapid urbanisation led to an increase in its total built up area from 29 percent in 1991 to 64 percent in 2013. This caused overexploitation of groundwater and loss of wetlands and water bodies that acted as a natural sink against.

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For understanding complex subjects, and 63% for editing. Interestingly, about half use it as a tool for practicing problems, reflecting that students view it more as thinking and drafting partner, rather than a rote drill tool. The speed of AI is valued: 58% call it highly efficient for managing workload but are cautious in trusting it just 6% consider it highly accurate, and less than half (45%) rate it as moderately accurate. This gap between speed and reliability is crucial for policymakers and AI companies. Students welcome AI for time management and clarity, but still prefer traditional teaching for engagement and deeper learning. The CPRG data further reveals this tension: while 46% students prefer AI-based tools, an equal share find traditional, human-led methods more engaging. This is not a story of AI replacing teachers, but of students seeking a balanced approach, using AI to accelerate routine tasks and free up time, while still valuing mentorship and classroom interaction for higher-order thinking. This is an important insight for the AI giants who are seeking to replace ed-tech companies and orthodox teaching methods. Yet, despite this widespread and nuanced use, most Indian universities have not caught up. The absence of defined AI policies leaves students and faculty in a grey zone. Some teachers ban AI outright, others quietly allow it, and students are left to guess. This confusion is a missed opportunity. The CPRG survey exposes the risks of this inaction. 70% report encountering hallucinations, plagiarism, or poor customisation. Without guidance, students navigate these pitfalls alone, increasing the risk of mistakes and misconduct. Due to free subscriptions and relatively affordable paid plans for the Indian market, access to and AI usage among students are likely to grow further. Why does this matter so much now? AI is not just transforming study habits it is also reconfiguring workplace skills. The software industry, the engine of India's service sector, is facing headwinds as AI automates routing, coding, and basic web development. What matters now is the ability to frame problems, design systems, evaluate outputs, and integrate AI responsibly. The FREE-AI Committee Report (2025) of the Reserve Bank of India notes that AI is redefining tasks and demands higher-order skills. Similarly, NITI Aayog's National AI strategy (2018) puts education at the centre of inclusive, future-ready growth, stressing capacity building, privacy, and accountability. Around the world, leading institutions and governments are moving quickly to set clear, practical AI policies, each model offering different learnings. Harvard University, for example, has issued guidelines that require course-level rules, explicit disclosure of AI use, and strong privacy protections. Students are encouraged never to outsource thinking to AI and to cite its use transparently. The White House has released a national directive on AI in education, calling for early exposure, teacher support, and equity, signaling that policy clarity a global norm. The Singapore model has integrated AI literacy into its national curriculum starting from secondary school. Its universities use AI-Ready frameworks: mandatory ethics modules, hands-on training in prompt engineering, and academic integrity guidelines. The focus is on preparing students to use AI as a tool for innovation, while maintaining strict standards for originality and disclosure. China has gone further, embedd

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What can Indian universities do, given this global context and the emerging trends highlighted by the CRPG study? Two key principles should be central to any approach: ensuring academic excellence by increasing AI literacy while at the same time, preserving factual-and objective integrity. Indian universities may start by acknowledging the reality: AI use is widespread and growing. Pretending otherwise only drives it underground, further isolating students. Like calculators in mathematics, AI should be integrated into learning. AI literacy should be a goal including teaching prompt engineering and enabling students to undertake AI development. Access gaps should be addressed by providing infrastructure, tools, and training to students. Policies can set out three zones of AI use: allowed with disclosure (e. g. brainstorming, editing), limited with boundaries (e. g. coding support, translation), and not allowed with a rationale (e. g. exam testing). Assessments can be redesigned in line with the National Education Policy, which rewards judgment, process, and originality, and not just recall and rote learning. Students could be asked to reflect on how they used AI. Additionally, universities themselves can deploy AI to improve administration, including attendance, scheduling, support services, etc. Most importantly, universities must communicate these policies simply and clearly, updating them regularly. When students understand both the rules and the rationale, they are more likely to act responsibly. The CPRG survey is a wake-up call. Indian students already inhabit an AI-powered world. The risks of widening digital divides and shallow learning are real. But so are the opportunities: AI can help bridge learning gaps, personalise teaching, and support students at unimaginable scales. With a nimble approach and continuous reassessment, Indian universities can prepare graduates for a future where AI is not an optional add-on but a basic tool of the trade. The Anxious Mind: Unraveling the Silent Storm of Modern Times 'Centrism isn't nostalgia, it is survival' In Tokyo & Tianjin, India's deftly played the hand it was dealt. Coming next: tech partnership with Japan, buying more Russian oil, careful opening up to Chinese business but also keeping Quad alive We're watching Member of 16th Finance Commission & PMEAC argues that on growth, inflation, consumption, services Q1 GDP data has caught skeptics of the India story on the wrong foot Q1 FY26 GDP numbers released this Friday are India is trying to balance its friendships with big powers like the US and Russia. Recently, at a big meeting in Tianjin, Prime Minister Modi was seen warmly meeting Russian President Putin, even riding in India's right to waltz with Russia. It'll be receptive to a US pivot as well, should Trump see sense America is habitually slow to acknowledge miscalculations Vietnam, Afghanistan but visuals of Modi-Putin camaraderie playing off burgers, sushi and dragon rolls For 25 years of our marriage, Kamala and I have had a date night every weekend. This time, Kamala decided we needed to be more adventurous with our for four days, Mumbai has been almost frozen. Why? Because a huge protests, led by activist Arrange Patil, has taken over parts of the city. The Bombay High Court (HC) has now stepped in. It Mumbai's on forced standstill for four days. HC responded. But when will Maha govt act? Bombay HC correctly called for Arrange-Patil led protesters to vacate public spaces in M

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Flooding. In spite of these differences, policies and plans to tackle urban distress are often built around the needs and requirements of metropolitan cities. As a result, smaller towns and cities non million plus statutory towns where 43 percent of India urban population lives are overlooked. 1 This means that smaller towns and cities are often unable to access adequate resources, thus limiting their ability to upgrade and expand urban infrastructure as they grow. Additionally, the lack of technical knowledge and organizational capacities among the administration in small towns is a bottleneck for optimal utilisation of already scarce resources. This hinders a city ability to attract investments, which in turn affects the living conditions for a majority of its population. Across India, villages are urbanising rapidly. These rural areas that have urban characteristics such as a minimum population of 5,000, at least 75 percent of the male main working population in the town engaged in nonagricultural activities, and a population density of at least 400 persons per square kilometre are being reclassified as census towns. According to the 2011 Census, nearly 15 percent of the country urban population lives in census towns. However, despite these areas being functionally urban, they continue to be governed as rural areas rather than municipalities by Panchayati. This raises a question: How should we address urban problems relating to urban infrastructure such as streets, water, electricity, and waste management in towns governed by rural systems Using a rural development and governance framework for census towns can heighten distress and limit their access to schemes and finances available to urban areas. This can significantly hinder their growth, if special attention is not attributed to them in urban policy. Take for instance Oggiyam Thoraipakkam, a census town near Chennai that has a total population of 75,000, which is larger than many towns in Tamil Nadu. Despite the majority of the population engaged in none farming activities and the town having urban infrastructure, it continues to be governed as a rural area, leaving it vulnerable to water scarcity and lack of other civic amenities. In most cases, urban growth will outpace the adaptive capacity of the urban governance system and distress will continue to persist to a certain extent. However, by expanding our understanding of urban distress to include how it manifests in smaller towns and cities, we can help bridge the gap between urban growth and governance. To do this we need to improve the adaptive capacity of urban local bodies in both small and large urban centers so that they can keep up with the rapidly changing urban landscape in India. Achieving the New Urban Agenda and the SDGs requires a specific focus on geographies and patterns of vulnerabilities that emerge from the current urbanisation trends. Understanding urban distress in the many contexts in which it occurs is necessary for urban governance systems to sustainably manage growth, improve adaptive capacity, priorities interventions in which constrained resources are optimally allocated, and help cities to build back better.

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Pasmandas as a political party can be construed as a political strategy to broaden the party base. However, it must be understood that BJP as a part of the RSS Parivar is committed to the RSS Ideology & hence any change in RSS stance is bound to be reflected in the change in the stance of the BJP. Outreach by PM Modi to Pasmandas in BJP two-day National Executive Meeting in Hyderabad on July was followed by meeting of the RSS Chief with Muslim Intelligentsia & other influential community leaders with the aim to bring Muslims, particularly the Pasmandas into the mainstream which was ignored by the Congress since the time of the freedom struggle. It must be understood, the Parivar has been trying to achieve this from the position of strength it has acquired, particularly since 2014, when Narendra Modi became the Prime Minister. The efforts of the RSS Chief have been appreciated by a section of the Pasmandas. It must be understood that the efforts of the RSS Parivar, including the BJP are in the right direction, directed towards reconciling the differences between Hindu community & other communities, starting with the Muslims. Let us hope the efforts of the RSS Chief & the PM bear fruits in bringing the reconciliation among various communities in the country including Muslims, so essential for the country progress. The Indian Animal Husbandry and Dairy industry is vital to the growth of the rural economy. A revival in economic activities, increasing per capita consumption of milk and milk products, changing dietary preferences and rising urbanization in India, has driven the dairy industry alone to grow by 9-11 in 2021-22. The sector provides income generation opportunities for millions of households and also serves as an essential food source for them. The government has been actively involved in providing the required impetus for developments to take place by introducing various schemes and programs and staying committed to the fact that healthy and sizable livestock will always be the backbone for absolute growth of the industry. The industry recognizes the need for private sector players to contribute in order to grow manifolds and achieve the goals for the industry. Proactive public-private collaboration is quintessential to making the dairy sector as prosperous as agriculture and other manufacturing sectors. At a glance, let us explore some of the trends in the dairy industry that seem to be emerging for the coming years 2023 & beyond: Improved Provisions for Enhancing Milk Production and Quality As milk is one of the most crucial commodities of the industry, it demands better provisions for end-to-end handling. Right from the process of extraction to when the milk reaches a consumer there is an ever growing need for minimum wastage, maximum safety and increased shelf life. To address this critical need, it is expected that the milk storage or chilling infrastructure, milk testing facilities especially at the village level and improved packaging processes be provisioned to strengthen the backbone of the supply chain In.

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Punjab and Haryana States with broadly a similar social and economic background are generally compared by people and academics in terms performance of economy, governance and management of finance. Financial situation and the priorities in allocation of expenditure usually affect the other financia, social and economic parameters too. At present, the states are governed by two different political parties vij, Aaam Aadmi Party in Punjab for two years and Bhartiya Janata Party in Haryana for the last 10 years. It is widely known that finances are stretched more in Punjab than Haryana in terms Revenue deficits RDs and debt liabilities in the last two decades. To comment on their latest status, the item wise expenditure and vital fiscal parameters are presented in Table 1. Due to different pattern of budget presentation, we have taken broad items only to make both comparable. The Actuals of Revised Estimates show that in both the states are unable control the. The remaining revenue expenditure is in Punjab and in Haryana. Of that the electrify subsidy is crore for tube wells, domestic consumers and industry in Punjab as against about crore in Haryana. Further, in Haryana the social security and honorarium and pensions to elected representatives from panchayat member to member of Legislative Assembly is much more than Punjab. All these are also like committed expenditures. Hence the revenue expenditure at the disposal of government may be around is Of the remaining revenue and capital expenditure, Punjab has allotted the maximum for new initiatives in education especially schools, health, rural development and transport as appended in its budget at glance. In Haryana, there is usual increase in allocation for education, urban development, procurement in agriculture, solarisation of pump-sets. Its budget speech also announce allocation for new initiatives like waiver of interest & penalty or chronic cooperative defaulters, repair of Chaupals, houses/plots to urban & rural poor and free pilgrimage. The major investments announced are a new thermal plant in Yamunanagar, Mega Food Park in Rohtak, three airstrip and drone to Lakhpati Didies of self-help groups. Whereas Punjab with lesser funds has taken new initiative education in schools, health services, rural development without any major capital investment. Thus, the budget of Haryana is more broad- based covering more areas and sections of the society, though with small one time allocations, whereas Punjab has focused on school education, sports and health services. In terms of fiscal discipline, both are having higher debt liabilities and revenue deficit then average of all states and Union Territories annex though, Haryana is satisfied that its debt and RD as their percentage to is less than the prescribed limit by FRBM Act while Punjab has already surpassed for both. However, the average increase in revenue deficit in last 6 years is higher is decrease in RD increases by 5.93 % in Haryana. Thus Haryana is fast approaching Punjab in debt liability which may be harmful to the state in long run. The future of clean fuels and products has become a highly significant topic in current discussions, reflecting the urgent need to address environmental concerns and reduce the negative impacts of climate change on a worldwide scale. This growing emphasis highlights a major shift in cultural values and policy priorities, as countries, industry, and stakeholders increasingly acknowledge the need to mo

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The exploration, development, and deployment of clean fuels and products have gained substantial steam in academic, scientific, industrial, and governmental sectors. This marks a new era of creativity, collaboration, and investment. The discussion on the future of clean fuels and goods must be placed within the wider framework of global environmental sustainability, emphasizing its various implications for energy security, economic growth, public health, and ecological integrity. By conducting thorough analysis and employing interdisciplinary methods, academic research can reveal the difficulties, prospects, and transformative capacity involved in the shift towards a cleaner and more sustainable energy and product environment. The value of the future of clean fuels and products is growing as the global community strives for sustainable and eco-friendly energy sources. Multiple studies emphasize the importance of shifting towards renewable energy sources in order to fulfill future energy needs while reducing environmental consequences. A key component involves the transition towards the production of clean fuels, such as ethanol, hydrogen, and hydrogen peroxide. This shift is discussed in various research articles, including Song et al. Advances in clean fuel ethanol production from electro-, photo- and photoelectron-catalytic CO2 reduction published in Catalysts 2020, Staff ell et al. The role of hydrogen and fuel cells in the global energy system published in Energy & Environmental Science 2019, Lu et al. Photo electro-chemical hydrogen production from biomass derivatives and water published in Chemical Society Reviews 2014, and Tada et al. Hydrogen peroxide production by inorganic photo catalysts consisting of gold nanoparticle and metal oxide toward oxygen cycle chemistry published in The Journal of Physical Chemistry 2023. These studies highlight the capacity of these sustainable fuels to decrease greenhouse gas emissions and tackle the difficulties linked to conventional fossil fuels. In addition, the use of solar energy to produce environmentally friendly fuels such as hydrogen is considered a sustainable method for future energy systems, as demonstrated by Hu et al. in their article An assembled ternary photo catalyst for simultaneous photo catalytic co2 and proton reduction published in Materials Chemistry Frontiers 2023. The literature emphasizes the importance of clean energy sources in various sectors, such as transportation and industrial applications. Several authors, including Towage in Fuels for automobiles: the sustainable future published in the Journal of Energy Research and Reviews 2021, Quiz in Future of hydrogen as an alternative fuel for next-generation industrial applications; challenges and expected opportunities published in Energies 2022, and Baroutaji et al. in Comprehensive investigation on hydrogen and fuel cell technology in the aviation and aerospace sectors published in Renewable and Sustainable Energy Reviews 2019, have made significant contributions to this topic. Quiz underlined the promise of hydrogen as a viable fuel for future industrial applications, stressing the importance of addressing problems and taking advantage of developing technology in clean energy. In addition, as stated by Baroutaji et al. in the aforementioned article, the aviation and aerospace industries are investigating hydrogen and fuel cell technology as viable choices for generating sustainable energy. In their publication Impac

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Nahar Singh (supra), the Apex Court again reiterated the law after considering the judgment of the Constitution Bench of the Apex Court passed in Dharam Pal case (supra) and observed 4 of 11 that even if a person is not having any place in the police report submitted under Section 173(2) Cr.P.C. but if after perusal of the material collected by the Investigating Officer during investigation, Magistrate arrives at the conclusion that against him also there is material to issue summons then after taking cognizance he can issue summons to him too, therefore, from the law laid down by the Apex Court in the case of Dharam Pal (supra) and Nahar Sing (supra), it is evident that Magistrate has ample power even to take cognizance for the offences in which, charge-sheet was not submitted and can summon the accused in the added section, therefore, impugned order dated 10.01.2022 cannot be said to be illegal and instant application is liable to be dismissed. Analysis 10. The core issue in the present application is that whether Magistrate is empowered to add any section at the time of taking cognizance and can issue summons to accused for such offence along with the offence mentioned in the charge-sheet. 11. The power of the Magistrate to take cognizance is prescribed under Section 190 Cr.P.C., which reads as 190. Cognizance of offences by Magistrates. (1) Subject to the provisions of this Chapter, any Magistrate of the first class, and any Magistrate of the second class specially empowered in this behalf under sub- section (2), may take cognizance of any offence- (a) upon receiving a complaint of facts which constitute such offence; (b) upon a police report of such facts; (c) upon information received from any person other than a police officer, or upon his own knowledge, that such offence has been committed. (2) The Chief Judicial Magistrate may empower any Magistrate of the second class to take cognizance under sub- section (1) of such offences as are within his competence to inquire into or try. 12. According to Section 190(1)(b) Cr.P.C. a Magistrate is empowered to Order to cater timely to the growing demand for healthier food options along with that of the processed variants it is imperative that technologies, such as Ultra-High Temperature UHT processing, aseptic packaging, intelligent packaging with biosensors or controlled atmosphere, and so forth be implemented widely to improve the shelf life of products. Scientific Interventions For Improved Productivity For high yielding and high breed cattle to sustain in the ecosystem, the situation demands emergence of feed manufacturing companies that can cater to the demand for good quality and nutritious feed and fodder for the cattle. So far the industry has been struggling with insufficient sources for availing nutritious feed and severely lacking sources for procuring sufficient fodder. The government is thus expected to intervene to regulate the feed and fodder situation with the help of the private sector. Additionally, for revolutionizing productivity, genetic up gradation of the bovine population along with.

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Conservation of indigenous breeds is highly imperative. While cattle productivity can be supported by facilitating adequate healthcare facilities and increasing the availability of high genetic merit bulls for semen production, with the implementation of modern technologies, like Genomic Selection sex sorted semen production and Artificial Insemination, availability of high yielding female calves for the farmers is bound to increase. The industry is looking at interventions, like establishment of IVF laboratories, or making reproductive technologies available to the farmers at affordable prices at their doorstep. This allows us to ascertain a wide-spread demand on the rise for opening of such scientific facilities in the earliest possible time throughout the country. Technology & Training Boost RFID and Block chain The emergence of private sector players to drive technology led innovations that can enhance production, logistics and marketing of dairy goods and services is a trend that is gathering huge traction. The industry seems well-positioned and forthcoming for tie-ups between the public sector and the upcomingagroi-tech firms to pave the way for the scope to strengthen the dairy industry supply chain by all means possible. Such initiatives are sure to allow technologies like artificial intelligence, block chain and RFID to streamline trade by improving cattle management practices and facilitating a greater integration within the ecosystem. The provisions of technology and training go hand in hand. While at one end we are looking to strengthen the dairy infrastructure by embedding necessary technologies at different levels such as biometrics for cattle identification, Iota devices and drone technology, on the other hand a great window of opportunity exists for empowering the farmers by facilitating educational training programs and digital platforms to learn the A to Z of making dairy business profitable. Strengthening dairy processing infrastructure to meet demand for value-added products estimating a growth of about 13-15 in the demand for value-added products, schemes like Dairy Processing and Infrastructure Development Fund are sure to open avenues for improvement and more initiatives for up gradation of the dairy processing infrastructure. Such funds are expected to drive the producers to build on capabilities that help minimize costs of production and maximize sales for manufacturing more and more value-added products locally or create the variants that may be at par with global standards. One exemplary solution could be for producers to utilize buffalo milk to develop processed foods like mozzarella cheese and so forth. Working capital loans to accelerate growth In order to promote organized operations and gain a competitive edge at the global level in the sector, it is necessary to provision proper infrastructure, technologies and processes. Therefore, the industry recognizes and understands that with the focus on making working capital loans easily available along with subventions on interest; the banks and financial institutions have a great untapped opportunity to introduce new products and services that can significantly provide the required boost to this sector. A new dimension: Waste to wealth opportunities This concept of churning waste to credible wealth by converting cattle dung and biomass into biogas.

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In a post pandemic world. I distinctly remember sitting on the banks of the Ganges and watching the Ganga dolphins surface up and go down, in my home town Patna. This was the mid nineties, and I was only beginning to appreciate the wonders that Mother Nature has so freely provided us. And yet, the sight of the serene river flowing by would leave me spell bound. Rivers are more than flowing water bodies for us. They are a source of art, literature, poetry as well as reverence. They are integral to our cultural identity. Needless to say, by providing us with water to drink and irrigate our farms, they are a source of life itself. Rivers enrich our planet with the ecosystem they support. Freshwater aquatic life is a world in itself. The rivers drain about three fourths of the land surface of earth. They make possible the biotic interactions among plants, animals and micro organisms, as also abiotic physical and chemical interactions. The flow of water in the rivers of our country is unidirectional the river carries water from its source to its destination which can either be another river or the ocean and seas. The organisms that live in the rivers, such as fishes and reptiles, have adapted to live in these conditions. Think of the unique life forms that this system sustains, for example, the hila fish, which must swim upstream from the oceans to the Ganges to spawn. For a moment, imagine what life would be like without rivers. This will be a bleak and grim world, with considerably less life figuratively as well as literally. It will also be a world of droughts and famines. Thankfully we don t have to live in such a world. But the threat is real. There have been news reports of big cities staring at day zero a day when they run out of water for their needs. The government has been trying its best to rejuvenate our rivers. Manama Ganged can be taken as an example. It is a scheme for cleaning up the river Ganges. But the question that arises is it only the government responsibility as citizens what are we doing about it and are we aware of how our actions affect our rivers. For example, every time we irresponsibly dispose of a plastic bottle, we run the risk that it will pollute our rivers. An important step towards being responsible to our rivers is being aware about them. Aware not only in the academic sense, but the kind of awareness that comes when you develop a relationship with the river. It is particularly important that our youth, including high school and college students, develop this relationship with their rivers. Nadir koi Jana is an initiative that hopes to achieve this objective. This initiative is in the form of a nationwide competition organized by the Research for Resurgence Foundation. The competition requires participants mainly youth to collect as much information as possible about the rivers.

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And bio fertilizers has opened up a completely new avenue for prompt intervention by all the existing stakeholder and new ventures to tap into. The trend of generating energy from solid and liquid biomass presents vast opportunities for the rural population to earn a livelihood and also helps to enhance the income of farmers. It is an area which is highly lucrative and yet untapped for energy companies, fertilizer manufacturers and other relevant players to initiate base while working with the farmers by implementing programs to educate and train them. The collective view amongst industry stakeholders for actual growth of the sector is to explore opportunities that generate employment and are profitable such that they pave the way for a technologically advanced and sustainable future. India is a country with a vast population. Although rise in population is a big problem, economy wise, India is well on its way to become the youngest country in the world with the median age of 29 years. In a young country with more and more graduates looking forward for a bright future, India produces over 1.5 million engineers every year out of which only 20 of them get employed. So, what are they lacking? Is engineering degree enough? Is it sufficient to cope up with the multi-tasking requirement of the current corporate scenario? The answer is simple, India thriving commercial environment asks for managers across all verticals. Only people with exceptional managerial and leadership skills are able to find their way up the ladder in the long run. Even after engineering, the need is to acquire managerial skills to offer the employers a perfect blend of analytical and leadership qualities and stand out in the crowd. A well thought off management course after engineering is the right approach for a thriving career ahead. But out of so many management courses available, which one suits the best for an engineering graduate? Here an exhaustive list of the best suited courses crafted for engineers looking for the right direction of specialisation. architecture can improve water quality by using a variety of sustainable design techniques such as rain gardens, bios wales, green roofs, permeable pavements, and constructed wetlands. Rain gardens capture and infiltrate storm water, preventing it from picking up pollutants from impervious surfaces and carrying them downstream. Bios wales are vegetated channels that slow the flow of storm water, allowing sediment to settle out before the water reaches streams and rivers. Green roofs reduce storm water runoff by capturing and retaining rainwater. Permeable pavements allow water to filter through the surface and into the soil instead of running off into nearby waterways. Constructed wetlands are designed to filter out pollutants from storm water before it enters a stream or river. By using these techniques, landscape architects can help improve water quality and protect the environment. Landscape architecture plays an integral role in the future of our planet and our society. By creating sustainable and beautiful outdoor spaces, we can create a better future for ourselves.

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They have access to. The information can pertain to cultural, social, ecological, religious and other aspects of the rivers. The information is collected on a mobile application Nadir koi Jana that was launched by our education minister Sheri Dharmendra Prada on 25 July 2021. The competition will also lead to creation of a database about the various facets of our rivers, some of which may be novel. Students of colleges in Delhi have been enthusiastic participants in this competition. My interaction with them reveals their excitement as they discover new facts about their rivers. These interactions also take me back to my younger days in Patna, and particularly chatty puja celebrations. My entire family would visit the Ghats to perform puja to the setting and the rising sun by offering argh in the Ganges. One hopes our future generations will also get to experience the great joys that our rivers bring to us. As India continues to fight Covid 19 and Omicron, and people continue to fear venturing out, digital initiatives in both advertising and marketing will become more prevalent in 2022. According to the most recent statistics, there are around 3.78 billion social media users globally. The number of such users is expected to climb again next year. Social media trends will rule the advertising and brand strategies in the coming year. Marketing and business will become more varied, inclusive, and responsive to real client requirements in the future. While AI and data driven marketing will continue to advance, the primary focus will remain on people rather than technology. Traditional in person events and promotions have given way to virtual space in brand awareness initiatives. We live in a world of social media marketing, and every company understands the value of social media. Whether you are leveraging influencers, referrals, or simply providing good content, social media has proven to be an important part of building brand recognition. This is due to the fact that social media is an excellent venue for brands to maintain client interactions while also increasing their chances of discovering new leads. In reality, many people become aware of new businesses after hearing about them via a friend on social media. Social media sites are a place where people may interact with one another. As a result, it an excellent area for you to interact with clients and build a relationship with them. Going ahead, 2022 will witness a greater emphasis on highly personalized one to one advertising, mobile advertising with in app and in game ads, video advertising, video embedded display banners, native advertising, accelerated automation, programmatic advertising, and even cookie less advertising, among other things. Here are the top 3 social media trends to watch out for in 2022. Facebook name has been changed to Meta. The company has planned a range of new products for virtual and augmented experiences as part of Met averse. This is a major gamble on the web future, and it has the potential to change social media space.

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Companies will be able to benefit from new features which Meta will introduce. With the help of new emerging social media trends, they will be able to expand their product reach and visibility. Influencer marketing is expected to reach $13.8 billion in 2021, with growth expected to continue in 2022. Influencer marketing efforts add a personal touch to the product, making it more relevant to the user. Thus, B2B brands will continue to embrace influencers in light of current trends. In the digital world, LinkedIn is still a growing star. The company just launched a Hindi version to cater to the 600 million Hindi speakers throughout the world. With 82 million members in a global community of 800 million, India is a key market for LinkedIn growth and the second largest market in terms of members after the United States. Since the pandemic, India member base has expanded by more than 20 million 15 percent year over year, and participation and talks on the platform have increased dramatically. This will continue to be a great way for brands to reach out to their target demographic. Building brand recognition may require some trial and error, but having a dedicated awareness plan will surely help in your brand visibility. By following the latest social media trends, you may position yourself to become a brand that stands out in the eyes of your customers. India vaccination drive is nearing 150 core doses. The country has vaccinated over 87% of its adult population with at least one dose and over 56% are fully vaccinated. India has around 200 cases of Omicron, while the total number of active Covid 19 cases in the country stands at 79,097, the lowest in 574 days. Progress in mass vaccination ought to put India in a better position to deal with Omicron and future mutations. This argument is supported by US based rating agency Moody, which has said countries with assured supply of effective vaccines and delivery systems, and high levels of vaccine acceptance by the public would be better positioned to deal with Omicron variant of COVID 19. There are three key aspects in the above observation availability of vaccines, supply of vaccines and willingness of people to get inoculated. The availability of vaccines is no longer an issue, with the union health ministry saying states have been supplied over 146.42 core vaccine doses and that they currently have more than 17.38 core vaccine doses available with them. India continues to show remarkable speed in executing mass vaccination. But reaching out to the final 13% unvaccinated adult population would require effective implementation of innovative strategies. Case in point is the drone delivery of vaccines started in October this year by the union government. I Drone, which stands for ICMR Drone Response and outreach in North East. The facility aims to ease vaccine delivery to tough and hard to reach terrains of the country. Drone uses unmanned aerial vehicles or drones to deliver vaccine doses to people in remote.

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America, ruled by war industry & tech elite, risks treading that same path, led by Trump didn't t create America s crisis America Bani Guru, Guru Hai Bani Comprising the text of Guru Granth Sahib, Gurbani or Baani is like a vast, deep ocean of knowledge and divinity. It teaches us how to follow the true path and a new study shows how simple habits like washing hands can save lives in hospitals. When people go to hospitals, they hope to get better. But sometimes, they catch something even worse there dangerous India s Prime Minister Modi met China s President Xi in Tianjin, and the meeting mattered a lot. India and China have had a rocky relationship for decades sometimes friendly, sometimes full of tension, like the New study shows how basic hygiene can reduce infections in Indian hospitals Hospital infections are often more dreaded than a patient s illness. Bacterial and fungal germs that enter the bloodstream are hardy survivors, nearly impossible Tianjin saw Modi reaffirm strategic autonomy. In Trumpian world, India-China ties acquire significance One way to look at the Modi-Xi meeting is that it s another thaw in a bilateral relationship that s seen all kinds of Political parties are the forever switcheroos. Try anti-converting them It s the season of anti-conversion a very strict Uttarakhand law is the latest. Anyone found converting, or trying to convert, someone to a religion other By Gurudev Sri Ravi Shankar We have all heard the beautiful story from the Puranas about Ganesh. The story goes that Shiv returned home to meet his wife, Parvati. He found a boy standing a renewal of New Delhi s engagement with Beijing demands both political caution and deft handling of commercial deals, with foreign policy s focus squarely on 8% GDP growth in the long-term. Modi will be in China Research shows greater sexual fluidity among women. This could be because of biology or because they are disappointed by men or because men are trapped in more rigid identities. There s a thing that still happens at when ambition & loyalty pull in opposite directions Ambitious is great and ambition is dangerous. JD Vance has had a singular focus on making yuge goals. He went from being a never-Trumper to yes-man without Silence is golden, but India is nerve-wracking loud The old Hindi saying, a scabbard can t fit two swords, may seem pointless in this age, but like that coffee mug warning Caution. Handle with care. Times of India - India Voices Blogs (September 3, 2025) When the India-US relationship was shallow, Nixon-Kissinger s bloody-mindedness did limited damage. Today Trump-Navarro-MAGA threatens much greater harm. Distrust on both sides can widen the optics of Tianjin with the troika of Modi, Putin and Xi Jarange wanted all Marathas declared Kunbis. Government says it all have an answer in two months. As the Maratha quota stir s play-pause-repeat cycle hits pause, a lowdown on Maratha-Kunbi dynamics even in 2023, the Shinde government MUMBAI If Jarange has won, his actions, like farmer protests in Delhi, set this template: got a demand, shut down a city Yesterday, Maharashtra got finally negotiated terms for a Jarange climb-down. This is an Imagine a city that was supposed to be India s big success story shiny, modern, and full of tall glass buildings, malls, and luxury homes. That city is Gurgaon, right next to Delhi. But today, it s Street dogs make good companions & provoke intense debate It s a battle red in tooth and claw that makes the fur fly. An

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Office workers and delivery people lost In Tokyo & Tianjin, India s deftly played the hand it was dealt. Coming next: tech partnership with Japan, buying more Russian oil, careful opening up to Chinese business but also keeping Quad alive Were watching Member of 16th Finance Commission & PMEAC argues that on growth, inflation, consumption, services Q1 GDP data has caught skeptics of the India story on the wrong foot Q1 FY26 GDP numbers released this Friday are India is trying to balance its friendships with big powers like the US and Russia. Recently, at a big meeting in Tianjin, Prime Minister Modi was seen warmly meeting Russian President Putin, even riding in India s right to waltz with Russia. It all is receptive to a US pivot as well, should Trump see sense America is habitually slow to acknowledge miscalculations Vietnam, Afghanistan but visuals of Modi-Putin camaraderie Playing off burgers, sushi and dragon rolls For 25 years of our marriage, Kamala and I have had a date night every weekend. This time, Kamala decided we needed to be more adventurous with our for four days, Mumbai has been almost frozen. Why? Because a huge protests, led by activist Jarange Patil, has taken over parts of the city. The Bombay High Court (HC) has now stepped in. It Mumbai s on forced standstill for four days. HC responded. But when will Maha get act? Bombay HC correctly called for Jarange-Patil led protesters to vacate public spaces in Mumbai, large parts of the city have For India, and Modi-Xi meeting is part of its foreign policy rebalance in a topsy-turvy world. But action needs to follow China s warm words. And it s possible for a stable Indo-China relationship to coexist with a Imperial powers mistake dominance for permanence and blind themselves to decay within. America, ruled by war industry & tech elite, risks treading that same path, led by Trump didn't t create America s crisis America Bani Guru, Guru Hai Bani Comprising the text of Guru Granth Sahib, Gurbani or Baani is like a vast, deep ocean of knowledge and divinity. It teaches us how to follow the true path and a new study shows how simple habits like washing hands can save lives in hospitals. When people go to hospitals, they hope to get better. But sometimes, they catch something even worse there dangerous India s Prime Minister Modi met China s President Xi in Tianjin, and the meeting mattered a lot. India and China have had a rocky relationship for decades sometimes friendly, sometimes full of tension, like the New study shows how basic hygiene can reduce infections in Indian hospitals Hospital infections are often more dreaded than a patient s illness. Bacterial and fungal germs that enter the bloodstream are hardy survivors, nearly impossible Tianjin saw Modi reaffirm strategic autonomy. In Trumpian world, India-China ties acquire significance One way to look at the Modi-Xi meeting is that it s another thaw in a bilateral relationship that s seen all kinds of When the India-US relationship was shallow, Nixon-Kissinger s bloody-mindedness did limited damage. Today Trump-Navarro-MAGA threatens much greater harm. Distrust on both sides can widen the optics of Tianjin with the troika of Modi, Putin and Xi Jarange wanted all Marathas declared Kunbis. Government says it all have an answer in two months. As the Maratha quota stir s play-pause-repeat cycle hits pause, a lowdown on Maratha-Kunbi dynamics even in 2023, the Shinde government MUMBAI If Jarange has 'won', his actions, like f

Word Count: 582, Character Length: 3500 characters

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Even in the New Year, will there be fear or will the pandemic descend the slope, as we fervently hope Will vaccines win the game, even if variants don t stay the same or will we still need to seek safety behind a mask, as taming the wily virus is no easy task. I have been posed these questions, which are on everyone mind. I will start with the disclaimer that uncertain elements of virus behavior and inconsistent elements of human response dim the images on my crystal ball. However, science provides a light to navigate through the thickets of available facts and posit a plausible path that the pandemic may take during 2022. Prime Minister Namenda Mode Christmas Day announcement on boosters and children vaccination was welcome, but much more detail is needed to get a proper idea of how India third dose programmer will play out. The regulator has authorised two vaccines for children and Bharat Biotech Covaxin. In addition, three more vaccines are in the clinical trials stage in India for use in children jabs. The regulator had earlier given permission to BB and Biological E to conduct clinical trials for boosters. India has other options across the spectrum of vaccine technology platforms. Covovax, a protein sub unit vaccine manufactured by Serum, received WHO authorisation on December 17. Two other vaccines in the regulatory pipeline are BB intra nasal vaccine and Genova mRNA vaccine. But knotty questions remain. Are we to assume that given supply timelines of new vaccines, and the January 10 start of the booster programmer, adults will initially receive the same vaccine they were double dosed with as the third shot How efficacious will that booster be This is all the more important because medical professionals, the most high risk category, will be the first to receive boosters they need meaningful protection. Remember that most global studies, aside from a recent one on AstraZeneca, concluded that booster shots must be based on a technology different from that of the primary doses, unless the original dose itself was an mRNA vaccine. If India adopts the strategy of using the same vaccine as boosters, it will be a decision based on virtually no publicly available local data. And when new vaccines are available down the line, will they be allowed as boosters for Covishield and Covaxin double dosers In that case, India will have two groups of booster jabbed adults. All these questions should have been identified and discussed officially earlier, and there should have been large studies that put their data out in public. As good a development as the booster programmer is, right now there are more questions than answers, and some of the answers may not have scientific experimental data to bolster their credibility. 2022 begins with five states in election mode and the winding down of the winter party season. Both are potential super spreaders, especially with the highly infectious Omicron. To counterattack a widely predicted infection surge, the booster programmer must.

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Not only be rapidly executed, it should have also been based on expert reviewed and publicly available scientific conclusions. While one must wait for GoI details on boosters, one suspects key questions will not go away even after the fuller programmer is announced. Just days after Bharatiya Kisan Union Charuni launched a political party to contest the upcoming assembly elections in Punjab, another 22 farmer groups have followed suit to launch their own political front. The new Sanyukt Samaj Morcha is led by senior farmer leader Balbir Singh Rajewal, and its electoral debut is bound to further fragment the crowded field in Punjab. For decades a two horse or a two and a half horse race, Punjab politics today hosts multiple actors pulling in different directions. Actually, at the height of the farmer agitation over the summer, the governing Congress was in the driver seat looking to reap the benefits of the anti Centre mood that had singed BJP and Akali Dal. But Navjot Singh Sidhu effectively sabotaged that advantage, and Amarinder Singh replacement, Charanjit Singh Channi, also faces the Sidhu problem. Meanwhile, AAP, which had surprisingly emerged as the main opposition party in the 2017 polls, is also in disarray. It was flirting with farmer union leaders in the hope of riding sentiments in rural Punjab. But with some of the unions taking the political plunge themselves, AAP is likely to be restricted to urban pockets sans a pan Punjab face. The unknown quantity, however, is Amarinder new Punjab Lok Congress and its expected alliance with BJP. Should the tie up materialise, it could at the least play spoiler in multiple seats, affecting Congress, Akali Dal and AAP. A key factor will be how the Hindu vote and the Sikh vote get distributed. In case of sharp polarisation, and depending on how credible Amarinder campaign is, the BJP Amarinder combination may prove more potent. This community divide should also be seen in the context of the dangerously aggressive rhetoric on the sacrilege issue. All politicians should be responsible on this matter but one suspect that would not is the case. Most often you don t even see them until it is too late. Each year several hundred commuters all over India crash into haphazardly deployed clunky rectangular frames of wrought iron mesh and girders also known as police barricades. Each mangled mishap victim ends up as yet another nameless and faceless statistic notched up to state negligence induced by a callous disregard or deliberate subversion as some are beginning to believe. One of Mira Asadullah Khan Ghalib couplets that showcases his piritual radicalism goes like this: Na that much to Huda that, much an hot to Huda hot Dubois much koi hone ne, an hot main to kyat hot When nothing existed, Huda did exist, I had have been Huda, had I not existed My very existence sabotaged that possibility, my nonexistence would have made me Huda. To the uninitiated, Ghalib was an agnostic, if not an outright atheist.

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Areas and has currently been granted permission to operate in Manipur, Nagaland and Andaman and Nicobar islands. Its coverage must be expanded to hilly states and other islands across the country to speed up vaccination. Globally, UNICEF is employing methods like running dedicated chartered flights, and multi stop chartered flights, with support from its partners, to address vaccine shortage, particularly in countries in West and Central Africa. Another area where new approaches are required is in dispelling vaccine hesitancy. I would like to take the example of civil society organizations like Smile Foundation to detail this point. Through initiatives like Health Cannot Wait, they have mobilized teams of dedicated vaccination counselors who are helping people by allaying concerns pertaining to vaccination, and by encouraging health seeking behavior. The task of disproving rumors, half truths, and lies around vaccines is a challenge of mammoth proportions, especially given India size, diversity, and cultural complexities. Efforts in this direction must therefore be encouraged and emboldened, empowered. Behavior science would also play a great role in nudging people towards vaccination. Mass communication strategists would do well to be informed by behavior science to create personalized messages to address doubts, fear, and lethargy. Researchers at the Asoka University Centre for Social and Behavior Change have formulated suggestions on how officials in the Uttar Pradesh government could nudge people to get vaccinated. They have studied decision making and human actions to try and address lethargy and fear among the partially vaccinated. Mass communication strategies to improve second dose uptake should emphasize the most local good: protecting our loved ones from hospitalization and death. People often respond to social proof, like messages that most people who got the first dose have taken the second dose and are better off for it. Communication should then emphasize the small cost temporary side effects for the large remaining benefits stronger and longer lasting protection that would nudge people to get completely vaccinated. India is targeting 100% vaccination of its adult population by December 31. We can surely get close to that number. Some states are trying hard. On December 5, Himachal Pradesh became the first state to fully vaccinate its entire adult population. The Union Territory of Andaman and Nicobar Islands has also achieved 100% double vaccination of its eligible population. Among the big states, Madhya Pradesh is aiming for 100% vaccination of its adult population by December 31. So far, over 94% of adults in the state have received the first dose of the vaccine and 77% are fully vaccinated. The state government is organizing three mass vaccination drives this month to achieve this feat. The state will soon get five genome sequencing machines from the central government, making it easier to detect Covid 19 cases. Vaccination in the state has become a Jan Bhagidari exercise, an exposition of the power of the will of the people and their faith in the administration. India journey towards mass vaccination and protection from Covid 19 has been an inspiring one It.

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But if you delve deeper, his poetry gives an impression of his profoundly spiritual bent of mind. By human existence in the vast expanse of the kainite, universe. Metaphorically speaking, the couplet defines Advait, non dualism, of the Eastern consciousness, when the Creator and Creation are not separate entities but one. This couplet of Ghalib serves as a template for modern existential philosophy and solipsism. Like Allama Iqbal, Ghalib also claimed to think in Persian. Poets with a Persian backdrop have invariably been influenced by the mystical poetry and ideas of the Sufis. At the same time, it a known fact that Persian mysticism borrowed heavily from the Upanishads and Vedanta. Ghalib underlined that merging philosophy of Eastern consciousness when he wrote, Ishrat e qatrah hai dariya mein fana ho jaana Dard ka had se guzarna hai dava ho jaana the glory of a drop is to merge itself in the vastness of the river when pain exceeds itself, and it becomes its own remedy. But towards the end of his life, the poet said, Thud koi bekhudi se bhi aage le gaya hoon Khud hi khud mein nihaan ho gaya hoon I ve gone beyond the state of self immersion I m lost in myself. This he wrote in a letter to his coeval poet Ibrahim Zauq, who was Emperor Bahadurshah Zafar teacher. According to Ralph Russell, author of The Oxford India Ghalib: Life, letters and ghazals, Ghalib represented true spirituality that is humaneness and deals with humanity. That why he could say: Bas ke dushvaar hai her kami ka asana hone Adam koi bhi Makassar naming insane hone It just difficult for everything to be so easy Even a human is unable to evolve into a human being. What Aldous Huxley thought of spirituality as humans practicing humanity with humaneness in the 20th century, Ghalib said the same a century before him. A nominal Muslim, Ghalib faith had the conviction of spiritual courage and uprightness of a believer: Bandage mein bhi who amazed o khudbeen hair ke hum Lute phi amylin dark e Ka aba agar Waa an hue Even in worship, I am so free and emancipated that I all come back if the doors of Ka aba don t open for me. Lastly, Altar Husain Hale Panoptic, Ghalib shagged, student, wrote in his biography of Ghalib that the poet had completely repudiated the idea of tasawwuf, Islamic mysticism, as DiMaggio furor, an idiosyncrasy of the mind. In one of his Persian couplets, the poet dared ask Jalaluddin Rumi and Hafiz Shirazi, two stalwarts of Persian mysticism, Your brand of spirituality is delusional Step out of your ivory towers and experience God, and if at all God does exist. As I enter a picture perfect army cantonment, amidst a misty winter evening, I hear this number streaming inside the auditorium. 83, the film, is going great guns on the Christmas eve in a quaint military station with top guns and shotguns in company hot guns is a.

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The average temperature of the Earth has been increasing continually since the late 19th century. The mean global temperature in the 1960s was 13.9 degree Celsius whereas in 2017 it was 14.9 degree Celsius. Thus, no one can deny the fact that the temperatures have been rising on our planet. Ice ages and warmer periods have occurred alternatively and naturally on Earth. Natural warming happens when Earth is closer to the Sun. But, it is the greenhouse gases that lead to a rapid temperature increase and disrupt the natural cycle of changes. The gases such as the oxides of carbon and sulfur are greenhouse gases. These gases, when present in the atmosphere, trap the incoming radiation and heat from the Sun. The phenomenon of atmospheric gases acting as a shield is known as the greenhouse effect. We humans have been primarily responsible for the release of these harmful gases. Our activities such as industrial production, petroleum extraction, transportation, burning fossil fuel, mining, cattle rearing, and deforestation are primarily responsible for global warming. The first impact of global warming is the melting of polar ice caps and glaciers. So, a loss of habitat for species in the frozen zone is likely. Losing tones of ice could result in the rising of sea levels, and inundation of coastal areas all over the world. Glaciers are the sources of our rivers. With no glaciers, many rivers could dry up, leading to severe water scarcity. As individuals, we too have the responsibility in making our planet a safe abode for our future generations. We should go for energy-efficient lights such as LED bulbs that don generate much heat. We can drive less and use public transport instead. Recycling has to become a habit in our society as the production of new components takes lots of energy and leads to pollution too. Make judicious use of natural resources such as water. Plant trees as a single tree can absorb one ton of carbon dioxide over its lifetime. We should also use less electronic devices for recreational purposes. It was down to the wire on Wednesday for Mahayuti BJP, Shinde Sena & Ajit NCP as the alliance in power scrambled to agree on a candidate for the Vidarbha region constituency of Yavatmal Washim. Today the last day to file nominations for phase 2 on April 26, when Yavatmal votes. Mahayuti infighting prompted Amit Shah to tell the parties to stop squabbling. Break-up of NCP and Sena has complicated matters for all six BJP, Congress, the two, this Vidarbha seat would unlikely be on poll pundits radar. Shinde Sena got Buldhana, which BJP also wanted, and fielded Sena sitting MP Pratap Jadhav. Local BJP was miffed, a BJP neta filed his nomination as well. EC website, in fact, shows the BJP chap has filed two nominations one as BJP, another as an Independent. Shinde Sena dared him to stay in the contest. Even the local Sena MLA filed his nomination, but said he ll withdraw, now that Pratap Jadhav is decidedly Mahayuti official candidate. The wrangle exemplifies what party brasses are up against. Forging strategic partnerships with local private companies and philanthropists to fund infrastructure upgrades, resource acquisition, and innovative programs that will ease the pressure on government funding and support. India public libraries deserve a chance to reclaim their rightful place as cornerstones of knowledge and community. By reimagining the space, engaging the minds, and securing a sustainable future, we can transform these silent

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We live in a world where Alexa plays the music in the living room, and Siri sets the alarm on the phone. Not far is the day when most of us will have robots in our homes, loading the dishwasher and assembling our furniture. We already have drones, and experiments on driverless cars are going on. Computers are vital in the communication and transportation industries. They control our satellites and traffic signals. Through Big data and analytics, companies make business decisions. Technologies like Artificial Intelligence, Machine Learning, and IoT Internet of Things could bring a sea of changes in our daily lives. A range of industries right from agriculture, textiles to our defense field is highly dependent on computer technology. There does not exist a sector, which is untouched by the magic of computers. Computers, smart phones, and cheap internet data packs have revolutionized the field of education. A data-enabled mobile phone opens the door to vast resources. Online learning and distance education have changed the fortunes of many. The software programs are better than print media in presenting the subject to the students. In this way, they are more interested in learning and take initiatives to know further. It increases the quality of education that people receive. Moreover, computers have vast storage spaces, and the durability of the study material is also high. In specific fields like architecture and mechanical engineering, there is a paradigm shift in pedagogy. They learn and use software technologies, We know that the word computer comes from compute and thus, they were mostly computing devices. The first computer was for the military, and the U.S. army used it for calculating artillery firing tables. Today, computers are used in tanks, planes, and ships to target enemy forces. They play a vital role in providing training and simulations to soldiers. They are essential to safeguard the confidential activities of the defense forces. The true magic lies in the hands of the communities, the librarians, and the visionaries who believe in the power of stories, knowledge, and shared experiences. Let embark on this journey together and bring the forgotten libraries of India back to life, one book, one workshop, one conversation at a time. It is interesting to know that BJP has an e library where its members can read and download more than welfare programs to health and legal rights. Their Manila Database offers a digital archive of scholarly articles and reports, making knowledge accessible beyond physical boundaries. The Margaret at the All India Women noteworthy example. Founded in 1956, into a specialized Women Studies library in 1981. Beyond its collection of books and periodicals, the library hosts discussions and workshops, fostering a space for women to connect and learn from each other. Recognizing the limitations of physical spaces, innovative libraries are taking root. The Sister Library, a mobile library project in Mumbai, brings its collection of feminist literature and zones directly to communities. This not only increases accessibility but also creates a vibrant space for dialogue, particularly for women in rural areas. Technology is another game changer. Initiatives like the e library at access to a vast knowledge base. Additionally, libraries like the are increasingly leveraging social media to raise awareness about their resources and women rights issues. Despite these efforts, challenges remain. Funding constrai

Word Count: 549, Character Length: 3500 characters

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Term devised for young or junior officers, in army parlance, to keep The curtains come down and some shotguns leave the auditorium on a high note, planning to hit the officers` institute to wine and dine as their lovely ladies have laid down tools. Why should boys have all the fun Winter and festivity make a beautiful couple and Mary should not be in the kitchen, on the day the world is celebrating her child. Though, I missed the film I did not wish to miss joining my brother officers for a session of scotch and soup. I slipped into the institutional dress code and turned up for the rendezvous, quick. The guns` gang was in high spirits pun intended and so were the ladies. Amidst the bonfire and barbecue, my cheroot was looking around for a light when I bumped into a Jack quietly standing near the bar drawing deep drags from his tab. He was sporting dark glasses on a dark blue suit with brogues. He bobbed a greeting; I returned one and asked for a light. He glanced towards the bar orderly that promptly produced a lighter. I did not exactly like his attitude with all those sunglasses in an indoor bar at night and the disdain with which he preferred the orderly to light my cheroot than he himself. The Indian Army customs deem all officers as equal in an officers` institute, irrespective of their ranks and being both a soldier and a storyteller, I was curious to understand his backdrop which prompts him to behave thus. So, I chose to introduce myself to learn more about the solitary Jack. My father left the Indian Navy as a sailor. He was a 1971 war veteran who could not make it to the officers rank despite deemed commission worthy. With a dead dream in his heart, he took up a lowly job in our hamlet and I was brought up in a little village on the banks of the river, Hooghly, his voice was powerful and carried well. The year dot, in the summers of 1983, India entered the finals of the Prudential Cricket World Cup. I was a 7 year old patriotic cricket buff. You would agree that Indians have always considered Cricket as a part of the patriotism curriculum and I was no exception. I was desperate to watch the match forgetting all this while that I was growing up in a hamlet where TV sets were as unavailable as electricity. The antenna was only visible on the rooftop of one house in that little village of mine and we earnestly begged our privileged neighbor to oblige us. As a magnanimous gesture, the patriarch of that household opened his doors to us, unprivileged, children and we assembled on his floor to watch the Devas devils take on the mighty West Indies on June 25, 1983. Doordarshan was relaying the match and we sat watching it on the black and white TV of our portly neighbourhood.

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And the environment. With a combination of technical knowledge, creativity, and a commitment to environmental stewardship, landscape architects can help ensure that our future is one of health, prosperity, and beauty. In the last several years, India has rapidly advanced its efforts to produce renewable energy through ambitious goals, forward thinking programs, and innovative policies. To reach its 500 GW renewable energy generation target by 2030, the government vigorously promoted the deployment of renewable energy, development of manufacturing and supply security within the country, and the construction of energy storage facilities in 2022. Similarly, the transportation and industrial sector has been supported with policies and programmers to boost end use electrification, bio energy, energy efficiency and low carbon manufacturing. It is expected that this momentum will further get a boost in this year Union Budget. The nation currently has a capacity for 173 GW of clean energy, and projects with a capacity of 80 GW are being built. India in its budget needs to place more emphasis on in country production and supply chain development for renewable energy in 2023 and beyond if it is to meet its ambitious developmental and environmental goals. Hopes are high around USD 25 billion in new investment is anticipated to pour into the sector in the upcoming year, further bolstering its goals and objectives for energy creation. By doing this, it can not only meet but surpass its targets for the current year. The development of domestic energy storage technology and RTC power supply, which will address energy security and material sustainability, should be the main priorities of this year budget. The green energy industry is expecting budgetary allocation and policy leverage that will make India transition to renewable energy possible. The budget must have allocations to promote the advancement of Indigenous battery storage system development, which is now mostly dependent on imports. Decentralized renewable energy and energy access should also receive enough allocation to become widely used in the country green growth. Additionally, there is optimism for an enhanced allocation in Production Linked Incentives PLI or make in India programmers in order to promote India vision of becoming Aatmanirbhar as well as quick and effective implementation of power distribution reforms. The budget for this year must also give careful consideration to the development of the infrastructure sector in a manner consistent with methods for controlling climate change. The industry also expects the budget to support the long awaited projects for eco-friendly housing options with little impact on the environment. Interestingly, it is also likely to be the last budget for Prime Minister Narendra Modi government before the general elections of 2024. India is also presiding over the G20 this year, which means that India is likely to make a statement in terms of budget when it comes to sustainability. Policy Measures to Maximize Carbon Finance to Support the Green Development the Union Budget 2023 is expected to make income from Carbon Credit monetization tax free to encourage enhanced investment in carbon neutral technologies.

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Take cognizance of any offence upon a police report of such facts. 5 of 11 Therefore, prima facie from the perusal of the Section 190(1) Cr.P.C. it appears that Magistrate can take cognizance of any offence upon a police report submitted under Section 173(2) Cr.P.C. 13. The question with regard to power to take cognizance by a Magistrate has come up before the Apex Court in the case of Minu Kumari and another Vs. State of Bihar and others (2006) 4 SCC 356 and the Apex Court observed as pposition is, therefore, now well-settled that upon receipt of a police report under Section 173(2) a Magistrate is entitled to take cognizance of an offence under Section 190(1)(b) of the Code even if the police report is to the effect that no case is made out against the accused. The Magistrate can take into account the statements of the witnesses examined by the police during the investigation and take cognizance of the offence complained of and order the issue of process to the accused. Section 190(1)(b) does not lay down that a Magistrate can take cognizance of an offence only if the Investigating Officer gives an opinion that the investigation has made out a case against the accused. The Magistrate can ignore the conclusion arrived at by the Investigating officer and independently apply his mind to the facts emerging from the investigation and take cognizance of the case, if he thinks fit, exercise of his powers under Section 190(1)(b) and direct the issue of process to the accused. 14. The Apex Court in case of Ajay Kumar Parmar Vs. State of Rajasthan (2012) 12 SCC 406 with regard to power of the Magistrate under Section 190 Cr.P.C. observed scheme of the Code simply provides that the Magistrate can determine, whether the facts stated in the report make out an offence triable exclusively, by the Court of Sessions. Once he reaches the conclusion that the facts alleged in the report, make out an offence triable exclusively by the Court of Sessions, he must commit the case to the Sessions Court. 15. Therefore. And processes carbon credit export should be given a specific Inward Outward remittance code by RBI as well as GST Council. Also, Carbon Credit export should be incentivized by the Director General of Foreign Trade DGFT, as a major source of Green FDI in supporting India carbon neutral development. It will be an important forward looking move by GOI if Carbon Credit sale purchase gets exempted from GST including reverse GST obligation for importers. Carbon Credit developers should not be burdened with GST on registration and issuance costs, as levied by International Carbon Registries. With the advent of CBAM [Carbon Border Adjustment Mechanism] in northern countries, especially in Europe, Indian suppliers, especially Small & Medium Enterprises SME should be supported by budgetary provisioned awareness and capacity development programs; for their long term business sustainability and their effective and smooth participation in upcoming Indian Carbon Market ICM. Development of Indian Carbon.

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As the year draws to an end, one can risk a little speculation about what we can expect from politics in India in 2022. As its national government crosses the midterm point, BJP will fight the opposition in seven state elections. Uttar Pradesh, of course, will be the most keenly watched election. Here, BJP challenge is not so much to defeat a divided opposition but to maintain the dominance it achieved in 2017. Five years ago, BJP swept the state, winning 77% of the seats in a victory that helped forge its image of electoral invincibility in the Hindi belt. Since then, BJP has lost more state elections than it has won, and it needs to retain its hold over the heartland state if it wants to approach the 2024 general election in a strong position. This election will also be an important stepping stone for UP chief minister prime ministerial ambitions, raising the stakes further. Two days after the announcement that beginning January India will embark on a booster vaccine programmer and also extend coverage to children, details are not yet in the public domain. These points to an area speedy, systematic research where India can do far better. South Africa quick identification of Omicron, earlier and similarly excellent efforts by scientists in the UK, the many studies conducted in the US, Europe and Israel are all examples of government and science responding to the pandemic and, this is equally important, sharing the findings so that all concerned can take informed decisions. The basic motivation for such work is always domestic public health responses are tailored to local contexts. But India, one of the few countries that have developed its own Covid vaccine, has been a virtual non player in carrying out local studies on the vaccination drive critical information on domestic jabs may not be available elsewhere. CMC Vellore ongoing study is one of the few exceptions. The trial that began a few months ago is studying a mix and match regimen for the first two doses using both Covishield and Coaxing. The trial scope also includes booster doses. But results should have been out and studied thoroughly and conclusions drawn from them before India started its booster programmer. And many more such studies should have happened. Go also should have shared its data with India scientific community. This was brought to the government notice in April by around 900 scientists who sent Go a letter, asking for more transparency. In a public health emergency, putting more experts on the job of analysing the data has only upsides. ICMR has extensive data on testing while Cowing captures granular details on vaccination. Opening up these databases to India scientific community would have yielded insightful studies. Inadequacy of domestic efforts in this area means that policymakers have to rely a lot on studies carried out abroad, or decide on at best paltry evidence. Consider this: The UK does t allow AstraZeneca as a booster for those double dosed with it.

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This is an Imagine a city that was supposed to be India s big success story shiny, modern, and full of tall glass buildings, malls, and luxury homes. That city is Gurgaon, right next to Delhi. But today, it s Street dogs make good companions & provoke intense debate It s a battle red in tooth and claw that makes the fur fly. And it s been escalated to the Supreme Court no less, not once but In Mumbai, a big protest led by a man named Jarange caused the city to almost stop working. Roads were blocked, people could t get to hospitals, students missed classes, office workers and delivery people lost In Tokyo & Tianjin, India s deftly played the hand it was dealt. Coming next: tech partnership with Japan, buying more Russian oil, careful opening up to Chinese business but also keeping Quad alive Were watching Member of 16th Finance Commission & PMEAC argues that on growth, inflation, consumption, services Q1 GDP data has caught skeptics of the India story on the wrong foot Q1 FY26 GDP numbers released this Friday are India is trying to balance its friendships with big powers like the US and Russia. Recently, at a big meeting in Tianjin, Prime Minister Mode was seen warmly meeting Russian President Putin, even riding in India s right to waltz with Russia. It all is receptive to a US pivot as well, should Trump see sense America is habitually slow to acknowledge miscalculations Vietnam, Afghanistan but visuals of Mode-Putin camaraderie Playing off burgers, sushi and dragon rolls For 25 years of our marriage, Kamala and I have had a date night every weekend. This time, Kamala decided we needed to be more adventurous with our for four days, Mumbai has been almost frozen. Why? Because a huge protests, led by activist Jarange Patil, has taken over parts of the city. The Bombay High Court (HC) has now stepped in. It Mumbai s on forced standstill for four days. HC responded. But when will Maha govt act? Bombay HC correctly called for Jarange-Patil led protesters to vacate public spaces in Mumbai, large parts of the city have For India, and Mode-Xi meeting is part of its foreign policy rebalance in a topsy-turvy world. But action needs to follow China s warm words. And it s possible for a stable Indo-China relationship to coexist with a Imperial powers mistake dominance for permanence and blind themselves to decay within. America, ruled by war industry & tech elite, risks treading that same path, led by Trump did t create America s crisis America Bani Guru, Guru Hai Bani comprising the text of Guru Granth Sahib, Gurbani or Baani is like a vast, deep ocean of knowledge and divinity. It teaches us how to follow the true path and a new study shows how simple habits like washing hands can save lives in hospitals. When people go to hospitals, they hope to get better. But sometimes, they catch something even worse there dangerous India s Prime Minister Mode met China s President Xi in Tianjin, and the meeting mattered a lot. India and China have had a rocky relationship for decades sometimes friendly, sometimes full of tension, like the New study shows how basic hygiene can reduce infections in Indian hospitals Hospital infections are often more dreaded than a patient s illness. Bacterial and fungal germs that enter the bloodstream are hardy survivors, nearly impossible Tianjin saw Mode reaffirm strategic autonomy. In Trumpian world, India-China ties acquire significance One way to look at the Mode-Xi meeting is that it s another thaw in a bilateral r

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Gayatri is an alumnus of XLRI and a leadership coach; Suchitra is a content writer and book lover. We are back after a while with a new topic something that is a cause for concern for us, not only personally, but professionally as well. We have all faced it before. We send an email or a message and receive a response that is completely unrelated to the message that was sent. It has also been the reason for fights between two people who read messages in a completely different tone and context from the one they were intended in. If it is a group chat, then the trouble rises exponentially. A somber RIP message is not even given 10 seconds before someone shares their LinkedIn post or responds to messages from days ago without seeing the most recent message. The existential crisis is summed up neatly by one of our favorite authors, not known to mince any words. George Bernard Shaw is quoted as saying; the single biggest problem in communication is the illusion that it has taken place. This it is apparently a miscommunication for lack of evidence about George having said that publicly. A friend shared an incident with us recently. I recently sent a message to a relative who was travelling to my native place for a function. She wanted to know if my parents would be at home. I sent her a long text message explaining that I had already informed my parents that she was arriving and that they were expecting her visit. Imagine my surprise when she responded saying that she had been looking forward to visiting my parents and that she was disappointed in me for not taking charge of the situation and informing my parents so they would be at home. I sent her a long voice message repeating what I said on the text message. Then I received a message from her apologizing because she had not read my messages completely. This is a common occurrence in workplaces and houses today. More so, in houses today with parents and children from different generations which are comfortable with different styles of communication like texting and calling? Most of the younger generations live in text messages or video calls whereas the older generations are more comfortable with voice notes or voice calls. The improvement on technology has complicated both communication and comprehension, especially for older generations that are more used to talking things out on the phone. A colleague had written an email about a situation, giving 2 options and asking for preference. He got a one-word response that sums up our entire point Noted. He still has scars from scratching his head trying to figure out that response. Today s work environment is very different. Work conversations and water cooler gossips are now Whatsapp group chats and Telegram conversations. These conversations are alive with memes, gifs and stickers that abound in slang that seems to change and evolve every day. This makes communication tricky even for the younger generation who are usually blamed for the creation of these terms in the first place. This adds another hurdle in this hurdle race of getting the message across, especially for the young adults and middle-aged adults who are more used to voice conversations. Written communication is challenging even in long form when the reader does not understand the context in which the content was written. This is why historical novels and historical series face so much flak. A lot of the scenes can be difficult to understand for someone who is not familiar with th

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Have already been administered it, what is the scientific basis for such a decision? Fighting a pandemic means using every resource possible. India scientific community has been underutilized. And government encouragement for independent studies has been virtually absent. Around 10 days have passed since a so called religious enclave in Hardwar challenged constitutionally guaranteed religious freedoms as well the rule of law. But, in a country where UAPA is applied by cops for the most trivial actions and critical posts on political leaders can lead to arrest, neither has the Uttarakhand police deemed such outrageous statements fit for arrest, and nor has governing BJP responded. Even Congress Nehru Gandhi has made anodyne statements. The Dharma Sensed saw participants taking an oath to fight, die and kill to make this country into Hindu rostra, called for every Hindu to bear arms to finish off their non Hindus population, and for a Myanmar style safari abhiyaan, sanitation drive. Some will argue this is a fringe, not worthy of taking seriously. To is the main point of that the response should be this is a democratic, secular country and politicians cannot ignore calls for community cleansing by a group claiming to represent the majority. The other point is that the Sensed chilling rhetoric should be read with reports of dozens of disturbing incidents across the country. To name just a recent few: regular obstruction of Friday names in Gurgaon, disrupted Christmas celebrations from Assam to Karnataka, forcibly shutting a shop that carried the word Say in its name and was run by a Muslim. One thing common in most such incidents is the apparent unwillingness of police and many politicians to take these groups on. That inaction encourages these groups. It is anyone guesses how this may develop, as mobs feel increasingly confident that no lawless action or even violence will get punished as long as they claim to act for the religion of the majority. Politicians who say ad nauseam they love India dearly should know the country will bear the highest cost should today small fires turn into a communal conflagration. As we celebrate 30 years of diplomatic relations in 2022, India Israel ties are reaching new heights. The India Israel relationship is no longer just a close friendship, but as my good friend minister S Jaishankar has said, our relationship is now truly a multifaceted strategic partnership at the bilateral level including negotiations on a free trade agreement as well as in multilateral fore. In the midst of all this historic progress, were eagerly looking forward to celebrating 30 years of diplomatic relations between our two countries this year. Of late I have begun liking food videos on YouTube. Being in my mid 40s, my relationship with food has changed over the years in that I am working to evolve it into a spectator sport, in that watching people eat increasingly has become a surrogate for stuffing But in India, if Covishield is used as a booster for those who.

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That food down my throat. It not that I don t eat or that I don t eat too much or that I don t eat the wrong things, I definitely do, but any consumption of food that leads to pleasure is accompanied by debilitating guilt, like I just digested away a few hours of my lifespan. However, when other people do it, I no longer feel that anxiety, and here the thing, sometimes I can even taste what they are having, the visuals triggering memory centers of the brain, providing a trickle of dopamine, the best that I can do under the circumstances. The essence of being human is illustrated beautifully through an Ubuntu proverb in Zulu culture, and this was often recalled by Nobel peace prize awardee and archbishop, Desmond Tutu: I am a person through other people. My humanity is tied to yours. He would explain it as follows: One of the sayings in our country is Ubuntu the essence of being human. Ubuntu speaks particularly about the fact that you can exist as a human being in isolation. It speaks about our interconnectedness. We think of ourselves far too frequently as just individuals, separated from one another, whereas you are connected and what you do affects the whole world. When you do well, it spreads out; it is for the whole of humanity. That is, the butterfly effect is as true among peoples of the world as it is true in the intricate web of nature, wherein all beings, animate and inanimate, are closely interconnected. Jacob Mugumbate, University of Wollongong, and Andrew Nyanguru, University of Zimbabwe, sum up Ubuntu philosophy as I am because of who we all are. Such an attitude would likely lead us to the essence of the summon bonus philosophy that denotes the fundamental principle on which some system of ethics is based, that is, the aim of actions, which, if consistently pursued, will lead to the best possible life. Mugumbate and Nyanguru published a paper on the place of Ubuntu philosophy in the study and practice of social work in terms of its impact on ethical and social issues that require deeper understanding coming from a wider, humanistic perspective. Something that is desperately needed, in a world being riven by meaningless divisions and conflicts. When we dehumanise others, we end up dehumanising ourselves, said Tutu, who felt that to heal spirit and body, one had to learn to look at the positive aspects of any person, group or situation rather than focus only on the negative aspects. Both Tutu and Nelson Mandela stressed on the significance of magnanimity, reconciliation and forgiveness rather than on revenge and retribution. This was the spirit in which the famous Truth and Reconciliation proceedings took place in South Africa to help both victims and perpetrators of the Apartheid to overcome all the unpleasantness and tragedies, inspire forgiveness and herald a new era of hope, faith and love that would lead to peaceful and dignified co existence.

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Ubuntu provides one with a strong sense of community to override divisions and heal the scarred collective psyche, pointed out Tutu. What we are as individuals is the sum of all that went before us; of all that we experience now and of all that could possibly happen in the future. A beautiful Ubuntu practice Tutu often related, involves community members sitting around a person who has committed wrong, and speak of all the good that person has done, focusing on all his positive qualities, for a few days in a row, in a sort of purification, a revelatory ritual. The belief is that all of us are good, but we do sometimes make mistakes, which is really a cry for help. The ritual is intended to help the person reconnect with this true nature in the belief that unity and affirmation have more power to change behavior than shame and punishment. The recent inaugural of Kasha Vishwanath corridor was a grand affair and as citizens of India that is Bharat, all of us, of all religions and parties, could have been proud of it. However, obviously it is not so simple! A narrative has been built by politicians for some nefarious purposes that somehow, were not a Hindu state. Only the other day a newspaper report, and that by a teacher of political science, made sarcastic statements calling it Kasha spectacle, symbolic of the hegemony of a Hindu state; it is wrong to give out a message that being Indian is coterminous with being Hindu and we should t mix state authority with Hindu identity; it was wrong on resources being spent on a Hindu place of worship and on making it more touristy; PM at Kasha showed that he is indeed PM of a Hindu state; etc. How can we deny the thousands of years of the continuing Bharatiya Vedic civilization of Santana dharma, and that of the era of Ramayana, Mahabharata, Buddha, Mohair, Shankar, Vivekananda, etc. just because of a few hundred years of rule by invaders, be they the Moghul or the British, who massacred our cultural identity and religions and yet we survive! Does t this make us a nation of Hindus, as we vet been called by the invaders themselves. PM Indira jig had directed that Vivekananda Birthday be observed as National Youth Day every year as it was felt that his philosophy and ideals could be a great source of inspiration for the Indian youth. Similarly, Nehru had observed: I think that our younger generation will take advantage of this fountain of wisdom, of sprit and fire that flows through Vivekananda. And Gandhi declared that his love for India grew a thousand fold thru Vivekananda. That it is only because it is a Hindu state that the Constitution calls it India that is Bharat! As Vivekananda said at Parliament of Religions in USA, we, of all nations of the world, have never been a conquering race and therefore, we live. Political greatness or.

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Military power is never the mission of our race. Our mission is to accumulate and spread spirituality. Historically it was always called Hindu than, land of the Hindus, by the Islamic world themselves; and is still called by that very name It is only because it is a Hindu state that the original handwritten Constitution pictorially depicts scenes from the Vedic culture, Ramayana, Mahabharata, Buddha, et al. It is only because it is a Hindu state that it focuses attention not on my god and my religion versus your god and your religion, but on Santa dharma, i.e., universal human values, ethical righteous conduct, and commitment to duties which are the essentials of all religions whatever may be our religious affiliations It is only because it is a Hindu state that it accepts all religions as valid ways to search and seek for the One supreme God which can be worshipped thru various gods, goddesses, deities and accepts the whole world as our family as enshrined on the Parliament gate. It is only because it is a Hindu state that it has become a secular state and accepts that minority religions must have their own schools and teach their religion and their idea of my god alone is true. It is only because it is a Hindu state that while allowing minorities to teach their religion in their schools, refrains from teaching its own religious pedantic ideals of Santana dharma in the mainstream schools, because it is a secular state. It is only because it is a Hindu state that it still welcomes even those religions who when in power believed it was their duty to break our temples and our gods; criticize our ways of worship; and even today do not believe that all Religions sincerely practiced lead to one supreme God. It is only because it is a Hindu state that it allows even those who continuously criticize us to go ahead and continues to convert us, by persuasion, bribery or force. Including media is to present facts from both sides of various religious political ideology so that as citizens were united towards some common universal ideals and goals, viz. love for the nation as a whole, ideal of harmony of religions, ideal of the whole world as our family, respect for each other, commitment to our respective duties, etc. Should be that the past atrocities were committed by the then looters and invaders, whatever their nationality or religion; but we should t link their doings with the present citizens of a free India that is Bharat. Society has to learn from the past and today religions, schooling and governance must ensure that all citizens give up hatred in the name of my Vs. your god and religion and it must be the duty of each of us, irrespective of our ideologies, to unite and be inspired to strive together for the highest, by working selflessly for national good. The recent inaugural of Kasha Vishwanath corridor was a.

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Grand affair and as citizens of India that is Bharat, all of us, of all religions and parties, could have been proud of it. However, obviously it is not so simple! A narrative has been built by politicians for some nefarious purposes that somehow, were not a Hindu state. Only the other day a newspaper report, and that by a teacher of political science, made sarcastic statements calling it Kasha spectacle, symbolic of the hegemony of a Hindu state; it is wrong to give out a message that being Indian is coterminous with being Hindu and we should t mix state authority with Hindu identity; it was wrong on resources being spent on a Hindu place of worship and on making it more touristy; PM at Kasha showed that he is indeed PM of a Hindu state; etc. How can we deny the thousands of years of the continuing Bharatiya Vedic civilization of Santana dharma, and that of the era of Ramayana, Mahabharata, Buddha, Mohair, Shankar, Vivekananda, etc. just because of a few hundred years of rule by invaders, be they the Moghul or the British, who massacred our cultural identity and religions and yet we survive! Does t this make us a nation of Hindus, as we vet been called by the invaders themselves. A source to know our Ideals PM Indira jig had directed that Vivekananda Birthday be observed as National Youth Day every year as it was felt that his philosophy and ideals could be a great source of inspiration for the Indian youth. Similarly, Nehru had observed: I think that our younger generation will take advantage of this fountain of wisdom, of sprit and fire that flows through Vivekananda. And Gandhi declared that his love for India grew a thousand fold thru Vivekananda. That it is only because it is a Hindu state that the Constitution calls it India that is Bharat! As Vivekananda said at Parliament of Religions in USA, we, of all nations of the world, have never been a conquering race and therefore, we live. Political greatness or military power is never the mission of our race. Our mission is to accumulate and spread spirituality. Duty of all Religions and Academia, including media is to present facts from both sides of various religious political ideology so that as citizens were united towards some common universal ideals and goals, viz. love for the nation as a whole, ideal of harmony of religions, ideal of the whole world as our family, respect for each other, commitment to our respective duties, etc. Our national narrative should be that the past atrocities were committed by the then looters and invaders, whatever their nationality or religion; but we should t links their doings with the present citizens of a free India that is Bharat. Society has to learn from the past and today religions, schooling and governance must ensure that all citizens give up hatred in the name of my Vs. your god and religion and it must.

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Be the duty of each of us, irrespective of our ideologies, to unite and be inspired to strive together for the highest, by working selflessly for national good. A counter may be offered that, during a Hindu conversion ritual, one must mention his gore, and thus, a Hindu lineage is a must. In reality, it is said, converts to Hindu faith, either mention the gore of their ancestors, or adopt the gore of their guru, or the person officiating the gear wasp. Most Indians, including Hindu converts to Islam and Christianity, are said to know the gore of their ancestors. It is said to be a common observation, that many converted Muslims, Christians still use it as a part of their name. It is pertinent to mention that, another Siddhi proponent, Swami Vedananda Tithe, also earned the open praise of Ambedkar. Vedananda authored a book, Rashtraraksha key Vedic Saehan Vedic Means for National Security, in which he proposed that India should adopt as its religion, the gospel preached by the Vedas. Ambedkar, who gave a preface for the book, wrote. I do not know that the book will become the gospel of new India. But I can say that the book is not merely a wonderful collection of statements drawn from the religious books of the ancient Aryans, but it brings out in a striking manner, the vigor of thought and action which prevailed among the ancient Aryans. What the book shows is that, there is nothing in it of that pessimism among the ancient Aryans which dominates the modern Hindus. The orthodox groups opposing the home coming of those, who were converted to Muslim or Christian faith, by force, or through allurement a century ago, have today been relegated to a fringe & there seems visibly, a new awakening in the Hindu society in respect of this matter. Nothing is truer in the medical profession than this Interdependence is a higher value than independence, as Stephen Covey said. Omicron is spreading faster than any virus in history. Latest reports from the UK show that patients with Omicron are 50 70% less likely to be admitted to hospital for treatment. However, observations in Europe and the US show that this milder virus could still put pressure on hospitals because of the speed of spread, overwhelming the medical infrastructure. This Christmas Day the Missionaries of Charity Mooch got a painful shock, as the Union home ministry refused its application for renewal of FCRA registration. Mooch shock is shared by many across the world who support the NGO either in kind or spirit. The specific foreign funding law is intended to check activities detrimental to the national interest and if one of India most venerable NGOs is indeed being accused of this, evidence must be provided. So far the government has only made a sketchy reference to some adverse inputs. This of course comes on the heels of Amnesty International exiting the country last year as a result of its finances getting.

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Furthermore, creating a network of women centric libraries across India, both physical and virtual, will ensure inclusivity and cater to diverse needs. Libraries for women in India are more than just repositories of books. They are catalysts for social change, empowering women with knowledge and fostering a sense of community. As India strives for gender equality, these libraries play a vital role in shaping a brighter future for women. India potential rests on minds lit, not left in the dark. Crumbling libraries whisper of a future dimmed, where knowledge remains a privilege, not a birthright. We need libraries to spark, not snuff out, the brilliance of every generation. Holy is one of the important festivals of the Hindus. It is a colorful festival of great joy and enthusiasm. This festival is celebrated all over the country as a day filled with complete mischief, fun and enjoyment. Holy indicates the end of the winters and the beginning of the spring season. According to the Hindu calendar it is celebrated on the full moon night of the month of Phallus. Holy is celebrated to mark the victory of truth over evil, the victory of Prahlad over King Hiranyakashyap. Prahlad was a devotee of God. His father, King Hiranyakashyap did not believe in God but believed in his own powers. He failed to deviate his son devotion to God and decided to kill him by burning him alive. Prahlad sister, Holika, had a God gifted boon that she would not be burnt in the fire. She sat with her nephew in the blazing fire. Holika let herself be burnt and Prahlad was saved. The truth, the powers of the Supreme God, defeated the false evil. During the day women folk worship a stack of wooden logs called Holy. At the end of the day in the full moon night Holy is burnt in a holy way. The green ears of barley and gram are heated up in the fire and distributed among friends and relatives new. Friendships are made and old enmities are forgotten. Next day is the festive day of Holy. All hearts are filled with joy. Children throw colored water on each other while the elder people apply gull or abir, There are noisy scenes as little groups of children move from one locality to another exchanging holi greetings, singing songs and laughing at their own jokes. It is almost mid day when people move indoors to freshen themselves. Though this is a festival of brotherhood and unity, it has some disadvantages too. Some ill minded people take this day as a chance to take revenge. They use dirty mud water. Use of strong colors harmful to the skin, charcoal and grease often create a serious quarrel. This leads to unnecessary enmity and spoils the charm of the festival. Ghose the famed mentor from Govt College of Art Calcutta is often mentioned by the veteran Jogen Chowdhury as an inspiration and this exhibition reaffirms his love for landscapes this Earth Month.Ghose travelled to different places in India and kept sketching and capturing different seasons the intensity of the desert sun in Rajasthan, the foliage of the trees in the Chota Nagpur Plateau, the little birds that stay and linger or the migratory birds that fly in formation, here are a suite of landscapes and still lifes that signify lush planes and humble people.

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The single flower was Ghose garden in his memory. Art lovers can discern the powerful yet feverish strokes of Alfred Sisley genius, when you see Ghose trees then at times dulcet notations and hues of the Chinese artists of the past, in the vast paddy fields and amidst all this is his inevitable Indianesque insignia of rural habitat of forests and pathways and bushes with a few people or birds added as a lone element of animated habitation. Colours were Ghose vehicle of thought, his pastels passionate in brisk and thoughtful strokes reflect absorption and deep concentration in thickly painted moody tones, a moss green and puissant blue strokes, a flurry of shapes in dazzling colours seem to emerge. Whatever the subject When he used oils on board or paper Ghose shapes were carefully moulded in heavy impasto paint with a palette knife, sometimes you would see a bas-relief in colour that pops off the paper sheets. 10 years ago I wrote that it is clear Ghose loved doing landscapes and studies of birds and flowers and trees, the pictorial plane unfolding horizontally, extending and transforming into a broad, unbounded expanse. The essence of the epoch here lies in the creation of the perspective beyond the three types defined by the earlier Chinese painters, which are high distance , horizontal distance , and deep distance . Gopal Ghose lush and limpid landscapes reveal more than just his fascination with the nuances of the landscape, he draws the viewer into the idea of creating signature palettes of chromatic intensities in colour and tonalities in the texture of nature elements. Each study of the landscape here is resplendent in strokes of feverish fervour. The darkened intonations in Birds is an alchemy of the beauty of the earth. Looking closely at this work reflects an ongoing dialogue about the role of the translation in a work of art, to reveal the visual world as seen before the human eye. We are taught to love nature and value of Purusha Prakriti principles in Indian philosophy. The flower studies show his sensibility was one that was truly contemporary for his technique and grammar of colourative and prismatic intensities were full of little complex layers of an amalgam that he created within his exploration of the resonance that grew both within and without. Ghose, like many artists of those times was certainly influenced by post-impressionist painters but his art was firmly rooted in the soil of India. This show celebrates the expressiveness of colour and contour lending credibility to explorations of experimentation with pigments, perspectives and human observation before yielding to the intonations of intuitive brushwork. The landscape of humor has dramatically shifted from being a realm of unfettered expression to one where controversy looms large over every joke and jest. In today world, marked by incidents like the notorious Oscars slap and rising threats against comedians, it clear that global sensibilities have sharpened, leaving less room for what used to be dismissed with a chuckle. Icons like George Carlin, who once enthralled audiences with their incisive humor, are now replaced by comedians who tread carefully, often seeking legal advice before speaking out.

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choked and other prominent civil liberty, human rights and charitable groups facing similar straits. Last year the Foreign Contribution Regulation Act, 2010 was further amended, so that at a time when India needed the nonprofit sector more than ever both its funding and functioning were put under fresh restraints. Yet, from food to education, oxygen to plasma, their service remains invaluable in a country where the state is always there for everyone. Set up as far back as in 1950, Mooch, like Bharat Rant Mother Teresa herself, has had plenty of critics over the years, even as its work among the sick and poor also won its vast share of admirers. A key suspicion it confronts today can be seen in the FIR filed against one of Mooch children homes in Vadodara earlier this month. This followed allegations of religious conversions. This will be independently debated and litigated. But no matter how politically volatile such accusations have become, they cannot be the touchstone for funding of important services, certainly not for axing a global supply chain serving the most needy. Even when they are not explicitly speaking truth to power, by its very nature the work of civil society organizations highlights shortfalls of the state. In the best case scenario their critical commentary feeds a virtuous cycle, improving governance delivery to citizens. It not about what governments like to hear but what they need to hear. Of course, no, misuse of funding should not get a free pass. But the nature of misuse must be completely clear. Adverse inputs or FIRs on allegations of conversion do not really constitute activities detrimental to national interest. On currently known facts, Mooch should be denied FCRA renewal. Speed is of the essence in fighting fast transmitting Omicron. The Union health ministry has finally advised states to adopt a dual testing strategy deploying both standard and imported S gene drop RT PCR test kits to detect Omicron cases. This should have been done weeks ago as such dual testing obviates the need to send all Covid positive samples for genome sequencing, which is time consuming and therefore defeats the purpose of quick identification. Also, finally, the regulator approved emergency use authorisation to Serum Institute of India Covovax and Biological E Corbevax vaccines, while also granting permission to manufacture and market anti Covid pill Molnupiravir for restricted use in patients with Covid who have high risk of disease progression. Covovax is the Indian version of Novae recombinant nanoparticle protein based vaccine. The indigenous Corbevax too is protein based and Go in June had placed an advance order of 300 million doses of it. As per earlier reports, 200 million doses of Covovax were expected between August and December. But Corbevax is aiming to hit production of 100 million doses per month only by February. These timelines need to be bettered if the two vaccines are to be used for a speedy booster programmer for all adults. Molnupiravir can be a game changer in the fight.

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Against Omicron given that it is working mechanism is unaffected by the many mutations in the variant spike protein. Plus, the pill has been shown to reduce risk of hospitalisation or death among adults with mild to moderate Covid by 30%. Merck, which has developed Molnupiravir, has already shared the license with eight Indian generic drug makers. Therefore, Go should immediately start stockpiling the drug, and release it both through the public health system and private channels. Let remember the scary medicine scarcities of the second Covid wave. It party time in Goa. And the parties are not just those that take place on beaches, with a lot of singing and dancing, though those are much in evidence as well, Omicron or no Omicron. Goa is also playing host to parties of the political kind, with Arvin Kejriwal AAP and Magmata Banerjee TMC establishing their presence in the tiny state which already has four national parties, BJP, Congress, Shiv Sean and Shared Power NCP, and eight regional parties. Visualize a soul passing through all the yonis and entering the Homo sapiens human kingdom, spending dozens of lifetimes, gradually evolving, experiencing extreme dependence on the illusionary games of tamarisk such, the temporary attractions of rajas such, and taking the first step into the realm of sativa such in the form of sad Hana. As the evolution continues, an inevitable stage comes where the soul gets instinctively interested in satyr sang; it wants to know higher truths, immerses itself in self exploration, swadhyay. As the soul approaches the extreme top of the pyramid of evolution, the final frontier is that of sea, service, being useful. Gourde often says that sea is an Iva, the process of becoming like Him, the Divine, the Almighty. Nature continuously, incessantly, unconditionally keeps providing everything for everyone, without prejudice, bias, or expectation of any kind. The sun shines for life to continue, the oceans provide us with clouds that bring us lifesaving rain, the wind supports pollination for the vegetation to foster, and fire brings warmth that kindles fertility. This Omnipotent, Omnipresent, Omniscient, Divine entity called nature, existence, the universe, is in a continuous, unconditional giving mode. In the final stage of evolution of an individual soul, the training is to become like the Divine. Release your smallness and with a playful, prayerful, devotional mind, get ready to be useful to the creation, to become the instrument of the Divine for the betterment of the collective consciousness of your society, of your nation, of the whole world. Courageously take up this higher responsibility and inspire other souls to walk on the path of righteousness, correctness, Dharma. A simple definition of sea, service, is, through your effort of manias, dacha, Karman being, speaking, doing, if someone gets to know the higher truths of life, someone energy levels get enhanced and someone experiences heightened levels of joy sea is happening. And if your words and actions exhibit the infinite strength of sativa such, sea is happening. As you dive.

Word Count: 499, Character Length: 3115 characters

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Nvidia's modest forecast has intensified worries that AI hype could go the way of dot-com bubble. Or AI stocks could see slower deflation as today's investors can withstand bigger losses. After giving Census categories on religion are mutually exclusive is this a problem? Can EWS quotas be implemented without knowing relevant numbers? What'll the drive against 'illegals' do to internal migration? Should govt statistical authorities be A US court just gave a big ruling about Google? Some people wanted the court to break up Google, but the judge said no. Here's the back-story: In 2024, Judge Amity Mehta said Google was More hurdles than auspicious beginnings Revered Ganapati Bappa, Om Vighnanashay Namah! You are the Omniscient one, so you already know why I am addressing you as the 'remover of obstacles'. How to think of Smart US court order on Google that addresses monopoly but doesn't penalise innovation Google survived its Microsoft moment on Tuesday when a US court ruled against breaking it up. In Aug 2024, Judge Amity Mehta A study sounds a warning on intermittent fasting. Better to take all diets with a pinch of salt, doc willing A study of 19k adults over eight years has found that intermittent fasting sticking A new study is warning people about intermittent fasting that's when you only eat during a short time window, like less than 8 hours a day. The study, which followed 19,000 adults for 8 When the India-US relationships was shallow, Nixon-Kissinger's bloody-mindedness did limited damage. Today Trump-Navarro-MAGA threatens much greater harm. Distrust on both sides can widen the optics of Tianjin with the troika of Mode, Putin and Xi Arrange wanted all Marathas declared Kunbis. Government says it'll have an answer in two months. As the Maratha quota stir's play-pause-repeat cycle hits pause, a lowdown on Maratha-Kunai dynamics Even in 2023, the Shined government MUMBAI If Arrange has 'won', his actions, like farmer protests in Delhi, set this template: got a demand, shut down a city Yesterday, Maharashtra govt finally negotiated terms for a Arrange climb-down. This is an Imagine a city that was supposed to be India's big success story shiny, modern, and full of tall glass buildings, malls, and luxury homes. That city is Gorgon, right next to Delhi. But today, its Street dogs make good companions & provoke intense debate it’s a battle red in tooth and claw that makes the fur fly. And it's been escalated to the Supreme Court no less, not once but In Mumbai; a big protest led by a man named Arrange caused the city to almost stop working. Roads were blocked, people couldn't get to hospitals, students missed classes, office workers and delivery people lost In Tokyo & Tianjin, India's deftly played the hand it was dealt. Coming next: tech partnership with Japan, buying more Russian oil, careful opening up to Chinese business but also keeping Quad alive We're watching Member of 16th Finance Commission & PMEAC argues that on growth, inflation, consumption, services Q1 GDP data has caught skeptics of the India story on the wrong foot Q1 FY26 GDP numbers released this Friday are India is trying to balance its friendships with big powers like the US and Russia. Recently, at a big meeting in Tianjin, Prime Minister Mode was seen warmly meeting Russian President Putin, even riding in India's right to waltz with Russia. It'll be receptive to a US pivot as well, should Trump see sense America is habitually slow to acknowledge miscalculations V

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Why? Because a huge protests, led by activist Arrange Patel, has taken over parts of the city. The Bombay High Court (HC) has now stepped in. It Mumbai's on forced standstill for four days. HC responded. But when will Maha govt act? Bombay HC correctly called for Jarange-Patil led protesters to vacate public spaces in Mumbai, large parts of the city have Times of India - India Voices Blogs (September 5, 2025) Digital Minimalism: Is it possible? Malaya Rout works as Director of Data Science with Exafluence in Chennai. He is an alumnus of IIM Calcutta. He has worked with TCS, Latent View Analytics and Verizon prior to the role at Exafluence. He takes pride in sharing his knowledge and insights on diverse topics of Data Science with colleagues and aspiring data scientists. I am unsure which team I am playing for in the debate of digital minimalism. I have become so engrossed in the digital world that I might be considered a specimen to carry out digital detoxification. Most of the attributes that I write about today would be my digital-nests. When a moment is not filled with productively going through notifications on our Smartphone, expecting the impressions-to-likes ratio to improve, or looking for interesting posts on WhatsApp, it feels strange. The silent staring at the sky (or the white ceiling) has given way to running the rat race. There is never a moment without any thoughts to work on. Multiple digital platforms vie for our attention simultaneously: LinkedIn, Face book, Integra, Google News, and WhatsApp on our iPods, laptops, smart phones, desktops, and mini-PCs. When there is none of them, the Amazon delivery agent rings the bell and hands over the latest Smartphone charger. Of course, we don't want to waste time charging our devices! The next Amazon delivery agent hands us a self-help book titled How to Avoid Distractions and Improve Focus. You scroll through your messages to find the OTP he needs to complete the delivery. The less we say about our obsession with likes, the better it is. Or the double blue ticks for that matter. We have our favorite benchmarks. An impressions-to-likes ratio of 40:1 is bad. And that of 10:1 makes us happy. We treat ourselves to a Kat if it improves to 5:1. Here, I would like to list the non-digital tasks that one does or can do if they don't already. Reading a printed book, going through the printed newspaper, cycling with spouse or kids, playing a game of cricket or football with friends, spending dinner time without compulsively checking the Smartphone for notifications, reading to your kids, discussing or debating on various matters of concern, watching a play at the theatre, meeting a friend in person, having a cup of coffee, scribbling some notes using paper and pen, and spending time in solitude doing nothing are just a few examples. Social media posts from friends and connections often make us feel like we are missing out on the fun others are having. The posts and updates are only their presentation layer. Real life is lived between two Integra reels. We face real challenges and overcome them in our lives between two Face book posts. As I have already pointed out, I am unsure which side I must bat for. We cannot ignore the humongous benefits we enjoy because of the Internet, connectivity, apps, and smart phones. We cannot downplay their usefulness. Is there a middle ground? Can we become digital only to the extent necessary? Who would determine the required amount? How can we decide som

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Deep into your personal sad Hana, you experience a tremendous blast of kundalini shakti, the life force. Your mind settles down, paving the way for deeper, higher truths to dawn. Through sat sang, on the one hand, you gratefully celebrate all the gifts from the Divine; on the other hand, you explore the potentialities of the macrocosm and the microcosm, of the ocean and the wave, of paramatma and jivatma, existence and you. The optimum culmination is in sea. All that empowering energy, thankfulness for having received treasures from life and meticulous understanding of your existence and your own role in it has to ultimately result in you, the individual soul, becoming paving the way for deeper, higher truths to dawn. Through sat sang, on the one hand, you gratefully celebrate all the the instrument for the blossoming of other souls. In short, Eva is wisdom in action. As you take higher responsibility, your area of influence grows, and you get the opportunity of expanding the arena of your existence. Higher sea exposes your strengths as well as your weaknesses. But look at this benevolent design of the consciousness. When your pluses get exposed, they always grow and get strengthened. And when your limitations get exposed, they always dissolve, free you and go away. AAP stunning debut in the Chandigarh Municipal Corporation elections has served notice to Congress and BJP for the upcoming assembly elections in Punjab next year. AAP won 14 out of 35 seats, relegating BJP to second place and pushing Congress to third. This was the first election in north India since the BJP government at the Centre repealed the three farm laws that triggered a yearlong protest by farmers. While Punjab governing Congress had hoped to benefit from the farmer agitation, AAP may well spring a surprise in the state polls. However, AAP biggest drawback is that it does have a strong pan Punjab face. And with some farmer unions taking the political plunge themselves, the paving the way for deeper, higher truths to dawn. Through sat sang may not get the rural votes it was hoping for. Meanwhile, the Punjab political field has already become crowded with of paramatma and jivatma, existence and you. The optimum culmination is in sea. All that empowering energy, thankfulness for having received treasures from life and meticulous understanding of your former chief minister Mariner Singh floating his own political party and tying up with BJP. On the other hand, the Congress cannot be counted out either despite its internal party problems. Nonetheless, AAP chief Arvin Kejriwal promise of bringing the Delhi model of public education and healthcare to Punjab is gaining traction. Therefore, a veritable multi cornered contest in Punjab could throw up surprises, including a hung assembly. With its Chandigarh victory, AAP is certainly emerging as a strong contender of paramatma and jivatma, existence and you. The optimum culmination is in sea. All that empowering energy, thankfulness for having received treasures from life and meticulous understanding of you.

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Magistrate arrives at the conclusion that an offence exclusively triable by the court of sessions is made out against an accused then he can take the cognizance of such offence and commit the case to the court of sessions even if no charge-sheet was submitted against the accused in such offence. 17. The Apex Court in the case of Balveer Singh and another Vs. State of Rajasthan and another (2016) 6 SCC 680 also observed as 13. A bare reading of Section 190 of the Code which uses the expression any offence amply shows that no restriction is imposed on the Magistrate that Magistrate can take cognizance only for the offence triable by Magistrate Court and not in respect of offence triable by a Court of Session. Thus, he has the power to take cognizance of an offence which is triable by the Court of Session. 18. Therefore, in view of Balveer Singh case (supra) too, the Magistrate is having all the authority to take cognizance of an offence which is exclusively triable by the court of sessions if after perusal of police report i.e. charge-sheet he arrives at the conclusion that such offence also made out against the accused. 19. The power to take cognizance of a Magistrate under Section 190 Cr.P.C. was exclusively discussed and dealt with by the Constitution Bench of the Apex Court in the case of Dharam Pal (supra), though the matter before Constitution Bench of the Apex Court was little bit different 7 of 11 with regard to proceed against a person against whom charge-sheet was not submitted but Constitution Bench of the Apex Court analysed the power of the Magistrate under Section 190 Cr.P.C. very elaborately and observed that even if charge-sheet was not submitted against an accused and his name disclosed in column 2 to the charge-sheet, then also Magistrate can proceed against him if there is material against him in the police report submitted under Section 173(2) Cr.P.C. and Magistrate after taking cognizance can commit the case. The Constitution Bench of the Apex Court with regard to power of the Magistrate under Section 190(1) (b) Cr.P.C. observed as 35. In our view, the Magistrate has a role to play while committing the case to the Court of Session upon taking cognizance on the police report submitted before him under Section 173(3) Cr.P.C. In the event the Magistrate disagrees with the police report, he has two choices. He may act on the basis of a protest petition that may be filed, or he may, while disagreeing with the police report, issue process and summon the accused. Thereafter, if on being satisfied that a case had been made out to proceed against the persons named in column no.2 of the report, proceed to try the said persons or if he was satisfied that a case had been made out which was friable by the Court of Session, he may commit the case to the Court of Session to proceed further in the matter.

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Data secured passage and a framework established and approved by both nations. As per estimates from the Department for International Trade DIT in the UK, total trade in goods and services was 29.6 billion in the four quarters to the end of. Cross border data transfer is a matter of individual countries data protection regulations. Consequently, the regulatory approaches taken by India and the UK toward data protection will significantly impact bilateral and multilateral trade relations between these jurisdictions, impacting businesses with significant commercial and trade interests. Hence, digital trade, cross broader data transfers, and data protection regulation and governance are sequentially interdependent. Influence of 2022 on Indo Digital Trade Agreement India data protection landscape has evolved tremendously since the apex court declared privacy a fundamental right under Article 21 of the Indian Constitution in the Pettaway judgement I in 2017. There have been four iterations of the data protection bill in India, with the Digital Personal Data Protection Bill 2022 marking the recent edition. The previous three editions of the bill had different forms of data localisation mandates both hard and soft, causing contentions for enabling digital trade. However, relaxing data localisation as a default setting to enable trusted data flows to notified countries within the Digital Personal Data Protection Bill 2022 is a welcome move. It would aid India in creating and expanding a digital trade partnership through consensus building and trust with the along the lines of India ambitions to include a digital trade chapter in the India earlier this year. The digital and data provisions in the Japan does provide us with a clear direction on how two mutually aligned digital economies that share a common interest can address barriers to digital trade and shape the rules governing the cross border flow of goods, services, and data in the digital economy. Way Forward Although data protection regulations are approached differently by India and the there is a principle level congruence between their regimes. We believe this provides a positive environment to significantly expand data and digital trade between the two countries. A principle based framework is an attractive option that India and the should consider. It would fulfill the objectives of deploying safeguards to ensure security, privacy, and data protection, while allowing data to flow freely across borders through consensus building and trust. So, while we firmly believe that India and the UK must protect the personal data of individuals, a digital trade chapter that enables the flow of cross border data is integral to a 21st century trade agreement. Both India and the UK must recognise the importance of the economic and social benefits of protecting the personal data of individuals who conduct or engage in electronic transactions to enhance consumer confidence in digital trade. Besides, in the digital trade chapter, both countries must commit to recognizing the importance of data transfer for both digital services trade and traditional trade, while protecting the personal data hand in hand through exploring a principle based framework for.

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Books are like coffers filled, not with gold or silver, but with high ideals, and the wisdom of our forefathers. If we learn to love books, we need no other riches. However, we must read the right kind of books. Just as we need nourishing food for the body, similarly we need to read good books to enrich our minds. Much for granted that we notice its existence only when there is a power cut and life comes to a standstill. Can you think of all the things you could not have done without electricity? Imagine, you could not have watched television or even seen a film in a cinema hall. You would have had to study by candle light with no fans or air conditioner. Ice creams, soft drinks and cold water would have been unheard of. Your kitchen coffers filled too would have been very different from what you see now. There would have been no toaster, blender, electric oven, induction cooker or electric chimney. Electricity has truly revolutionized life in the twentieth century. The field of medicine has specially benefited from it. Reading is of different kind. It may be light or serious. It may be adventurous or spiritual. Every reading has its distinct pleasure. Some people like to read coffers filled newspapers, periodicals, journals etc. They are storehouse of general information about current events and various socio political and economic problems. It has been well said, Books are like axe they cut through the snow within. Indeed electricity is one of the most important blessings that science has given to mankind. Of all modern inventions, electricity is perhaps the most wonderful. To those who experienced its magic for the first time, it must have felt like being transported to a fairy land. Today, we take it so much for granted that we notice its existence only when there is a power cut nourishing food and life comes to a standstill. Can you think of all the things you could not have done without electricity? Imagine, you could not have watched television or even seen a film in a cinema hall. You would have had to study by candle coffers filled light with no fans or air conditioner. Ice creams, soft drinks and cold water would have been unheard of. Your kitchen too would have been very different from what you see now. There would have been no toaster. Books are like coffers filled, not with gold or silver, but with high ideals, and the wisdom of our forefathers. If we learn to love books, we need no other riches. However, we must read the right kind of books. Just as we need nourishing food for the body, similarly we need to read good books to enrich our minds. Much for granted that we notice its existence only when there is a power cut and life comes to a standstill. Can you think of all the things you could not have done without electricity? Imagine, you could.

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The International Monetary Fund has projected India GDP growth at 9.5 in 2021 and 8.5 in 2022, making it the fastest growing economy in the world. Deepak Parekh of HDFC, doyen of the private sector, says he is more optimistic than he has been for 50 years. IMF believes fast growth in 2021 is not a one off recovery from Covid, and India is bouncing back to miracle growth status after having gone downhill from 8.3 in 2016 17 to 4.2 in 2019 20 before Covid struck. Such optimism has been derided by pessimists like former Chief Economic Advisor Shankar Zachary, who fears long term growth may be no more than 5. I am more optimistic but see many challenges that could derail growth. The civil aviation ministry advisory, inspired by a suggestion from ICCR, that domestic airlines and airports play Indian music is exactly what the industry did need. Sure, there is nothing wrong with playing Indian music on flights or at airports. And it is perhaps true that airlines and airports of other nations often play local origin music. But that not the point. Other nations, at least those that are democratic and allow private enterprise a free hand to run their business, don issue advisories to private aviation players on what music they should play. That this is not an order from the ministry but a request is little comfort. What happens if private airports and airlines don abide by the request Aviation industry has been hit badly by the pandemic. At this vulnerable stage, airlines and airports may feel compliance is wiser and that would set a terrible precedent for freedom of businesses to run their operations. India aviation industry transformed itself on the back of private entrepreneurship. Private airlines and airport operators were able to provide far better services precisely because they were given a free hand. But one alarming consequence of the pandemic has been creeping government interference authorities are deciding how many flights airlines can operate, price bands and capacity. We have argued, in fact, that price bands are unnecessary, and demand supply should take over. Now, with this ministry request , it is entirely likely that another front for sarkari meddling will open. Will airlines and airports be told next to serve only Indian food Or will airline staff be told to don only Indian dress. The ministry should also think what such requests do to the global image of Indian civil aviation. This is a sector that can really do with a healthy dose of foreign investment. But a narrative that the ministry is micromanaging service details is one sure turn off for investors. And remember, Tats turned the original, privately run Air India into a symbol of Indian excellence without government requests and interference. Now that AI is back with Tats, why saddle it and others with sarkari ideas of cultural promotion There another point what is Indian music In a richly diverse country that also open culturally to the.

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Outside, Indian music means different things to different people in different regions. Should aviation players have to sweat over such things when fighting to stay afloat in pandemic Widespread protests by resident doctors over delayed NEET PG counseling come just when healthcare defenses need bolstering against a feared Omicron surge. NEET PG exams, originally slated for January, were postponed to April and later September thanks to Covid. But intake of a fresh batch got delayed further because neither Go nor the Supreme Court thought through the impact of their decisions. After the Centre introduced OBC and EWS reservation in all India quota seats and fixed a Rest 8 lakh creamy layer limit for both categories, SC took up petitions challenging these policies. Judicial and administrative proceedings like issuing notices, filing replies and affidavits, and scheduling hearings can be time consuming because of multiple stakeholders, need for extensive deliberations and built in sloth in Indian governance. So, on November 25, Go asked for four weeks to revisit the EWS income criteria. and the matter now listed for January 6. The result is that PG NEET counseling for fresher is delayed and resident doctors are overburdened. Career, academic progression and work life balance are real issues for professionals, and our politicians, bureaucrats and judges should have been more mindful of what their legal tussle was putting doctors through. The NEET PG fiasco is a classic example of how legal disputes trigger disruptions elsewhere. Courts need to exercise more circumspection on petitions they entertain. Issues like income ceiling for EWS OBC categories are policy decisions best left to governments. SC was conscious of the academic time students were losing but judicial processes follow their own timeframes to resolution, once admitted. Coming March, the next NEET PG examinations are due, portending a situation where PG institutes will have to admit two batches in quick succession, putting an unwarranted strain on medical education too. The reservation policy is riddled with many contradictions, but it may be beyond the judiciary to resolve all those. This avoidable crisis should be a lesson for courts. Companies need to monitor trends in consumer behavior continuously, in order to remain connected to consumers and build market presence. The disruptions that emerged due to Covid 19 have accelerated this aspect. Interestingly, consumer trends, since the pandemic, have remained largely similar across global markets, with some local adjustments to meet cultural diversity. First, the broadening of markets the rural and the second or third tier towns and cities are now as important as the first tier cities. Secondly, the shift to digital content and marketing due to larger use of e commerce platforms and social commerce, and thirdly, the stronger need to build trust with consumers. In other trends that are likely to remain in strong focus in India beyond the year, there will be a continued focus on health and wellbeing among consumers; physical reality , where the physical and digital worlds collide as consumers search and shop across channels; and.

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Finally, the growing demand on companies to be socially and environmentally responsible to win brand loyalty from consumers, especially millennial. As the sun dawns on 2022, will the dark cloud of Covid, made even darker by Omicron, prove to have an unexpected, but very welcome, silver lining The universal threat posed by the pandemic that unless everyone is safe, no one is safe has, or ought to have, broken down barriers of animosity and brought all of us closer together. Sauna Brahman, Qualified Consciousness, is the cause of the creation of the universe. In other words, the universe has originated from Brahman. But if Brahman or Bagman created the universe, a very pertinent question arises about the availability of the material or stuff from which the universe was made. Sauna Brahman also needs some material to create the universe just as the potter needs clay to make his pots. A potter obtains his clay from the earth. So then has Brahman also obtained the material from someone else The material and its owner from whom Sauna Brahman borrowed it must have existed even before the Brahman came into being, and that this owner is bigger than Sauna Brahman has to be admitted. It has already been accepted that Brahman is non causal. Nothing existed before it. And so the material from which the universe is made could not have existed before Brahman. material out of which Sauna Brahman made this universe if nothing existed before or beyond it The universe, which is so visibly existent, could not have been created out of nothing. The only material available to Sauna Brahman for creation was its own Self. Hence, it has to be accepted that this creation is only Sauna Brahman metamorphosed into all that we find in the universe. The entire universe is formed from Sauna Brahman. It is only this which is manifested as this creation. To say that Brahman is present in a book means that the book is a separate entity and Brahman occupies that entity. This gives the impression of two separate entities Brahman and the book which appears to be outside Sauna Brahman. This is completely incorrect as it has already been established that everything is made of Brahman; It has assumed the shape of everything. Hence the correct thing to say would be that the book is Brahman or that It has assumed the shape of a book also. This shows that the book and Brahman are not two separate entities and that the book did not exist before Brahman. This alone is the correct expression, for Brahman is infinite and eternal and nothing can exist beyond or before It. The book could not have existed before Brahman. In fact nothing could have existed before Brahman. Every speck of dust is only Brahman. Brahman is the cause of the entire creation and it is the collective name for Priority and Uprush. Which of the two then forms the creation Priority is a unique force a.

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Principle, the only function of which is to qualify Uprush. Uprush cannot perform the tremendous task of giving Priority the form of creation. Priority does not assume the shape of the creation and it is only Uprush who could take these forms. Hence, the stuff of which the entire creation is made is Uprush. Priority qualifies Uprush to give Him different forms and Uprush has to follow the designs of Priority. For example, a potter shapes a lump of clay according to his designs. The lump of clay is comparable to Uprush and the potter who provides the force, to Priority. Similarly, Priority gives all these shapes to Uprush according to Her wish to create this universe. Holiday crowds have turned sleepy Ranthambore into a cacophonous town. Everyone wants a glimpse of tigers which shot into fame when the then PM Rajiv Gandhi dropped his bullet proof jacket to have his first holiday after assuming the office of the Prime Minister. It was in 1986, one of India most talked about holidays. The Gandhi family stayed with relatives and friends at the Jog Mahan, a magnificent 250 year old pavilion overlooking a crocodile infested lake. Ranthambhore had two royal visits earlier the Queen of England in 1961 and the Prince of Netherlands in 1973. Thirty five years later, veteran wildlife guides still remember the highlight of the Gandhi trip: the PM saw and photographed a tigress nicknamed Noon hunting down a Samba deer and dragging her kill away. Gandhi shot many photographs with his new Minolta. The publicity to the visit pushed the number of visitors to the park. A tiger reserve visited by a PM was high on everyone agenda. Many even wanted to book the room inhabited by the PM. Now, 35 years later, an estimated 3500 visit the park every day, causing tremendous strain on the guards and the animals. There are an estimated 78 tigers but only 40 walk across the 400 so km zone that is carved out of the 1700 so km forest. Almost 1300 so km is meant for the animals, out of bound for tourists. The big problem of Ranthambore is that everyone wants a glimpse of the big cats. There are even Total, high value bookings which are double than the standard rates. But unlike the Indian Railways the jungle Total does not guarantee anything. The guide says every traveller must enjoy the forest, the tiger sighting should be considered a bonus. Also, why worry about tigers when you have leopards, hyenas, jackals, samba deer, wild boars and crocodiles all over the park. Some listen patiently, rest turn extremely impatient. The guides love silent tourists. Just before entering the forests the guards issue their only warning of silence. Some follow, majority don. The guards know their lives. And how to handle impatient tourists. All jungles across the world have one common rule: The animals watch you the moment you enter the reserve. If you are super lucky, you will watch a.

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In its monetary policy on April 5, 2024, RBI kept the repo rate intact at 6.5 percent as expected and remained focused on the withdrawal of accommodation extending stability. Since February 2023, the repo rate has been retained at 6.5 percent allowing sufficient time for front-loaded rate hikes to work. The monetary policy tools have been well-calibrated from time to time to tame inflation while harnessing the potentiality of growth. Thus, RBI strengthens regulations and takes the financial sector reforms forward to meet near-term objectives while laying a firm foundation for achieving long-term objectives of financial stability. In the post-pandemic phase, the transparent and supportive policy, convincing logic, and clarity about its forward view could guide the market participants to ensure orderly conduct mitigating market risks. Right timing in the use of key monetary policy tools repo rate, standing deposit facility, liquidity adjustment facility windows, regulating liquidity flows with an interplay between the VRRR (absorption of excess liquidity), and VRR (providing liquidity when in deficit) in line with the stance of the policy could balance inflation and growth dynamics. Despite the ongoing geopolitical hostilities, spillover risks from the external sector, and vulnerability of food inflation, the inflation could be capped within its glide path while striving to reach the cherished midpoint of 4 percent on a durable basis. As a result of meticulous planning and monitoring, the domestic economy has been consistently growing well while many economies were struggling to revive the economy after the pandemic. Headwinds of the economy: Buoyed by the speedy revival, GDP expanded by 9.7 percent and 7.0 percent in Going forward, the outlook for agriculture and rural activity appears bright, with good rabi wheat crops and improved prospects of kharif crops, due to the expected normal south-west monsoon. Considering these positive headwinds, real GDP growth. Liquidity conditions: RBI has been closely monitoring the liquidity conditions and the deficit has now been neutralized with a series of close interventions so that liquidity neither triggers liquidity risks for financial entities nor fuels inflation. The system liquidity deficit is getting phased out. The need for infusion of liquidity is now much lower at Rs. 1 trillion during February March as against Rs. 1.61 trillion in December -January. To regulate liquidity flows, RBI absorbed Rs. 4.44 trillion during February March and injected Rs.3.5 trillion through the VRRR and VRR. As a result, recourse to MSF came down from Rs. 0.74 lakh crore in December-January to Rs.0.24 lakh crore in February-March, consequently, the weighted average call rate (WACR) averaged 6.61 percent as against 6.76 percent in December-January. These proactive measures helped sufficient liquidity to market participants to douse any inkling of liquidity risks. Deepening financial sector reforms: Even in the milieu of balancing growth and inflation dynamics with an eye on external sector risks, RBI continues its focus on strengthening financial sector reforms to further entrench financial stability. Among others, considering the vulnerability of the liquidity position of banks due to easy access to liabilities through electronic mode, it is.

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Proposed to review the liquidity coverage ratio. Part of the contributing factor for the quick failure of Silicon Valley Bank in March 2023 was the instant transfer of funds by customers exacerbating liquidity risks, ultimately leading to its collapse. Deepening the digital payment system is a work in progress and methods to accept cash at the cash deposit machine (CDMs) through the use of the UPI app are being worked out. Central Bank Digital currency is proposed to be made available through the network of non-bank payment system operators. Floating a mobile app to further popularize the Retail G-Sec market for retail investors and allowing trading of sovereign green bonds through the International Financial Services Centre in Gift City are two more important initiatives that can deepen financial markets. 4. Way forward: It is clear from the Central banks of major economies and RBI that the interest rates have peaked and are now fighting the last mile disinflationary process. The next action will be to cut rates in 2024 but when will be decided depending upon the inflation trajectory. RBI had already projected the average inflation of FY25 at 4.5 percent and Q2 at 3.8 percent. The upside risks due to geopolitical risks and food inflation continue to be daunting. In the given state of uncertainty, the synchronized views of central banks are clear but much will depend on how the inflation plays out in the coming months. The data on inflation points out that in India, the interest rates may begin to descend sometime in October when September inflation data could be available. The monetary policy provides a clear picture of what is in anvil and to what it is linked. Markets can always make out the forward path. RBI has been able to blend near-term solutions and put long-term reforms on the fast track by anchoring the moving parts well. When the old rural economy collapses it also brings down patriarchy, or the traditional authority of male family elders. Yet, because the household still expects men to be providers, they are sent out to cities foraging for jobs but without a route map or compass. The lonely, fearful male migrant, now uncertain of every leaden step, soon develops an acute case of anxiety. failings in its decade in power are no secret. People are being asked now to wait till 2047. However, someone has to actually represent people and govern meanwhile, which is what Congress knows something about. As the party that built most of the institutions, brought in economic liberalization and built the social safety net MGNREGA and National Food Security Act that saved India during Covid and subsequent distress, its ideas have always mattered. Enter Congress Nyay Patra manifesto.

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In those tools, we have found our friends, advisors, tutors, and mentors. They interpret what you say and respond in a very human-like language, using poems, stories, jokes, answers, music, songs, and recommendations on what to wear to the party. AI and Generative AI would not exist in the absence of digital. If anything was missing in our addiction to digital technology, AI and Generative AI fill the gaps. While most technology is designed to keep you hooked on your devices for as long as possible, we must decide how much to fall for them. Having said all that, I am typing this on digital, and you will be reading this on digital! 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs From crisis to opportunity India 2047 What kind of childhoods will shape the nation's future? Swaty Prakash is a mother, a writer, and an educator. She also fiercely adds that she is a former journalist who spent over a decade running after news for some of the country's leading newspapers and news agencies. However, she now freelances and dishes out free (and often unsolicited) advice to her child and her students. Teaching in an international school in Jaipur these days, she aspires to help those young writers bloom, and yes write her own story too. India is today divided into numerous sections and dimensions. Mostly in contrast. Seldom comparable. The queue for free rations is often as long as the one outside a luxury mall on a Sunday. Both waiting. One often has not a penny in their pocket, while the other mostly lives on credit cards and EMIs. Then there is the section that speaks in crores and moves in circles of privilege, definitely untouched by either hunger or debt. They decide whether the nation's economy will grow with imports or its pride will swell with exports. And while these choices are debated in boardrooms and political corridors, there are vast sections of society that remain unaware, unaffected or unflinched. Not because there is nothing to be affected by, but because they have hourly, bigger battles to fight and win. And hidden within this labyrinth of division lies a huge population of children. Children who will be adults when India completes a hundred years of independence in 2047. They will lead companies, write books, argue in courts, and make scientific breakthroughs. They must be able to do these things. But if the path continues to be fractured and with appalling gaps as it is now, many will never even reach adulthood, as many would slip, trapped in child marriage, trafficking, malnutrition, or child labour. Let us be clear. When we speak of India at 100, GDP targets, infrastructure, or technology cannot be the only yardsticks. The children of today, who are preparing to shoulder the India of 2047 are the ones who will ultimately decide its direction. If we fail this most basic test of progress, which is ensuring rightful childhoods to these citizens, then 2047 will not be for them but us to answer the toughest questions. Today, India has the largest adolescent population between 10 and 19 years. This is huge armour in our kitty, but whether it becomes a liability or the catalyst for the nation's success and journey towards becoming a superpower remains to be seen. More than seen, it remains to be worked upon. There is no denying that India has, over the years, developed an extremely robust legal framework for the protection of children with laws like the Protection of Children from Sexual Offences Act, the Right to

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The real challenge lies in implementation, in bridging the gap between promise and practice. Picture this Even today, every hour, 18 children face a crime against them, 6 report sexual abuse, 4 children are raped, 9 go missing, and every minute, 3 girls are forced into marriage. So, by the time you read this line, 3 children would have definitely been married to men probably thrice their age. For each of these children, rights exist in legislation but remain absent in daily life. Unless we ensure that every law translates into lived reality, India's demographic dividend may well turn into a demographic disaster. If we do not act with urgency, we risk raising a generation of adults with stolen childhoods. Millions may grow into 2047 carrying scars of child marriage, child labour or abuse. Many others would probably not be even lucky enough to witness this fold of history. If inequalities in education persist, we will end up with two Indias. One where children inherit privilege and another where children are forced to abandon their education for survival. Or rather, the India of 2047 will continue to be the India of today. A country that celebrates 100 years of independence while millions of its children remain shackled by hunger, violence or exploitation will be a country that has failed its own promise. The journey from today to 2047 is not abstract. It will be built through choices made in policies, in classrooms, in communities and at homes. We have some of the world's best child protection laws. Now we need stronger enforcement of the laws without compromise. For instance, constantly letting children get married to older men and PCMA often crumbling under Personal Laws needs to change. It is not enough to have laws on paper if they are routinely ignored in practice. Besides, child protection cannot be left to the state alone. Villages, neighborhoods and urban colonies must take collective responsibility to ensure no child is married, trafficked, or forced into labour. Community can be the strongest and the first responders in case of any injustice to a child. As per the ASER 2021 study, 76 percent of Class 3 students, 55. 2 percent of Class 5 students, and 32. 5 percent of Class 8 students still cannot read at Class 2 level and over 66 percent of Class 3 and Class 5 students still struggle with simple maths. These figures are a tell-tale sign of what drastically needs to be focused on in our education system Quality. The focus must shift from enrolment to quality. Most importantly, we must stop looking at children only as beneficiaries. Children are already leading and starting campaigns against child marriage and speaking out against injustice. If we listen to them, involve them in decisions and treat them as agents of change, India at 100 will be richer in imagination and humanity. When India turns 100, the world will look to us. Our skyscrapers, highways, and statistics will catch some attention, but they will not define us. What will truly define us is whether we can say, with honesty and pride, that in free India every child lives free of fear, exploitation and silence. The centenary of independence is not far away. The children who will lead that moment are already here. The question that must guide us is simple. What kind of childhoods are we giving them today, and what kind of India will they build out of those childhoods tomorrow? 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs From crisis to opportunity Tim

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Tiger and if you are double lucky, the tiger will come close to your jeep, even kill a harmless dog and walk away. And then, there are times when the wild cat actually walks out of the forest. It happened some weeks ago. A few miles outside the park at a popular cafe, a tigress walked in the dead of the night to reclaim her kill, an antelope. The owner of the Honk Cafe, a lovely eatery which runs on land owned by Ranthambhore tiger god Fatah Singh Rather saw the wild cat but was not surprised. She just switched off the lights and allowed the wildlife wardens to take away the carcass. The bottom line: You never get a guarantee to see the tigers in a forest. The big cats surface only if they want. It is their home, their land. While inaugurating a slew of border infrastructure projects, defence minister Rajah Singh has said that the possibility of any kind of conflict can be ruled out in the current uncertain environment. Singh was referring to the ongoing LAC standoff with China that began last year. He is right in his assessment that India should be prepared for any conflict scenario because the political situation in China will remain sensitive till the 20th Chinese Communist Party CCP Congress next. And given the internal machinations of the CCP with President Xi Jinxing trying to secure a historic third term, more adverse events at the India China border cannot be ruled out. While shoring up the country defence capabilities and border infrastructure is vital, meeting the China challenge it is actually the China Pakistan challenge given Islamabad belligerence too also requires an all of government and society approach. And for this it is necessary to ensure that politics does become a national security liability. With a series of big elections slated for next year, there is a risk that political and social polarization may return to the fore. This will be dangerous for the country and allow its enemies to fish in troubled waters. After all, the Chinese threat is an unprecedented multidimensional challenge. And Beijing can adopt a wide array of tools including conventional military, cutting edge technology and misinformation campaigns to achieve its own political and strategic aims. Therefore, it is imperative that Indian society remains united at this sensitive point. Allowing political polarization to strain the fabric of social cohesion will only help the enemy. Thus, all political parties must be measured in their political campaigns. The China Pakistan axis will continue to loom in 2022. Kidney diseases are on the rise in Indian population. They are underdiagnosed due to unawareness in the public as to when they should go for a nephrology check up. People with diabetes, hypertension, and family history of renal failure are more likely to have some renal involvement. The most common kidney disease is Chronic Kidney disease CKD and it affects about 10 of the world population. In the absence of a renal.

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More often as kidney donors than fathers or husbands. This evident gender inequality is likely due to social, educational, and psychological factors. Women are lesser educated than males in this country and therefore tend to be more financially dependent on men. Concluding, CKD is a problem of epidemic proportions in India. There is an increasing diabetes burden, hypertension, and growing elderly population which will expand the CKD subgroup even further. Managing this patient population of CKD even with better organization of RRT will be difficult. It will require a lot of data and professional lobbying with various policymakers, the Ministry of Health and Family Welfare MOHFW, and the Government of India. There is an annual World Kidney Day campaign which allows us to assess where we are today with kidney health across the globe. The 2021 was declared as the year of Living Well with Kidney Disease. It was celebrated on 11th March 2021. It aims to increase education and awareness about effective symptom management and patient empowerment, with the goal of encouraging life participation. Patients with kidney disease including dialysis and post transplantation as well as their care partners should also feel supported, especially during pandemics and other challenging periods, by the concerted efforts of kidney care communities. Good morning, ladies and gentlemen. Or rather, in keeping with these politically correct times, gender neutral entities. Welcome to this inaugural meeting of OMG. As you are all aware, 2021 is coming to its conclusion with the Coronavirus springing another surprise on the global community by producing yet another variant of it self, said to be several times more transmissible than all the earlier variants put together, and earmarking 2021 to go down in history books as the Year of the Bug. The steep daily growth rate of Covid cases in many metro cities all but points to a building third wave. Curbs are being imposed. But citizens are increasingly asking why curbs are only meant for them while political leaders can hold rallies where large, unmasked crowds are the norm, and social distancing is a joke. The price paid by small traders and informal workers in lost earnings should have shamed politicians into making their own sacrifices. But once again we see a cross party consensus that those who try to win elections must not be inconvenienced, even as some of these same politicians impose curfews and shutdowns. Election Commission should not be cowed by netas. When it announces the dates for five state elections and Model Code of Conduct kicks in, it should mandate masking at rallies, and put a ceiling on crowd size as well as penalise those who violate these rules. And it must do so irrespective of the party. Also, political parties can combine masking and messaging by free distribution of masks in the coolers of their party flag. In assembly elections earlier this year, expenditure declared by top parties exceeded Rest 700 core BJP Rest 252 core, TMC Rest 154 core, DMK Rest 114 core.

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Registry, the exact incidence of CKD in India is not clear, but studies estimate that the number of new patients diagnosed with End Stage Kidney Disease ESKD requiring dialysis or transplantation is over 100,000 per year. Inequality in the access to health care between urban and rural populations, poverty, and undulation probably underestimates the actual burden of kidney diseases in our country. Causes in India Diabetes and Hypertension are the most common causes of kidney disease in India in both men and women. There is some difference in gender predisposition to renal disease. Females are more susceptible to certain autoimmune diseases which affect the kidneys like Systemic Lupus Erythematous, urinary tract infections. A newer entity Cod CKD unknown has recently been introduced which is found in hot climates, under hydration and tropical regions underlying the importance of adequate water intake. Tropical diseases like malaria, diarrhea, snake bites, poisonings also are commoner in India predisposing to acute kidney injury. Complications of kidney disease Chronic kidney disease can negatively impact the general wellbeing. Patients often demonstrate symptoms of lethargy, pain, depression, cognitive impairment, lack of sleep and appetite. They may complain of decrease urine output, swelling of the body, decrease in sexual arousal and infertility. There will have a fall in their hemoglobin levels, abnormalities in the calcium, phosphorous and uric acid parameters. Pregnancy in a CKD patient carries a high risk of neonatal and maternal morbidity and mortality, decrease in fetal weight, prematurity, low birth weight, fetal distress and also increases the chances of CKD in the offspring. Heart problems like heart failure, arrhythmias and sudden cardiac death are a significant problem in CKD patients as well as neurological complications like strokes and peripheral neuropathy. Diagnosis of renal failure is based on serum creatinine and electrolyte levels, urine examination for protein losses and ultrasonography. Early diagnosis is of prime importance for halting or reverse the progression of kidney disease. Emphasis on routine health visits, blood pressure monitoring, baseline investigations should be stressed upon in normal as well as high risk individuals. Treatment If left untreated, the patient will eventually reach advanced stages of CKD and kidney replacement therapy in the form of dialysis or kidney transplantation will be needed. Renal transplantation offers the best health outcomes and is the treatment of choice in these patients. There is a shortage of cadaveric donors in India and patient families should ward off their fear that donation will adversely affect their health status and come forward as donors. Live donated patients fare better than cadaver donated. Females may fare just as well as their male counterparts post kidney transplantation even though the number of male patients who receive either dialysis or kidney transplantation is significantly greater. Studies from countries all over the world, including India, indicate there is an inequality worldwide, including India in the registration of women on the deceased donor organ donation waiting lists as well as longer waiting times for women on dialysis. Women as mothers and wives tend to serve.

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Congress Rest 85 core, AIADMK Rest 57 core, Left Rest 45 core. Free mask distribution at rallies will hardly impact the huge coffers of political parties. Governments have other crucial jobs. Only 12 lakh tests were conducted nationally on December 29, against an average of 11 lakh daily tests in early December. This, when Omicron is surging. The Centre suggestion of dual RT PCR testing on samples first with the regular kit, which if positive, should be followed with an S gene drop testing kit will help better gauge the Omicron spread and also conserve the currently scarce S gene drop test kits. But are states following through on this, that the question. India Omicron number of around 1,000 is most probably a huge undercount, limited by our ability to do genomic sequencing. So, dual RT PCR is vital. Alongside detected Covid cases, tracking and publishing hospitalisation data must start immediately. Hospitalisation data like ICU bed occupancy in the early days of a wave will help make informed decisions on potential stress points for the healthcare system. It will also avoid unnecessarily disruptive curbs on livelihoods and economic activities, should Omicron not cause overrunning of health systems. India can afford a government failure like we saw during the second wave. A healthy relationship between the judiciary and media, two of the four pillars of democracy, is logically necessary for the health of democracy. But what precisely does health mean in this context speaking at a journalism awards function Chief Justice of India NV Ramana, who incidentally started his professional career as a journalist, expressed worry about how news and views are being mixed together into a dangerous cocktail today, as also about the recent trend to sermonise about judgments, and villainise judges. The separation of news and views is actually an essential guardrail for newspapers, so we could agree more on this. But on the second point, we urge the judiciary to be less prickly about criticism, including when not just judgments but judges too are criticised. It is true that the business of grabbing eyeballs has caused the same perversions in India as in richer countries, with TV news in particular turning into a per formative shriek show, where neutrality is only observed as absence. But although TV screens flash breaking news signs ceaselessly and improbably, there are newspapers that put in the journalistic resources, on both reporting and editing sides, to carry out time consuming, accountability seeking journalism. This distinction is important whenever the media is being assessed. Part of the media job is to report on and analyses and, in its opinion columns, criticise not just political leaders but all powerful players in the system from the police to armed forces and judges to corporates. Courts adjudicate on the widest variety of cases of citizen interest, and plenty of reporting and commentary naturally follows. Judges should take criticism as politicians do it a part of their job description in a democracy. And, in the same spirit, the.

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Supreme Court must decriminalise what is termed as candalising the court. This provision does sit well in a democracy. In my view schizophrenic is too strong a word. I mean there is no anomaly in the view of citizens. Different citizens have different views; obviously, as part of democracy, depending on context of policies announced by the government in power, which is as it should be in a popular democracy. It not that there is one issue on which the same person differs on two points. So it not schizophrenic. In India, democracy is very strong. And there will be difference of views. That what democracy is about. So as 2021 chugs off, is there a light at the end of the muddle No, but hope springs eternal even in the human beast. So here what we should junk carry forward? Spoiler alert: plus CA change always includes a minus of expectations. A New Year is the time when a lot of people stumble upon the realization, Oh! Another year has gone by! For a few seconds or minutes, we wonder about the current of time that flows by and then again get busy or lost in the world outside. The funny thing is that this happens nearly every year. If we go deeper into these moments of wonder, we realize that there is an aspect of us that is a witness to all the events of time. This witness inside us is unchanging and it is from here that we observe all the change that time brings. All the events in life until this moment appear like a dream. Wisdom is becoming aware of this dream like nature of life even as it is unfolding now. Knowing this brings tremendous strength from within and you do not get shaken by events and circumstances. At the same time, events have their own place in life. We need to learn from them and keep moving. Many days were you in zinnias how many days were you struggling, being caught in Maya Turn back and remember the entire year. Do not run away from anything. Do not reject anything. At the same time, let your attention be on the self. This is a delicate balance. This balance is yoga. This balance is spirituality. Some people think it is about being silent. Some people think it is only celebration. However, spirituality is a harmonious blend of outer silence and inner celebration, and also inner silence and outer celebration. This year has been very challenging for the entire world. But we need to keep making efforts to make it better for everyone around. This is possible when we are established within ourselves. In you, there is an actor and there is a witness. As you go inwards, the witness aspect grows in you and you remain untouched by events. And as you go outwards, the actor in you becomes more skillful in responding to situations. These two entirely opposite aspects of our being are.

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Nurtured by meditation. When you come closer to the Self, your action becomes powerful in the world and right action in the world brings you closer to the Self. The year that is going by has taught us many lessons; what we should be doing and what we should not be doing. Every pain that we went through brought us some depth, and all the joy and pleasure gave us a new vision of life and hope for the future. The year gone by saw plenty of rainy days. This New Year let there be sunshine both in our lives and in society. Let us all have a determination to create a violence free, stress free society. Let us resolve to be unshakable within and move towards a better world. Time changes people but there are people who change the time. May you be one of them? Happy New Year. The digital payments sector in India has undergone exponential progress over the past few years. Driven by the Indian government aim for a Digital India the sector has grown by over 55% in the last five years, according to the RBI. Policy moves such as demonetisation, as well as the unique scenario created by the Covid 19 pandemic, have sped up this transition, along with growing foreign direct investment and the strong underlying framework of UPI. Online businesses, consumers, and banking institutions are increasingly relying on digital payments due to their convenience, reliability, and money tracking capabilities. In 2020, the transaction volume share in India stood at 15.6 percent and 22.9 percent for instant payments and other electronic payments respectively. The future looks optimistic for the sector. It is predicted that by 2022, the Indian digital payments industry will reach $700 billion in terms of the valuation of transactions, and more than 80 percent of the urban population will adopt digital payments as part of their daily lives. The role of e mandates in this growth must not be underplayed. E mandates act as a standing instruction provided to issuing banks and financial service providers to automatically debit a pre approved amount from a registered bank account. It has led to benefits on both the business and consumer sides. For businesses, at a fundamental level, this has allowed for the efficient collection of recurring payments, digitally and without human intervention. This has reduced administrative costs in terms of paperwork as well as coordination and effort between customers, banks and intermediaries. E mandates have also boosted the growth of subscription based models, improving customer retention by allowing for seamless periodic payments and uninterrupted service delivery. They have also improved business consumer relations, reducing the need for intrusive follow ups and prompts while ensuring seamless payment experiences. Similarly, from the consumer point of view, e mandates have significantly decreased overall friction in the user experience while transacting by reducing the need for repetitive actions, boosting usage of iterative subscription payment options. Furthermore, they have acted as a crutch for individuals with limited.

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Data transfers. The UK Government needs to make access to visas easier for Indian tech workers in order to capitalise on a once in a generation opportunity to woo some of the world brightest programmers. A downturn in the once thriving Indian tech sector has led to around 25,000 job losses. Many top level coders and IT engineers are struggling to find work in their home country. While Australia, Germany, the US and Canada scramble to attract tech workers by adjusting their policies to secure more migrants, the UK could be left behind, warn experts. Indian tech workers are valued the world over and there a once in a generation surfeit of workers in tech hubs like Bangalore and Mumbai currently looking for work, because the tech sector has seen a dramatic contraction. These people are global workers and can pick and choose where they work. The UK immigration system, while liberal, is cumbersome and overly bureaucratic. The hostile immigration environment promoted by the Government is seen as welcoming. To allow these workers to take their talents to other nations at a time when productivity levels in the UK are floundering would be an own goal. Some effort is being made to attract these workers. This year the UK India Young Professionals Scheme will be launched, which offers visas for 18 to 30 year old degree educated Indian nationals to work for up to two years. However, the number of these visas will be capped at 3,000. Although last year the UK saw record net migration, driven largely by international students and those taking advantage of schemes for Ukrainians and qualifying Hong Kong residents, flagship visa routes designed attract the brightest and best talent from around the world failed to live up to their promise. Interest in the Global Talent Visa, aimed to entice the world top scientists and mathematicians to the UK, reduced from the previous year. Less than 3,000 individuals applied. Other lauded post Bruit visa routes also failed to grab the imagination of highly skilled international workers. The High Potential Individual HPI visa launched in May 2022 for recent graduates from top global universities attracted only 729 applicants. Additionally, in the first month of its introduction in August 2022, no applications were made for Scale up Worker visas, although seven UK firms were registered to sponsor qualifying workers, should they apply. The surplus of Indian tech workers comes after a decade long hiring spree of computer programmers and science graduates. As companies contract in response to the global economic downturn, thousands of these workers have been laid off and many are now struggling to find jobs. Jobs site Found It showed the IT industry hiring activity was down 14 per cent year on year. At the same time, Phenol data showed a 52 per cent spike in jobseeker activity in the IT sector in November, highlighting the mismatch in supply and demand. Other nations including the US, Canada and Germany have recently taken steps to relax immigration.

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Therefore, from the Constitution Bench judgment of the Apex Court passed in the case of Dharam Pal (supra), it is evident that Magistrate may proceed against a person whose name was disclosed in column 2 to the police report i.e. charge-sheet and against whom charge-sheet was not filed if in view of the Magistrate material collected by the Investigating Officer during investigation prima facie discloses that he committed such offence. Therefore, if a Magistrate can proceed against a person against whom charge-sheet has not been filed then it cannot be said that Magistrate is not empowered to take cognizance of an offence, in which, charge-sheet was not submitted although from the police report, such offence also discloses. 21. We can analyse the situation from different angle too, if Magistrate is not empowered to take cognizance for offences, in which charge-sheet 8 of 11 was not submitted including the offence triable by court of sessions and charge-sheet was submitted only in offences, which are triable by the Magistrate (as the present case) then Magistrate will have to wait till framing of charges even if police report discloses offence also exclusively triable by sessions court and only at the time of framing of charges case would be committed to the court of session as police report also disclosed offence exclusively triable by sessions court. Therefore, in such case ultimately the case has to commit before court of sessions and for that purpose Magistrate will have to wait till framing of charges, it appears to be improper as if police report disclosed such offences even at the time of taking cognizance then why Magistrate should wait till framing of charges. This will also waste the valuable time of the court, therefore, from this point of view too, in my considered view, Magistrate should not wait till framing of charges and if at the time of taking cognizance he arrives at the conclusion that from the perusal of the police report submitted under Section 173(2) Cr.P.C. it appears that accused also committed an offence triable by the court of sessions then he can take cognizance for such offence and commit the case to the court of sessions. 22. The Supreme Court in the case of Nahar Singh (supra) also after discussing the judgment of the Constitution Bench of the Apex Court in case of Dharam Pal (supra) observed that even if a person has not been nominated in the charge-sheet i.e. police report submitted under Section 173(2) Cr.P.C. but if Magistrate after perusal of the report arrives at the conclusion that against him an offence is made out then he can take cognizance for such offences and can summon him. 23. Therefore, from the law laid down by the Constitution Bench of the Apex Court and above noted other judgments of the Apex Court it appears that Magistrate is having all the authority to take cognizance of any offence on the basis of the material collected by the Investigating Officer during investigation and if.

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The ages of 11 and 12 should receive the HPV vaccine, according to the Centers for Disease Control and Prevention CDC. It can be administered as young as age 9. The vaccine should be given to both boys and girls before they engage in sexual activity and are exposed to HPV. All 11 and 12 year olds should receive two doses of the HPV vaccine spaced at least six months apart, according to the CDC. Teenagers ages 13 and 14 and younger adolescents ages 9 and 10 can also receive vaccinations on a two dose schedule. The two dose regimen is effective for kids under 15 according to research. Teenagers and young adults who start the vaccination series later, between the ages of 15 and 26, should have the vaccine in three doses. The usual sequence of childhood vaccinations includes the HPV vaccine. The Pap test is not intended to be replaced by the HPV vaccine. Routine screening for cervical cancer through regular Pap tests beginning at age 21 remains an essential part of preventive health care. The prevention and defence against human papilloma virus infection should receive more community attention. Reduced exposure to the human papilloma virus and other sexually transmitted illnesses through education and preventative measures. The significance of women health should be emphasised, and the necessity of routine screening should be stressed. As India heads towards G20 Presidency in 2023 while championing the virtue of Vasudhaiva Kutumbkam - the world is one family as its message, the opportunity is anteing up the expectations of a world-class healthcare system as the primary road map. It is imperative after the covid-19 pandemic that India emanate prolific results from its G20 Presidency 2023 and bring universal healthcare to the central focus of G20 2023 agenda for global welfare. The foremost driving factors anticipated for India G20 Presidency in 2023 can be health innovation, improving healthcare infrastructure and the creation of PHC-UHC (primary healthcare with universal healthcare coverage). Why must India G20 Presidency 2023 focus on universal healthcare coverage? India is home to the second-highest number of patients, with inching towards 80 million people living with diabetes. The number of people living with diabetes across the globe is 537 million, which is expected to reach 784 million by the year 2045. On the other hand, India also accounts for 60 per cent of the world cardiovascular disease burden (heart disease) and increasing prevalence of many disease burdens. The data indicates the dire need for a healthcare infrastructure which can cater to pandemics like Covid-19 and non-communicable disease burdens from the primary to the universal level. When G20 deliberations included health as one of the triages in 2017, it laid the foundation to create an interlink between primary and universal healthcare. It was then the first time that health ministers of G20 countries gathered together in a meeting arranged under the German presidency. It concluded with the Berlin Declaration 2017 of G20 health ministers, where an integrated approach aimed at strengthening the.

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Rules to attract more highly skilled migrants. Last year Canada unveiled a goal to welcome while the German government approved the key points for a draft law that will loosen the rules on skilled labor immigration from third countries outside the EU. The Australian government is also reviewing its immigration policies with a view to making the country an easier destination for skilled migrant workers. For the UK to remain an attractive option for the brightest and best around the world it needs policies which are competitive with Germany, and other nations which are throwing out the welcome mat to tech skilled migrants HPV is a factor in cervical cancer human papilloma virus. Cervical cancer is almost always caused by HPV infection. It is the common cancer in India and a leading cause of cancer related deaths in women in low and middle income countries. The most frequent viral infection of the reproductive tract is HPV. The majority of sexually active women and men will contract the disease at some point in their life, and some may contract it more than once. Here are signs and symptoms of cervical cancer that are not to be neglected. They are spotting or light bleeding between or following periods, menstrual bleeding that is longer and heavier than usual, bleeding after intercourse, douching, or a pelvic examination. There can be increased vaginal discharge, pain during sexual intercourse, bleeding after menopause and unexplained, persistent pelvic and back pain. Primary prevention HPV vaccine, secondary prevention screening and treatment of precancerous lesions, tertiary prevention detection and treatment of invasive cervical cancer, and palliative care are all parts of comprehensive cervical cancer control. Regular screenings using Pap tests and human papilloma virus HPV tests to identify any preconcert conditions and treat them can frequently avoid cervical cancer. You can avoid it by getting the HPV vaccine. One of the approaches for primary prevention of cervical cancer is to administer the HPV vaccine to females between the ages of 9 and 14 prior to their first sexual engagement. Secondary prevention of cervical cancer requires screening and therapy. Delaying initial sexual contact until late in adolescence or later is another preventative measure that people can adopt. reducing the quantity of sexual partners, practicing condom use for safer sex. Avoiding sexual intercourse with people who have had many partners, Avoiding sexual intercourse with people who are infected with genital warts or who show other symptoms and quitting smoking. Most women with cervical cancer are from rural areas and have low socioeconomic level. Poor screening is associated with poverty. Lack of screening and treatment leads to the development of invasive cancer, which leads to death. If given before girls or women are exposed to the virus, this vaccination can prevent the majority of cases of cervical cancer. Additionally, vulvar and vaginal cancer can be avoided with this vaccine. Additionally, the vaccine protects both men and women from genital warts, anal cancer, and mouth, throat, head, and neck malignancies. Girls and boys between.

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Reinforced with the threat of action, was not intended Wow! Chinese govt is cracking down on a China-made fake Pass the popcorn. There's fun ahead as China meets China in the Labubu 'collectible toy' vest its knockoff Luff dolls clash. It's The Original vest Learning how the world works is like learning to cook Per economist Ha-Jon Chang, America's manufacturing decline is self-inflicted it came via empowering a capitalist class that prefers outsourcing and offshoring to investing India needs to build dozens of world-class cities or face utter urban nightmare. Investments, jobs and opportunities depend on this Lets face it. Grogram the city formerly (and still popularly) known as Gurgaon Internet birthed a vocabulary of amorous interactions, changing as new platforms popped up. But in this forest of initials & neologisms, words lost force or romance became a matter of words one of the great Sheepshank R Joshi and Shampoo Samrat Scamander during Onam, homes are decorated with pookalam flower carpets, families gather over feasts, and joy fills the air. Yet beyond the outward celebration lies a spiritual story that It's a relief to find GOI has turned to boosting domestic consumption with a cut in GST, atop the income tax cut in budget. This should help safeguard growth from global uncertainties. In any case, Tax reforms in Bharat have never been as interesting and topical as the Goods and Service Tax reforms have been. Starting from the 30 June 2017 midnight launch of GST to the near-midnight press conference By making everything from T-shirts to TVs costly, Trump makes a new breed of American entrepreneur The CEO of Rackets Ink was addressing his cohorts. Today we have been presented with the opportunity of not Putin-Xi's immortality exchange is less about longevity, more about the desire for endless power Increasing life expectancy by replacing organs one by one? There's nothing on the scientific horizon to indicate that replacing human organs, GST reductions won't boost economic growth unless businesses pass them on fully Memes about taxes taxman grabbing a slice of your pizza are universal. But from Sep 22, the new GST will put Imagine two powerful leaders, Russia's Putin and China's Xi, secretly chatting about living forever. A microphone caught them talking about immortality which means never dying. Putin, who is 72, thinks science might one day Think of taxes like the extra money added when you buy something like when you order a pizza and the taxman takes a slice before you get it. That's what GST (Goods and Services Flop show GPT-5 & NVidias modest forecast have intensified worries that AI hype could go the way of dot-com bubble. Or AI stocks could see slower deflation as today's investors can withstand bigger losses. After giving Census categories on religion are mutually exclusive is this a problem? Can EWS quotas be implemented without knowing relevant numbers? What'll the drive against 'illegals' do to internal migration? Should govt statistical authorities be A US court just gave a big ruling about Google? Some people wanted the court to break up Google, but the judge said no. Here's the backstory: In 2024, Judge Amit Mehta said Google was More hurdles than auspicious beginnings Revered Ganapati Bappa, Om Vighnanashay Namath! You are the Omniscient one, so you already know why I am addressing you as the 'remover of obstacles'. How to think of Smart US court order on Google that addresses monopoly but doesn't penalise innovat

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In Aug 2024, Judge Amit Mehta A study sounds a warning on intermittent fasting. Better to take all diets with a pinch of salt, doc willing A study of 19k adults over eight years has found that intermittent fasting sticking A new study is warning people about intermittent fasting that's when you only eat during a short time window, like less than 8 hours a day. The study, which followed 19,000 adults for 8 TOI Bharat Abroad: US VISA update, Ro Khanna backlash and Brahmin Bogeyman in America Bharat in your inbox every week. News, views, and stories that matter to the global Indian. This week: the United States has scrapped third-party passport pickups for India-based visa applicants, forcing a stricter, more personal process; Ro Khanna is hit with a go back to India pile-on after attacking Trump's 50% India tariffs; and we unpack the Brahmin bogeyman in America's culture wars. From 1 August 2025, applicants must collect passports themselves or pay Rs 1,200 for home/office delivery no agents or representatives allowed. Adults must present valid government ID to collect their passports; minors require an original consent letter signed by both parents. PAN cards, senior citizen cards and job IDs are not accepted. Missed collection windows trigger rerouting to the embassy/consulate for Tuesday-only pickup. Applicants can still switch to paid delivery by updating preferences online. This is the most significant procedural change in years for Indian US-visa applicants. While it tightens document security and chain-of-custody, it removes a convenience many families and students relied on, adding time pressure and potential cost. Indian-origin Congressman Ro Khanna warned that President Trump's 50% tariffs on India undermine three decades of bipartisan US India cooperation, hurt exporters (like leather and textiles), and risk nudging New Delhi toward China and Russia. Urging Indian-Americans to speak up, he blamed Trump's ego for the rupture triggering a fierce pile-on on X, where critics told him to go back to India and accused him of defending Modi instead of Ukraine, even as others backed his stance. In the US, Brahmin has become a catch-all in culture-war shorthand: a way to swipe at high-achieving Indian Americans while signaling virtue on caste, privilege and power. Peter Navarro's jab sits squarely in that lane, muddling Boston Brahmins with Indian Brahmins and folding a complex sub continental debate into America's tidy binaries of oppressor and oppressed. Look past the theatrics and you get a familiar pattern: campus rows, HR checklists and viral threads that flatten history for a quick point. Occam meets Hanlon here the simplest answer is a lazy brief, not a grand theory. The caricature travels well in American politics even when the facts do not. Read article. Australia: Indian man shoved at anti-immigration rally US: Entrepreneur debunks racist 'visas for India' claim Texas: Indian-origin couple survive SUV crash in Irving 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity Times of India - India Voices Blogs (September 7, 2025) 9 MBA study destinations for Indian students looking beyond the USA part 2 Kerry is the Strategic Communications and Editorial Lead at Blue-sky Thinking and a former BBC journalist. Recognised in the graduate management education arena as a leading authority on communications for the industry, Kerry has more than a decade of experience in the media. With a Bachelor's De

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BSF-HCM-TEST-Dated-2025-09-15-Test NO.-22542

In early second millennium persistent drought caused the population of the Indu's Valley to scatter from large urban centres to villages. Around the same time, Indo-Aryan tribes moved into the Punjab from regions further northwest in several waves of migration. The resulting Vedic period was marked by the composition of the Vedas, large collections of hymns of these tribes whose postulated religious culture, through synthesis with the pre-existing religious cultures of the subcontinent, gave rise to Hinduism. The caste system, which created a hierarchy of priests, warriors, and free peasants, arose later during this period. Towards the end of the period, around after the pastoral and nomadic Indo-Aryans spread from the Punjab into the Gang etic plain, large swaths of which they deforested to pave way for agriculture, a second urbanisation took place. The numerous Indo-Aryan realms, orjanapadas, were consolidated into larger states, or mahajana padas. This urbanisation was accompanied by the rise of new ascetic movements, including Jainism and Buddhism, which challenged the primacy of rituals, presided by Brahmin priests, that had come to be associated with Vedic religion, and gave rise to new religious concepts. Most of the Indian subcontinent was conquered by the Maurya Empire during the 4th and 3rd centuries BCE. From the 3rd century BCE onwards Prakrit and Pali literature in the north and the Tamil Sangam literature in southern India started to flourish. Wootzsteel originated in south India in the 3rd century BCE and was exported to foreign countries.During the Classical period, various parts of India were ruled by numerous dynasties for the next 1,500 years, among which theGupta Empire stands out. This period, witnessing aHindu religious and intellectual resurgence, is known as the classical or Golden Age of India. During this period, aspects of Indian civilisation, administration, culture, and religion spread to much of Asia, while kingdoms in southern India had maritime business links with the Middle East and the Mediterranean. Sports in for Kids A student, who is good in sports as well as in academics, develops an overall personality which is reflected in his or her life. It gives him strength, a sense of discipline and how to associate with other players. School sports make school life more interesting also. Now-a-days all the colleges and schools have sports as a parts of compulsory curriculum. So for this purpose schools have big playgrounds. They have big playgrounds to accommodate games like football, hockey and cricket. Some schools also provide their students games like basketball, volleyball, table tennis, lawn tennis and badminton. School sports play a very important role in teaching a student team spirit. They teach a student to play the game for the sake of playing and not for the sake of winning. So spirit of healthy competition and discipline is taught to the students. Some schools even have gymnasium to develop a child physique and mind. A student can apply the sportsman spirit in his everyday life also and learn to accept defeats with a smile. Sports also teach us that practice makes a man perfect and hard work really pays in the end. School and college sports also help the student to choose career in sports itself. They can become professional sportsman. Sports also help students in careers in Armed Forces. So school sports should be encouraged and concerned authorities should see to it that schools make proper pr

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I ran downstairs and reached the place. Many people had collected there. They were trying to put out the fire. They were throwing water and sand on it. But it did not prove of much help. A strong wind was blowing. Some cries were heard from inside the house. The house belonged to a shopkeeper. Money stashed abroad is not always the money, which has been evaded from payment of taxes. Drug lords, terrorists groups, gangsters all over the world, along with International Syndicates also keep their money in safe heavens, where they can lay their hands on it in times of need for their operational purposes. There is no mechanism with the Government to determine and say with cent per cent surety that the money hoarded abroad is only the one that has been evaded from payment of taxes and not the other crime linked cash. The Revenue Department and other agencies of the Government like the RAW and State Trading Organisations have their offices abroad. There is no common mandate to them to report any suspicious transactions by the Indians either visiting or staying abroad. The stark truth is that the black money is the result of high level corruption prevailing in our country. The schemes meant for the poor, even as per the Government reports, are not implemented and the money siphoned off. Even laws permit every criminal whether in jail or on bail to hide their names and crimes and create false alibis. But, here the Government is creating alibis for those people whose names have been received and disclosed as the persons who are having cash, which is got illegally and is not from any known legal sources. They have stashed this cash in safe tax heavens abroad. Even the Supreme Court, the Apex Court of India, says that nothing moves without bribery in India. A good and alert cop even on a tourist visa can spot Indians roaming about and visiting these safe tax heavens on Swiss banks. The rest of the job of tracing the? right of black money from India can be done locally provided the Government has the will. So far, the Government has been making excuses, some tenable and some untenable. Is positive thinking an inherent characteristic of a person or can it be developed in one psyche? The opinions differ in answering this vital question. Some people believe that it can be inherited from parents, and cannot be developed. Others believe that like other qualities it can be developed with proper practice and guidance. Still some others hold the opinion that it is hereditary to some extent but can be acquired to some degree. There is also a section of people, who believe that all depends on circumstances or luck. We need to adopt a scientific approach to find an answer to the above question. No one can get success every time even after making efforts, nor can one fail constantly. Moreover, success has different meaning for different people. For some students, getting 60 per cent marks is success, for others it may not be sufficient. In a competitive examination, success means getting selected, whatever the percentage of marks. As for inheritance theory, since positive attitude is not a physical feature but a mental faculty, it cannot be purely hereditary. It can be developed. Moreover, parents play a major role in developing this quality of a child. A child, who watches his parents working hard, having faith in success through their words, and body language, is likely to develop a similar attitude. The children of short-tempered, over-cautious and nervous p

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Last week my two year old grandniece while showing off a doctor set that she got for Christmas via a video call from London waved a toy syringe, shouting Flu jab, flu jab! And she followed it up with Covid test, Covid test! pointing to her nose. It is not surprising: the poor child has had to undergo that test a half a dozen times as her playschool promptly mandates them every time any of the toddlers sneeze, cough or have a bad tummy. At parties across the country if not around the world amid all the food, drink and decorations ordered and provided for, cartons full of lateral flow Covid test kits are now common. And RTPCR tests for wedding guests are now included in packages offered by wedding management companies and hospitality groups. Soon it may become as much a part of the generic modern Indian wedding as the pre phreaks cocktail party. Also, thanks to the continuing prevalence of Covid, masks are now so intrinsic to our social lives that they now often dangle from decorative chains so that they do not have to be put down on any potentially contaminated surfaces but can instead hang around necks like identity cards or funky neckpieces. That surgical mask is said to have been invented by a Chinese Malaysian epidemiologist Dry Wu Lien the 142 years ago seems oddly apt now. Although it is shocking how easily and speedily we humans have been willing to forget even the most horrendous of times and throw all caution to the winds, some things forced on us by the pandemic should remain with us; 2022 should not mean blocking out the events of 2021 and 2020. In fact, 2022 should be all about remembering, not forgetting. Remembering those whom we lost, of course, but also all that we learnt in the hardest way possible. The first is the realisation that we are not all powerful. A tiny organism with a propensity to spread and breed with frightening speed took away two years of our lives already and there is no letting how many more it will claim. The second wave showed people who hitherto considered themselves as privileged that all their money, power and influence could do nothing to save their loved ones, as the deadly microbe rampaged through their bodies. Sadly, it led to only a momentary humility and realisation of our own mortality. Governments round the world woke up when Delta went on a killing spree and have now tried to provide infrastructure to cope with future virus assaults. But even the US which has far more advanced and well funded healthcare systems also faltered as hospitals were swamped by unprecedented numbers of patients and extremely high death rates. So, the second realisation is that we cannot let our guard down as we did barely two months after the tears had dried from all the losses of April and May. We buzzed off to holidays, flocked to restaurants and deluded.

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we that vaccinations had tamed the virus. And then it came back, albeit in a milder form, that has led to some epidemiologists to claim Omicron will deliver the herd immunity and the ultimate natural vaccination against Covid. But that is based on current evidence on the virus; no one is certain that the worst is truly over this time. We can only hope that good sense will prevail on the virus, as it seems too much to expect that the same good judgment from most of us humans. Hopefully, my little grand niece current familiarity with flu jabs and Covid tests will wear off with time. Whether Covid was engineered in a Wuhan laboratory or inadvertently swarmed out of a wet market there, the fact that an entire generation is growing up under the spectre of fear because of it, should not be forgotten. The powerful and haunting phrase Never again once again has a relevance akin to what it came to encapsulate after the Holocaust. A happy new decade to all readers! Let erase all the pathetic 2020 and 2021 memories of the virus with Greek letter variants and wish each other a happy 2022. Any new year is associated with two traumatic things a hangover from the party the night before and the scary R word resolutions. Omicron restrictions limited the parties and saved us the hangovers. However, we still are stuck with the latter resolutions. We enter 2022 heart in mouth, hoping the Omicron wave remains mild, worried it will turn severe. But although we had to dial down the partying a second time in a row, we are in a sweeter spot than on New Year Day 2021. India now has a bunch of vaccines in its arsenal and is headed towards the three dose benchmark of full vaccination, with breakthrough drugs also on their way thanks to the jugalbandi of global science and domestic manufacturing. Second, harsh lessons served by the summer of 2021 should hopefully hold governments and political parties in good stead. If they do, Omicron probably won take a tragic toll like Delta did, or rather was allowed to. 2022 season of assembly elections must not meet the same superspreader fate as 2021. It requires EC actually enforcing the Covid safety template it had drawn way back for the Bihar 2020 election rallies, with political parties 100% cooperation. Our other big wish for elections this time is that they ditch Aurangzeb and Shiva, Nehru and Jinnah, even Gandhi and Gods. Vicious battles over those long dead and gone do nothing to improve health and education today. Indeed, they make for dangerous sidetracking. All advances religion and caste make at the polls are at the cost of visas. The young need jobs not polarized history lessons. The economy is anyway hanging on Omicron razor edge. Weak consumption and hardening inflation already demand a tough balancing act from RBI and Go, so keeping the virus in check is critical to continuing economic recovery.

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Levels of digital literacy, allowing them to set up services and payment cycles by seeking out help from other individuals at a singular point in time. Having said this, recent regulations around e mandates have resulted in industry unease and an element of regulatory uncertainty. In August 2019, the RBI had issued a new framework for processing e mandates on recurring online transactions, encompassing cards and wallets, but subsequently, in January 2020, these were extended to cover UPI transactions as well. Earlier this year, while the RBI announced an extension of the deadline for adhering to new guidelines one mandate transactions to 30th September, there have been concerns put forth about unpreparedness to meet these guidelines in time. The new guidelines require the use of Additional Factor Authentication AFA during registration, modification, and revocation of e mandates. Additional requirements include the need for an online facility for cardholders to withdraw any e mandate at any point in time, audit trail related requirements, and for banks to send pre debit notifications with an option for customers to opt out of that mandate. As has been underlined earlier, e mandates have helped drive forward a positive shift in the digital economy by enhancing transactions between businesses and consumers. The new guidelines proposed by the RBI have not emerged from a vacuum and have been developed to address security concerns faced by consumers while utilising recurring online payments. These regulations aim to integrate banks, customers, and merchants onto a common platform, improving data security and integrating consent mechanisms. However, it is important for the RBI to keep in mind the need to make this integration seamless for consumers, as well as to improve the ease of doing business for merchants and banks. In recent times, the RBI has steadily taken decisions working towards enhancing the user experience by making the payment ecosystem more seamless and reducing the scope for dropouts and impediments to transactions. Considering their emphasis on improving transaction accessibility, the move to change the regulations around end of the session of 2021 to motivate for next year to take positive decision for next year 2022 for our future with www.rkcnawada.online to take motion and mandates can potentially have an adverse effect on these aims. Furthermore, the concerns put forth by industry associations like IAMAI5 highlight that any such regulations must not pass the cost and burden of compliance to customers, which could result in disruptions in business. The focus must be on improving the robustness and overall standards of security certification to address concerns regarding data security and increase consumer safety. Such a move will also help manage the compliance burden faced by banks and merchants while minimising any potential adverse effects faced by businesses. It is imperative for the RBI to revisit the drawing board as they work on developing an enabling e mandate architecture that will address both demand and supply side concerns and allow e mandates to continue playing a key role in driving forward India digital economy.

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As the floppy haired Neural Chopra who gave India its first athletics Olympic gold and endless joy in 2021 has said repeatedly, success only follows from consistency. India has many of the resources for success but often drops the ball. Let this new year be different, proving optimists right for once. If Test cricket is art and aesthetics the Indian fan experienced a generous helping of the nervosa or nine emotions, as articulated in the ancient texts of dramatic theory, in 2021. The veer bravery rasa, which medieval poets of velour feasted on, was personified by Hanuman Vasari and Ravichandran Ash wins at Sydney last January. Vasari was tormented by a strained hamstring. Ash win could bend down to tie his shoelaces that morning. Injured in body but indomitable in spirit, the two battled pacers and pain for three hours together to hobble India to safety against Australia. Today, there is a clearly identifiable change in the way healthcare services are being delivered and perceived in India. As the saying goes, adversity has truly brought out the potential that the Indian healthcare sector has. The pandemic has been hard for even the best and the most organized healthcare systems in the world, and this is where the quality and quantity of effort put in by the medical professionals and support staff throughout India has been incredible. We might have lost some battles, but we have been quite successful in the war against the contagion. Despite the impact of the second wave and as the country has crossed the one billion plus vaccine doses landmark there have been some highly encouraging takeaways from the healthcare operations in 2021. These are trends and developments that will serve as the mainstay of future of healthcare in India and transform the way things are perceived by patients and caregivers alike. One of the biggest and most heartening developments being witnessed is the emergence of collaborative and patient centric healthcare delivery. Conventionally, Indian healthcare sector operated in silos such as hospitals, private doctors clinics, diagnostic labs, pharmacies and so on. With each service vertical focusing on its own area of operation, there were plenty of gaps as far as coverage and quality of care is concerned. However, the pandemic has taught us that there is a need to integrate these different elements of healthcare and ensure that the patient is able to access care and treatment at through the right channel at the right time. This requires substantial use of technology such that patient data is owned by them and is portable. The NDHM has set out on a journey of providing such a framework for our healthcare ecosystem and this should deliver results in the coming years. In the meantime, a number of healthtech companies have come in to create solutions that can help creating digital access to patients and providers. Reducing the Challenge of Access Unlike the past, in 2021 we have seen healthcare access people instead of the one way channel of.

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People trying to reach healthcare. This emergence of doorstep delivery of healthcare is a novelty, as the services have been around for several years in India. However, adequate emphasis was not given to the role that modern technology can play in the delivery of medical services across India. It is not only the massive 1.35 billion plus population, but also the challenge of diverse terrain and lack of infrastructure has been making access to healthcare uneven across the country. However, tech based healthcare delivery is now addressing part of this challenge through telemedicine and doorstep delivery of medicines across the country. In contagion times, telemedicine has doubled up as not only the most accessible, but also the safest channel of care for patients suffering from non critical or chronic health conditions. The telemedicine guidelines that the Government of India had issued last year enabled Indian telemedicine industry to come into its own in 2021. Considering the massive shortage of doctors, qualified nurses and other medical staff, telemedicine is effectively bridging the gap between demand and supply. Home healthcare has been the other major enabler that has helped overcome access challenges in 2021. For patients that require in person medical care such as dialysis, administering fluids, injury or chronic disease management, vaccination and other non emergency support, home healthcare is a real boon. It is a well established fact that patients can recover better and experience a superior quality of life when they are provided quality care within their home environment. This is what Indian home healthcare sector companies have made possible through their innovative and effective usage of latest technologies. With capabilities of delivering even advanced support such as chemotherapy and remote ICUs, a system is being built that will significantly enhance the healthcare coverage in the country in the years to come. Research and Development Healthcare R&D did receive adequate attention in the past despite India being among the countries with the most urgent need for the same. However, we have seen things change drastically in 2021 with various healthcare innovations coming into the picture in vaccination, diagnostics and delivery segments. The governments at central and state levels have pushed for development of Made in India digital tools and clinical trials are now being encouraged to address various diseases such as cancer and viral diseases. This backing of R&D, as well as skill development in the healthcare sector, augurs well for the years ahead. Vaccination Despite the initial concerns about development and delivery of vaccines, India launched the mass vaccination and a few days back, the country crossed the 1 billion doses landmark. This ability to mass vaccinate the adult population with at least the first dose has helped the country emerge strongly from the pandemic shadows. There is a vaccine for children in the works that will be unveiled in the months to come, and there is no doubt that a base has been built to provide much superior universal healthcare for all Indians in the years ahead.

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From a reflective point of view, 2021 has been a year of great learning, capacity building and reorienting the roadmaps towards ensuring world class healthcare coverage across the country in the times to come. May the momentum continue! The north Indian town of Hardwar, where the Ganges River flows out of the Himalayas onto India vast plains, has been for centuries a destination for pilgrims. For three days in December, it also played host to what the Indian media has called a hate speech conclave, in which multiple speakers all dressed in saffron garb, the traditional signifier of sanctity in India called for Muslims and Christians in India to be killed. One hailed the persecution of Rohingya Muslims in Myanmar and exhorted Indian politicians, the army and every Hindu to pick up weapons and conduct a cleanliness drive. There was, he said, no solution apart from this. Even in a country that has turned worryingly majoritarian in recent years, such open promotion of genocide and ethnic cleansing should have set off alarms. It is not only tens of millions of minorities as well as India increasingly tenuous connection to liberal values that are at risk. The Indian state itself risks being undermined by its leaders tacit acceptance of religious vigilantism. India ruling Bharatiya Janata Party would not be the first political party to wink at ethno nationalist extremism among its followers. The states of Uttarakhand, where the town of Hardwar is located, and neighboring Uttar Pradesh from which Uttarakhand was split off two decades ago are due for elections in coming months. The BJP, in power in both states, might be tempted to think that heightened inter religious tension is a useful distraction from a struggling economy and the devastation caused by the Covid 19 pandemic. But India opposition parties have not pushed back strongly either. They are struggling to formulate a response to this sort of rhetoric that does not result in them being labeled anti Hindu. In parts of north India, the secularism guaranteed by India constitution has become so politically toxic that many politicians no longer seem able to defend the right of citizens to profess whatever faith they choose. As a consequence, the entire Indian political class seems increasingly complicit in enabling hate speech. The organizers of the Hardwar hatefest have already planned another for the Uttar Pradesh town of Aligarh, home to a government run university long known as a center of Indian Muslim scholarship. Tolerating such events is devastatingly shortsighted. Words have consequences, especially in a country with as awful a history of inter religious violence as India. Just last week, in the Sikh majority state of Punjab, two men accused of sacrilege were lynched by Sikh mobs. Punjab will also hold elections soon and Indian newspapers pointed out that most politicians condemned the alleged sacrilege but said little else. Elsewhere in India, Christmas services were interrupted by mobs and Santa Claus was burned in effigy, obviously. If India leaders want to see where.

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Tolerance of religious militancy leads, they need only look across the border to archrival Pakistan. In a particularly brutal example of mob violence this month, Priyantha Kumara, a Sri Lankan factory manager in the Pakistani town of Sialkot, was beaten, stoned and then set on fire by his own workers supposedly because he had committed blasphemy. Kumara worked in one of Sialkot many export focused garment factories; the city businessmen worry that if it gets a reputation for violence and sectarianism, their trade and investment partners will look elsewhere. National leaders should be no less concerned. Some analysts have suggested the US might seek to reorient its relationship with Pakistan toward boosting trade and increasing investment by American firms. That seems, to put it mildly, unlikely in a place where expatriate executives fear possible lynching. Practical considerations should shock India politicians into action, if moral ones don. The states that the Ganges flows through after passing Hardwar are India heartland and central to the BJP stranglehold on power in New Delhi. And yet the 300 million plus people who live there are according to the government own figures among the poorest and most deprived in the world. The current government of Uttar Pradesh has failed to improve matters: The state grew by only 2 a year over the BJP five year tenure and even prior to the pandemic underperformed the national average by 1.6 percentage points a year. To secure the future of this Gang etic plain, investment and trade will need to increase many times over. Economic transformation on such a scale cannot happen where the state fails to protect its citizens or society is fractured, xenophobic and violent. Nobody is going to invest billions in areas that appear vulnerable to religious civil war. Politicians may believe they can ride this tiger. Trying to distract voters with sectarian hatred, however, is a bit like concealing the lack of paint on your house by burning it down. Presenter Chandra Mahalanobis, the pioneer of statistics in India, was a key contributor to the five year planning process in independent India. He was not just a modeler, a mathematician or a survey designer but was considered one of the principal architects of the second five year plan. Mahalanobis envisioned a robust statistical and data infrastructure for India, working in partnership with the government to enable data driven policymaking. Policy that was influenced by cutting edge contemporary science and authentic data. He and the Indian Statistical Institute were instrumental in leading a campaign to bring computers for electronic data processing in the 1950s, seeing the potential of automated computing ahead of time. And yet India seems to have lost these valuable lessons somewhere along the way. The Problem Over the last two years of attempting to model the pandemic in India and in trying to maintain an epidemiologic tracker for the nation and its states covind19 org with daily updates, I have felt the acute absence of an integrated, transparent, and credible public

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Healthcare data system in India. Good data is at the heart of public health and public policy. The need for creating resilient data systems is broader than just the pandemic. Resources are not the limiting factor preventing us here. The collective work done by volunteers, spearheading covid19india.org and now covid19bharat.org shows that this is doable on a small scale for a given disease. It is really about leaders promoting the culture of collecting good data, releasing usable individual level data and Meta data for researchers worldwide and having an in house team analysing data in an unbiased and principled way. A well functioning democracy needs a politically neutral, autonomous data system just as much as it needs a strong and independent judiciary system. Through the pandemic, even a quantitatively sophisticated team like ours has not been able to identify critical pieces of data, for example, national level data on cases and deaths broken down by age and sex category. This should be publicly available in a usable format for researchers globally. Web scraping from multiple state and media websites is not sustainable. In the next phase of Covid, when mild cases may continue to happen in the vaccinated and are not likely to be predictive of the total number of severities and deaths, we need to directly track hospital admissions. This will be the leading key metric to roll out and strengthen public health interventions. We have not seen much national level clinical outcome data from Covid. In the absence of such data, we may escalate and intervene with fear even when we may not need to. Data paucity, data opacity and data denial do not help the public or policymakers. Public trust in data is an essential feature of a democracy. Moving Forward How should we go about overhauling the health data system? Many of the high impact Covid papers have been based on the data from Israel, the UK and Denmark. These are countries that have large integrated national healthcare databases. For example, the Chalet health services that is the largest public and semi private health care provider network in Israel. In 2015, Clalit invested in health information technology to manage care through electronic medical records and teleconsultations via smart phones. Israel took the quick call on boosters watching waning data on breakthroughs emerge and possibly saved thousands of lives across the world. When I started my own career, I worked on a population based case control study of colorectal cancer in Israel, recruited through the same Clalit health services. Having an advanced and nimble digital ecosystem helps to improve outcomes across health conditions, not just Covid. There are many alternative models like Public Health England or the Danish national patient registry. What will be a plausible plan for India? I was excited about the newly proposed notion of digital health ID by the government, creating encrypted ID through Aadhaar card, crowdsourcing, surveys, bio banking. However, my colleague mentioned something that gave me pause. While I was focused.

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As well as influential management thinkers and business practitioners. Indian students have long seen the United States as the most prestigious destination when it comes to studying an MBA. However, times are changing. The US' stricter immigration policies, ever unwelcoming environment for foreign students, and rising costs make it less desirable. Because of this, Indian students are exploring top MBA destinations outside the USA, finding strong alternatives across the world. In Part 1 of this article, we looked at the potential options of staying at home and studying in India, the United Kingdom and Germany. Here, in part 2, we explore some more options. A country celebrated for its world-class cuisine, fashion, art, and historic landmarks like the Eiffel Tower and Palace of Versailles, France also hosts major global companies such as and Airbus. From the vibrant and cultural capital Paris to the dynamic university city of Lyon and the scenic Bordeaux, France welcomed over 350,000 international students in 2023/24 (with India among the top source countries) many of whom studied at the countries many triple-accredited business schools, including HEC Paris, INSEAD, NEOMA Business School and melon business school. Kyushu Caucasia says that France stood out for her as a study destination because of the higher return on investment. Unlike the US, where MBA programs are typically longer and significantly more expensive, both in terms of tuition and cost of living, France offered a more accessible, high-quality alternative that aligned with my goals. The International MBA at melon business school has, she continues, opened doors to a wider range of career paths, by teaching AI, sustainability and innovation. One of the most surprising things about studying in France has been its strong support system. From housing subsidies to healthcare reimbursements, the social benefits offered here are thoughtful and substantial. The home of pasties de nata, port wine and football legend Cristiano Ronaldo Portugal celebrated for its stunning coastline, laid-back lifestyle, rich maritime history, and vibrant cities like Lisbon and Porto. The country is also home to global companies such as EDP (Energias de Portugal), Galp Energia, and Jerónimo Martins, offering students much in the way of both business and pleasure. Whether studying in the hilly capital Lisbon; the artistic and riverside city of Porto; or the university town of Coimbra, (one of the oldest in Europe) nearly 70,000 international students made Portugal their home in 2023/24. Indians making up a significant and growing number. Portugal is home to several internationally ranked business schools, including Porto Business School, Nova School of Business and Economics, and Catholic Lisbon School of Business and Economics all featuring in leading global MBA rankings. Megha Sen was drawn to Portugal not only because of its unique combination of affordability, culture, and quality education, but for professional advantage. I chose Portugal because of its strategic location in Europe, its focus on innovation and sustainability, and the opportunity to study in a diverse, international environment, she shares. She applied to study an MBA at Porto Business School moving over to the country in 2023 and her experience has been rich and fruitful. To other Indian students considering Portugal she says, embrace the challenges and opportunities that come your way, prepare for cultural differences, be open-mind

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Political stability, and world-class infrastructure. It's a global centre for business, trade, and innovation, and is notably one of the cleanest, safest cities in the world. It's also home to major multinationals like DBS Bank, Singapore Airlines and Grab, along with providing regional headquarters for countless global firms. Singapore hosted over 65,000 international students in 2023, with India among the top source countries. The Indian Diaspora in Singapore numbers over 650,000, making it one of the largest and most visible communities in the country. Students heading here are spoiled for choice with some of Asia's leading business schools on the doorstep, including INSEAD's Asia campus, National University of Singapore (NUS) Business School, Anyang Business School, and ESSEC Asia-Pacific. Chesham Juneau, a current student on the Business School's Masters in Management programmed says the location as a leading financial hub made Singapore a natural choice. The distance from home and the unpredictable immigration landscape in the US were both major concerns, and the opportunity to explore both the Asian and European markets, made ESSEC the right choice, says Chesham. The biggest surprise about Singapore for Chesham was just how safe the country feels, and how easy it is to navigate around the city, and his time in Singapore has been transformative on both a personal and professional front. To discover the final three global locations for MBA study, please read the next article in this series. 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity Abebi, Gurugram's a swimming pool, Noida isn't Barsha Nag Bhowmick has an opinion on anything and everything. A scribe for more than two decades, she writes on various topics including art, literature, relationships, lifestyle and anything that arouses her interest from time to time. When not into writing, she paints. Boss north India. But if there's one city that summed up the chaos of this monsoon, it was Gurugram. A place long celebrated as the Millennium City was left waterlogged and weary roads turning into drains, underpasses dripping from all sides, and office-goers stuck for hours with nowhere to move. The images have been startling. Children waded through chest-deep waters, some even trying to swim across streets with makeshift floats. Videos showed vehicles stalled like abandoned toys, while drenched residents muttered about the bitter irony the high cost of living in exchange for the worst infrastructure. In contrast, Noida and Greater Noida held up with quiet dignity. Their wide roads, planned drainage and relatively unclogged avenues kept much of the traffic moving, even as Gurugram stalled. Social media had a field day with the contrast. The viral refrain was simple: 'Abebi, come to Noida.' A playful jibe, yes, but also a sharp commentary on two contrasting models of urban growth Gurugram on one side, Noida-Greater Noida on the other. Urban experts have been warning of this for years. Gurugram's rapid growth has come at the cost of its natural defences. Wetlands and ponds that once absorbed rain have been encroached upon. Drainage channels are either blocked or missing altogether. Road layouts are chaotic, creating chokepoints where water quickly collects. When the rains come hard, the city has no buffer left. Both Noida and Greater Noida, by comparison, show what careful planning can achieve. Their grid of roads, functional storm-water cha

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On grandiose ideas, he said, one key component is to motivate the invisible grassroot level workers who are collecting the data every day, who may not realise the value of such data. Data collectors need to see their place in influencing nationwide policy. I could agree more. While the data luminosity of India is being rekindled, here is my 2022 wish list Pregnancy is a stressful condition for the mother and also for her growing baby. The body undergoes changes to accommodate the fetus as its own and also acts to ward off infections. Thus the immune mechanism is reset to suppress and at the same time act timely against foreign bacteria or viruses the pregnant woman may encounter. All this is of special concern especially in winters and also against the looming threat of the Omicron variant of the coronavirus. Make sure that the expecting mother takes a diet rich in vitamin C. It can be found abundantly in Alma, citrus fruits, kiwi and others. This not only helps to boost immunity but also increases the uptake of iron from the diet. Diets rich in antioxidants like nuts should be taken in abundance. These superfunds are immune boosters. Drink plenty of fluids Drinking water helps to keep the body well hydrated from the harsh and dry winters. Drinking soups, juices and a cup or two of tea will help in keeping the body warm. Take the flu shot It is advisable for all pregnant women to take the flu vaccine which not only protects them from major respiratory illnesses but antibodies are transferred to the growing fetus and protects the newborn too as the vaccination cannot be administered until 6 months of age Continue doing regular mild exercises like simple walk help to keep pregnancy blues away and decreases cramps which pregnant women frequently encounter Take adequate rest A sleep of 6 to 8 hours goes a long way in increasing immunity in pregnant women. Don forget to wear warm clothes Pregnant women should keep themselves warm by covering themselves well in this harsh cold especially while stepping out. Keeping body temperature normal helps to boost immunity and prevent infections. Stay away from people who are sick and unwell It is also important for a pregnant woman to stay away from people in the workplace or at home who are having fever, cough or cold as she is more susceptible to catching these infections. Keep your laptop or mobile clean also important to keep surface areas like laptops, mobiles clean from dust and other germs which they may be harboring on their surface to prevent infections. Thus, pregnant women need to be extra cautious during their pregnancy in view of suppressed immunity for their wellbeing and the safety of their unborn child. Last week my two year old grandniece while showing off a doctor set that she got for Christmas via a video call from London waved a toy syringe, shouting Flu jab, flu jab! And she followed it.

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Up with Covid test, Covid test! pointing to her nose. It is not surprising: the poor child has had to undergo that test a half a dozen times as her playschool promptly mandates them every time any of the toddlers sneeze, cough or have a bad tummy. At parties across the country if not around the world amid all the food, drink and decorations ordered and provided for, cartons full of lateral flow Covid test kits are now common. And RTPCR tests for wedding guests are now included in packages offered by wedding management companies and hospitality groups. Soon it may become as much a part of the generic modern Indian wedding as the pre phreaks cocktail party. Also, thanks to the continuing prevalence of Covid, masks are now so intrinsic to our social lives that they now often dangle from decorative chains so that they do not have to be put down on any potentially contaminated surfaces but can instead hang around necks like identity cards or funky neckpieces. That surgical mask is said to have been invented by a Chinese Malaysian epidemiologist Dry Wu Lien the 142 years ago seems oddly apt now. Although it is shocking how easily and speedily we humans have been willing to forget even the most horrendous of times and throw all caution to the winds, some things forced on us by the pandemic should remain with us; 2022 should not mean blocking out the events of 2021 and 2020. In fact, 2022 should be all about remembering, not forgetting. Remembering those whom we lost, of course, but also all that we learnt in the hardest way possible. The first is the realization that we are not all powerful. A tiny organism with a propensity to spread and breed with frightening speed took away two years of our lives already and there is no letting how many more it will claim. The second wave showed people who hitherto considered themselves as privileged that all their money, power and influence could do nothing to save their loved ones, as the deadly microbe rampaged through their bodies. Sadly, it led to only a momentary humility and realization of our own mortality. Governments round the world woke up when Delta went on a killing spree and have now tried to provide infrastructure to cope with future virus assaults. But even the US which has far more advanced and well funded healthcare systems also faltered as hospitals were swamped by unprecedented numbers of patients and extremely high death rates. So, the second realisation is that we cannot let our guard down as we did barely two months after the tears had dried from all the losses of April and May. We buzzed off to holidays, flocked to restaurants and deluded ourselves that vaccinations had tamed the virus. And then it came back, albeit in a milder form, that has led to some epidemiologists to claim Omicron will deliver the herd immunity and the ultimate natural vaccination against.

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The usually bustling bazaar in front of Jama Masjid in old Delhi remains inactive during the day. But once the sun sets, it suddenly comes to life. The hour when the Ramzan fast is over for the day is when the street lights up and aromas fill the air. Stalls offering after fare dry fruits to savouries, skewered kebabs to hot pakoras spring up. The red sandstone domes of Jama Masjid become orange in the last rays of the sun, the lanes become crowded and people, having now broken their fast, line up at shops selling attar, carpets, colourful Eid clothes, chutney and a thousand knick knacks. An Arab sheikh dishes out the popular mohabbat ki sharbat, the rose-colored refreshment that is perfect for breaking the fast and for rehydrating after putting your body through a fast on a 37 degrees Celsius day. But what is a sheikh dressed in a white thobe doing in old Delhi? Last year, local denizen Arshad Malik, for a lark, began selling the Rooh Afza concoction dressed as a sheikh and his video went viral. Success begets success, so this year, the sheikh population in Meena Bazar has burgeoned. Mohammad Shahjahan, Khurram Zubair and Imran Sheikh, huge smiles on their faces, said they were doing it for pure fun and to catch the eye on social media. Whether by design or not, the Arabic theme is also reiterated this year in camel rides in front of the medieval Mughal mosque. Tabassum Siddiqui laughed, For the first time in my life, I am enjoying a Ramzan camel ride. Naushad, owner of the festively caparisoned camel, charges children Rs 50 and adults Rs 100 for a swaying ride. Laughter and joy come for free. The Gandhi-Nehru progeny, that owns the party, and their chelas or adherents always present themselves as though they are this nation uncrowned emperors. But over the last decade, Congress, which relished 55-year reign as the ruling body, has been suffering repeated setbacks. Having to stay out of office in a row and with no indication of returning for at least another ten, the Congressmen are getting desperate. Being accustomed to the perks of power, they are now growing increasingly resentful for having to sit on the opposing benches. And hence, the Gandhi family and all those who support them are making valiant efforts to regain power. Their desperation is driving them to once more turn to appeasement politics which is evident in their manifesto prepared for the Lok Sabha elections. The nation has already suffered grossly as a result of Congress long-standing use of appeasement strategy. Even its leadership is aware that politics of appeasement was responsible for the gradual decline of the party post 1990 but still they want to continue this same route. Across the nation, Modi ki guarantee fulfilling pledges made to the common people has gained popularity. I can understand the Congress leaders urge to ridicule this phrase Modi ki guarantee. They have assured 25 guarantees in their manifesto. In 1971, when Smt. Indira Gandhi went to polls with the slogan Garibi Hatao, she garnered a resounding response from the people and the Congress was overwhelmingly elected to power. Later, the entire nation saw firsthand how Congress promise of Garibi Hatao went down the drains. The Congress miserably failed to end poverty despite having a sizable majority and being in control for a long time. But those in positions of power within the Congress, the office bearers and people representatives surpassed the poverty level considerably sooner than the impoveri

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Former Prime Minister Rajiv Gandhi was aware of this harsh reality that throughout their tenure, the money allocated for different welfare programs never made it to the impoverished and it used to get embezzled through the numerous gaps. Rajiv Gandhi had acknowledged in public during the centennial session that the poor were receiving only 15 paise out of every Re.1 in government schemes. Regretfully, the Congress leadership never apologized or demonstrated a desire to understand why poverty persisted even after money being set aside for a number of initiatives. Congress, in its current manifesto, has once again showered the poor with guarantees. For 55 years, they never bothered to pay the farmers prices commensurate with the production costs of their agricultural produce. The Swaminathan Commission had also suggested that the farmers be paid the minimum support price during the Dr. Manmohan Singh government tenure in office. But this suggestion was rejected by the Singh administration and none of them ever felt or expressed any guilt about the fact that they were unable to improve the condition of the farmers during their regime. In the current manifesto, however, the Congress leadership has pledged to carry out the Swaminathan Commission recommendations. While pouring assurances for farmers, women and youth, the manifesto also shows how the Congress has crossed all limits in its politics of appeasement. The manifesto pledges to provide minorities the autonomy to choose their own laws. It may be recalled that the Supreme Court in 1986, during the Shah Bano case hearing, had stated that Muslim women will be granted the same right to alimony as women from other communities. Hard-line Muslim organizations had challenged the government at the time for doing this. Fearing that the Congress would lose out if the government followed the Supreme Court decision, the then Rajiv Gandhi government changed the constitution and overturned the court decision. Once again, the Congress, in the avatar of pre-independence era Muslim league, is getting ready to face the voters. Many ordinary Muslim women, who shared tales of injustice of triple talaq practice, later heaved a sigh of relief when the Modi government ended this unjust practice. The fundamental tenet of the Indian Constitution is that every person, regardless of caste, religion or faith, should be entitled to equal protection under law. But the Congress leadership want to defy this fundamental tenet and give the minorities the choice to choose the law, since they are sure they will not return to power. The underlying causes of the escalating fatalities among Indian students in America are multifaceted, ranging from mental health struggles and accidents to violence or medical emergencies. Factors such as academic pressure, cultural adjustments, and a dearth of support systems exacerbate these challenges. It is imperative for universities and support networks to address these concerns and provide resources to aid students in navigating the obstacles they encounter while studying abroad. American universities can take proactive steps to address the issue of rising Indian student fatalities by implementing a range of measures.

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Ever since the trailer of the Hindi spy thriller Mission Majnu has come out, Muslims, particularly in Pakistan, have once again been reminded that their representation lies in kohl lined eyes, skull caps and amulets, and their speech is incomplete without the refrain Janab and Adab. The makers have pulled out, from the scrapyard of their mildewed imagination, the worn out brush of stereotype to paint the picture of Muslims; but how could they forget biryani neither the trailer nor the poster shows the dish I have watched the movie yet and it has left much to be desired. Just one scene showing Siddharth Malhotra feasting on biryani, with the pronouncement Bismillah would have completed the supposed depiction of his character. Personally, I may have certain disagreements with the stereotypical projection of Muslims in media, particularly in Indian films the meme makers in Pakistan are voicing the same opinion too however, one symbol which I don mind flaunting is, Biryani. Having an insatiable appetite for eating the authentic Hyderabadi biryani and inviting people to gorge on it, is an attribute I wear like a badge of honour and yes I do feel flattered when I am beseeched to give a biryani treat to people in my circle. I solemnly feel Biryani, is a symphony of spices, rice and meat, which creates a gastronomical magic, and parallelley it fills the canyon of hostility between communities. If Dhansak is predominantly associated with Parsis and media banks on Dhokla and Khakra for credible depiction of Gujratis, then Muslims are too perceived as the bona fide brand ambassadors of biryani, without which some may feel their allegiance to the community would be a questionable phenomenon. Food forms an intrinsic part of one identity that can be as important as the other cultural or religious symbols, which are beyond denigration. The other day while catching up with an acquaintance from Kolkata, I could not suppress my curiosity to know about the expensive Hilsa, apparently crowned as King of fish and the next couple of minutes were spent talking about the delicacy. A friend from Kerala often pridefully talks about the cuisine back home and she lists out both veg and non-veg varieties, with fervor one displays for tallying up cultural symbols of one region. My friends are not apologetic about their food choices; neither they feel guilt ridden while exercising their right to eat what they like, which is their fundamental right. While some food supremacists may disregard my community food choices, and coerce us to feel uncomfortable about our non-vegetarian diet, I feel that our cuisine deserves a decent place on a secular menu card. It is indeed a delightful experience when people from different religious backgrounds steer the conversation towards biryani and ardently ends it with a request for Biryani Dawat. While fixing an immediate biryani treat is always not possible, a straightaway refusal is like rudely turning away a good hearted guest from your dinner table. Nevertheless, it simply reinforces the belief.

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He arrives at the conclusion that an offence is also made out, in which, charge-sheet has not been submitted then he can 9 of 11 take cognizance for such offence(s) too and can summon the accused and if any such offence is exclusively triable by the court of sessions then he shall commit the case before the court of sessions. 24. Although, in the case of Girish Radhakrishnan Varde (supra), the two judges Bench of the Apex Court held that Magistrate is not empowered either to add or subtract section in the charge-sheet at the time of taking cognizance and he can take cognizance only of those offences, in which, charge-sheet was submitted and only at the time of framing of charges he can add or subtract such sections but the judgment of Girish Radhakrishnan Varde (supra) was delivered on 25.11.2013 whereas the judgment of Constitution Bench of the Apex Court in the case of Dharam Pal (supra) was delivered on 18.07.2013 but in spite of that case of Dharam Pal (supra) could not be placed before the Apex Court, in case of Girish Radhakrishnan Varde (supra). Further, neither the judgments of Minu Kumari (supra) nor Ajay Kumar Parmar (supra) were placed before the two judges Bench of the Apex Court, which decided Girish Radhakrishnan Varde case (supra), therefore, in view of the observation made by Constitution Bench in case of Dharam Pal (supra) as well as by the Apex Court in cases of Minu Kumari (supra) and Ajay Kumar Parmar (supra) the view expressed in Girish Radhakrishnan Varde (supra) does not prevail. Therefore, it cannot be held that Magistrate is not having any authority to take cognizance for the offences, in which, charge-sheet has not been submitted. 25. Further, in the later judgment of the Apex Court in the cases of Balveer Singh (supra) the Apex Court after considering the dictum of Constitution Bench in the case of Dharam Pal (supra) clearly held that Magistrate is fully empowered to disagrees with the police report and he can independently apply his mind and can take cognizance even for such offences, in which, charge-sheet was not submitted if from the perusal of the charge-sheet i.e. police report submitted under Section 173(2) Cr.P.C. he arrives at the conclusion that such offences also made out. Similar 10 of 11 import is also of the judgment of the Apex Court in case of Nahar Singh (supra). 26. As the Single Judge of this Court in case of Smt. Shalini Kashyap (supra) only after perusing the judgment of the Apex Court passed in Girish Radhakrishnan Varde (supra) held that Magistrate is not empowered to add or subtract any section in the charge-sheet, therefore, this case will be of no help for the applicant as at the time of making such observation, learned Single Judge of this Court did not discuss the law laid down by the Constitution Bench in the case of Dharam Pal (supra), Minu Kumari (supra), Balveer Singh (supra) and Ajay Kumar Parmar.

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That food is edible love. It wields the power to shrink and blur boundaries and expunge the discord, generated by those who believe in crushing the bonhomie among people. I remember a doctor whom I used to consult, cracked jokes about Biryani while taking the history or scribbling the prescription, surprisingly, his pedigree placed him in the league of Brahmins; however he enjoyed bringing up biryani discussions. I do have friends, with great fondness for the meaty delicacy and they are undeterred and unaffected by the controversies brewed to fan the communal fire like the one surrounding the halal meat. While Biryani history affirms its Muslim roots, it has with time sprawled into a legacy, being zealously guarded by people from various faiths. If information gleaned from Google is trusted then it is interesting to know that Biryani outsmarts other dishes as the most ordered Indian food online. And it also enjoys the honour of being the most popular dish in India. This at least absolves Muslims, which constitutes just 12.4 percentage of the entire Indian population from the guilt of being the only ones, the super consumers, devouring Biryani. Next time the filmmakers in Bollywood come up with another project with a male Muslim protagonist, they can show him with a biryani platter. While the world population reached 8 Billion mark in late 2022, and there are newer achievements in tech and economy happening every second, we are yet to overcome challenges with access to the most basic human need food. And while genetically modified seeds, agriculture technology, and other modern inventions have ensured that the world is producing more than enough food to feed all of the 8 billion people, up to 800 million of the global population continues to struggle with hunger. Back home, we ranked 107 out of 121 countries in the Global Hunger Index 2022, thanks to the disturbing amount of post-harvest losses, estimated of up to 25 for perishable foods and 30 40 for fruits and vegetables. As an agriculture based economy, we produce 400 million MT of perishable food every year and the annual value of losses in the agro produce alone, stand at Rest 92,651 cores! It is astounding that while battling serious hunger crisis, we are also losing up to 40 of our food primarily to cold supply chain issues! In order to solve this problem, some key challenges on the ground level need to be understood and addressed. And while we are addressing the challenges of food supply chains, agriculture, especially perishables, form a significant part of the food wastage and need to be addressed urgently. While an efficient and well managed cold supply chain partner is vital in the process, it takes a lot more for farmers and intermediaries to leverage this infrastructure. Some key challenges and their solutions can be summarised as below: Farmer lack of access to temperature controlled storage: One of the first steps to preventing wastage of fresh produce is to have an affordable and.

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Accessible temperature controlled storage facility, close to the farms. This is easier said than done. Most of the cold storage facilities are set up at far away towns or district centers, and offer bulk storage at exorbitant prices, making it impossible for a small farmer or a group of farmers to afford it. Thus, for the fear of the perishable produce going waste, the farmers are forced to sell it at less than optimum rates cooperatives or other such intermediaries, and incur losses by selling the harvest at prices way below the market value. How can this be addressed? Ground level collaborations with cooperatives, farmers and cold storage facility providers can help transform the situation and almost turn it around! The effective tri party arrangement can not only help farmers gain access to an effective cold storage set up, but also allows farm cooperatives to preserve the produce better and increase its shelf life, allow farmers to earn a fair price for their harvest, offer a guarantee of bulk of produce to be stored, thereby reducing costs, and all this while, ensuring minimal food wastage! Lack of efficient infrastructure for transportation: While cold storage facility is the first step to preserving fresh produce and ensuring its longer shelf life, a lot of damage and wastage also occurs during transportation of the produce. Especially in case of fruits which come with a much shorter shelf life and are fragile. As a result, a truckload of fresh fruits and vegetables that leaves a town and arrives at a city after hours on the road, may eventually have already damaged 10 to 20 of the perishables in the process. Lack of proper packaging, changes in ambient temperature and surrounding environment and absence of temperature controlled transportation are key reasons for this. How can this be addressed? Again, FPO, local government bodies, wholesale markets and farmers can collaborate with cold supply chain service providers to employ relevant temperature controlled vehicles that can help in effective transportation of perishables. Apart from effective temperature control and packaging, a good cold supply chain provider with tech enables solutions can also help in real time tracking and tracing, route optimisation and timely deliveries. Needless to say, when combined with appropriate storage and transportation facilities, fresh produce can not only gain good prices and save revenue loss but also help farmers enhance the reach and explore destination further away from the area of production. Lack of financial support: This is probably one of the most vital challenges faced by farmers across the country. This not only hinders their access to quality storage and transportation through cold supply chain logistic companies but also forces them to incur losses and accept prices below the market value, for fear of the produce going waste. Lack of access to financial support also leave farmer vulnerable and easy prey to manipulation by local money lenders, further leading to a vicious loop of bad financial decisions. How can this be addressed? Just like collaborations with.

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Cautious hedonism was seen across India during year end celebrations. It was as though people knew that their high life could be a Titanic bobbing towards the tipple of the corona iceberg. Leisure trips have been described, with the headliner smirk topped with a party hat, as revenge travel. But a few hoteliers relieved accounts suggest that scores of guests developed a new strain of 5 star swagger: They brandished negative RT PCR reports along with tony credit cards. Social media posts documented a new fad: The bank robber chic seen in travel selfies with N95 veils. In chat groups dealing with reunion logistics, pictures of vaccine certificates rolled along with venue details. As we reflect on how we can better our lives in the new year, here is a blueprint to help us lead the kind of life God wishes for us. Our lives should be centred on love for God and love for our fellow beings. When we open our hearts to them and take time to be with those we love, think more about others, and try to show them how we feel. When we radiate warmth and love to all around us, when we are more patient, more tolerant, and more compassionate to others. When we give, give and give to all around us to bring joy and happiness to their lives and to alleviate their burdens. It all begins as we connect with God love through the process of meditation. When we take our attention away from the outer world and focus it within, we are filled with joy and bliss. We are inspired to live a life of service to others and to embrace all we meet as members of the same family of God. Our soul has an existence that is unconstrained by the limitations and boundaries we place on our body, mind and intellect. When we live at the level of our soul, we can transcend the walls of separation and embrace one and all. We develop the godly virtues of truthfulness, nonviolence, selfless service, compassion and humility, and we lead the life that God wishes for us. When we experience the Light of God within us through meditation, we also see the same Light in all people and all life forms. We realize that each person is valuable, being made by God, and carrying God within them. This makes us recognised all life as one human family. development comes when we realise that we are all one. With that realisation, we no longer feel superior to others. We reach a state in which we recognise that all are important. With this elevated vision, we then develop love and respect for all life. We care about others and do not want to see anyone in pain. We become loving, selfless human beings committed to helping others. If each person awakened to the oneness of all life, there would be peace and happiness on the planet. The commodity that is most valued in.

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The realms beyond this world, to which we all will go, is spiritual love. The soul is measured not by our financial records, but by the amount of love we have radiated to others. Did we love God Did we love our fellow beings Did we love all creation Love is translated into thoughts, words and deeds that are expressed in kindness to others. It is expressed in how much we care about others. It is demonstrated by how much we give of ourselves to help or serve others. It is only when we invert our attention through the process of meditation that we realise our true nature and experience God love. Only when we experience God love can we share this love with others, and only when we share this love and transcend all boundaries do we become truly human. On 20th December 2021, a very crucial bill known as The Prohibition of Child Marriage Amendment Bill, 2021 was introduced in the Look Sabah by Ms. Smite Iran, Union Minister for Women and Child Development, to rise the age of marriage for girls from 18 to 21 years. The statements of Objects and Reasons section of the bill specifies the reasons for raising the minimum marriageable age as women empowerment, gender equality, encouraging female labor participation and self reliance for women. The bill created an uproar in the House due to its contradiction with the personal laws which in turn, has made the Government to refer it to the Parliamentary Standing Committee. However, the opposition and activists have failed to raise the issue of its contradiction with the basic right of every human, that is, to marry at will. The issue is that the Government is now trespassing the boundaries of the personal lives of people to achieve its goals without even realising that its goal cannot be found within those limits. The government has not realised that this attempt would eventually go futile. Rather, the age of marriage for boys set at twenty one is in itself unconstitutional. Let see how. Trespassing the boundaries Infringement of the right to marry at will Article 21 of the Indian Constitution guarantees the right to life and personal liberty to every citizen. In Anuj Garg v. Hotel Assn. of India, Supreme Court recognised the right of personal autonomy under Article 21. It was held that it includes both the negative right of not to be subject to interference by others and the positive right of individuals to make decisions about their life. Further, in the case of Shafin Jahan v. Asokan K.M., it was held that the right to marry out of one own volition is squarely covered under this Article. This infers that the decision as to when that person is ready to marry should be left with the individuals only. Once the person attains the age of majority, that is, eighteen, it is mature enough to make its life decisions. This threshold is recognized for purposes of granting voting.

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Construction has given them more resilience on major corridors. At the same time, parts of the Yamuna and Hindon floodplains went under water, forcing some evacuations and flood alerts. Yet Noida's main roads stayed largely clear, leaving commuters free to move even as Gurugram's traffic ground to a halt. A tale of two cities, playing out in real time. The deluge is also a warning. Climate change is intensifying monsoons, making floods more frequent and more furious. If even India's most vaunted satellite city cannot weather a day of rain, what hope lies ahead for its future? Gurugram's annual flood is no longer an accident. It's a mirror reflecting the mismatch between glossy promises and the lived truth of its residents. For those who live there, the frustration has grown sharper. Many are asking why they should pay premium rates for homes and offices, only to see roads cave in, power trips during downpours, and underpasses turn into aquariums. The anger is spilling online, in court petitions, and in drawing-room conversations. Until that gap is bridged, Gurugram will remain the city where children swim not in pools, but on roads. 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity Times of India India Voices Blogs (September 8, 2025) Why the Sengottaiyan problem can harm EPS more than anything If Indian politics is a theatre, Tamil Nadu is a multiplex. Where cigarette flicks and dark glasses are the perennial symbols of style and substance, sycophancy does a tandava over psephology. And with the players ensconced in the ministerial thrones in Delhi, it is no longer just a southern delight. Arun Ram, Resident Editor, The Times of India, Tamil Nadu, who alternates between the balcony and the front row, says it incites as much as it excites. During the intervals, he chews on a bit of science and such saner things. When J Jayalalithaa was undergoing treatment at Apollo Hospitals on Greams Road, Chennai for 75 days in 2016, the hospital kept all the CCTV cameras in the building turned off. Late on December 5, when the hospital was preparing the bulletin announcing her death, V K Sasikala and a few senior leaders of AIADMK went into a huddle on the second floor of the hospital to name a stand-in chief minister. And one of the names, along with O Panneerselvam's, was K a Sengottaiyan. OPS got it and lost it soon and Sengottaiyan took it gracefully. Had he got the job then, AIADMK may have looked different than it looks today. On Saturday, AIADMK general secretary Edappadi Palaniswami removed Sengottaiyan, 77; from the party posts he held (organization secretary and Erode suburban west district secretary). The reason: He held a press meet on Friday and set a 10-day deadline for EPS to take back those who were expelled from the party. When reporters asked Sengottaiyan who were the people he wanted to be re-inducted, he refused to name Sasikala, T V Dhinakaran or O Panneerselvam; instead lobbed the ball to EPS's court, saying it was for the general secretary to decide. And EPS knows Sengottaiyan's priority list Sasikala, TTV, OPS, in that order. Sengottaiyan may be raising the flag of unity, but behind his audacity is one of his basic qualities loyalties. Ever since he became an MLA from Sathyamangalam in 1977 (and he has been nine times that, the next eight from his home constituency of Gobichettipalayam), Sengottaiyan had remained loyal to MGR and later Jayalalithaa and Sasikala. Hailing from the same

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He would do a recce looking for potential political pitfalls as much as physical potholes on the road. Sengottaiyan was almost a karma yogi when Jayalalithaa made him a minister in 1991 and dropped him from the candidates' list in 2001. He returned to the Jayalalithaa cabinet ten years later. When he was again shown the door in 2012, he put his head down and worked as usual. And that was something Sasikala couldn't have missed. Not for nothing that Sasikala named him one of the organizing secretaries of the party when its presidium chairman E Madhusudanan moved to the OPS camp after the 'caretaker CM' sat on the famously disastrous 'dharmayudham' in February 2017 (taking over as chief minister after Sasikala went to prison, EPS had no option but to include Sengottaiyan in his cabinet). And now, it's payback time for Sengottaiyan. His support base is nothing to write home about, but Sengottaiyan if he remains a renegade within or brings together those out in the cold to stitch up an alliance with Vijay's TVK can do enough harm to the electoral prospects of EPS whose intransigence has cost NDA some of its partners like TTV and OPS. Indeed, EPS stonewalls any move to bring back Sasikala & Co, for he knows better than anyone else that he could be reintroducing irritants who he had got rid of to take control of the party. It is to EPS's credit that, when many wrote off AIADMK after Jayalalithaa's death and the brawls that ensued, he took the helm and led the party to a respectable performance in 2021, though he couldn't stop DMK from marching to Fort St George. But 2026 is different. Being out of power for 10 years will be the ultimate test of survival for EPS and his party. This time, if the AIADMK-BJP alliance is to give a tough fight to the DMK-led front, EPS will have to learn to be as accommodative as assertive. BJP must be telling him that. 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity The true 'SARATHI' beyond Credit and Discredit Keshav Upadhye, a young, dynamic and prominent face, has been working with the Bharatiya Janata Party for over two decades. In 2014, the then state president Devendra Fadnavis had appointed Upadhye as the spokesperson in his team. Owing to his journalistic background and better understanding of the socio-economic issues of the state, Upadhye made a mark as a spokesperson in a short span. He articulates the views of the party and aggressively defends the party on various platforms including the Marathi and Hindi national news channels. Keshav Upadhye worked for the Akhil Bharatiya Vidyarthi Parishad (ABVP) and after completing his degree in Journalism from Ranade Institute, Pune, he began his career as a journalist with daily Pudhari, Locate and Mumbai Tarun Bharat. Knowing the pulse of the news, he writes on varied topics and on various platforms like the newspapers, blogs and other social media platforms. He was involved in two study groups formed by the Rimbaud Mhalgi Prabodhini in 2006 to study the nasality movement and its adverse impact on the development of Chhattisgarh. The Prabodhini later published this report. He was also a part of the Prabodhini's fact-finding committee formed to study the Sholapur riots. The agitation in Mumbai for reservation for the Maratha community on the basis of the Hyderabad Gazetteer has been successfully concluded. Before and after this agitation, there has constantly been a competition to express one's views. On various iss

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Rights, assuming responsibility for illegal acts, entering into contracts, etc. Thus, there is no iota of doubt as to why an eighteen year old person is not mature enough to marry out of their own volition and free will. A person has an inherent fundamental right to marry at their own discretion any time after attaining the majority. Taking away this fundamental right as a policy decision needs a cogent reason. However, here, the Government has not relied on any research or study which proves that increasing the marriage age would empower women. Goal cannot be found within these boundaries Why would raising the age of marriage eventually fail It is trite to state that the law to prevent child marriage does not work. The marriage age at 18 was set in 1978, but child marriage started to decline only in the 1990s when the government stressed primary education of the girl child and took measures to reduce poverty. It implies that society decides on its own rather than letting the Government decide on the age of marriage. It is clear from the fact that when families in rural areas started losing jobs in the pandemic, child marriages rather increased. The reason is that the factors which induce the families to marry their daughters at an early age still exist and the Government has to not tackle these factors. First, the Government is required to control the socio cultural norms, customs, and beliefs that shape decisions relating to marriageable age in India. In some cultures, women are married at an early age so as to assimilate them from other families into their households. It is believed that an early age at marriage may ensure a bride loyalty to her husband family. A broader spousal age gap would also facilitate this character molding of younger brides, who are likely to be more responsive to these practices. Second, is the economic factor? In resource constrained households, girls may be seen as a liability given the limited economic budget and food security for the entire household. Thus, they believe to pass on these responsibilities onto the husband families as soon as they can. The third is the education factor. No doubt, the families residing in rural areas are more likely to marry their daughters under age. There is usually lower availability and access to schools in rural areas. This may hasten underage marriage. The fourth is the residing area factor. Rural areas offer fewer formal employment opportunities to women. Further, surprisingly, it has been found that higher levels of education are not substantially delaying girls marriage age. In this context, education only becomes an asset for marriage. It suggests that completing secondary school enhances the social position of girls and also their families by improving the chances of marrying into a family of higher socio economic status. So, longer education may also not be improving women status at the household or societal level. Thus, it is clear that raising the marriageable age would.

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Not change the position of women as expected. Uniform age of 18 for both males and females. Article 14 of the Indian Constitution guarantees the right to equality to both genders. Any differential treatment must be made only upon reasonable criteria otherwise it would be declared discriminatory. Surprisingly, the legal marriageable age is 18 for girls and 21 for boys. The minimum age requirement was introduced to abolish child marriages and to protect children from exploitation. This difference is premised on the assumption that women and men have different growth rates, emotionally, mentally as well as physically. However, this does not qualify as a reasonable criterion. The Supreme Court in the case of has already held that a law that treats women differently based on gender stereotypes is an affront to women dignity. Gender stereotypes cannot qualify as a reasonable criterion and therefore, any legislation made on such criteria is unconstitutional. Thus, a uniform age, more appropriately, 18 should be adopted for both genders. We can conclude safely that for a holistic upliftment of the social status of women, merely raising the minimum age for marriage would not be sufficient until the societal cultures and norms, their educational opportunities, occupational opportunities, and women subordinate status are not taken care of. Merely raising the age of marriage would rather produce an adverse effect as families would now perceive an unmarried daughter as a burden , thereby leading to discrimination. Currently, India relationships with its neighbors are very worrisome especially with China, Pakistan and Nepal which are at very low levels primarily due to the failure on part of Mr. Doval and Jai Shankar to give good counselling to the PM; both of them were regarded as mediocre by their earlier seniors, colleagues and juniors. In this article, a brief history and India relationship with the neighboring countries will be discussed. China is the biggest and the most powerful neighbor. Anytime China did not succeed in diplomatic maneuvers, it resorted to hostility. India also missed a number of opportunities when she could have obtained a very favorable agreement from China. Pandit Nehru could have accepted the offer to be a permanent member of the U.N. Security Council instead of passing the offer to China for which India has paid a heavy price and will continue to do so. Mr. Nehru should have at least made China sign a respectable border deal before passing the offer to China. As per historical records, China did offer a deal to Pandit Nehru, and Nehru was willing to finalize an agreement, however, Shri Rajendra Prasad and Shri Morarji Desai opposed the deal which provided any concession to China. Sardar Patel argued for reaching a settlement but he was ignored. Chinese incursions into India started as early as mid1950s. However, as Shri Nehru was so enthused with Panch Sheel, and Hindi Chini Bhai Bhai, he neither warned China to stop her aggressive moves nor did he make the intrusions public. When China captured Tibet, in response to.

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China request, Shri Nehru recognized China sovereignty over Tibet. Again, India missed the opportunity as India could have offered a good border settlement. In 1962, China attacked India and in spite of earlier assurances by the government of India that India was well prepared to oppose any Chinese aggression, India lost badly. Relationship and contacts between India and China ebbed down to the lowest level after China 1962 was a big betrayal on part of China. Indians became strongly anti China and all meaningful communication between the two countries stopped thereafter. When Rajiv Gandhi became the Prime Minister, he visited China and received a warm welcome there. Zhou Enlai also visited India. In his book about China, Natwar Singh included a draft agreement proposed by Mr. Enlai with an offer to India to make reasonable changes. Both India and China worked on the agreement and ironed out the differences. However, for some unknown reasons, the agreement was never signed and both leaders agreed to maintain the status quo. Chinese encroachments into India and other anti India activities continued. China started supporting Pakistan militarily and economically. China, directly and indirectly, helped Pakistan to acquire nuclear and missile capabilities. China openly supported Pakistan on the Kashmir issue. China always supported Communist Party Marxist of India and later also started supporting Naxalites and Maoists. I suggested some steps to Shri Vajpayee and then to Shri Man Mohan Singh to counter China anti India activities. These included supporting Vietnam economically and militarily, which India has been doing; supporting Tibet liberation movement and Uyghur Muslims; and warming up relationship with Taiwan. Although both the Prime Ministers raised some of these issues with China but were very reluctant to go public and antagonize China too much. When Shri Namenda Mode became the Prime Minister, China approached him for establishing a vibrant business and political relationship. Chinese Prime Minister Xi Jinxing visited Gujarat to celebrate Mode birthday and also expressed his interest in settling the border issues. India could have negotiated a fairly good deal but again did not do so. While taking an amicable approach to India, China started concentrating on increasing its influence in the countries surrounding India. China aid to Bangladesh, Myanmar, Sri Lanka and Maldives surpassed the economic aid provided by India. China got an agreement with Sri Lanka to build a commercial seaport there which it converted to a military base. When Mrs. Gandhi was the Prime Minister, Sri Lanka had agreed to China having a military base there. Mrs. Gandhi told Sri Lanka government that if the country allowed China to have a military base, Sri Lanka would be wiped off from the world map. Sri Lanka backed off. Still, Mrs. Gandhi was considering occupying Sri Lanka and merging it with India as she had merged Sikkim with India. However, then President Reddy discouraged her from doing so. Had she lived longer, she would have merged Sri Lanka and Bhutan also with India. When King Tribhuvan of Nepal was ousted by.

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The Rajas in 1950, he escaped to India and tried to convince Pandit Nehru to occupy Nepal, however, Mr. Nehru refused to do so. A few years back, China started supporting militants in Nepal and these militants finally became politically very assertive and eventually formed the government. They changed the constitution and eliminated monarchy. Nepal ceased to be a Hindu Country. Shri Mode made a big mistake by imposing embargo against Nepal which annoyed all Nepalese and pushed Nepal completely into China arms. Nepal also started raising border issues. Things may improve with the upcoming Nepal PM visit to India. For all practical purposes, Bhutan was being run by India. About two years back, China attacked Dolan in Bhutan. After a couple of skirmishes, India backed off to some extent. At that time Bhutanese King requested India to stay away from Bhutan and started a fairly good relationship with China. India is trying again to increase its influence there. A couple of years back, when the virtual dictator of Maldives acquired power, China started pouring money into the Maldives. Maldives imposed a number of restrictions on Indians and India. Then India reinforced its presence and Maldives fell in line with India. Again, in the current election campaign, a political party is seeking votes with the slogan Keep India out. China is increasing its economic power not only in the neighboring countries, it has been doing so in Africa and South America, mainly through its business organizations such as China National Oil Company, HSBC Banks and its infrastructure construction activities is a number of concerns. India government has also done such activities to some extent. However, India government does not have much money of its own to compete with China. India should work with its business organizations. A number of Indian companies such as Tata, Mittal, Reliance, Adana, and Ariel have successfully established themselves in a number of countries. With the help, cooperation and encouragement from the government of India, these companies can compete with Chinese companies in a number of countries. To counter China, India and the USA are trying to develop a common strategy. They also teamed up with Japan and Australia, two economic powers. The four are known as Quad 4 and have been conducting joint military exercises. Can India depend on this Quad 4 in case of war with China No. In case of armed conflict between China and India, the three countries will condemn China but none of them will send an army to help India or attack China. In fact, Russia, which is also apprehensive of China, may stop China from its military venture against India as it did in the past. Now what should India do Covid Pandemic has affected China economy severely. Currently, China is under pressure from the USA and even Europe because of China being the origin of the Corona pandemic and her aggressive posture in the China Sea. China has a large business investment in India. India should seriously start.

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It well-known that in India, most derivatives traders lose money. What really worrying now is that younger investors aged now make up the lion share of derivatives traders here? Young money is being financially educated to treat the stock market like crypt's if not like Monte Carlo. Shadows or substance? Derivatives are contracts, whose value depends on something else which could range from stocks and bonds to commodities, indices, real estate, or even weather. These contracts can be traded between parties. And ownership of such a contract does not mean ownership of the underlying asset, much like how buying horse-race betting tickets does not entail horse-ownership. Derivatives come in two flavour's Options offer the option-holder a right, but not compulsion, to execute the contract terms. Options could be call options, where there optimism about the underlying asset, or put options, where there pessimism instead. Locks, on the other hand, bind respective parties to the terms of the contract. Some kinds of locks are futures, forwards, and swaps. A total eclipse of the Sun is the most spellbinding spectacle nature can conjure up on our planet. At the magical moment of totality, many watchers have been known to howl and weep. Some stand transfixed as in a trance while others go into a delirium of delight. Several people have described the experience as a life-changing moment, of transcendence, even a deeply spiritual one. The visual majesty of it is just one aspect of a total solar eclipse. It also a reminder of our special place in space and time. For, the extraordinary set of conditions that make the Moon total acculturation of the Sun possible, are also among those that have played a key role in the evolution of life on our blue planet, which is otherwise drifting in a vast and lifeless morgue of space. Can unfold only on Earth in the solar system. There are two reasons for this. One, in terms of size, our moon is an outlier. It by far the biggest in the solar system in proportion to the size of the parent planet. Second, by a remarkable coincidence, the Moon appears in our sky almost exactly the same size as the Sun. In diameter, the Sun is 400 times larger than the Moon, but it also 400 times farther from Earth than our natural satellite. This makes the apparent size of the two bodies equal for observers on Earth. The size of the Moon in the sky does change, depending on where in its elliptical orbit around Earth it happens to be. If a solar eclipse occurs when the Moon is closer to its farthest point from Earth, the lunar disc is large enough to fully obscure the Sun. But often enough, the Moon apparent size meets the special conditions needed for an It not just temperatures that are climbing this summer. Air fares are set to give them stiff competition. It going to be a summer of discontent for passengers and high profits for some airlines. Following grounding of planes on account of problematic engines earlier, discontentment of pilots has forced flight cancellations in holiday season. It an unusual situation for an industry that has long claimed to offer the lowest airfares in the world. Crude watching Prior to Coved, the industry offered low prices despite high costs of running aviation business in India. One consequence of it was that when crude oil price hovered around barrel, most airlines took a serious financial hit because of rising input costs. Supply crunch builds up the tough operating environment took a toll by 2019 w

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The first time it crossed the mark of passengers. This record passenger traffic was serviced by fewer aircraft than the pre-Coved period. That because in addition to insolvency-related groundings, market leader Indigo has had to ground aircraft on account of problems with the Pratt & Whitney engines. It a perfect storm for flyers. The outcome is a surge in airfares. So much so that the last few months have been the most lucrative for the aviation industry. Over the last year, the aviation market has transformed into a near duopoly with Indigo and Tata Group airlines accounting for nearly 90% of the market. With turbulence within Tata Group aviation business, there a disproportionate impact on flyers. According to which provides market intelligence in aviation, there a serious capacity crisis because of both supply chain and other issues. The consequence is that airfares are expected to remain high for a while, particularly during peak seasons. Passengers first did well to extend support to the aviation industry during Coved. But the manner in which postponed its rules on preventing pilot fatigue after, what appeared to be, industry representation, raises questions about priorities. There are no immediate solutions for airfares but passenger interests should come first. From mouths of babes does change begin? For some years, children and teens globally have petitioned courts on several issues and been heard. In India too. Over got school students in Karnataka could get a second school uniform, thanks to a Class 4 kid who sought court intervention, after repeated representations to his school failed. A bridge, a village lifeline, was repaired after Kerala students got a court order. Since 2005, teen climate activists in US have been petitioning courts. In a landmark 2023 case, a Montana judge gave a third generation of teen activists their first court victory. Climate activism in India too is growing among teens to protect their forests, beaches, water bodies and commons. Children basic rights in India are far from realized over are not in school. We moan that kids between 5 and 14 are forced to work, but beyond rescue missions in a trickle, they are a blind spot. If only those kids could move court. But perhaps India greatest failing is in our relationship with children. We struggle to relate to them as thinking individuals. We role play as parents, teachers, and take over all conversations. Do we even listen to them as individuals? The answer a resounding no. Note: were not talking toys, phones and food delivery apps. Indians attitude to children is largely dismissive. Be smart but don question, is the mantra teens deliberating on their world is often seen as precocious practice. Our struggle with especially teens is evident even in laws laws say a child is below 14, for nutrition schemes, an adolescent is for juvenile justice below 18. Children winning court cases is heartening, yet sobering. Children are being forced to mount legal challenges even for basics, like petitioning to protect playgrounds from land sharks, who are often in cahoots with officials. That said, what better than for children to legally claim their due? Have you noticed there are no old people anymore? With all the fancy medical innovations and plastic surgery, 90 is the new. Aging is one disease the planet is fighting on a war footing. We won rest till the world is full of unlined faces, taut cheeks, full lips and Brazilian backsides. You can frown all you want,

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Negotiating a border treaty with China and I believe India still could get a fairly good agreement and thus resolve the border conflict with China. While using a carrot, India needs to use a strong and big stick. First, India should enhance and strengthen their military positions on the border and then try to push China from the Indian territory occupied by China. If that is militarily not possible, India should try to capture Chinese territory where the Chinese forces are weak or India is in an advantageous position. The Indian Military should not be withheld from driving China out of Indian territory. At the same time, India should aggressively pursue the above mentioned points which I had conveyed to the two former Prime Ministers. The Indo China border dispute should not be prolonged much longer and needs to be settled soon. In all probability, India could get a good deal from China. If India again misses the opportunity, things will get messier especially after the Winter Olympics in China and India may never get another opportunity to get a favorable deal. India problem of plenty on the external sector too many dollars coming into the country relative to those going out appears to be coming to an end. After nearly two years of ultra accommodative monetary policy, the US Federal Reserve Fed at its December meeting announced it will double the pace of its balance sheet tapering and end its net asset purchases by mid March 2022, three months ahead of its earlier schedule. The median projections also show more front loaded rate hikes in 2022 three hikes and eight cumulative hikes by the end of 2024. Uttarakhand SIT mandated to investigate the hate speech ridden Dharm Sansad at Haridwar and parallel probes by Mumbai and Delhi police into cyber harassment of Muslim women through an app called Bulli Bai are qualified reasons for optimism. But these are just the first steps. Remember that an obnoxious app called ulli Deals featured on the same GitHub platform last year. The Delhi police probe went nowhere. Such policing failures clearly emboldened Bulli Bai creators. Delhi police should be hugely embarrassed, and those behind the app must be unmasked and arrested with chargesheets filed promptly; speedy trial should follow. In the Dharm Sansad case, the local police registered an FIR only after Muslims lodged complaints. But hate speech offences can and should lead to suo motu investigations. A number of Indian Penal Code sections exist to deal with those who threaten violence on other communities and harass women. But only if there is intent to investigate and prosecute these law breakers will these laws serve their purpose as a deterrent. Ignoring violent anti minority statements and actions by terming them as products of fringe movements is just a dodge. So called fringe groups can do a lot of damage, and sometimes they are not that much on the fringe. Mob actions in the name of the majority religion have been on the.

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Rise from preventing namaz in Gurgaon to attacks on churches around the country to violence against traders from minority communities. None of these has seen quick, firm police response. Neither have we heard condemnation from governing politicians. And the result is that such mobs get the sense that the law does apply to them. India police agencies are so heavily under the thumb of their political masters that only government signals, severe judicial strictures or, once in a while, a storm of public criticism can force cops to act in such cases. Now that police forces in three states have initiated probes, there a chance finally that a larger message can be sent to hatemongers and internet communal bullies. Missing this chance will not only further embolden real world and virtual world mobs, it will also do more damage to India reputation, which has taken a lot of recent knocks as far as safety and treatment of minorities are concerned. For India to become one of those countries where majoritarianism becomes an above the law brute force will be a real tragedy. While laying the foundation stone for the Major Dayan Chand Sports University in Meerut, Prime Minister Namenda Modi said young Indians should be encouraged to take up sports as their profession. The thought is good. But the reality is forbidding. Sporting infrastructure in the country remains subpar. True, India just had its best showing at the Olympics when it won seven medals at the Tokyo Games last year, including Neeraj Chopra historic gold in the men javelin event. However, the fact remains that barring cricket other sports in the country lack an ecosystem of professionalism and excellence. Money for nurturing talent rarely gets funnelled to the grassroots where it is needed. Instead, it is mostly directed towards the few top athletes with international medal winning potential. It is no surprise then that Indian parents don see sports as a viable career option for their children. After all, that can only happen if the government is willing to support not just the Neeraj Chopras but also those who fall short of that level of excellence. Money is also required to train coaches, support staff and advisers. This is why countries like the US that are at the apex of international sports have strong sporting cultures in universities that not just produce top ranked athletes but also employ trainers, sports doctors and scientists. But without a similar university set up in India, it is the government that has to think of innovative ways to massively increase funding for sports. One model worth considering is the UK national lottery funding for sports. If sports betting were to be legalised in India and taxed, it would yield substantial funding for creating sports talent hubs across the country. Legalised betting would also check illegal bookmaking and its link to match fixing mafia. So, it is a win win. And once credible sports ecosystems crop up, private investors will automatically be drawn in, making.

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Sports professionally viable. Helen Keller famously said, a bend in the road is not the end of the road unless you fail to make the turn. Faced with the crisis of the century, we have made many turns, modifying our lifestyle in unimaginable ways. Some of these changes are here to stay. Work from home or, more correctly, work from anywhere, will become a much more accepted norm. While organisations had often balked at the thought of their staff working remotely before the pandemic, the last two years have confirmed that this does not necessarily reduce productivity. Various studies have shown that a hybrid approach that combines work from anywhere with traditional office based work will become the preferred approach with both employees as well as employers. My wife and I decided to get away for two nights to a nice seaside resort and bypass the Covid cobwebs, my treat. I packed a small bag and she lugged down a large suitcase, a smaller case, a handbag and her purse. Like a good husband I held my silence. Checked in and ten minutes into the room she had commandeered 90% of the table with jars, bottles, lotions and creams. Inside the first thirty minutes the bathroom had been usurped. When I finally got in the rod was festooned with washed lingerie and the ledge above the sink was groaning under the weight of her toiletries with 3 inches by 2 inches left for my razor. Isaac Newton was not only an eminent mathematician and physicist but also an erudite philosopher, a deeply spiritual person and a theologian known for Biblical literalism. To most of us, Newton is known for his laws of motion, and there appears to be a striking similarity between these laws and some tenets of Indic philosophy. Newton first law, also known as the law of inertia, states that if a thing is at rest, it will continue to be at rest and if it is in motion, it will continue to be so unless an external force is applied. Inertia is common among people with predominantly tamari tendencies. They can be lazy and indolent, and many times need an external stimulus to get moving. Similarly, those with a hyperactive nature might find it difficult to be at peace with them. So, to bring change in their temperament requires external interventions such as regular physical exercise and meditation. That if the same force is exerted on two objects with different mass, they will gain different speed. The heavier one would require more force to move than the lighter one. Likewise, lazy people would need more prodding and pushing as compared to agile ones. The third law, also known as the law of action and reaction, states that for every action, there is an equal and opposite reaction. Interestingly, this resonates well with the law of karma, which means that whatever action we perform, either good or bad, has a bearing on our destiny. Whatever goes around ultimately.

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Comes around good karmas result in noble values, whereas bad karmas result in vicious values after all, a person is a product of his past karmas. The saying goes: As you sow, so shall you reap. Newton contribution is not restricted to the laws of motion alone. He is credited with the discovery of calculus a branch of mathematics that is anchored around the concept of independent and dependent variables that is synonymous with the relationship of cause and effect, often mentioned in our scriptures. It states that the working of the entire universe is governed by this basic law. Through the discovery of calculus, Newton seems to have given a quantitative and tangible shape to what seems to be rather a lofty concept of cause and effect relationship. Spirituality identifies three constructs of human personality: body, mind and intellect. Most of us are focused either on our body or get trapped in the web of emotions and make the least use of the intellect, which every one of us is bestowed with. Newton, however, was an exception. While sitting in the garden one day, he saw an apple fall from a tree, and this led him to formulate the law of gravity. What fired Newton imagination to explore this phenomenon in detail it was the spirit of inquiry, a function of intellect. When Newton was asked how he discovered the law of gravity, he is said to have replied, by thinking about it all the time. He who thinks halfheartedly will not believe in God, but he who really thinks has to believe in God. While this is the second time China has named places in Arunachal Pradesh on 29 the December 2021, this time it assumes a serious concern for India as it comes in the backdrop of Chinese Land Boundary Law passed by the State Council in October 2021. Earlier in 2017, China had issued official Chinese names of six places stating that the list was the first installment of standardized name. That had come soon after Dalai Lama visited Arunachal Pradesh. An analysis of the Chinese Land Border Law suggests that it could create problem for India, though China had stated that this law would not impact the past agreements. India has learnt the hard way that China implements the agreements in breach of their terms and not in their implementation. The new law has five dimensions. First, the PRC shall set up boundary markers on all its land borders to clearly mark the border. Second, the PLA and Chinese People Armed Police Force have the responsibility of maintaining security along the border. Third, it prohibits any party from indulging in any activity in the border area which would endanger national security or affect China friendly relations with neighboring countries. Fourth, it states that the PRC will take up education and propaganda in order to solidify the sense of community of China, to promote the spirit of China, to defend the unity and territorial integrity of.

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Devendra Fadnavis. In the reactions expressed in connection with reservation, Devendra Fadnavis had to bear the brunt and be the recipient of unnecessary curses in the initial period and this time around too. In 2014, when Prithviraj Chavan was the Chief Minister, the Congress-NCP alliance government announced the decision to provide reservation to the Maratha community. The result of the 2014 Lok Sabha elections led to this decision. Between 1999 and 2014, the Maratha community had demanded reservation many times. However, the Congress-NCP alliance government in power at that time ignored this demand. After the Bharatiya Janata Party-led grand alliance won 42 out of 48 seats in the 2014 Lok Sabha elections, the Congress-NCP leadership woke up with a jolt. As a result, the decision to grant Maratha reservation was taken in a hurry. The reservation was announced without completing the legal and technical process required for granting reservation. As a result, the reservation was cancelled by the court. Despite being in power in the state for 15 consecutive years and at the Centre for 10 consecutive years, the Congress-NCP alliance failed to show the will to resolve the issue of reservation for the Maratha community. In 2016, marches started taking place across the state to protest against atrocities on a young girl in Kopardi (Ahilyanagar district). Through these protests, the demand for reservation came forward anew but strongly. Since then, Devendra Fadnavis was made the focal point of this issue. It was a testing time for Devendraji. Fadnavis repelled all the weapons fired by the opposition on the issue of reservation with great patience. Along with him, his family was also attacked with abusive language. Fadnavis gave a befitting reply to all the allegations and attacks on him by giving 16 percent reservation to the Maratha community in 2018. While giving this reservation, Fadnavis had carefully followed the necessary legal and technical procedures. Therefore, even though this reservation was challenged, it was upheld in the High Court. And Mr. Fadnavis's determination had easily overcome the first hurdle in the reservation. In the meanwhile, until the decision on reservation was taken, Mr. Fadnavis got to the root of the problems of the Maratha community by learning about their pain and suffering. Recognizing that a large section of the Maratha community is deprived of educational facilities due to its economic condition, Mr. Fadnavis decided to establish the SARATHI Mahamandal on the lines of 'BARTI'. Through this corporation, Sarathi National Scholarship, Maharani Tararani Competitive Examination, Skill Development Training, Indo-German Tool Room Training, Chhatrapati Rajaram Maharaj Scholarship Scheme, Sayajirao Gaekwad Foreign Education Scholarship Scheme, Rajarshi Chhatrapati Shahu Maharaj Educational Fee Reimbursement Scheme were started. Along with this, the Annasaheb Patil Economic Development Corporation was re-established with the broad objective of creating employment generating entrepreneurs in the Maratha society. During the Congress-NCP alliance government, this corporation remained inactive and existed on paper only as no funds were provided to this corporation. In the 1980s, the responsibility of this corporation was entrusted to Narendra Patil, the son of Annasaheb Patil, who started the fight for Maratha reservation. The provision of the necessary funds to this corporation has paved the way for the youth of the Mar

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The number of Maratha entrepreneurs who have received loans through this corporation has now reached the mark of one and a half lakh. The interest on the loans of the Maratha youth who take loans for industry and business is reimbursed by this corporation. This corporation has reimbursed loans of up to Rs 1 thousand crore in the last 7-8 years. Shri Fadnavis has ensured that this corporation receives the required and necessary funds quickly. Through SARATHI, financial assistance is provided to Maratha students appearing for the competitive examinations of the Union Public Service Commission and the Maharashtra Public Service Commission. So far, 12 IAS, 18 IPS and 8 IRS officers have emerged from the Maratha community by benefiting from this scheme. 304 candidates have passed the Maharashtra Public Service Commission examination. Shri Fadnavis created a corporation like SARATHI because he knew that reservation alone would not solve the problems faced by the Maratha community. The opponents who targeted Shri Fadnavis on the issue of reservation did not even take note of the decisions taken for the overall upliftment of the Maratha community through SARATHI and Annasaheb Patil Corporation. Even key leaders of the Congress-NCP never demonstrated any regret in their failure of taking such decisions during their 15 consecutive years in power. For the last 9-10 years, Devendra Fadnavis, has gulped down all the vicious comments and has continued to strive with all his might for the progress of the Maratha community. It is surprising that people like Uddhav Thackeray, who destroyed the reservation of the Maratha community due to their incompetence, remain blameless in the whirlwind of this movement. When Mr. Fadnavis was the Chief Minister, the Maratha reservation was upheld in the first hearing in the Supreme Court. During the subsequent hearings, Uddhav Thackeray was the Chief Minister. Uddhav Thackeray and Sharad Pawar, who made him the Chief Minister, did not want this reservation to be upheld. Therefore, despite having a senior lawyer like Mukul Rohatgi in the Supreme Court, the Thackeray government at that time could not uphold this reservation. Rohatgi had said with frustration that the documents required for his argument were never provided to him on time. Fadnavis is the target in every agitation on the issue of reservation. And yet Uddhav Thackeray and Sharad Pawar, who are the established destroyers of this reservation, continue to shine brightly and show support to the agitation. Uddhav Thackeray and Sharad Pawar are never held accountable for their actions. However, a leader like Fadnavis, who gives reservation, upholds it in the court, and brings various schemes like SARATHI, becomes the target of vicious criticism. In spite of this, Maharashtra has witnessed this man's determination and focus in not deviating from his goal. 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity Times of India - India Voices Blogs (September 9, 2025) The incoming vice president is expected to be a non-partisan arbiter while being part of the executive. On him lies the onus of making Rajya Sabha a forum for civilised debate again Members of Parliament Given global headwinds and Trump tariffs, its usual steady progress will serve the economy very poorly. From disinvestment to logistics upgrades, GOI must move key policies from the to-do to the done list The fact By Osho The first chapter of the Gita is named Arju

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The saga of the alleged Chinese spy balloon over the United States ended in an anticlimactic puff of smoke on February 4 after an American F 22 shot down the airship over coastal waters in the Atlantic Ocean. News of the Chinese airship went public on February 3. This was not a farfetched claim in 1998 a weather balloon went off course over Canada and drifted across the Atlantic before coming down in the Arctic Sea. The point you likely won hear Assam CM HI manta Biwa Sara make during his shock campaign against child marriages is that despite the arrest of around 2,500 men since Friday, each of the marriages remains valid. The only path to making them voidable that the Prohibition of Child Marriage Act, 2006, provides is a nullity petition in the district court by a contracting party to the marriage who was a child at the time of the marriage. The wives protesting outside police stations are not interested in filing such a petition. In media interviews some of them have professed love for the husband; some have children in tow, for many the arrested husband is the sole breadwinner for the family. Sara cause itself is not a lonely one. Indeed it is through society wide efforts that India has reduced child marriage. NFHS surveys show that the 54 of women aged 20 24 married before age 18 in 1992 93, became 47 in 2005 06, and then 23 by 2019 21. Obviously change is picking up pace. But experts are clear that it is rising education and income that have delivered this change. This is also why Parliament and Centre haven wielded the blunt instrument that is being deployed in Assam today. They have recognised that economic and educational development is very uneven across the country, and that child marriages remain the most common among the most deprived populations. States that have gone further include Karnataka, which ten years after Parliament passed PCMA amended it to declare every child marriage void abs initio, but only thenceforth. Sharply in contrast in Assam, the severe action is retrospective and it was not even preceded by adequate awareness raising. A survey of the arrested may find that many were knowingly defying PCMA, but many others either did know of it or thought government was uninterested in enforcing it because that what government actions over the past one and a half decades indicated to them. Plus the mass arrests mean that the due process expected in individualised cases will take a hit, and there is not even any bail on the table here. One generation will have to suffer, Sara has said. But why? Breaking thousands of settled families against their wishes and in a way that leaves some of them literally destitute, is just not justified. Listen to the protesting women. For the third time in a month the Municipal Corporation of Delhi MCD failed to elect its mayor after AAP and BJP councilors again engaged in.

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The purpose of this work is to make it more convenient and useful for judicial officers and to collect in a small compass, some useful — judgments of the Honble Sri Justice M.Satyanarayana which are found scattered through the various law-journals and in Internet. It is strenuous attempt to present some valuable rulings of His Lordship in this tiny book for daily reference on its various facets, for benefit of all judicial officeers. This book is useful for enrichment of legal knowledge on civil side. This book contains only relevant paras of the judgments on each topic and readers are requested to go through full text understand the ratio-decidendi laid down in the judgments. For easy reference, citations have been referred to. As some judgments are gathered from using Internet, the case numbers, names of the parties and date of judgment are also noted for easy reference. This book also contains Honble Division Bench judgments wherein His Lordship is one of member of the Division Bench. With propound sense of regret, I crave the indulgence of the learned readers for the typographical errors that might have crept in the text, notwithstanding the assiduous alertness and vigilance, having been unavoidable in the first attempt of this nature. All the while, I am confident that this book is very useful to all judicial officers for daily reference. of the property under Ex.A.1 after issuing notice, plaintiffs filed the present suit and undisputedly defendant Nos.5 to 11 and plaintiff Nos.1 and 2 were compromised as per orders in I.A.No.1930 of 1992. Defendants also failed to establish that they are continuing in possession of the property, consequently the contention of the defendants that plaintiff Nos.3 to 6 are not entitled to claim relief of declaration of title, without seeking relief of recovery of possession is without any substance and this contention would stand to any legal scrutiny by this Court. Under Section 35 of the Specific Relief Act,1963, a declaratory decree is not only binding on the parties to the suit but also the persons claiming through them as representatives in interest even though they were not parties to the suit. It is no doubt true that what a party himself admits to be true may reasonably be presumed to be so. But before this rule can be invoked, it must be shown that there is a clear and unambiguous statement by the opponent such as will be conclusive unless explained. A statement by a party that certain proceedings were fraudulent and not collusive in character would not, be sufficient, without more, to sustain a finding that the proceedings were collusive. PRESEUMPTION AS TO OWNERSHIP: Presumption as to ownership of property is in favour of the person who purchased it till it is rebutted by adducing any satisfactory evidence. the Apex Court is of the clear view that presumption as to ownership of the property is in favour of the person purchased till it is rebutted. In the present case, the general presumption of ownership.

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Jesus spent his entire life in the well being of others and inspired people to follow the right path he is also known as liberator and protector of liberating people from suffering. At same time Jesus performed many such miracles due to which he was not only called the messenger of God so his birthday was celebrated as Christmas. On this day all schools and colleges and government and private offices have their holidays. The history of this holy Christmas celebrated with joy and cheerfulness is associated with birth anniversary of Jesus Christ. This holy festival is celebrated every year on twenty fifth December as a celebration of the birth of Jesus Christ with full joy and gaiety. Christmas festival is celebrated with great pomp. This day is celebrated as birth anniversary of God Jesus Christ. This festival is celebrated in country and abroad with its customs and traditions. On this festival decorating the Christmas tree and cutting cakes going to church and gifts from Santa Claus has a different significance. Christmas festival has special significance for people of Christianity. According to the religious book Bible of Christianity Jesus Christ was born on this day however different views have been given regarding the birth date of Jesus Christ. Birth of Jesus Christ had already been predicted that a man on earth would be born who would grow up to be an influential king and his kingdom would have no limits and he would be savior of the world the painter and will be the right guide. After this when Jesus Christ was born in a cowshed from womb of mother Mary in Bethlehem in Israel his prophecy came true. After which his birthday was celebrated as Christmas festival. Christmas feast is especially associated with Santa Claus. A row over the election process. This MCD conflict is an extension of the year long tussle between the two parties over the administration of the national capital. Given Delhi unique governance structure with a multiplicity of authorities, ideally the state and central governments should be working in harmony. But in times of hyper competitive politics, such an understanding has remained elusive. True, in the absence of a mayor as well as deputy mayor and standing committee a special officer is in charge. But major decisions related to policy matters, development works and projects that require big financial investment are delayed. Surprisingly, MCD is the only municipal body in this position. For close to a year, the Mumbai Municipal Corporation BMC the country richest civic body has been managed by an administrator after its term expired and polls were delayed. Further, an astonishing 22 of 28 municipal corporations in Maharashtra have seen their terms expire with fresh polls nowhere in sight. Such atrophy also undermines local democracy. The Constitution 74 Amendment Act, 1992 provided for the creation of urban local bodies and empowered state governments to devolve the responsibility of 18 functions including urban planning, regulation of land use, water supply etc but a.

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Legislative Research found that most state governments are reluctant to share power and taxes with local bodies. This severely curtails urban governance at a time when 675 million Indians are slated to live in urban centers by 2035. They need smarter cities, which needs empowered instead of stalled local bodies. Mumbai needs municipal elections. Delhi needs a mayor. On a summer afternoon in 2021, just before the start of the monsoon session of Parliament, large multinational banks in India received an email from the Securities & Exchange Board of India Semi on details in about half a dozen stocks. The banks, acting as custodians, bookkeepers for foreign portfolio investors FPI, had to identify the last natural persons who control the FPIs holding those stocks. It was Semi way to figure out whether the men calling the shots in the offshore funds were acting behind a veil to rig up prices of stocks listed on Indian exchanges. We see and feel different kinds of environments physical, educational, intellectual, social, financial, spiritual and material. Parents, brothers and sisters, and our elderly guardians at home make our lives cosy and comfortable. At school, teachers and fellow students educate us. Thus, we experience an educational or learning shift in schools. As we grow and pass through different levels of schooling, we experience an intellectual shift. At the workplace, we learn to work in a cooperative way. Friendly cooperation leads to order in life as well as at the workplace, resulting in a social shift. We make a living at our workplace, it causes a shift in our financial standing. The aforesaid environments are responsible for these shifts. However, the real order and shift come from self-confidence and self strength. When these traits dominate, we possess the power of control. However, we lose this control once we misuse it. Our inner strength should be channelised for the common good, above self gain and prosperity. In this way, there is collective prosperity, and it is good for individual prosperity, too. The above are the cause and effect of positive shifts. Shifts can be negative, too. In the Bhagwad Gita, Chapter 16, Krishn describes two kinds of influences: the divine and the demoniac. Divine influence causes a positive shift, while the demoniac influence causes a negative shift. This chapter devotes only three verses to describe the divinity in man, which is responsible for the positive shift, whereas 14 verses are on demoniac characteristics. Those who have control over desire, anger and greed are divine and those who have not, are demoniacs. Human behavior comes in between. If it is close to divinity, then it is likely that it could be free of bondages. However, if it is close to the demoniac boundary, it always remains bound to these three self destroying traits. In science, there is a phenomenon called Knight shift, named after its discoverer Walter Knight. It is a shift of the Nuclear Magnetic Resonance NMR frequency of the nucleus in a metallic environment, compared to.

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The country, strengthen citizens sense of the country. This would allow China to indulge in propaganda against the neighboring countries. Fifth, it provides for the border to be sealed in the event of a war, armed conflict, incidents which threaten the security of border residents. India had reacted against the passage of this law realising its implications: China unilateral decision to bring about a legislation which can have implication on our existing bilateral arrangements on border management as well as on the boundary question is of concern to us. It further warned China to avoid undertaking action under the pretext of this law which could unilaterally alter the situation in the India China border areas. It may be pointed out that in the South China Sea, China had indulged in similar action. In April 2020, China had issued new names for 25 islands and reefs and 55 underwater entities in the SCS to assert its claims over them. This was followed by the establishment of two districts to administer Parcel and Spratly in the SCS. The PRC has also passed the Coast Guard Law that authorizes its maritime law enforcement fleets to use lethal force on foreign ships operating in China waters, including the disputed waters claimed by China. That is intended to assert its claims in the nine dash line in the SCS. China not only occupied features, it created artificial islands, which have been weaponries. India has rightly responded by dismissing the Chinese invention. In a statement, the official spokesperson of the ministry said, Arunachal Pradesh has always been, and will always be, an integral part of India. Assigning invented names to places in Arunachal Pradesh does not alter this fact. Should India be concerned about this cartographic aggression this deserves to be seen in the context of the Chinese sinister design to first assign Chinese names to geographical entities, then launch propaganda that historically these places belonged to China and then lay claims over them and finally occupy them. Significantly, soon after the naming Xi Jinping in the New Year message talked of great rejuvenation of the Chinese nation , which is linked with his Chinese Dream to re occupy all the lost territories in the periphery to the forces of imperialism and colonialism. In 2014, Xi projected this dream to its populations which is kept on a diet of ultra nationalism. This betrayed Xi ulterior motive. China usually acts aggressively when it perceives threat to its territory. This perception is more often the product of its own propaganda. After sometime, the CPC starts believing that these regions belong to China. This is exactly what we have seen in the South China Sea, where it is claiming 90% of the area demarcated by its nine dash line. There is another pressure on Xi to act. Internationally, the mistrust about China has increased considerably during the pandemic period. Besides, dissidence in the country is also growing. As the criticism against Xi is growing, he is under pressure to.

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Show some progress towards the achievement of the Chinese Dream, particularly, when CPC is celebrating its centenary. It is no wonder that China has adopted a more aggressive tone and activities, threatening the stability of the region. China is also constructing a number of villages along the Arunachal Pradesh border in an attempt to solidify its claims. Arunachal Pradesh is called as Hangman or the Southern Tibet by China and is shown as the Chinese territory in its maps. The renaming of places is a part of the Chinese mischief to claim these geographical entities, which include eight residential areas, four mountains, two rivers, and a mountain pass as per the CPC mouth piece Global Times. While these do not materially impact on India, it is a challenge to India sovereignty and integrity. India options are limited to stymie any aggressive move by China. A two dimensional strategy for this needs to be carefully worked out. First, there is a need to counter such false propaganda based, more forcefully perhaps on a continuing basis, so that the policy making center does not start believing in its own fabricated propaganda. This has to take into account the Chinese three warfare stratagem that includes psychological warfare, media warfare and law fare. India needs to establish a group comprising all the stakeholders to work out details as has been done by China. Second, the support to self rule in China should be extended. China is contesting not only the McMahon Line but the interior parts of India. India needs to understand clearly that these Chinese acts would not have happened had Tibet been an independent country. The Chinese occupation of Tibet has made China our neighbor and now we are facing their sinister designs. Currently, there is enhanced international support to the Central Tibetan Administration Tibet Govt. in Exile. China decisions to incise the Tibetan culture and ruthlessly repressing the Tibetans have generated a strong criticism. At the 14 the session of the UN Forum on minority issues met in early December 2021, the deteriorating conditions of the Tibetans were brought out clearly. The US in its report has also observed that CCP is imposing its ideology to ensure the loyalty of the Tibetans to the state. The US has appointed a Special Representative to remain in touch. The Chinese attempts to appoint the successor of the Dalai Lama is viewed as an encroachment on the Tibetan religious affairs. In other countries too, the Tibetans are organizing protests on the Chinese atrocities. Last year in March, the Free Tibet supporters came out in streets of Paris to mark the 62 ND anniversary of the uprising against the Chinese rule. Slogans like Coronavirus made in China, Shame on Xi Jinping, We want Freedom, and Free Tibet was raised. Similarly in UK, the Tibetan community organized protests in February last year. Tibetans were carrying placards that read: China stole my land, my voice and my freedom. In view of the forgoing, this.

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Once again, India, the world most populous country, is going to prove that democracy is the best form of government. Our election machinery is working overtime to ensure maximum participation of the people, in a free and fair atmosphere so that a government of the people, by the people and for the people is established. The election process is a means to achieve the end of a good government. But despite the watchful eyes of Election Commission, there are some cases where unfair means are adopted. It was Machiavelli, author of The Prince, who said that adopting a wrong means is justifiable in order to achieve the right end, in other words, if the goal is high in terms of ethics and morality, any method to reach it works. But this is not acceptable. However noble the objective is, it cannot be achieved by unfair means, as Gandhi says, means are as important as the end because means justify the end. In Sabari Hill in Kerala, there are 18 steps that lead to Bhagwan Ayyappa shrine. Even though the destination is the divine, devotees reach him only by worshiping all the 18 sacred steps. In no other temple in India, are the steps leading to the shrine worshiped with as much fervor as the deity inside. This indicates that we have to climb step by step to reach a higher state, and every step we take and every means we adopt should be pure and perfect. This theory is applicable to all spheres of human activity. Right from the moment we get up in the morning, we are required to do various acts for our welfare and that of our families. Participating in elections is also an act that determines the future of the individual and also the nation. If we perform an act, we have to face its consequence, hence, it is essential that we act righteously and objectively. In the Vivekachudamani, Adi Shankara says only humans are blessed with the power of vivek, discrimination; the power to choose right from wrong, real from unreal. As a result of a sense of incompleteness, we identify with the mind and, thereby, lose this power. Discrimination is not obtained through the mind. The intellect is not a good guide either, because it always analyses what do I gain? And not what is right for me? Discrimination means going deep within, contemplating, and rising beyond the mind, body, and intellect. Adi Shankara says that the best course to get the right vision is to do Vichar, Self-enquiry. As we introspect and enquirer, we realist that we are not the mind that merely generates thoughts and desires. As we proceed with self-analysis, all thoughts merge in the Source, Consciousness. Even if we perform innumerable acts by the dictates of our minds, or intellect, they will not be equal to the retaliation we get from Self-enquirer. When the mind rests continuously upon the Consciousness, higher goals become visible, and our actions and results turn out to be good. In a historic decision on April 5, 2024, the Supreme Court of India made a profound declaration, acknowledging climate change as intricately linked with fundamental rights, particularly the rights to life and equality. This landmark ruling marks a significant milestone in India legal framework and underscores the urgent need to address the complex challenges posed by climate change. The adverse effects of climate change have not only posed environmental threats but have also exacted a heavy toll on India economy.

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In 2022 alone, the nation witnessed an 8% loss of GDP, amounting to a staggering $270 billion. These economic losses, fueled by climate-related disasters such as floods, droughts, and extreme weather events, underscore the urgency of mitigating climate change impacts. Furthermore, projections suggest that India could bear the brunt of 34 million out of the projected 80 million global job losses by 2030 due to declining productivity associated with heat stress. This looming threat highlights the critical need for proactive measures to safeguard livelihoods and promote sustainable economic development. India is currently grappling with a myriad of acute climate change events, exacerbating the challenges faced by its populace. With nearly half of the workforce engaged in outdoor occupations, comprising over 230 million individuals, rising temperatures pose significant health risks, particularly beyond the 40-degree Celsius threshold. Moreover, vulnerable communities, including forest dwellers and indigenous populations, bear the disproportionate brunt of climate change impacts. These communities often lack access to essential resources and infrastructure, further exacerbating their vulnerability to climate-related disasters. The lack of reliable electricity supply further compounds these challenges, hindering economic development and perpetuating inequalities, particularly among women and low-income households. Addressing these systemic challenges requires a holistic approach that prioritizes environmental justice and equitable access to resources. The recognition of climate change as a fundamental right carries profound legal implications, shaping the trajectory of environmental policy and governance in India. Chief Justice DY Chandra emphasized the importance of contextualizing rights to equality and life in light of scientific consensus on climate change and its adverse effects. Furthermore, the court underscored the need to consider other rights of affected communities, such as the right against displacement, in its decisions. This holistic approach to environmental justice underscores the intersectionality of climate change with broader sociology-economic and human rights issues. Globally, climate change has inflicted substantial economic losses, disproportionately affecting low-income countries and tropical regions. The total economic loss over the past three decades since the Rio Convention is staggering, amounting to an estimated trillion. Addressing the complex challenges posed by climate change requires collaborative efforts at the national, regional, and global levels. India, as a signatory to various international agreements and conventions, must uphold its commitments to mitigate greenhouse gas emissions, adapt to climate impacts, and protect the fundamental rights of all individuals to live in a healthy and sustainable environment.

The recognition of climate change as a fundamental right represents a significant stride forward in India legal landscape. However, translating this recognition into tangible action requires concerted efforts from policymakers, civil society, and the private sector. By prioritizing environmental protection, promoting sustainable development, and ensuring equitable access to resources, India can pave the way for a more resilient and sustainable future for all its citizens. As we navigate the challenges posed by climate change, let us remain committed to fostering a world where environmental justice

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Is the most opportune time to support the self rule in Tibet. India has, of late, started to maintain closer ties with CTA. This needs to be taken to the next step of providing diplomatic support at various international forums to the Tibetans to achieve their objective. There is a potential for trouble on the issue of re incarnation of Dalai Lama, which should be tackled right now by pressurising China. In a quote popularly attributed to Abraham Lincoln, including by many current US lawmakers and politicians, the country 16th President is said to have warned that America will never be destroyed from the outside. If we falter and lose our freedoms, it will be because we destroyed ourselves. As it turns out, archivists and historians have lately determined that the quote is an oversimplified paraphrase from an even more prescient observation Lincoln made in an address in 1838 on the threats to American institutions. In what is now considered his first great speech, made to Young Men Lyceum in Springfield, Illinois nearly 23 years before the Civil War, Lincoln said: Shall we expect some transatlantic military giant to step the ocean and crush us at a blow Never! All the armies of Europe, Asia and Africa combined, with all the treasure of the earth our own excepted in their military chest, with a Bonaparte for a commander, could not by force take a drink from the Ohio or make a track on the Blue Ridge in a trial of a thousand years. At what point then is the approach of danger to be expected I answer, if it ever reach us, it must spring up amongst us. It cannot come from abroad. If destruction be our lot, we must ourselves be its author and finisher. As a nation of freemen, we must live through all time, or die by suicide. Into the third year of the pandemic, governments the world over now have the benefit of experience to shape responses to a surge in infections. In India, the second wave during the 2021 summer was a searing experience. No less important in terms of imparting lessons was the fallout of a nationwide lockdown the year before. All these experiences need to be brought together as states and municipal corporations prepare to cope with the third wave of Covid infections. The inflection point in the current surge took place last week when the daily caseload increased by 46 in a day to touch 9,184 on December 28. The rise since has been exponential and the national daily caseload reached 58,097 between January 4 and 5. It has been accompanied by a jump in daily positivity rate to 4.18 from just 0.73 a month ago. Many states have responded by curbing mobility, the most blunt instrument available in their toolkit. Delhi has a night curfew in place which will be supplemented by a weekend curfew. Tamil Nadu too has opted for a night curfew along with a full lockdown on Sundays.

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West Bengal government has limited flights from Delhi and Mumbai to three a week. The ongoing surge in infections is happening in a context that has important differences when compared to the second wave. Around 65 of the adult population is fully vaccinated and over 8 million children in the 1518 age group have been administered a single dose. Moreover, we have the benefit of observing the trajectory of the Omicron variant in other countries. The combined impact of these differences calls for a more sophisticated approach by state governments. Resorting to partial curfews and lockdowns will impose a disproportionate cost on the most economically vulnerable segments and not really curb infections. The primary aim for governments is to ensure that the healthcare infrastructure does get overwhelmed. When seen in this context, Maharashtra approach makes sense. Media reports indicate the state is inclined to use Covid bed vacancy as a measure to choose policy options. A smarter approach along with tighter enforcement of masking rules and capacity restrictions in public spaces will help states strike a fine balance between controlling the spread of infections and limiting its economic fallout. India can neither afford to let its healthcare infrastructure collapse nor impose lockdowns. The current surge needs to be managed by a smarter set of tools. In welcome progress in the Bully Bay case, within days Mumbai cyber police has made arrests spread from Bengaluru to Rudrapur and Kotare. This time virulent sexual harassment is being addressed with the investigative urgency it demands. But that all the accused are students has caused yet another round of shock and dismay. A male engineering student, a female 12th standard pass preparing for engineering entrance exams, and a male BSc student what could have brought them all together in a mission to shame, scare and dehumanise more than 100 Muslim women concertedly and brazenly Even if it turns out the students were prodded by others, that will not invalidate conversations the case has set off about the levels of poison and hate spreading through at least some of India young today. The young do have plenty to be distressed and even angry about. For many of them acute disruptions of the education and job cycle came on top of serious familial setbacks during the pandemic. The same pandemic pushed many deeper into online echo chambers that insist the main source of both their individual suffering and society general mills is a definable group, an other. Polarisation coaxed by technology and particularly social media can be more extreme than any physical ghettoisation, and this is true across the world. For all the homilies that adults spin about the young as architects of a better future, this case, even if it an uncommon case, is a grim lesson that toxic input produces similar output. Young Indians deprived of opportunities may find purpose only in religious or other forms of hatred, leading to more mob violence online and offline. Averting this dystopia requires work on multiple fronts.

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We will have a neighbor come over to comment on my health status. Looking Nepal's broken economy & its strongman leader are why Kathmandu is on the boil Nepal's Oil got is facing its worst crisis of the year reports till late evening said at least 20 people Did your internet feel slow last Saturday? Videos loading forever, messages not going through? That's because some undersea internet cables near Saudi Arabia got damaged. Some say it might have been sabotage, but no one Because internet is now integral to defence, business and entertainment, India should step up investment in undersea cables For a few hours on Saturday, your internet felt slower, videos buffered and social media didn't update Right now, Nepal's capital city Kathmandu is seeing big protests, and things have turned really serious. Reports say at least 20 people have died in clashes. The protests were started by a youth group called the leverage seems to be working for India, Trump's softening suggests. But New Delhi also needs to stay in the room where Beijing is seeking to take control of how new global rules are written Himanish Ganjoo is a man of many parts. A cosmologist with a doctorate in physics from North Carolina State University, he is currently working on modified gravity and dark energy at Paris Observatory. He also served Only acting tough on undocumented labour isn't the solution anywhere, increasing work permits is Deportations are a political compulsion for Trump, even if it means raiding a cutting-edge Hyundai facility. But actions have consequences. Experts standing up to competition with taste, effort, and care my first stand-up comedy outing in a theatre was the persuasive handiwork of my daughter. Persuasive not in the hard-selling MBA sense, but in that soft, father-melting India's very wealthy rarely have primps. That's not necessarily a sign of happy marriages Celebrity relationships make a very large number of people fantasise about amour wrapped in wealth, looks natural or surgically obtained Politicians will never give up interfering in police affairs Maharashtra deputy CM Ajit Pawar has clarified that his diktat to an IPS officer to stop work, reinforced with the threat of action, was not intended Wow! Chinese got is cracking down on a China-made fake Pass the popcorn. There's fun ahead as China meets China in the Labium 'collectible toy' vs. its knockoff Lafufu dolls clash. It's The Original vs. Learning how the world works is like learning to cook Per economist Ha-Joon Chang, America's manufacturing decline is self-inflicted it came via empowering a capitalist class that prefers outsourcing and offshoring to investing India needs to build dozens of world-class cities or face utter urban nightmare. Investments, jobs and opportunities depend on this Lets face it. Guru gram the city formerly (and still popularly) known as Gorgon Internet birthed a vocabulary of amorous interactions, changing as new platforms popped up. But in this forest of initials & neologisms, words lost force or romance became a matter of words one of the great Shashank R Joshi and Shambo Samrat Samajdar during Onam, homes are decorated with pookalam flower carpets, families gather over feasts, and joy fills the air. Yet beyond the outward celebration lies a spiritual story that It's a relief to find GOI has turned to boosting domestic consumption with a cut in GST, atop the income tax cut in budget. This should help safeguard growth from global uncertainties. In any case

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Members of Parliament Given global headwinds and Trump tariffs, its usual steady progress will serve the economy very poorly. From disinvestment to logistics upgrades, GOI must move key policies from the to-do to the done list The fact By Osho The first chapter of the Gita is named Arjun Vishaad Yog, which means yog of Arjun's anguish Arjun's journey through the spiritual discipline of anguish in order to be united with Trump or me, sporting one is no walk in the park Every time Kamala and I go for our Sunday walk, we will have a neighbor come over to comment on my health status. Looking Nepal's broken economy & its strongman leader are why Kathmandu is on the boil Nepal's Oil got is facing its worst crisis of the year reports till late evening said at least 20 people Did your internet feel slow last Saturday? Videos loading forever, messages not going through? That's because some undersea internet cables near Saudi Arabia got damaged. Some say it might have been sabotage, but no one Because internet is now integral to defence, business and entertainment, India should step up investment in undersea cables For a few hours on Saturday, your internet felt slower, videos buffered and social media didn't update Right now, Nepal's capital city Kathmandu is seeing big protests, and things have turned really serious. Reports say at least 20 people have died in clashes. The protests were started by a youth group called The leverage seems to be working for India, Trump's softening suggests. But New Delhi also needs to stay in the room where Beijing is seeking to take control of how new global rules are written Himanish Ganjoo is a man of many parts. A cosmologist with a doctorate in physics from North Carolina State University, he is currently working on modified gravity and dark energy at Paris Observatory. He also served Only acting tough on undocumented labour isn't the solution anywhere, increasing work permits is Deportations are a political compulsion for Trump, even if it means raiding a cutting-edge Hyundai facility. But actions have consequences. Experts Standing up to competition with taste, effort, and care My first stand-up comedy outing in a theatre was the persuasive handiwork of my daughter. Persuasive not in the hard-selling MBA sense, but in that soft, father-melting India's very wealthy rarely have primps. That's not necessarily a sign of happy marriages Celebrity relationships make a very large number of people fantasise about amour wrapped in wealth, looks natural or surgically obtained Politicians will never give up interfering in police affairs Maharashtra deputy CM Ajit Pawar has clarified that his diktat to an IPS officer to stop work, reinforced with the threat of action, was not intended Wow! Chinese got is cracking down on a China-made fake Pass the popcorn. There's fun ahead as China meets China in the Labium 'collectible toy' vs. its knockoff Lafufu dolls clash. It's The Original vs. Learning how the world works is like learning to cook Per economist Ha-Joon Chang, America's manufacturing decline is self-inflicted it came via empowering a capitalist class that prefers outsourcing and offshoring to investing India needs to build dozens of world-class cities or face utter urban nightmare. Investments, jobs and opportunities depend on this Let's face it. Gurugram the city formerly (and still popularly) known as Gurgaon Internet birthed a vocabulary of amorous interactions, changing as new platforms popped up. But in this

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Tough policing of hate crimes, effective social media regulation, and politics staying away from religious misadventures and jobs jobs jobs. Today, there is a need for all of us to come together and take Lifestyle for Environment LIFE forward as a campaign. This was Prime Minister Narendra Modi at the COP26 Summit while underscoring the need for an environmentally conscious lifestyle as a mass movement to revolutionise many sectors. Lifestyle, no doubt, plays a significant role in reducing the impacts of climate change. But the biggest question is: How do we address the complex adaptive challenge of behavior change Since NY resolutions survive only as long as a female mayfly, let try the 10 Commandments carved on two tablets of stone and reportedly handed to Moses by God Himself. This prompted a joke in times when you were stoned by every Tamar, Dick and Heroin simply because his sentiments were as sensitive as problem gums. It went, who was the most constipated man in the Bible Moses, because he took two tablets and had to spend 40 days in the wilderness. Jokes apart, the Biblical commandments are fundamental principles which should be enshrined in all constitutions even those smoother than that of the bowel challenged prophet. Tweaked, they speak directly to our hyper godly times. You don know the usefulness of the useless. In fact, the useful is only useful so far. It has a certain utility, but the useless has no limitation to it. What is the use of a rose flower No use, but life would be very empty without rose flowers. What is the use of laughter it is not a commodity; it does not feed people. If you are hungry, it will not help. If you are ill, it will not help, it is not medicine. If you are fighting with somebody it will not help, it is not an atom bomb. Of what use is laughter that why the people who look at life with the eyes of a utilitarian don laugh. They don love because what use is love to them it is wastage, a wastage of energy, time, life. To them it is stupid because it is useless. They earn money rather than falling in love, because money is useful. Love has no utility, but love has grandeur and splendor. Without love what is life of what utility is meditation sometimes people come to me, and they ask, what will we get out of meditation they are thinking of getting some profit, they want some result. And I say to them, you are not going to get anything out of it. Meditation is not a means to some end; it is an end unto itself that why it has no utility. Is there in poetry that why in the countries where people become too money minded, poetry starts disappearing. Have you watched it happening in America Politicians, rich people, businessmen they live long; poets die very soon. It was not so in ancient.

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Greece. In ancient Greece, poets, philosophers, mystics lived very long. In India in the past, yogis and meditators lived very long, but now that is not the case anymore. Politicians and actors in India live long. We measure people by their utility, we reduce people into commodities. I am not saying don do anything useful. I am saying do useful things but remember that the real and the greatest experience of life and ecstasy come out of doing something useless. It comes through poetry, it comes through painting, it comes through love, and it comes through meditation. The greatest joy floods you only when you are capable of doing something useless, useless in worldly eyes. Because it can be reduced into a commodity, that why they call it useless. Now if you invent something, a gadget, you can patent it and you can earn money out of it. But if you write a beautiful poem, you can earn any money out of it; it is just wastage. People ask, what are you doing why are you wasting your life but writing poetry, if you really have been into it, is a great joy in itself. Nothing else is needed, you are already rewarded. No other extrinsic reward is going to make any difference to you. The reward is inward, intrinsic; it arises out of the activity. Writing poetry, painting, or playing on the flute they are not utilities. Armed Forces Special Powers Act was brought into the administrative and legal arena in 1958 in the NE through an ordinance and later to receive Parliamentary sanction to a series of Acts created by the Indian Parliament that empowers Armed Forces to maintain public order in disturbed areas, to gain grip on deteriorating law & order situation, more or less, in all seven states. The ordnance was then subsequently put through certain legal embellishments and trappings and reintroduced in 1972 in all seven sister states of NE. The same Act was also placed into operations in the state of Punjab in 1983 and later in J&K in Jul 1990. It is noteworthy that the Act conceptualized is a piece of colonial origin which was conceived in 1942 and was left invalidated in 1957 only to be put into operations in 1958 when the Government of the day found law & order and secessionism as the growing ailments in new state i.e., India. Special Features AFSPA was first enacted to deal with the Naga insurgency in the Assam region. In 1952, the Naga National Council NNC talked about free and fair plebiscite and claimed that the majority of Nags wish to have a free existence from India. There was a boycott of the first general election in 1952 which got later extended to a boycott of government schools and officials. Later, when the situation worsened, the State Government of Assam chose to deploy the Assam Rifles in the Naga Hills and enacted the Assam Disturbed Areas Act of 1955, thus providing a legal.

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Framework for the paramilitary forces and the state police forces to combat insurgency in the region. But the Assam Rifles and the state police forces could not contain the Naga rebellion and the rebel Naga Nationalist Council NNC set up a parallel government in 1956. Thus, to tackle the growing threat, The Armed Forces Assam and Manipur Special Powers Ordinance 1958 were promulgated. On the basis of Section 3, AFSPA, the Governor is empowered to issue recommendations in the notification in Gazette. Once the Declaration regarding disturbed area is announced, it is bound to stay for minimum three months. Governor carries astounding & phenomenal powers in the matter of recommendation of AFSPA powers. The Act legitimizes the forces to conduct a search of any place and if need be, the place can be put to destruction. Further, the Act empowers the forces to shoot at the assembled crowd in case the danger is very evident. The Act empowers the forces to arrest anyone and keep in captivity with use of force. Section 4 of AFSPA gives special powers to Armed Forces in disturbed areas to shoot even if it kills any individual who violates law or is suspected to violate law (this includes assembly of five or more people, carrying weapons etch). The forces can enter premises without warrant and use force to conduct search of person, arms, equipment, property etch The Forces are expected to hand over the culprit earliest nearest to the Police station. Section 6, AFSPA provides immunity to the personals of the forces from legal prosecution in case an innocent might be caught in the fire. Contemporary developments The Nation has witnessed indubitable complex situations since attaining Independence in 1947, related to law and order and separatism in NE fuelled by foreign powers, in Punjab by Khalistan supporters as well as foreign powers ensconced in Canada, UK etch, threatening the delicate fabric of unity & integrity of Bharat i.e., India. The Supreme Court had upheld the constitutionality of AFSPA in a 1998 judgment (Naga People Movement of Human Rights v. Union of India). The Supreme Court directed that the declaration had to be for a limited duration and there should be a periodic review of the declaration once six months have expired. Santosh Hegde Report while acknowledging the presence of insurgency added a remark that AFSPA had become symbol of oppression. It envisaged progressive withdrawal step by step of Section 144, de-notification of area from Section 3 AFSPA only to be reconsidered if there occurred serious law and order regression. Humble Supreme Court laid down in the judgment in Naga People Movement for Human Rights that the dos & don s of the Army HQs were binding and any disregard of the same would be punishable. Don we know that when the Armed Forces move in, they are virtually left alone as a result of plausible local police who have barely any will, strength and intelligence to share with armed forces. Do not we know that.

Word Count: 489, Character Length: 2984 characters

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The last and final instrument of State who cannot be allowed to break down or fizzle out before the anti nationals, come what may. It is intriguing to note that the Armed Forces are always summoned even at the drop of hat, however, when it comes to justification of invoking and mustering, the Armed Forces are left alone to walk on thin wire and put through most arduous test. During encounters involving Police or Para Military Forces operations, be it at Kanpur or Hyderabad where the encounters were stage managed with back support of the State Government, did we withdraw the state instruments of security? When did the civilians not become casualty due to crossfire or mishap deliberately or unintentionally? Did it ever invite discussion to withdraw Police Force or their powers and abolish encounter operations at all? Our Armed Forces are well trained, well oiled and well indoctrinated constituents, who are responsible for the unity, territorial integrity and sovereignty of the country through land, air, sea by applying all dimensions of power and strength at its disposal. Mistakes do happen by the most professional forces in all facets of conduct of duties at internal and external front, however, the forces are not thought of drawn out. Since the AFSPA is in force since 1958, one cannot say that the Armed Forces are not trained, sensitive or carrying balanced head while conducting the most ordained duty in the midst of double edged situations where discrimination of friend and foe is back breaking and most mind boggling. It is, therefore, a high time that every student in our country must be put through NCC and likewise army camp training to enable them to sense minimum standards of actions, develop sensitivities towards uniformed personals that are functioning in a situation compared to Devil & Deep Sea and loiter amidst uncertainness while handling crisis and emergency situations. When one flees, he is bound to attract suspicion. The opposition devoid of munitions against the Government of the day, the certain lobby of writers who have declared the Government of the day as authoritarian and never used to witnessing the firm grip of Security Forces in the entire length & breath of the country along with two aggressive posturing on two fronts, are completely nonplussed and awestruck with the changed doctrine of tackling anti national grid by introducing the theme of development. NE is currently in the process of opening and seeing the virtual transformation as an integral part of India. Inquiry is conducted, however, one or two such odd incidents by Armed Forces cannot be cited to make some citizens martyrs, essentially with a hidden intent to evoke hatred for Armed Forces. Who can forget scenes of floods in the valley where people who pelted stones on the Armed Forces till the other days, were saved by the same Armed Forces, risking their own lives? Who can forget the excellent human relationship between the Armed Forces and citizenry in Nagaland for the last over.

Word Count: 497, Character Length: 3018 characters

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The anti national elements that hide in the territory of neighboring countries are supported by some vicious locals who cover their moves while emerging at wrong places and at wrong times, and help the enemies of the Nation in their own innocuous ways. When the civilians start running even after warning while crossing a toll, barricade, a precarious condition takes shape and security forces are left with limited options. No uniformed person kills his own countrymen intentionally. Also, uniformed personals are neither international shooters nor they are in a position at a critical juncture to go through the credentials of fleeing elements. The Standard Operating Procedures are thus followed. Why do Some Oppose the act is largely opposed because of the impunity it provides against human rights abuses, violence unleashed and the infringement of fundamental rights. The 16 year long fast undertaken by Iron Sharia against the imposition of the act in Manipur shows the anger people harbor against this Act. The constitutionality of the AFSPA under Indian law is questioned and its relevance in the light of Article 4 of the International Covenant on Civil and Political Rights, ICCPR is also put into scrutiny. The 5th report of Second Administrative Reforms Commission on public order also recommended repeal of the Act. It is bold but factual to write that most of the committees were constituted of Literary heads, Justice and Bureaucrats who are the best in oration in seminar halls citing National, International treaties, Agreements, covenants regarding Human Right violations little realizing that when they procrastinate simple cases/suits till an indefinite period and keep the poor and helpless people in jail without granting bail, they do something similar to Human Rights violations every day. They are the same Committee Heads who never visit sites of occurrence in NE and J&K where mishaps occur, without all round protection by the same Security Forces against who they put on a cap having discriminatory colors and shades. AFSPA has never been opted as the first choice. Deduction Unfortunately, the country contained heterogeneous character with multitudes of religion, race, regions etc. where a sizeable percentage took time and opportunity to cede to bigger umbrella of Bharat after the country became one grand entity. J&K as state remained embroiled in stunning level of anti national movements throughout its existence though the State gulped down highest percentage of subsidy for years and years. AFSPA is resorted to when the State police and its attached instruments were found weak kneed, sagging and drooping in its conduct of duties. Armed Forces never went to seek an enlargement of its ambit of duties and obligations. The promulgation of AFSPA has been a symbol of debilitated and flaccid Civil Administration with incapacitated integral force at its disposal who caves in to the well trained, motivated, and fuelled by passion and resolve, indoctrinated & misguided lot. The Armed Forces is summoned by the Civil Administration; nuances apart, only when the situation goes out of hand. Moreover, the Armed Forces remain.

Word Count: 500, Character Length: 3163 characters

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Five decades there was a time when on one hand, entire populace dreamt for a separate Nation while today only a minuscule fringe element being on pay roll of adversaries are quick to demonize the current Central Government taking advantage of one odd such mistake by the Armed Forces. There is no denying that if the Armed Forces were not used with dexterity with support of Act providing immunity, the defector situation would have been frustrating and flabbergasting. The budget last year, which carried proposals for numerous bold reforms, was justifiably nearly universally hailed as a path breaking one. As a side effect, it considerably narrowed the scope of big ticket outstanding reforms. This naturally raises the question: What more can the government announce in the forthcoming budget to signal that the withdrawal of the three farm laws has not dented its resolve to stay course on reforms? There are at least two areas that still offer the government ample scope for reforms that would speed up the economy journey towards greater prosperity. With state elections nearing, it open season for tempting the electorate with sops. And no party holding back. Punjab Congress chief Navjot Sidhu has promised financial incentives ranging from Rs 5,000 to Rs 20,000 for girl children in Classes 5 to 12, free e scooters for female college goers and interest free loans for their higher studies besides Rs 2,000 per month for women homemakers. Earlier, AAP in Punjab, Goa and Uttarakhand had promised Rs 1,000 per month for all women. In UP, SP adapted AAP playbook by announcing free electricity for irrigation and first 300 units free for households. Despite governing at the Centre and in most poll bound states, BJP too boasts significant cash bonanzas transferred in UP: a Rs 2,000 PM Kisan tranche, Rs 1,000 crore for self help groups targeting around 16 lakh women, Rs 1,100 to primary school students for buying school gear, and Rs 2,000 to 1 lakh girl children. True, some cash transfers are good policy, the PM Kisan being an example. And some freebies, like Tamil Nadu Amma Canteens, addressed a real need. But most are just cash thrown at groups with no or little positive impact. Some cash for girl students will help far less than more education options, for example. And many freebies have massively distortionary effects. Take former Punjab CM Rajinder Kaur Bhattal election eve free electricity scheme for tube well owners in 1996. It did help her win but institutionalised a policy that depleted groundwater, encouraged paddy cultivation and vitiated not just farm economies but also air quality and power discos viability. AAP free power water offerings in Delhi have less negative impact, thanks to the city state surplus budgets and predominantly urban economy. But practically no other state has such advantages. Most states have dodgy finances, and are always asking for more central support. Only recently, some states asked that GST compensation scheme be extended for another five years beginning 2022. When politicians promise.

Word Count: 485, Character Length: 3059 characters

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Corresponding value in an insulating environment. In metals, electrons are free. In insulators, these are bound. Thus, freedom of electrons causes this shift. Freedom is a positive attribute; thus, Knight shift is normally positive. Collective effects or cooperation among electrons enhance this shift. Thus, we see an example of similarity in life and matter. It may be of interest to note that NMR is known as MRI, Magnetic Resonance Imaging, in the field of medical diagnostics. Materials are studied in science. The above analysis of environmental shift implies that life, too, can be modeled by science. Scientists adhere to reason, experimentation, accuracy and precision. If these traits are followed in studying human nature, it can be studied more accurately. But life is much more complex than matter. Science does not create itself; it is humans who create science. Science, on the other hand, perfects life to a great extent. We know that the relationship between the creator and creation is amongst the most mysterious and complex phenomena that continues to baffle us, notwithstanding the fact that advances in knowledge are taking place continuously. Revdi is a Rajasthani sweet dish, often gifted as a symbol of love and gratitude during festivities. Not contextualizing it with a recent statement by the Prime Minister, the taste of revdi characterizes the essence of sesame seeds along with the sweetness of sugar or jaggery. Revdi, in general, is not an essential commodity but carries a significant part in the lives of middle and elite classes who share Revdi boxes with their near and dear ones. Revdi is beautiful yet dangerous, as the over consumption of the same might lead to diabetes and initiate a chain of diabetic generations adding up to the overall ill health of the society. When India became independent, our economy followed a trickle down approach in support of the industries in the country. Since then, the phenomenon of writing off loans worth lacs of crores to crony capitalists have been an integral part of the country economic decision making. On one hand, the narrative that defends government loan waivers to industrialists turned capitalists turned richest Indians turned second richest man in the world surrounds employment generation, their contribution to India GDP and overall infrastructure development that is being done. On the other hand, when countries like Finland, which has the world best education system provide free higher education to its students, imitation of the same in India is often denoted as a freebie. At the time, when migrant workers had to succumb to death in various parts of the country, providing free rations under Public Distribution System, especially at a time when the FCI had more than 100 million tons of rice and wheat, in stores was termed by a section of the population as a freebie. While debating whether this free distribution should be considered a freebie or not, the existence of irrational distribution, however, cannot be ignored. Free water supply in Delhi or Punjab was highly welcomed by the.

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Also record in the injunction order that if the suit is eventually dismissed, the plaintiff undertakes to pay restitution, actual or realistic costs. While passing the order, the Court must take into consideration the pragmatic realities and pass proper order for menses profits. The Court must make serious endeavor to ensure that even-handed justice is given to both the parties. If the law as declared by Apex Court is applied to the present case granting ad-interim injunction till 15-06-2015 is totally inconsonance with the principle laid down in the above judgment, by the Vacation Civil Judge, Nizamabad. On overall consideration of entire material available on record with reference to law declared by Apex Court and this Court, it is clear that no injunction can be granted to interdict the election once the election process is started. Grant or refusal of an injunction in a civil suit is the most important stage in the civil trial. Due care, caution, diligence and attention must be bestowed by the judicial officers and judges while granting or refusing injunction. In most cases, the fate of the case is decided by grant or refusal of an injunction. Experience has shown that once an injunction is granted, getting it vacated would become a nightmare for the Defendant. In order to grant or refuse injunction, the judicial officer or the judge must carefully examine the entire pleadings and documents with utmost care and seriousness. The safe and better course is to give short notice on injunction application and pass an appropriate order after hearing both the sides. In case of grave urgency, if it becomes imperative to grant an expert ad interim injunction, it should be granted for a specified period, such as, for two weeks. In those cases, the Plaintiff will have no inherent interest in delaying disposal of injunction application after obtaining an expert ad interim injunction. The Court in order to avoid abuse process of law may According to Order 13 Rule 3 CPC the Court may at any stage of the suit, reject any document which it considers irrelevant or otherwise inadmissible, recording the grounds for such rejection. Order 13 Rule 4 CPC prescribes the endorsement to be made on the document when a document is admitted in evidence. According to it, there shall be an endorsement on every document which has been admitted in evidence containing number and title of the suit, the name of the person producing the document, the date on which it was produced and a statement of its having been so admitted and the endorsement shall be signed or initialled by the Judge. Under section 14 of Indian Post Office Act, 1898 and under section 16 of Evidence Act, 1872, when a registered letter is sent to a person and when it is returned by Postman with the endorsement absent, the endorsement made on the registered cover is a prima facie evidence of taking the said letter to the address of the person noted on the registered cover.

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India, with the highest population in the world's also has favorable demographics with a vibrant and young population, whose average age is below 30 years. The young demographics implies that the ratio of working age population is yet to peak, unlike several large economies and other "comparable emerging market economies, the Report" said. The report added that a strong earnings growth profile, track-record of generating peer beating returns, rising India market weight, and deep markets that consistently achieves a high volume of trade would attract incremental foreign flows. The Indian markets, the Report saw billion of equity flows in. Focus on RBI Deputy Governor, Michael Debabrata Patra Observations RBI Deputy Governor has reportedly predicted that, India economy will become the world largest economy by driven by growth rate, taking the following challenges head on: The High Court held that from a conjoint reading of the relevant provisions of the it cannot be said that is barred from investigating an offence under the IPC. However, it is pertinent to note that while answering the aforementioned question, the Court held that for investigation of offences under the Code, there cannot be any distinct proceedings and shall proceed to investigate the same in terms of Section Court observed that the Act provides that an investigation report filed before the Court shall be treated as a report filed by a police officer filed under Section the officer is to be considered to be vested with powers of an officer in charge of a police station. In fact, in High Court in paragraph observed the following: the investigation report within the scheme of the Act will be treated as a police report, therefore, the officer filing the said report shall also be considered an officer in charge of a police station, although not specifically provided for in the said Act. The said position is further fortified by the fact that if power has been given to the learned Special Court under Section of the Act to try offences other than those under the Act, then the power of the to investigate into such offences cannot be restricted. If during course of investigation under the present Act, the concerned Investigating Officer comes across commission of offences punishable under the or any other law relating to the transactions being investigated, then the same cannot give rise to distinct proceedings. Such investigation can be carried out under Section of the. If the report which is subsequently filed is to be treated as a police report under Section of the, then the officer, as explained herein above, is to be considered to be vested with powers of an officer in charge of a police station. Recently, there has been a discernible pattern in the international financial sphere whereby major investors are placing a greater emphasis on European bonds as opposed to US Treasuries. The principal determinant behind this change in investment preferences is the divergent economic trajectories of the United States and Europe. Each region approach to economic recovery is a significant factor in propelling this trend. In contrast to the United States, which has witnessed substantial economic expansion in the wake of the pandemic, Europe has encountered a more languid recuperation characterized by enduring obstacles including delayed vaccination distribution, disruptions in the supply chain, and continuous lock downs in certain nations. As a result, European bonds are perceived by i

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Their monetary policy positions. With negative interest rates and ongoing asset purchases, the has maintained an accommodating monetary policy stance in an effort to support the Eurozone economy and stimulate inflationary pressures. On the contrary, the Federal Reserve has expressed its intention to progressively increase monetary policy resistance as a reaction to escalating inflationary forces within the United States. This has the potential to diminish the appeal of bonds to investors by lowering their yields. Moreover, concerns regarding the United States long-term fiscal sustainability and geopolitical factors may also be exerting an influence on investment choices. The sustainability of public debt levels and the magnitude and scope of future stimulus measures, among other fiscal policy uncertainties pertaining to the United States, may incentivize investors to pursue alternative assets that are regarded as providing superior returns and stability. In general, the inclination of major investors towards European bonds as opposed to Treasuries highlights the intricate interaction of economic, monetary, and geopolitical elements that influence the movement of capital around the world. Continual evolution of economic conditions and policy dynamics will necessitate vigilant surveillance of these patterns in order to comprehend changes in investor sentiment and the ramifications they have on global financial markets. As economies diverge, academic publications indicate that major investors are increasingly favouring European bonds over Treasuries. Multiple factors have contributed to this transition the increasing popularity of European sovereign bonds can be attributed to their enhanced transparency and liquidity in comparison to US Treasuries, as defined in the research of Qin & Wang and. According to a study by Qin and Wang Flight to liquidity due to heterogeneity in investment horizon published in the China Finance Review International in, the liquidity effect on the European bond market is more pronounced for sovereign bonds with shorter maturities than for Treasury bonds. Moreover, according to their article Transparencies and liquidity: a controlled experiment on corporate bonds published in the Review of Financial Studies, it has been observed that the European corporate bond market has traditionally exhibited greater transparency in comparison to the US market. This attribute may appeal to investors who value efficiency and clarity. Furthermore, demonstrated in their publication Time-varying risk aversion and the predictability of bond premia in Finance Research Letters how market stress and investor risk perception impact the demand for European bonds, resulting in bond premia fluctuations. The Journal of Business published Longstaff research titled the flight-to-liquidity premium in US Treasury bond prices, which illustrates how the flight-to-liquidity premium in European bonds can sometimes exceed fifteen percent of the bond face value. As stated by Sulejmani and Tevdovski In what manner does the contagion spread to the Macedonian stock exchange? An Analysis of Co-Exceedances South East European Journal of Economics and Business In times of economic uncertainty, this liquidity premium, in conjunction with the influence of market stress on risk perception, may compel investors to seek refuge in European bonds as more secure investments. Moreover, scholars including Corradin and Maddaloni elucidated in their article the import

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Yet beyond the outward celebration lies a spiritual story that it a relief to find GOI has turned to boosting domestic consumption with a cut in GST, atop the income tax cut in budget. This should help safeguard growth from global uncertainties. In any case, Times of India Voices Blogs (September 10, 2025) The Company school Shahrukh Alam is a lawyer and practices at the Supreme Court. Even before British Crown rule in India, and colonial criminal codes to regulate native behavior, there was company abrader. The East India Company had started off as a commercial entity but expanded, as companies do, to acquire administrative and economic control over new territories. It fought wars for the right to collect revenue, and in time set up its own revenue and civil courts. The criminal courts, on the other hand, were still being run in accordance with Indo-Islamic laws and had Qazis and Muftis to dispense justice under the general supervision of Company officials. However, while the company often faced small and big rebellions due to its economic policies, the criminal courts were slow to convict. The Indo-Islamic jurists tended to adjudicate upon the 'justness of the rebellion'. Bhavani Raman, Professor of History has spoken of the criminal (faujdari) court refusal to abide by the Company wishes and mete heavy and swift punishments for treason, without first considering the reasons for the rebellion. This stance both challenged the Company rule claims to sovereignty, and more immediately, it presented a problem in terms of being administratively inefficient. The Company responded by formulating laws that introduced executive action as a response to criticism and remote threats of its escalation into actual rebellion, thus distancing itself from the court justice. It instituted the legal basis for later laws that stayed clear of the 'validity of the criticism' or 'reasons for dissent, or rebellion', and focused solely on their impact on public order and security. The judicial officers who liked to assess the ethics of dissent were pushed back and mooth administration' was fore grounded. The new regulations in the likeness of edition' and 'preventive detention' allowed the Company to calibrate and criminalize popular sentiment citing security concerns; it also allowed the collector, in-charge of district administration, to regulate dissent by preemptively restricting speech or public assembly, or detaining a person on mere suspicion. In the final analysis, the Company idea of sedition divorced dissent from its truth. The focus shifted from ascertaining the rationale of what was being said, to the threat to public order in saying it. The question the law asked was not 'whether you were right to question', but 'why did you question at this particular time'? It was the Company school idea of sedition that found place in the Indian Penal Code (IPC) in 1870, during Crown rule. Section 124A of the IPC sought to monitor speech preemptively, yet treat it as an actualized crime against the state. edition' included spoken or written words, or art, which might excite contempt or disaffection towards the government. Post-independence the Constitutional Courts have calibrated the degree to which speech/action may be criminalized preemptively. We have seen both ebbs and flow. In 2021, petitioners felt that the law of sedition was an impediment to free speech and expression and brought a challenge to the Supreme Court as to the constitutionality of Section 1

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The government, as the sole beneficiary of this provision held a more tentative view. It argued that a penal provision was needed for serious offences of divisive nature affecting the very sovereignty and integrity of the country, but agreed that the overbroad criminalization of words and signs could be reconsidered. An affidavit filed by the government stated that The Humble PM believes that at a time when our nation is marking 'Azadi Ka Amrit Mahotsav' (75 years since independence) we need to, as a nation, work even harder to shed colonial baggage that has passed its utility, which includes outdated colonial laws and practices. Thus, the court endorsed he reconsideration' in view of the excessive abuse of this colonial law, and also said that we hope and expect that the state and central governments will restrain from registering any FIR, while section 124A/ sedition was being reviewed by the government. By an Order dated 11th May 2022, it put the offence of edition' into abeyance, even as the government set about the task of reviewing the need for such a law. In the event, the government decided to 'decolonize' the entire Indian Penal Code, in form if not in actual content, and substitute it with the apparently more Indian Bharatiya Nyaya Samhita (BNS) in 2023. The outdated colonial section 124A IPC was replaced with Section 152 of the BNS, which added ever more layers to the earlier definition of sedition: it would now be a crime to encourage, even if unintentionally, feelings of separatism, secession or any other subversive activity', or to endanger the sovereignty, unity or integrity of India, through words, signs, art, or through electronic communications. This last addition, which might interpret forwarding WhatsApp messages, or liking a social media post as an act of sedition, perhaps lends to the new section a decolonised contemporaneousness, which was missing in the colonial section 124A. However, petitioners who had earlier challenged the constitutionality of Section 124A felt that the new law was as intolerant of criticism and dissent, as before, and that it made the government seem as insecure of its legitimacy as the East India Company. They once again approached the Supreme Court and argued that Section 152 in effect reintroduces the colonial sedition law previously codified as Section 124A of the Indian Penal Code, 1860, under a new nomenclature, Though the language is altered, its substantive content criminalising vague and broad categories of speech and expression such as subversive activity, encouragement of separatist feelings [ ] remains the same or is even more expansive. The Court issued notice on this petition on 8th August 2025. A few days later on 12th August, I taken to the rule of happened to be in court when a matter involving an FIR registered by Assam police under the selfsame Section 152 BNS was called out. The case concerned allegations of seditious conduct by Wire, Founding Editor, Siddharth Vardarajan for publishing an article titled IAF lost fighter jets to Pak because of political leadership constraints: Indian Defence Attaché. Counsel for Vardarajan argued this is the biggest issue of typing line skip that the article was mere reportage, while also challenging the constitutionality of Section 152 BNS for its tendency to criminalize all uncomfortable writings. The Supreme Court granted 'protection from any coercive action by the police' against the accused and also issued notice on the constitutiona

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SSC CGL is a test that many take. It is a tough exam, no fake. Typing is a key part, no doubt. Speed and accuracy, that what it about. For those who want to pass, it vital. To do well in the typing test, it crucial. Practice makes one fast and neat. Typing texts, emails, and sheets. Try to type without mistakes. This is a key step, no debate. Speed will grow with time and care. Accuracy is a must, it fair. The more one types, the better they get. In the SSC CGL test, typing speed is key. It vital to be fast, don you see? Accuracy is important, too. The right keys, in order, no screw. No errors, that what one needs. To pass this test, one must succeed. It best to take practice tests. This helps one to do their best. It shows areas where they lack. And helps them to get back on track. Try to beat your score each time. This shows progress, it so fine. Tests are a great way to learn. In conclusion, typing is a key part of the SSC CGL exam. To do well, one must practice fast and neat typing. Taking practice tests is a great way to gauge your skills and identify areas for improvement. With time and effort, anyone can ace the typing test and pass the SSC CGL exam. Typing is a skill that is needed for many jobs. Speed and accuracy are key. Tests are done to gauge skill. Time is a key factor, too. Fast typists are a great boon. They can type words with ease. This is a big plus for work. Practice is the best way to improve. Type texts and emails each day. Speed and accuracy will grow. With time, typing will flow. Try to type without mistakes. This is the goal each day. Improve by typing with care. Taking typing tests is fun. It shows progress and skill. Keep track of speed and score. Try to beat it each time. Tests are a great way to learn. See what needs improvement. Keep practicing and typing. Aces typing tests, don slip. In conclusion, typing tests are a great way to measure your typing abilities. By practicing regularly and taking typing tests, you can improve your typing speed and accuracy, which will help you in many aspects of life and work. People But the same resulted in huge wastage of water, which cannot be beneficial to both sustainable development and economic development of the country, considering the growing relevance of sustainability reporting, which recently has been made mandatory for all Indian companies. The DMK in Tami Nadu once announced free color TV to all the homes. Aam Aadmi Party in Delhi promised in their election manifesto to provide free education, free healthcare, free drinking water and electricity, partially. In Assam, there was the Anundoram Barooah Award under which free laptops were given to the first division holders in the HSLC examination. Malnourished children.

Word Count: 500, Character Length: 2741 characters

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And mothers have started getting benefits from government free ration schemes and mid-day meals in schools. Banks waived off loans worth Rs 2500 crores so that Gautama Adani could do better in his life. In the above list, a lot of these products are free, however, it is for the people to decide which of them is a Revdi and which one is a necessity. Promises that cannot be fulfilled should not be promised. Once it is said, it has to be fulfilled, even if it comes at a cost of hurting the capitalist sentiment and narratives that back them. Whether those promises should be considered welfare oriented, depends solely on what is being promised. Like the 2014 elections that promised 24 hours electricity, women safety, rapid employment and so on, multiplying the hopes of over 100 crore people, the election promises or public meetings never experienced a political campaigner speaking on writing off the big loans. Thus, the actual Revdi becomes a clandestine deal in a panopticon with nearly three fourths of the population even being aware of the same. The need for delivering goods for free which can never be a permanent solution but empower the people itself reflects the current status of the Indian economy. Economic development of any country is a holistic term and cannot be imagined without economic equality, rise in per capita income, reduction of rural urban disparity, self sufficiency of the industries, ample employment opportunities and so on. Thus, the narrative that connects these welfare schemes as a hindrance to economic development is a mere myth and a means to hide the failures of different governments to fulfil the actual requirements of economic development. Lastly, imagine a factory worker getting Rs 200 as her daily wage. It corresponds to Rs 6,000 a month. Even while buying a reel of thread, the worker pays GST, without any concession, at an equal rate as her capitalist owner. Likewise, lakhs of workers from the managerial to the grassroots level constitute the force contributing to the total production of different goods in the country. Thus, before entering the debate regarding the recently quoted, Revdi culture, it needs to be highly understood, who eats this Revdi. After paying the salary and bearing all the cost of production, the amount that the capitalist earns post the sale of the goods is surplus. And in recent years, what the government seems to be interested in, is not the concession in its indirect tax regime, but the removal of wealth tax, granting of tax incentives and so on. Thus, on one hand, a class of people are getting concessions even on their surplus and the same is being treated as a requirement, whereas, on the other, providing a few public welfare schemes to those, whose monthly surplus savings itself is defined by the cost of GST levied products are being dragged to the brink of further poverty. This is the time Revdis are again returning as a common gift. However, a.

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With the Omicron variant surging globally, this is the time to reexamine the strategy for tackling Covid 19 as a disease at the global level. I will examine this in two steps. First, why are we here and next, what do we need to do now this novel virus has thrown up several surprises, including its fast evolution in terms of variants of concern. Yet, there is no coherent global response, with different countries waging different local battles against this smart virus. Ironically, countries with the resources to employ extreme responses such as the Zero Covid strategy are witnessing a rise in hospitalization and deaths due to newer variants of concern. Isolated strategies will indeed drive countries to find themselves in perpetual cycles of panic, fatigue and cynicism. Go advance estimate of the 2021 22 GDP shows that the economy has bounced back to the pre pandemic level. GDP is expected to grow by 9.2 to Rest 147.53 lakh core, or about $3.2 trillion. In absolute terms, it means that the GDP estimate for this financial year is 1.26 higher than that of 2019 20, the last pre pandemic year. The positive development, however, has to be balanced by the forecast that private consumption continues to be lower than what we recorded two years ago. It indicates that the recovery has been uneven and swathes of the economy are yet to get back on track. The unevenness is captured by the performance of the trade, transport and logistics sector. It forecast to be at Rest 24.70 lakh core in 2021 22, 8.4 lower than the level two years ago. The weakness here will show up in private consumption, which is forecast to be Rest 80.80 lakh core in 2021 22, 2.8 lower than the pre pandemic level. On the positive side, the recovery in fixed investment is noteworthy. It is estimated to be Rest 48.51 lakh core this year, 2.5 higher than the pre pandemic level. The economy has recovered but it not been broad based. The advance estimate needs to be interpreted with care. It was compiled using data that could not have captured the impact of the ongoing third wave of Covid 19 infections. The data however shows that policy to deal with the surge must refrain from lockdowns. Contact intensive sectors are the worst hit by them. Go needs to persuade states to avoid resorting to blanket curfews. We need to use more sophisticated tools to insulate the still fragile economy from damage. The Union budget, just weeks away, needs to design fiscal policy to support contact intensive sectors that also provide jobs for youth with limited skills. Women MPs surely should have a strong say on the proposed Prohibition of Child Marriage (Amendment) Bill that seeks to rise the legal age of marriage for women to 21. But, as has been widely reported, the bill has been referred to a parliamentary standing committee on education, women, children, youth and sports that has exactly one woman MP.

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Out of 31 members. The fault is not this or that committee. The fault lies in how dominant male politicians who decide on committees and election candidates think. For example, while at 110 81 in Look Sabah and 29 in Raja Sabah the proportion of women in the 779 strong Parliaments is still a low 14, a standing committee on women issues does even reflect this proportion, nowhere close to it. Just one woman member in a 31 strong committee means women have 3 representations in a group that will decide the fate of millions of young women. Data shows that women candidates have as good an electoral strike rate as their male counterparts. And politically investing in women is not just fair but also common sense with participation of women voters steadily increasing. Female voter turnout in the last Look Sabah polls outdid male participation by 0.17 percentage points. This is new India. How long will our male nets across parties ignore it The 2002 Hollywood film Minority Report warning of AI mediated predictive policing found real world resonance in the 2016 ProPublica expose on algorithm bias in risk assessment tools evaluating the possibility of recidivism in offenders. But the march of algorithm based decision making and artificial intelligence tools is slowing. In 2019 Estonia set about designing a robot judge to adjudicate disputes less than 7000 to focus the justice system on major cases. Similar claims of Chinese Internet Courts functioning in three cities since 2017 with robot judges need more independent verification. On December 13, 2021, the Union Minister of State for Finance in a written reply to the Parliament ruled out setting up of a fiscal council as recommended by the FRBM Review Committee. The reasoning given for the rejection was that there are institutions such as the Comptroller and Auditor General (CAG), National Statistical Commission and the Finance Commission that already perform some or all of the proposed functions of the Fiscal Council. But 30 developed and emerging market economies have found it necessary to have such an institution. These are called Congressional Budget Office in the US, Office of Budget Responsibility in the UK, Parliamentary Budget Office in Australia, and Fiscal Council in many other countries. His entire life a saga of selfless sacrifice, nobleness of thoughts and actions, and supreme belief in justice and dharma, Guru Go bind Singh was a guru and apostle. In his life span of merely forty odd years, the Guru left behind a priceless legacy of beliefs and principles that have shaped Sikh thinking and behavior and are of great relevance today. Guru Go bind Singh life was one big struggle. His father, Guru Tight Abrader, was martyred in Delhi to save Kashmiri pundits, and he had the mortification of seeing all four of his sons killed, the elder two in battle, and the younger two bricked alive. Almost his entire life was spent fighting off the intrigues of the hill chiefs of north India and the ruling.

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Sultans he is the best man in own culture of the society of the killer lived on the edge yet continued undaunted in his quest for dharma. considerations in mind, and to promote the cause of dharma, the Guru created the Koalas, pure, on Baisakhi day in 1699. This was a new order of followers, a spiritual and social entity rather than a politically dynamic force. Calling the Koalas pure and his very own, he thus gave a form to the concept of the warrior saint, which he had championed all his life. The Koalas were ordained to believe in one God, shun rituals and superstitions, seek respect for women, and consider everyone equal. The Guru overall message was that one should look upon all persons as deserving of kind treatment, having a license to lead a peaceful and dignified existence. These virtues propagated by the Guru are precisely the beliefs the world needs today. Despite his turbulent life, the Guru was a great patron of the arts. At Aponte Sahib, he meditated, composed poetry and wrote much of the Disarm Grant. At Anandpur Sahib, he created the Koalas. The Guru has inspired millions to look beyond their own, limited vision. As human beings, we tend to ace. The Guru taught us to give rather than ace. Because that is precisely what he always did? His presence keeps us going. Whenever one feels lonely, one only has to think of how he might have felt losing his entire family, and all loneliness tends to disappear. When tense or depressed, just think of all the problems he faced. Yearning for homely comforts, you just have to recall how he managed in his harsh surroundings, and suddenly your home starts to appear more comfortable. Guru Go bind Singh left us with a great gift the Guru Grant Sahib which he designated our eternal Guru. This ensures blessings for humanity at any Gurdwara in the world. He wasn just a Guru for the Sikhs but also a savior of other communities, instilling in them a sense of pride and dignity. His new order was a mission to do right. He did it right till the end and paid for his beliefs and ideals with his life, and that of his family. Four of the five Sikh acts, thrones, commemorate Guru Go bind Singh, for if ever anyone deserved a throne, it is him. What is happening to the coal business in Chhattisgarh Experts is unanimous that a rigor mortis has set into India largest coal producing state. By delaying or denying their rights to Rajasthan and Maharashtra to mine coal from Chhattisgarh, the Hopes Bagel government is not only threatening India energy security but also challenging the very spirit of federalism. Chhattisgarh, for some strange reasons, has been demonstrating least regard for the national interest at a time when the power sector is suffering from a coal shortage. India per capita electricity consumption at about 1200 units per annum is way behind the.

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Global average and least among BRICS nations. Can this gap be bridged Yes, but only through fossil fuels as renewable energy is not a viable option to ensure uninterrupted and adequate power for the world second most populated nation. But then, it is not working. In an unusual development, Congress ruled Rajasthan and Congress backed Maharashtra governments have reached out to the BJP ruled union government to intervene and push Chhattisgarh to give them necessary clearances for their respective coal blocks. Their desperation indicated that all is not well with the Chhattisgarh government and even within the Congress party. Rajasthan and Maharashtra governments are not only facing challenges to manage their respective power sectors but also fear wrath of the public on account of their rising cost of electricity. Congress veteran and Rajasthan Chief Minister Ashok Gimlet went a step ahead to deal with the state coal shortage after his number of requests to Bagel failed to get a favorable outcome. The Rajasthan government also fears penalties and losses due to its delayed coal mine projects in Chhattisgarh. In such a situation, Gimlet made a political move, which often works well in the energy sector. In his letter to Sonia Gandhi, Gimlet warned his party chief that delays in developing Chhattisgarh based coal blocks might adversely reflect on the performance of the Rajasthan government and create a precarious situation as both the states are governed by Congress. Partner in Maharashtra government, state Congress unit is also learnt to have escalated its grievance against Bagel government to the party leaders in New Delhi. The aggrieved states are in a fix since earlier nods of Chhattisgarh only enabled them to avail desired clearances from the Centre. Now when they have already factored coal supply from their respective mines instead of arranging supplies from other sources, Bagel government move to delay clearances incessantly has left them struggling. After the severe coal shortages faced by India in September October, Rajasthan and Maharashtra want to avoid a similar crisis again and in a hurry to secure the fuel at an affordable cost. After all reliable and affordable electricity supply has become critical for the political parties to remain in power. In absence of support from Bagel, his senior party colleague Gimlet found respite as Yogi Adityanath government of Uttar Pradesh agreed to swap power. Rajasthan will procure electricity from Uttar Pradesh for next few weeks and return it in near future. In any case, discord among the states over natural resources is totally unwanted in the country where resources are unevenly divided. If Congress ruled states are getting such a treatment, one can imagine the challenges faced by BJP ruled states having coal mines allocated in Chhattisgarh. Clearly, the Baghel government is creating an energy crisis for the country, especially for states with Congress in commanding position by exploiting its dominant position in coal production. This may be either on account of internal party politics or to secure fuel for its own power projects just.

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The way Indonesia has acted recently. A few days back, Indonesia banned coal exports. The move by a major coal exporter created shock waves for many, including India. China is shaken by this development. A country can behave with the world like this for its energy security but not the state in a federal structure. Certain voices also talked about the implications on local ecology. Of course, forests are critical for the health of our mother earth. But if environment is the only consideration, India all the mines producing close to 750 million tonnes of coal should be shut down right away. And why should the treatment be different for the metal and minerals But can us as a society and economy go back to the dark age The answer is a Big No. And that is why we have stringent provisions in place to make the mining sector responsible. Armchair activists and their puppet media persons talk about the number of trees cut for the mining projects. They never tell the readers how many trees the mining lease holder has to plant to make up for nature losses. Rather, environment journalists should ask their own employers about the number of trees they plant for killing immense forests to produce dailies. Recent developments in global and India coal sector have made the stakeholders realize that coal cannot be written off only because of a vocal minority that is communicating smarter than the silent majority. We can only hope writers study the energy sector and vice versa. India must look at the energy sector comprehensively instead of silos if we want to achieve energy security in true sense. What the Baghel government is doing is against the interests of people and the exchequer of Chhattisgarh. Mining sector is one of the key drivers for the growth and development of any state. Coal is going to lose its sheen in the next 10 15 years and the Baghel government should start looking for alternatives to secure Chhattisgarh future. Instead of sending discouraging signals to investors by ill treating his brethren, Baghel government should roll out the red carpet for potential investors. What Chhattisgarh needs is long term investment commitments for natural But can us as a society and economy go back to the dark age The answer is a Big No. And that is why we have stringent provisions in place to make the mining sector responsible. Armchair activists and their puppet and allied sectors. And let not forget, Chhattisgarh will find it equally difficult to find petrol and diesel if Rajasthan and Andhra Pradesh decide to allocate crude oil and natural gas on their own. While Chhattisgarh government is planning to host investors meet this month, Baghel should remove hurdles for the state utilities of Rajasthan and Maharashtra to send out favorable signals to the potential investors. They will be happy to sign memorandums of understanding Moues with the Chhattisgarh government and that too the credible one for next 25 years.

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It is possible that the outrage of some retired notables and a section of the editorial classes over the extreme grandstanding of some lesser known sadhus at Dharma Sensed gatherings would have been more calibrated had India largest state not been going to the polls next month. Elections are an opportune occasion to hoover accumulated grievances, real or contrived, and present these as proof of the pudding to the electorate. The shrill suggestion that India has been experiencing an uninterrupted epidemic of hate speech an idea that in recent times has been molded by an approval of the cancel culture in the West targeting religious minorities since 2014 is a strong motivation behind this exercise. Yet, the awkward reality is that contemporary politics has always been marked by rhetorical flourishes that appear hateful to some and inspirational to others. Parliamentary decorousness, not to mention the recourse to understatement, irony, sarcasm and humor, may be the ideal. However, the idealisation of restraint fits uneasily with a prevailing tradition of hyperbole. What can also be disengaged from the political process is the endeavor of a minority usually irrelevant in electoral calculations to transfer the responsibility of safeguarding Indian democracy from an elected government answerable to the people at periodic intervals to the higher judiciary whose internal dynamics are, well, different. The belief that India has become an illiberal democracy and must be shown the correct path motivates this constant recourse to judicial activism. The apparent drive to secure justice does exactly mask the real aim of forcing the executive to either violate a mandate or act in a politically unrewarding way. Retired Supreme Court judge Madam Looker argument that a call for genocide the charge against a loudmouth at the Hardwar gathering last month is tantamount to the real thing is an example of the draconian rulings these activists expect from the apex court. It has taken Vice President Venkaiah Naidu to break the political executive silence on the growing normalisation of hate speech in public. Naidu statement that hate speech is against Indian culture has come not a moment too soon. For, hatred is in the air, and it has only been amplified by social media. After all, what makes an 18 year old woman join hands with an engineering student to humiliate Muslim women by putting them up for auction on an app What makes a religious gathering call for violence against Muslims in Hardwar What makes another sadhu use a religious platform to heap abuse on Mahatma Gandhi We underestimated SARS CoV2. History has taught us that for respiratory viruses that are transmissible, can spread as asymptomatic infections, have a genome made of RNA, and can enter into a completely unexposed population, the threat is real and predictable. Equally expected was that as the virus spread wide across geographic regions, infections would wax and wane, and over time, new versions of the virus would emerge. Yet countries with better health infrastructure than India were overwhelmed in 2020 and 2021.

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Might have been a delay of a few very crucial weeks before the world noticed a spreading signal. Surveillance and data are critical for pandemics. We can either repeat the mistakes of the past, or rely on the warning signals to come from elsewhere, or we can be transparent in building testing and data capture systems and sharing that data. The Indian SARS Cove 2 Genomics Consortium INSACOG and Cowing are examples that show it can be done, but those and other data cannot yet be linked, which is an important need for building a prepared and responsive public health system. There will be research on new and improved vaccines. We do not know yet whether they will be needed, but this is a test case, to show that we can respond to emerging variants. It is unlikely that the vaccines we have today will be the last vaccines we will use in the future. Will we need vaccines and boosters forever At the moment, this seems like an unending cycle, but we should remember that we did not actually do the studies to show whether a first set of three vaccines might be better than two, or what the ideal schedule should be or if mixing different vaccines gives better responses. As we settle down and develop our longer term SARS CoV2 management strategies, we will need these optimisation studies to continue for vaccines, as well as for existing and new drugs and approaches to diagnostics. Science brought us the solutions that have allowed us to weather this storm, but national interests delayed global access. In 2022, the Covid 19 situation will improve, but we need to remember the hard lessons of protecting and preserving community trust, of empowering people with information, advice and the resources they need to live through difficult times, of investing in science and in technology and the need for global solidarity. Religious bigotry has been present in India since time immemorial, but over the last three decades or so, its copyright seems to have been held by the Singh Pariah. My father, a former army officer, used to say that the finest schools, colleges and medical institutions in India are run by Christian people. Think St. Stephen College in Delhi or Christian Medical College in Vellore. What to say of these high institutions. Just think of the countless networks of convent schools spread across the length and the breadth of this land. The RSS does run some schools and other service institutions, but these are not the institutions that the middle class or even the poor class aspires to send their wards to. One key reason is that English is the aspirational language in the country as well as the world at large, and RSS institutions are not English driven. Institutions run by Christians unfailingly are. The Constitution allows one to freely proselytize one religion. Proselytization was a contentious issue when the Constitution was being framed. Hinduism does evangelize as a rule; Christianity and.

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While the size of the pandemic in India and elsewhere will probably not have an accurate estimate for years to come, it is clear that our collective preparedness was inadequate. Preparedness is an insurance policy and requires strengths in infrastructure, process and systems, people and plans across public health, healthcare, regulation, science and technology with strong links to industry, facilitated and supported by governments. Preparedness facilitates response, but in its absence, countries use tools of data, policy and resources to try to predict and manage the spread of infection and its consequences. The approaches used early in the pandemic borrowed heavily from China in the use of lockdowns and heavy restrictions. These were complemented by test, trace and isolate approaches that have proven effective in epidemics not pandemics, particularly in the early stages. There was an unprecedented and necessary investment in vaccine development, and somewhat less, but still valuable emphasis on the development of diagnostics and evaluation of new and unproven treatments. In late 2020, we had absolutely stunning efficacy results from the mRNA vaccines and good, if confused, results from the AstraZeneca vaccine. 2021 was the year of vaccines and vaccination, with prior purchase agreements facilitating access to most vaccine platforms for high income countries in the first half of the year. India and China were uniquely privileged in Asia in having their vaccine manufacturers provide vaccines at scale. After early hiccups with supply, the electronic registration system and the thankfully short lived policy dividing state and central purchase and supply, India ramped up production in the second half of 2021 and vaccinated a large proportion of its population, doing better than global expectations. Vaccines were the triumph of 2021, and even as variants emerged and spread, it became clear that they were protecting against severe disease and mortality. However, the level of protection against infection declined greatly which was expected, though it seemed to come as a surprise to many. Nonetheless, rich countries began using booster doses and opening up vaccination to younger and lower risk groups, as vaccine inequity became greater with some low income countries barely able to make a start on vaccinating their vulnerable populations. Whether lack of good vaccination coverage in Africa resulted in the emergence of the Omicron variant is unknown, but it is clear that leaving vast swathes of the world unvaccinated is a threat not just for disease transmission but also for virus evolution. The lack of vaccine equity will be addressed in 2022 and 2023. Vaccine manufacturers are finally producing doses at incredible rates. In November and December 2021, the world got about as much vaccine as it had in the previous 10 months. So what does 2022 hold besides vaccination there is, and will continue to be a global call for greater sharing, not just of vaccines, but of data, skills, resources and policies for coordinated action. South Africa gave the world an early warning of the emergence of Omicron. Without its surveillance systems and willingness to share, there.

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In the rich fabric of India's culinary heritage, street food emerges not as a modern indulgence but as a living continuum of ancient practice. In Tamilakam, literature from the 1st century CE references a thin rice-and-lentil crepe, the precursor to today's dosa, while texts around 100 BCE mention deep-fried lentil cakes that evolved into vadas. The kachori, too, finds echoes in Sanskrit and Jain manuscripts over a thousand years old, long before oil-smoke-tinged stalls lined the bazaars. Yet, which of these timeless bites truly wears the crown of oldest? That question remains deliciously unresolved. Each dish carries with it whispers of dynasties, migrations, and forgotten kitchens. To taste them today is to step into history, one morsel at a time. In this newsletter we will discuss how street food became India's cultural heartbeat, shaping communities, rituals, and everyday life through the ages. It is more than food on the streets, it is history served on a plate, and a mirror of the country's evolving identity and timeless traditions. From the bylanes of Indore to the bustling chowks of Ahmedabad, India's cities tell their stories through street food. Indore awakens with golden poha and jalebi, while its nights shimmer with Sarafa Bazaar's kaleidoscope of flavours. Delhi's chaats and kebabs whisper of Mughal grandeur; Kolkata enchants with puchkas and sweets. Mumbai races to the rhythm of vada pav and pav bhaji, as Lucknow lingers in the poetry of kebabs. Ahmedabad rounds it off, serving hearty, timeless Gujarati delights. Street food is India's panacea. Indian street food is not just sustenance it's alchemy of culture, climate, and creativity. Picture safed gajar halwa, where pale white carrots simmered in milk become a winter's delight. Or Banaras's tamatar chaat tangy tomatoes thrown together with jiggery, hing and sev in a leaf bowl, messy and magical. In Lucknow, makhan-malaiyo melts like dew-kissed clouds; in Gujarat, undhiyu buries its roots in the earth. Each snack, each bites whispers of place, season, and soul. In the sweltering heat of Mughal Delhi, kulfi emerged as an opulent surprise, an ice-cold indulgence that seemed almost impossible in such a climate. Born in the royal kitchens, it carried the richness of saffron, nuts, and slow-cooked milk, its frozen texture a marvel to those who tasted it. For the courtiers, it was more than dessert; it was a symbol of ingenuity and luxury. How the emperors conjured ice and frost in a fiery city remains part of its enduring allure. As kids, we built dreams that would span across multiple lifetimes. We were unaware that each of us would have just one. As we grow up, the realisation of temporality and temporariness kicks in. We have learnt and copied from nature because it hardly does anything inefficiently. Let's extrapolate the concept to AI agents: the agents that don't live forever. Imagine in your LLM-powered application, agents are created dynamically based on the need and vanish the moment their work is complete. The agent vanishing could be beneficial for three reasons. First, when the expected role of the agent does not exactly remain the same and requires tweaking, a new agent might make more sense for the revised task. Second, in scenarios where the current agent does not fulfill its task to the fullest satisfaction of the manager agent, we might not prefer to continue with it for subsequent iterations. Third, when the nature of the following task is highly dependent on

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It isn't easy to foresee all scenarios and predefine your agent's role in its entirety. Don't complain yet. I am just trying to make a case for the death of agents. The dynamic role, scope, expertise, background, and sample task outcomes can all be generated using LLMs. There could be large language models (LLMs) that are supervised-fine-tuned (Sifted) to specialize in defining agents when provided with a free-flowing requirement. Such LLMs could also help refactor and refine the agent's personality over cycles of births and deaths. A question that would come to your mind is, as agents are recreated, what happens to their tools? Do the tools also die? Do the tools get modified over time to make the agents more effective and efficient? I would say that agents are as powerful as their tools are. Hence, recreating agents would encompass recreating, relisting, adding, and removing tools as necessary. The agent creator LLM would determine the best set of tools for the agent to choose from for accomplishing a specific task. Would there be any disadvantages to using this concept? Yes. First, refreshing agents by evaluating potential changes to an agent's definition and verifying the agent's task output at every step will add to the latency of the application. The user would have to wait patiently while these processes are completed under the hood. Second, someone (or the agent creator and agent killer LLM) will have to maintain the trace of who came, who lived, and who left. Any inaccuracy will progressively get more challenging to trace back as the world is populated with and survived by more agents. Third, this complexity is further compounded by the fact that the Godly LLM, which creates and kills agents, can be replaced depending on the task at hand, whether it involves computation, reasoning, healthcare, manufacturing, or coding. Or one might (I am not sure who!) decide to use a Small Language Model (SLM) instead of a bulky LLM for the imagined and discussed scenarios. I will refrain from listing any further disadvantages lest you start hating the concept altogether. Despite the inherent challenges of latency, complexity, and traceability, the concept of ephemeral AI agents mirrors nature's most fundamental principle: the theory of natural selection. Just as biological systems continuously regenerate cells to maintain optimal function, dynamically born and retired agents could revolutionise how we approach complex, evolving tasks. This paradigm shift from persistent to purposeful agents doesn't represent death. It embodies evolution. By embracing the temporary nature of specialised agents, we move closer to brilliant systems that prioritise effectiveness over permanence. The agent that was becomes the foundation for the agent that will be, creating an ecosystem where digital entities, like their biological counterparts, thrive through thoughtful impermanence rather than stubborn persistence. Our Kathmandu connection began in 1970 when Bunny and I first visited it, largely thanks to the ardent advocacy of Desmond Doig, editor of JS magazine, and my boss, who was an unofficial ambassador-at-large for the Himalayan kingdom and its capital. And we fell in love with Kathmandu. We fell in love with the glowing warmth of Nepali hospitality and the beaming smiles of the people. We fell in love with the city's teeming, winding, alleyways dotted with ancient Hindu and Buddhist shrines, and full of unexpected twists and turns, like a magical tale in

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The elections of 2024, have thrown on our faces all kinds of narratives, ranging from nauseating fear mongering to electrifying exaggerations. People making such claims have millions of followers on social media and their only aim seems to be making citizens of India, insecure, one way or the other. Do they think we are fools and fall into the trap? No, we will not. But if you look at their followings you feel otherwise. There is still a good percentage of citizens who believe them blindly and think as they want them to think, which of course is very dangerous. Elections are the biggest festival of any democracy, symbolizing the power of the people to shape their collective destiny. However, what we are witnessing today is far from celebratory it become a relentless slugfest and a sickening emotional blackmail. Some voices lament the perceived descent into dictatorship, fearing the erosion of democratic values, while others rally around the notion of religious preservation, convinced that their lives and faith are under imminent threat. Off the list is endless. The digital realm has become a battleground, inundating us with a barrage of videos, reels, and social media posts designed to polarize and sow seeds of fear among Indians. Emotions run high, and the popularity of such content reflects the prevailing atmosphere of anxiety and tension. In this charged atmosphere, those advocating for peace and communal harmony find themselves relegated to the side-lines, their messages drowned out by the noise of divisive politics. Even the common man, weary from the toils of everyday life, finds solace in the sensationalism and drama peddled by such content. Thus, the demand for emotionally charged narratives served with a generous helping of sensationalism remains high. In this environment, it seems that everyone is pitted against everyone else, fostering a sense of societal fragmentation and discord that undermines the very fabric of our democracy. While it a joyride for the content creators who earn big bucks, it puts a huge question mark on the citizens of the country who are giving them a freehold over their emotions. Personally, I feel, that each citizen must contribute towards nation-building, whichever way he thinks is right, without falling for the trap laid by these social media influencers. Use your brains, see for yourself, what is happening around you, and work for your country to make it better, use your senses, and decide for yourself what is right and what is wrong. Hatred for one should not make you blind towards all the good that is around it. Try to look beyond the one-sided narrative that you have been fed and reflect at how you can take your country forward. Your country should be your badge of honour, a religion like no other, nation first should be above and beyond everything else. I still believe in the goodness that each Indian carries in his her heart. We only have to rise above the divisive propaganda only when we unite as a nation, keeping aside our differences, we can move ahead in the right direction. The hatred fed to us is not going to take us anywhere, it is only filling up the coffers of hate mongers. Don let anyone defame it or malign this beautiful country of ours. It us our country, let take it to beautiful heights, make it the best, without fear. As Rabindranath Tagore rightly said- Once upon a time, the old Mughal heartland in the Yamuna Doab presented a formidable barrier for Hindu nationalism. Muslims cons

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BSF-HCM-TEST-Dated-2025-09-21-Test NO.-22635

The historic diversity of Braj Desh and the expanding Delhi National Capital Region Finally, the dust seems to have settled within MVA, the opposition coalition in Maharashtra, on who contests how many, and which seats. Not that anything in politics is ever a done deal Sangli again a wrangle but the final count is Sena 21, Congress 17 and Sharad Pawar. Sena It an election of reckoning for Sena. In 2019 as part of, undivided Sena contested on 23 seats and won 18. In events that roiled the state after 2019 assembly polls, Uddhav lost his govt, the original party name, and symbol too issues that are now in court. Of Sena 18 MPs, only 5 remain with. That Sena is contesting on almost as many seats for MVA this time is a measure of Uddhav clout in Maharashtra opposition coalition. Not the same Sena. Shiv Sena come a long way from its Marathi regionalism of and its Hindutva aggression of mid-1980s to now. A curious thing happened with the party split their politics took somewhat a backseat. Shinde has focused on trying to stand up to state BJP and Ajit Pawar. Keen to contest 16 seats, Shinde has nine candidates in the fray so far. For the two Senas, the results will be a semi-final before the Big Fight for the assembly later this year. It won a single seat its MP died last year, just 47. Relegated to margins of state politics for decades, it yet resisted total collapse, and has claimed higher moral ground to give away prestige seats to Uddhav. As things stand, Congress poll results can get any worse. Talking heads. In defenders camp Mahayuti, things seem iffy on three seats, talks are underway for a few more. Ajit Pawar and Eknath Shinde are both laying first rights to Nashik as the constituency raditional party for two decades. They are both correct only, it was true till they were in opposing teams. Whoever gets to contest Nashik, be sure there all be some sour grapes. While BJP let go of Kalyan, held by Shinde son, the party taking the negotiations to CM door when it seeks Thane Shinde hometown, in fact, his fort. UP dance of democracy on 80 seats pales in comparison to the intricate footwork by each party in Maharashtra ahead of elections. Results will not only decide winners for 48 LS seats, but also influence the future of the state politics. For over two years, Dr KV Babu, Kerala-based ophthalmologist and RTI activist, has pursued the issue of Patanjali issuing misleading ads. On Wednesday, Supreme Court strongly reprimanded the Uttarakhand state licensing authority SLA for its inaction on this We will rip you apart. Following this, Babu spoke to Rema Nagarajan about his struggle to get authorities to uphold the law. To underline the observation that India is a rich country in which several hundred million live in abject poverty, Mumbai has overtaken Beijing to become the Asian city with the highest number of dollar billionaires. The financial capital of the country is now home to 92 billionaires as compared with Beijing 91, its megabuck ranking all the more impressive in that its 600-sq-km size is much smaller than the Chinese city sprawl of 16,000 sq km. A veritable plenitude of plutocrats. Overall, China has 814 billionaires compared with India tally of 271, but in the billionaire ranking Mumbai comes third after what makes Mumbai billionaire status particularly noteworthy or note-worthy is that it is set against the stark poverty in which much of the city, as well as the country, remains mired after more than 70 years of Independe

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BSF-HCM-TEST-Dated-2025-09-21-Test NO.-22636

The historic diversity of Braj Desh and the expanding Delhi National Capital Region Finally, the dust seems to have settled within MVA, the opposition coalition in Maharashtra, on who contests how many, and which seats. Not that anything in politics is ever a done deal Sangli again a wrangle but the final count is Sena 21, Congress 17 and Sharad Pawar. Sena It an election of reckoning for Sena. In 2019 as part of, undivided Sena contested on 23 seats and won 18. In events that roiled the state after 2019 assembly polls, Uddhav lost his govt, the original party name, and symbol too issues that are now in court. Of Sena 18 MPs, only 5 remain with. That Sena is contesting on almost as many seats for MVA this time is a measure of Uddhav clout in Maharashtra opposition coalition. Not the same Sena. Shiv Sena come a long way from its Marathi regionalism of and its Hindutva aggression of mid-1980s to now. A curious thing happened with the party split their politics took somewhat a backseat. Shinde has focused on trying to stand up to state BJP and Ajit Pawar. Keen to contest 16 seats, Shinde has nine candidates in the fray so far. For the two Senas, the results will be a semi-final before the Big Fight for the assembly later this year. It won a single seat its MP died last year, just 47. Relegated to margins of state politics for decades, it yet resisted total collapse, and has claimed higher moral ground to give away prestige seats to Uddhav. As things stand, Congress poll results can get any worse. Talking heads. In defenders camp Mahayuti, things seem iffy on three seats, talks are underway for a few more. Ajit Pawar and Eknath Shinde are both laying first rights to Nashik as the constituency raditional party for two decades. They are both correct only, it was true till they were in opposing teams. Whoever gets to contest Nashik, be sure there all be some sour grapes. While BJP let go of Kalyan, held by Shinde son, the party taking the negotiations to CM door when it seeks Thane Shinde hometown, in fact, his fort. UP dance of democracy on 80 seats pales in comparison to the intricate footwork by each party in Maharashtra ahead of elections. Results will not only decide winners for 48 LS seats, but also influence the future of the state politics. For over two years, Dr KV Babu, Kerala-based ophthalmologist and RTI activist, has pursued the issue of Patanjali issuing misleading ads. On Wednesday, Supreme Court strongly reprimanded the Uttarakhand state licensing authority SLA for its inaction on this We will rip you apart. Following this, Babu spoke to Rema Nagarajan about his struggle to get authorities to uphold the law. To underline the observation that India is a rich country in which several hundred million live in abject poverty, Mumbai has overtaken Beijing to become the Asian city with the highest number of dollar billionaires. The financial capital of the country is now home to 92 billionaires as compared with Beijing 91, its megabuck ranking all the more impressive in that its 600-sq-km size is much smaller than the Chinese city sprawl of 16,000 sq km. A veritable plenitude of plutocrats. Overall, China has 814 billionaires compared with India tally of 271, but in the billionaire ranking Mumbai comes third after what makes Mumbai billionaire status particularly noteworthy or note-worthy is that it is set against the stark poverty in which much of the city, as well as the country, remains mired after more than 70 years of Independe

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Islam does proselytisation of other religions has led to resentment amongst many Hindus. Some diehards have even taken matters in their own hands and have visited atrocities on minorities. This is absolutely the wrong way to tackle the issue. Perhaps the best way is to revisit the matter of freely proselytizing one faith and removing it from the Constitution. This will lead to much hullabaloo amongst the evangelical faiths, but then the majority community concerns need to be addressed to. For sure, any solution is better than violence. Jai Sheri Ram has become a slogan of bullying instead of venerating a Hindu deity known for His self sacrifice and gentleness. Even Magmata Banerjee has been accosted by this slogan. She has been quick to take umbrage. Our extremely devout prime minister tried to play the Ram card in the West Bengal assembly elections but was rightly rebuffed by the electorate. That does not mean that he will not pull out the same card once again and that he will be rebuffed by the electorate every time. Christians make only a fraction of India population and go about their business. They serve in fair numbers in the armed forces; their loyalty to the country is just not suspect. Mode goes to the Vatican to bear hug the pope, while at the same time Christians in the land are being intimadated by fringe elements. They are vandalizing churches and breaking statues of Jesus Christ. I was listening to a lecture given in Manhattan by a Hindu Indian monk from the Vedanta Society of New York. He said that Ram, Krishna, Jesus, Ramakrishna Parmahansa were all deities and symbols of God. Perhaps he included Jesus only to placate his New York audience. But he is not the only Hindu preacher who I have heard say that Jesus is God. Many of the orders that these monks and preachers belong to derive sustenance from the Singh Pariah. I have rarely ever heard a Hindu preacher elevate Muhammad to godhood though. What message is India sending to the world when it bullies its Christian community or for that matter any community, for example Hindus in Kashmir. If a school is caroling and thugs show up to disrupt the carols with chants of Jai Sheri Ram, who are they trying to impress Pakistan blatantly mistreats its minorities. I understand that cake shops in Karachi are refusing to inscribe their cakes with Merry Christmas. And so, have we too in India also fallen so low When Christmas comes in the West, everything stops for it. Joe Biden is a devout Christian. And it true that many minorities in the US, say Muslim, Hindu or Sikh, are discriminated against, sometimes even bludgeoned to death. But must we ape the West in all respects India is the citadel of nonviolence and spiritualism. We should be setting the gold standard for religious tolerance around the world. The problem is that Hindustan has hijacked Hinduism. Hindustan has paid immense political dividends.

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To its practitioners, so they cloak themselves with Hinduism, while practicing all the tenets of Hindustan, a poisonous political ideology. I wonder what the pope thinks now about meeting Mode. In their meeting, the pope would have appealed for greater Christian evangelization in India and Mode must have responded that that was already the case. The pope must have cautioned Mode about violence against Christians in India, and true to prickly type, Mode must have gone into denial mode. Hindus who fear that Christians convert the soft underbelly of Hinduism, i.e. scheduled castes and tribes, must at once stop discrimination against SCs and STs. They want SCs and STs to remain in the fold of Hinduism but in a depressed state. Hinduism is also an inward looking religion, whereas Christianity is an outward looking religion. The sense of service is integral to Christianity; to Hinduism, whatever one says, it is not as much in practice. If it were, where the schools and colleges and hospitals run by Hindus There are are some, but the Christians have them disproportionate to their numbers. The objective is not to decry Hinduism, perhaps the noblest of faiths. It is to stop louts of the Singh Pariah from defacing the name of Hinduism, as well as that of India. If they cannot serve, let them not bully. For too long has Mode let fringe elements run riot while presenting an acceptable face to the world. India is running scared of his thugs. Their habits must end forthwith. If they can do well, let them not do evil. Yes, I speak to you, Mr. Prime Minister. We will no longer live in fear of your hypocritical, revolting ways. Every election in India appears as a new text, asking to be read differently, but most times we end up reading them in conventional ways. Social reality and people aspirations are changing continuously. These changes make every election a new political text. And these days, realities, aspirations and expectations interplay with each other in ways that make electoral democracy more ambiguous. This ambiguity is in part thanks to image management in this media dominant overshadowing hard realities. So, it is tougher for political analysts to identify the issues and attach prefixes like main, and dominant. Five states including heavyweight UP, are now set for tense political showdowns but the surging Covid third wave demands responsible electioneering by parties. Electoral mobilisations can spread infections even faster, and in places where healthcare access is patchy. Therefore, Election Commission one week moratorium on physical rallies and roadshows is a smart idea. An indefinite ban risked parties flouting the order but waiting till January 15 means all stakeholders will have a better idea of where the surge is headed. EC should be open to the option of extending the no rallies rule if the situation so demands. Parties should in fact rewrite their campaign playbook and concentrate more on online campaigning methods and doorstep visits in groups of five or to less.

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Corresponding value in an insulating environment. In metals, electrons are free. In insulators, these are bound. Thus, freedom of electrons causes this shift. Freedom is a positive attribute; thus, Knight shift is normally positive. Collective effects or cooperation among electrons enhance this shift. Thus, we see an example of similarity in life and matter. It may be of interest to note that NMR is known as MRI, Magnetic Resonance Imaging, in the field of medical diagnostics. Materials are studied in science. The above analysis of environmental shift implies that life, too, can be modeled by science. Scientists adhere to reason, experimentation, accuracy and precision. If these traits are followed in studying human nature, it can be studied more accurately. But life is much more complex than matter. Science does not create itself; it is humans who create science. Science, on the other hand, perfects life to a great extent. We know that the relationship between the creator and creation is amongst the most mysterious and complex phenomena that continues to baffle us, notwithstanding the fact that advances in knowledge are taking place continuously. If there is anyone responsible for this process loss of life and property due to Turkey earthquake, it is Erdogan. It is this ruling party AKP that has not prepared the country for an earthquake for 20 years, said Kemal Kilicdaroglu, leader of the main opposition party in Turkey. Selim Temurci of the opposition Future party in Turkey said They did not have the capacity to conduct search and rescue at all the buildings at once but they only got to certain places in 30 hours. Recep Tayyib Erdogan the present President of Turkey has finally accepted his shortcomings. He is known for his anti-India statements, and has ungratefully completely forgotten the past support that the Turks have got from India. His overt bias towards a politically failed, and economically bankrupt, state of Pakistan that is known world wide as safe haven of terrorists, has only made him a villain in the eyes of many Indians. He has conveniently forgotten that those who supported the Ottomans and led the Khilafat movement may it be Maulana Abul Kalam Azad India first Education Minister, Dr. M. A. Ansari whose great grandnephew Hamid Ansari was made Vice-President by India, Maulana Shaukat Ali, Seth Yakub Hasan, Saifuddin Kitchlew and surprisingly a Hindu, Mahatma Gandhi so on and so forth were Indian not Pakistanis. Now again India keeping aside all the vituperation and invectives thrown at it, by Erdogan has sent a relief mission to Turkey. It is therefore much need that Erdogan and his followers be taught some history, and this article is an effort in that direction and I hope as many Turks as possible should read it. India Ansari Mission to Turkey Indian leader Mukhtar Ahmed Ansari, a prominent proponent of Hindu-Muslim unity was a pro Indian union nationalist Muslim. He was from Ghazipur in present day Uttar Pradesh, and vociferously opposed the secessionist purely self interest driven politics.

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Of Muslims who demanded Pakistan and their modus operandi of harping on the two nation theory that led to the birth of Pakistan that has over the years turned into a failed state a security threat to entire South Asian region. He was a U.K. educated doctor and leader of India Congress party. He created a house in Delhi which was not only the resting place for a Hindu sympathiser of Caliphate and Ottoman cause Mahatma Gandhi in Delhi, but also a center for the movement to help the Ottoman Empire in critical times when colonial powers were bent on its fragmentation. Dr. Mukhtar Ahmad Ansari, who later led India freedom movement as president of Congress party from 1927 to1928, left no stone unturned to convince fellow Indians to go on a medical mission to help Turkey, 23 students from Aligarh abandoned their studies and volunteered to work in a medical mission to help Turks during the war. He formed the Red Crescent Society to mobilise funds for Turkey caught up in the Balkan War, people contributed generously. A total of Rs 118762 was collected. Dr. Ansari led the Medical Mission to Turkey in 1912 and led the Khilafat delegation to England in 1920. To know more about this mission readers can read the book, People Mission to the Ottoman Empire M.A. Ansari and the Indian Medical Mission, 1912-13 by Burak Akçapar. In the course of the war, Ansari divided his mission into two parts-one would remain in Omerli and the other, under his leadership, would accompany Enver Pasha, the charismatic leader of the Young Turks movement, to the war zone of Gallipoli. The second hospital was set up in the town of where in the month of March 1913 alone, the Mission treated 171 admitted patients and 101 outdoor patients. We have all been working terribly hard, Dr. Mukhtar Ahmad Ansari reported on 22 February 1913: I may tell you that our field-hospital, if not the best, is second to none in Turkey. Not only are our wards, dispensary, operating theatre and general provision most excellent, but every member of the mission has got the zeal and energy of ten persons and a most excellent spirit de corps exists among them, of which I naturally feel very proud. For his Great Service he Got Tamga-E-Usmaniya by Ottoman Empire. India Operation Dost to Turkey Operation Dost shows friendship between India and Turkey. Operation Dost is a very important operation. And this is the operation of friendship because DOST is the word in Hindi and Turkish which means friends. And this operation shows our friendship between India and Turkey and friends always help each other. so said Turkish ambassador to India Firat Sunel. As per the World Health Organisation, on 6 February 2023, a series of massive earthquakes struck south-eastern Turkey near the border with the Syrian Arab Republic. These and hundreds of aftershocks caused significant destruction on each side of the border, claiming thousands of lives across both countries and.

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Damaging or destroying essential infrastructure, including health facilities. Turkey Disaster and Emergency Management Agency AFAD said the country overall death toll currently stood at 12,391 people, with 62,914 others injured, reports Anadolu News Agency. In the time of need we need real friends and as per a Turkish phrase Dost kara belli blur a friend in need is a friend indeed, India has shown it humanitarian nature again like in the past it has been sending huge relief support to earthquake hit Turkey and even Syria, our motto is Vasudhaiv Kutumbakam the entire world is one family that is what India stands for, unlike Pakistan which as per some reports denied their air space to Indian rescue mission to Turkey. Indian Army has mobilised an 89 member medical team to earthquake hit Turkey. The team comprises Medical Specialists & is equipped with X-ray Machines, Ventilators, Oxygen Generation Plants, Cardiac Monitors & associated equipment, to establish a 30 bedded medical facility. Four C-17 planeloads of relief material, equipment and personnel, weighing over 108 tons, including 99 medical specialists has been sent by India to Turkey to set up a 30-bed medical facility in field operation conditions. Medical equipment have been sent too that includes x-ray machines, ventilators, operation theatre, vehicles, ambulances, generators, etc. Our help includes: Self-contained search and rescue units: Over 100 NDRF personnel, with equipment, vehicles and dog squads. Equipment: Hand and power tools, lighting equipment, air-lifting bags, chainsaw, angle cutters, rotary rescue saw, victim location equipment, life detectors, etc. Dog squads have been sent to help locate victim in rubble and collapsed structures. India has stabilised a field hospital at Hatay, in Turkey India NDRF teams are working to provide disaster relief in Gazientep, we have already sent 6 big flights full of relief material to Turkey, including C-17 Globe-masters. The Turks who are reading this article if you want to ever thank I dis for the help it has given you, please elect a government that respects Indian friendship and helps India when we need it, we hope Turks will help us in this. The scope of technology to fix present-day systemic problems, including healthcare, education, housing, and even climate change and poverty, has long been a widespread debate. While these may come across as simplistic statements, there is no arguing about the pivotal role technology has played in designing our living spaces in new-age evolving cities. Over the past decade, there has been a radical shift in how we live and work. A new breed of startups has come to the fore to address the demands of modern living, designing collaborative housing projects in metros across India. These coliving setups are a modern take on the housing model wherein people rent independent spaces within the building, sharing common spaces with other like-minded people. These ingeniously designed break-out areas within the property strike a unique balance between private and community living. They are specially-designed spaces that are fully furnished and equipped with all the modern amenities that.

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Which EC has allowed. Star campaigners can immediately switch to virtual rallies and thanks to growing smartphone penetration; grassroots workers can take their message even further than physical rallies do. As for issues, these elections will be a good measure of how ordinary voters are assessing the economy, which is in good health by some macro measures but also has worry spots in terms of unemployment and not yet recovered consumption. Also on test will be whether farmers groups have real electoral power in Punjab and parts of UP. Politically, this round is crucial for BJP incumbent in four of the five states as well as Congress, facing grave questions about its national relevance and taking on BJP in three states. Regional parties like SP in UP, AAP in Punjab and Goa, and TMC in Goa and Manipur, are also potential gainers if they can upset BJP and Congress apple carts. In most watched UP, BJP is also up against history. The state mostly throws out incumbents. But as poll campaigns heat up, it is fair to say BJP, helmed by the PM, starts with many advantages. But crowds at Achilles Yama rallies, uncertainty over Dalit votes given Mayawati non campaign, and SP outreach towards BJP OBC phalanx signal that the race is very much open. In Punjab, CM Charanjit Singh Channi worst enemy is fellow Congressman Navjot Sidhu. And with an energetic AAP in the fray, retaining Punjab has perhaps become more difficult for Congress, even with Alkalis and BJP in a tough spot. Coming back to Covid, EC must hold party leaders responsible for cadres violations. That the only punishment that will work because India net as are not used to being upbraided very often and they will therefore have a strong incentive to ask rank and file to behave. Finally, Indian authorities have moved the Competition Commission of India has ordered a probe against Google for its alleged abuse of dominant position in news aggregation. This follows; much later than it should have, in the footsteps of actions in Australia, which last year passed a law that required tech platforms like Google and Facebook to fairly pay local media outlets for linking their content in news feeds or search results. France has implemented the EU updated copyright rules that require digital platforms to compensate news publishers for previews of news content. This forced Facebook last October to sign a deal with a French lobby group that represents 300 French publishers. The world second largest online market and biggest democracy needs equally strong action against tech giants. The health of Indian democracy depends on a financially viable, independent news media. As online news consumption increases, the current system becomes more and more unfair to news publishers. Google and Facebook dominate internet traffic, and they take away as much as 70 80% of advertising revenue that comes from digital consumption of news. This, in turn, makes mainstream news publishing, which involves gatekeeping and fact checking and therefore has to.

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Provide an enriching and holistic lifestyle. Upcoming Coliving players are ensuring that today working professional is well taken care of with every possible comfort that they can imagine. These startups are employing insights from big data and digital technology to amalgamate expectations of quality, comfort, and trust with the latest living and working requirements of the modern mobile working professional. Tech is being used to improve the process, operational and logistical efficiencies, accelerate customer acquisition and engagement, security, and contractual workflows. Across the spectrum, digital solutions are being implemented to strengthen new-age communities living across Indian metros. Here a look at some tech-driven trends which are invariably revolutionising the sector New co-living companies are incorporating tech to enhance various process efficiencies. From generating business via online postings and offering prime-location living solutions to patrons to streamlining the paperwork and the actual physical act of moving in, the processes are fully digitally-enabled. Super easy tech platforms have been adopted to accelerate supply for listing for owners/developers. Here, Big data plays a significant role in tapping into consumer behavior and expectations, enabling the real estate provider to offer customised services. Moreover, in the aftermath of the pandemic protocols, the technology allows practically zero-touch move-ins for cosmopolitan citizens. Immersive technologies for visual data tracking: There are multiple ways in which Co-living spaces use immersive digital technologies. Besides replacing the tedious physical process of touring properties with virtual tours, co-living firms utilise backend dashboards and visual data for day-to-day decision-making and optimisations. VR and AR technology are the key trends in the real estate industry. From quickly offering virtual tours to prospective clients from anywhere in the world to staging properties for clients, AR is proving quite productive. Enabling bespoke decor within co-living spaces caters to different aesthetic sensibilities and helps people envision their exclusive living spaces allowing a more immersive customer experience. Optimising operational efficiencies has been significantly transformed via backend technologies. New-age housing leverages remote tools to maximise maintenance and housekeeping. Another significant role of tech is the high-level security the co-living spaces provide with the use of 24-hour surveillance cameras and biometric identification of staff. Mobile-enabled communications: Co-living companies use mobile apps to communicate with tenants for seamless communication and immediate help. Residents may also use the built-in apps to report difficulties, request meals, and laundry services, or even seek a roommate change, and the overall system speeds up the process. Modern, bespoke, shared living solutions: The co-living companies also respond to current living requirements while being mindful of the rising demand for shared living solutions. Right from smart refrigerators and TVs to logging customer preferences using data analytics, the companies are looking at offering customised solutions to their loyal customer base including looking at food and décor preferences as well as optimum temperatures or aromas within their private living spaces. Another thing that co-living areas are looking at is gratification techniques to motivate tenant action

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We loved the cavernous Kashtmandap temple said to have been built in the 12th century from the wood of a single tree, and from which Kathmandu is said to have derived its name. We loved its Thamel district, crammed with second-hand bookshops and cafes like Vishnu's Chai and Pie Palace and Mike's All-Day Breakfast. We fell in love with its surrounding frieze of the eternal snows of the Himalaya. We formed close friendships with Kathmandu people. Like Brian, who took us river rafting on the Trishuli River to his tented camp called Brigand's Bend, and Caroline, whose restaurant served the best Quiche Lorraine we'd ever tasted. Like all love affairs, ours with Kathmandu had its heartbreaks. The palace massacre of 2001, the great earthquake of 2015, which left the country devastated. The recent political earthquake that struck Nepal, changing it perhaps beyond recognition, has brought home to me a sense of complicity, a betrayal on my part. I'd seen Kathmandu as a Never-Never Land of escapist romance, blinding myself, willfully, to the reality of the volcanic anger seething within at the corruption and callousness of the ruling elite which erupted with fiery intensity. Twitter If you had told me, back when I was a Delhi boy dodging traffic circles and auto-rickshaws, that I'd celebrate my 60th birthday at 19,024 feet, I would've laughed, coughed, and asked for a nimbu pani. This whole thing began in Gurgaon, on roads that look innocent until they tilt skyward and punch your legs. The Aravalis are not the Himalayas, but they do a good impression. My mornings became simple: helmet on at 4:45am, 50+ kilometers in the bank by breakfast. On some days I hunted down the nastiest 15 16% ramps I could find and did repeat till the quads sang a song only cyclists hear. If I couldn't copy the altitude, I could at least copy the effort. That became my mantra: mimic the mountain, one climb at a time. The plane door opens and the first breath tells you the rules have changed. The air is cleaner, but there's less of it; like switching from a bucket to a teacup for the same thirst. I had the privilege of staying at Stok, with the King of Ladakh yes, an actual King who welcomed me with a khata and a smile that said, We've seen madmen attempt big things here before. You'll fit in. Day two in Leh, the mountain tested my resolve by not looking like a mountain at all; it looked like a stomach bug. The dozens of Apricots plucked from trees and consumed was not a good decision. Three days of fever and dehydration followed. I had started looking like anything but an acclimatising athlete. The army doctor said, Please don't go higher. Another doctor offered antibiotics; I said no. Pride? Maybe. Determination? Definitely. But I'd be lying if I said I wasn't scared. Months of training reduced to three days of doubt. I remember staring out at the Stok night, prayer flags whispering in the wind, and thinking, maybe it's over. Morning arrived with a stubborn little voice that said, not yet. Pale, five percent lighter, but back in the game. The King, by now acutely aware of the mad streak in me, offered just one piece of advice. He said, Communicate. Turn back if needed. I promised. My mind translated it to, Climb with your head, not your ego. Fair deal. (Bike ready inside the room, under the watchful eyes of Buddha) The King waved the flag, and I felt like a very middle-aged Tour de Ladakh pro with a royal start line. The Indus rode to my right; the mountains glowered, bu

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Sudhir Dungarpur and I, somewhere along the route Several stretches were surely not 5-7%. My GPS showed 9-10-11% at some stretches. Even if the GPS weren't on, my legs wouldn't lie. They know what 2% is and what 5% is and what 10% is. But how would complaining help!! The next day was tougher. The skies had opened. It wasn't supposed to. Ladakh is a cold desert. Houses are made of mud and they have flat roofs. And, my recovering body's reserves had been used on August 24. But Chumathang enroute Nyoma beckoned. Chumathang: hot sculpture springs steaming while cold rain fell from a sky that rarely bothers with rain. Surreal. Imagine standing in a sauna while someone opens a freezer door and turns on a sprinkler. (Looking at the steam from hot spring, even as it rained) The storm intensified, as did our resolve. And Nyoma arrived quicker than anticipated. Day three saw a cold and wet morning. The tin huts created a racket straight out of a horror flick. The team and army folks said, Not worth it on a bike right now. We drove a short section to Loma. It stung cyclists are allergic to car kilometers but sometimes a smart decision is better than a heroic headline. And what a smart decision it was. The ride to Fukche was exhilarating, with the Indus river to our left acting as the LAC between us and Tibet/China, and several successive uphill stretches of 10 gradient and then downhills, a lot like climbing a camel's back and down. But while the climb takes forever, the downhill ends even before it start. Next morning, we resumed. The road ahead unrolled like a black silk ribbon through a beige moonscape. Kiang trotted alongside, landlocked wild mustangs who looked at me as if to say, Buddy, we evolved for this. Did you? I didn't answer; I was busy negotiating with myself. Then came the dog story. Adventure stories need one absurd moment. Mine came near Chisumle Bridge. A stray pack materialised from nowhere. I sprinted, they sprinted faster. I kicked, they got offended. I dismounted, lifted the bike like a riot shield and did my best lion tamer impression. One dog became two became four. The BRO jawans at a distance heard the commotion and jogged over. The dogs decided I wasn't worth a diplomatic incident and vanished. I laughed afterwards the kind of laugh that means, That was not funny. That evening, Fukche felt like the edge of the world, all silence and stars. I could hear my heartbeat in my ears. I slept in bursts and woke with a single thought: one pass. The morning was brittle with cold, minus-something that makes water half freeze inside bottles. The first milestone said Umling La 25 km. It didn't say we were already over 16500 feet. It didn't worry me. Instead, I smiled because milestones are polite lies. The real distance is measured in breaths. The gradient? Officially around 7%. My legs filed a protest: This is not 7%. The bike did that slow, reluctant dance of a mule being coaxed uphill. Sometimes I pedalled; often I pushed. Here's the thing about pushing a bike at 18,000 feet: each step is a negotiation with your lungs, and heart, and mind. I could see the pass just a few switchbacks above which are the mountain's favourite magic trick: So close! it says. So far, your legs reply. People ask if I took oxygen. The cylinder was in the car, for emergency. I kept it there. Not bravado; just a promise I'd made to myself: earn each breath. I did, however, sing. Badly. A mix of an old Hindi song and a Ladakhi folk tune the King had hummed

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Employ trained professionals, increasingly financially unviable. As this newspaper has always argued, without responsibly produced news, we are left with the social media jungle of half truths, lies, fake content, superstition, manipulation and hate mongering. The world has already seen the chaos this can wreak. Tech giants falsely argue that they bring substantial traffic to news publishers. It works both ways. Around 40% of trending queries on Google are news related, bringing considerable traffic to it. So, tech giants basically get a near free ride. It is logical and fair that online platforms equitably share online ad revenues with news publishers. Hopefully, CCI action will lead quickly to necessary rules that ensure this. India announcement that it aims to reach net zero emissions by 2070 and to meet 50% of its electricity requirements from renewable energy sources by 2030 is a hugely significant moment for the global fight against climate change. India is pioneering a new model of economic development that could avoid the carbon intensive approaches that many countries have pursued in the past and provide a blueprint for other developing economies. Ambitious targets the scale of transformation in India is stunning. Its economic growth has been among the highest in the world over the past two decades, lifting millions of people out of poverty. The rapid growth in fossil energy consumption has also meant India annual CO2 emissions have risen to become the third highest in the world. However, an India CO emission per person puts it near the bottom of the world emitters, and they are lower still if you consider historical emissions per person. Why are religious honchos always asking us for good news Once the wedding rites are over, couples are told where to get the best prams. The latest to chime in is Pope Francis, decrying the general elfishness of millennials who choose pets and house plants over kids. Breed or adopt, he suggests, but avoid four legged replacements. Which has cat people and dog lovers stop mid thought my dog gazes at me so lovingly! Kitty, tell me what have I done Is this really my child to wonder why pets and tots should be seen as interchangeable. Bringing home animals rarely involves labor pain. Adopting pets is pronto; adopting babies, oh the paperwork! One can always give away a goldfish but baby no one will take. In an interview a few months ago, when asked why he chose to write fiction in an age when there was so much misinformation being propagated both in mainstream as well as social media, Salman Rushdie replied, in effect, that the art form called literature, at its best, creates not falsity but a reality that is truer than many facts which dominate present day discourse, fissured as it is by ideological antagonisms of all kinds. Apart from the virus of fake news that has infected public life, could there be a philosophical underpinning to fiction impudent claim to be realer than reality The British Empiricists of.

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The 17th and 18th centuries, such as John Locke and David Hume, laid the foundations of modern scientific inquiry by saying that any hypothesis about the nature of reality had to be based on experiment. However, in the same breath, they also said that our experience of reality was founded on our senses, on our individual sense perception. So, the color blue, say, that I experience might be very different from that which you experience, and both may be quite different from what is really blue, what is blue in reality. Science writer Gary Zukor puts it: Reality is what we take to be true. What we take to be true is what we believe. What we believe is based upon our percepts. What we perceive is what we look for. What we look for depends on what we perceive. What we perceive determines what we believe. What we believe determines what we take to be true. What we take to be true is our reality. Round and round the mulberry bush. If we are enmeshed in this circularity of thought, do we need even more windmills of the mind as represented by quixotic fiction certainly not, proclaimed Plato, the most draconian of censors who wanted to banish all art, starting with poetry and poets, from his ideal Republic. In Plato view, human life was a pilgrimage from being trapped in the world of false sense perception into the clear light of transcendent knowledge. To illustrate this, he used the metaphor of a cave in which we are all held as prisoners, chained and facing a wall. Behind us is a fire which casts our shadows on the wall. We perceive this game of shadows to be reality. If we realise the illusory nature of sense perception, we can emerge from the cave and bask in the sun of the immutable Idea of the Good. Poets and artists, by luring us with imitations of the Real, distract us from this quest, which is why they should be expelled from society. In The Fire and the Sun, the novelist and philosopher Iris Murdoch examines Plato critique of art and presents an eloquent defence of aesthetic creativity. The creation and appreciation of art, far from being a form of escapism, creates a bond of empathy between the writer and the reader, the painter and the viewer. Art, she concludes, is a great hall of reflection where we can all meet and where everything under the sun can be examined and considered. Which could include the ambiguous irony of Plato using the artistic metaphor of the fire and the cave to justify his repudiation of art, which in its limitless freedom of spirit can encompass its own negation. Indians are often aghast at the instances of punishment for blasphemy in Pakistan, but if we were to look at our own mirror, we are no less guilty of the crime. Cow vigilantism had overtaken the first term of the Mode government. It does not.

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Seem to make much news anymore. Perhaps the instances have stopped or perhaps the media is bored of the topic. Certainly cow herders of the Muslim community tread in fear for being mistaken for cattle traffickers and of course consumption of beef in many parts of the country must have radically come down with laws against cow slaughter. Former Punjab Chief Minister Capt. Mariner Singh reputation has been torn to shreds by Navjot Singh Sidhu, but the captain seems an honorable man. He seems to be the only man of significance in India to have condemned the killings after the incidents of reported sacrilege in Punjab. Not a murmur seems to have come out of the prime minister or any other leader, including Sonia Gandhi or Rahul Gandhi. Elections in Punjab are nigh and all parties are playing it coy. Not so the captain. It is a wonder that a man of his mettle did advance further in the Congress than just remaining the chief minister of Punjab. There was talk of him becoming the party president, but Sonia Gandhi would have none of that. He could also be an able prime ministerial candidate for the UPA, but once again Sonia seems to have reserved that slot for Rahul. Merit does count for much in the Congress, or for any other political party for that matter. Sheila Dixit, the former chief minister of Delhi, was another bright star in the Congress firmament. After years of ably serving the capital city, it was thought that Sonia might elevate her to the prime minister ship once Man Mohan Singh started stumbling as prime minister in 2012. But Sonia would have none of that. Dixit had a mass base; Singh did not. Dixit popularity went against her. In the Uttar Pradesh state elections of 2017, she was projected as the chief ministerial candidate by the Congress, but flopped because she was seen as an outsider. Why is blasphemy or sacrilege taken so seriously in Islam, Hinduism and Sikhism in Pakistan, blasphemy any perceived insult to the prophet of Islam or the Koran is punishable by death. That the law, period. The law is misused against primarily minorities to settle scores. Say a member of the majority community has abducted a minority woman or grabbed their land. They can orchestrate something like some torn pages of the Quran in the minority house and incite mob violence against the minority. The police seldom intervene. In the recent case in Sialkot, Pakistan, a Sri Lankan manager of a factory, Piranha Kumara, removed a poster of the terrorist three e Labia Pakistan TLP which apparently contained some verses of the Quran because he was cleaning the factory to receive foreign visitors. Workers at the factory had reportedly cluttered the whole place with similar posters. Kumara felt that the clutter would not make a good impression on the visitors. He apparently did not even know how to read Arabic or whichever language the Uranic verses was to in.

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One Latin expression that has seamlessly moved from a court of law to everyday conversation is ex temp ore. Used to describe judgments that were delivered immediately as hearings concluded, so common is its usage today that it is a full-fledged adjective in English to denote speeches made on the fly. Aristotle once said that we make war so that we may live in peace. More recently, predictions of the end of war have been made by security strategists at the culmination of certain conflicts. The most famous being at the end of Cold War, when Francis Fukuyama predicted the end of history. Most such predictions have had to eat crow as wars have continued, some with increasing ferocity. Awe and wonder sound like rare and fleeting emotions, experienced at big moments like childbirth. But diary studies indicate that people experience awe or wonder twice or thrice a week. Wonder struck How Wonder & Awe Shape the Way We Think by the philosopher Helen ed Cruz shows us how essential these emotions are to human culture. Awe is a sense of vastness, size or complexity, it could be evoked by the night sky, a grand monument, a great theory or a superlative feat. Wonder, meanwhile, is about a glimpse of the unknown terrain at the fringes of our understanding, the intricacy of an insect under the microscope, or a strange crystal. Both awe and wonder are epistemic emotions they prompt us to learn about our environments. They also help us see ourselves as a small part of a sublime whole. Philosophy is born in wonder, the book argues. They help us see something as if for the first time. This fastness is what Descartes called a sudden surprise of the soul. In human culture, there are three arenas where this plays out magic, religion and science. Magic may have fallen out of favor now, but anthropologists show how it appeals to something deep. The power to work miracles on the stage, and the willingness to believe them, are rooted in wonder. Religious practices, too, with their hymns, blessings, rituals and phrases, help you cultivate wonder. When you stay receptive to these awe-technologies, you go through the world in an altered state. Buddhist masters, for instance, try to make you aware of the emptiness of things but without instructions, just with practices or riddles that spur a surprise. Science is not that different it borrowed its experimental methods from magic. Does science cause us to lose a sense of wonder many scientists like Richard Feynman and Richard Dawkins argue that it is the other way round. Wonder and awe take us outside our usual thought patterns, which is useful for scientific practice. When scientists harness their sense of awe, and look beyond tired schema, paradigm shifts happen. Established theories are suddenly seen to be built on sand. For instance, the current geological consensus of drifting continents was a minority position once, as was the idea of heliocentric, of planets revolving around the sun. To adopt a new paradigm involves some leap of faith, and emotions play a role in it. Scientific expertise, or knowing how something works, does not take away the capacity to feel the sublime. Rachel Carson, the marine biologist who had immense influence on the environmental movement, evokes wonder at the precious, fragile world. Her writing on the sea is not about how to control nature but to re-enchant it. Immediacy and suddenness force you into the moment, they bring new answers to old questions. It is also necessary to wonder at

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Look beyond productivity and use-value. Wonder and awe are the catalysts to reclaim what makes life worth living. There were two moments last year when even the indifferent would have registered that there a new phenomenon sweeping across the world. Saudi Arabia, which is pumping money to disrupt the world sports pecking order, announced it would host an annual Sports World Cup from. Separately, goats in India, always on the lookout for new avenues of taxation, decided to levy on online games. No one can ignore gaming any more. A recent report had a nugget on where youth are hanging out. Online gaming has overtaken filmed entertainment to become the fourth largest segment. India has 450 million gamer, with over 90 million paid to play. Gaming appears to provide an income to more Indians than manufacturing. South Korea is sometimes described as the cradle of competitive gaming. That on account of easy access to high speed broadband. Gaming is more than entertainment. At the backed is cutting edge computing capability and infra. It India world, if it plays its cards right. The heroic lines from the poetic composition DE Shiva Vary Mohe in the Bichitra Natak, wherein Guru Gobind Singh asks for a boon of fearlessness in combat, along with the prayer to never eschew doing good deeds, can be seen to embody the spirit of Baisakhi itself. It was this clarion spiritual call to fearlessness to fight injustice and oppression, on Baisakhi day of 1699 at Anandpur Sahib, which took forward Guru Nanak own radical vision of the new Sikh way of life. Tradition has it that Guru Gobind Singh called for a special assembly of the Sikh followers on the morning of the Baathist festival at Marrakesh Fort at Annapurna Sahib. Sri Gur Sobha, splendor of the Guru, written by Patina, one of the court-poets of Guru Gobind Singh, alludes to the intensity of the Guru that day and the anxious expectations of the assembly. After the morning prayers, the Guru suddenly gets up with a drawn sword in hand and thunderously exhorts the sangat, assembly, that there has arisen a need to show devotion and faithfulness. While the entire sangat is dear, which Sikh will give me his head the Guru roars. There is stunned silence. The Guru repeats his call, but the sangat seems paralysed at this command-request. On the third call, it is said that Daya Ram, a Khatri caste man from Lahore, gets up and offers his head, O noble king, my head is at your service. Guru Gobind Singh takes Daya Ram to a tent backstage and reemerges a few minutes later with blood dripping from his sword. I want another head, the Guru thunders, and the sangat becomes even more unnerved now. But this time, Dharam Das, a Jat from Delhi, offers his head. Traditional Sikh accounts state that Bhai Mokham Chand, a tailor from Dwarka, Himmat Chand, a cook from Jagannatha Puri, and Sahib Chand, a barber from Bidar, subsequently come forward to offer their heads to the Guru. As the assembly grew restless, Guru Gobind Singh reemerged from behind the stage with the five men whom he had presumably beheaded. He then proceeded to initiate the five men, baptising them with khandedi-pahul, holy water stirred by the double-edged khanda, sword, to the recitation of sacred verses from the Guru Granth Sahib, and sweetened by patashas, jaggery candies, by Mata Sahib Kaur. This baptism with Pahul-Amrit, holy water, touched now by the sword too, transformed the five men into the Khalsa, pure. Guru Gobind Singh then he chose to be bapt

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The TLP was banned by the Pakistani government but is now hailed by Imran Khan Government which wants to ally with it to win both federal and state elections in the Pakistani state of Punjab. He who wins Punjab wins Pakistan, and Imran Khan is desperate to do anything to retain power. He has condemned the live burning of Kumara, but this is lip service at best. It also because Sri Lanka has traditionally been a friend of Pakistan and Khan is afraid of jeopardizing relations with the few friends that he has in the world. Some people have been apprehended for the crime, but as informed Pakistani analysts report, none will be persecuted. Kumara apparently committed blasphemy, and he met his just fate as per Pakistani law, and that is that. Another incident of punishment for blasphemy will soon occur, but the Pakistani government will perhaps try that it does lead to the murder of a foreign national. Hindus and Christians in Pakistan are fair game for punishment for apparent blasphemy. The situation in India is nothing to gloat about either. At the Golden Temple in Amritsar, the man who reportedly committed sacrilege was apprehended, taken out of the sanctum sanctorum and murdered in the presence of police. Perhaps the police itself committed the murder. Not even the name of the man has been released. Why does religion have such a toxic influence in South Asia What is it about our culture that makes us want to burn alive people for removing the trash of a terror outfit like the TLP, or kill people just upon the pure suspicion of having consumed beef, or someone violating the sanctum sanctorum of a shrine In Pakistan, blasphemy is punishable by death. In India, not so. In India there is a due process for committing blasphemy or sacrilege whose legal result is not death. In the first instance, how blasphemy or sacrilege defined is is consuming beef in India sacrilege most five star hotels in India serve beef or at least used to serve beef. Should all the consumers of beef there be lynched It is easy to bully minorities. There is no courage in gathering a mob and burning alive a good man to death. There is no bravery in invading a man house and lynching him upon the suspicion that he has hoarded beef. There is no sense in providing summary justice to a man accused of violating a sacred place. Pakistan is a gone case when it comes to religious terror, but India seems to be no better. Generally speaking, in our system of governance, compliance of rules and regulations in a common man day to day life, be those are related to taxes or traffic, is premised on their strict enforcement by the state machinery. And a presumed trust on an individual part does not play any role in design of such a compliance mechanism. Covid 19 and its ever evolving variants too brought along myriad sets of.

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Rules, covid appropriate protocols and behavior. A welcome change, however, is noticed in the way enforcement of covid appropriate rules are seen by the governments and allied agencies under certain specific circumstances. Contrary to a misplaced notion that large congregations and gatherings are given a free reign even during pandemic, it is all about the trust not on herd immunity but on herd mentality. That explains this sanguine assumption by the power that is; of masses following covid appropriate protocols during occasions supercharged with, perhaps, politico religious fervor. Whatever has happened or not during two years of the pandemic, it has certainly helped strengthen implicit faith of the governments and judiciary in citizen ability to follow the strict norms albeit in certain kind of situations only. Such a trust in public adherence to prescribed norms has manifested only in events involving mass gatherings. It is rather encouraging to see that even in during these trying times; governments, statutory bodies, and judiciary have reposed faith on masses so that large gatherings, political or religious, can continue to be organized while keeping surging pandemic at bay by this trust factor alone. After all if our past experiences have anything to go by, we have shown our exemplary intents of following strict rules time and again. Even today, jostling crowds in the markets are prime examples of that, everyone donning masks and strictly following do gas Ki social distancing. And when political parties are trusted to exercise self restraint in political rallies, that too in these politically charged times; wishes do not remain horses anymore! That the throng provides immunity against all the variants of Covid 19 has been yet another novel discovery in the country. Needless to say, such discoveries will go a long way in making us atman nirbhar. Indeed, this innovation alone could supersede exports of domestically produced vaccines. But these are only the precursors of good time to come. Encouraged by public display of mutual trust, governments are expected to move away from command and control philosophy to that based purely on faith on citizens inherent good behavior. So, for instance, no more penalties for not filing the income tax returns on time or for that matter not filing them at all or jumping the red lights. Instead, governments will come forward with guidelines and advisories explained through nice looking info graphics. The same will be deemed to be complied on the presumption that the country is populated with only model and trust worthy citizen. And if by any chance some people do show some untoward behavior, the ruling dispensations would have recourse to that famed self to take the is restraint but positive news does not end here. Since the compliance of regulations move from penalties to exhortation of good behavior, new professional opportunities would open up: of mentors, influencers, and life coaches. But most interestingly, the civil services may actually have to do with something it has forgotten over a period of time, namely, civility and kindness.

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It is evident that boosters in the elderly and those otherwise at high risk will provide the greatest decrease in severe disease and death in all parts of the world, if doses and vaccination are not constrained, which is why precautionary doses make sense here, even in the absence of evidence from India on waning vaccine effectiveness. Two studies from Israel were published in December 2021 in The New England Journal of Medicine and showed that a booster dose of the Pfizer Biotech Comirnaty vaccine reduced infections tenfold and Covid 19 deaths by 90%. The UK Health Security Agency has also released data showing that booster doses given after six months increase protection from hospitalisation from 55% to 88%, using a mix of mRNA vaccines and the viral vectored AstraZeneca vaccine, with boosters of only mRNA. It therefore appears a no brainer to introduce booster doses for everyone everywhere, but there are key issues that need further consideration in the context of India. Two positive changes are underway in the incentive structure influencing decisions of public sector bankers. The Central Vigilance Commission CVC has amended rules to minimise the possibility of CBI taking unilateral decisions on investigations into alleged bank frauds. Separately, bankers have asked GoI to have a sunset period for investigations subject to conditions. GoI should consider this favourably and also revisit its entire incentive structure that influences credit disbursal in public sector banks PSBs. GoI ownership and control in the financial sector is not going away. In the Union Budget 2021, finance minister Normal Sitharaman said the financial sector is one of four strategic sectors where public sector entities will be present. Therefore, if GoI wishes to run commercial enterprises it needs to create an incentive structure that does not fritter away taxpayer investments. In this context, there are two considerations. One, any commercial enterprise has to take risks. It, thereby, follows that some decisions will be wrong. In this operating environment, PSBs are hamstrung by being burdened with an extra regulatory layer. They are the proverbial three Cs CBI, CVC and CAG. Hindsight is 20 220. Armed with hindsight, India investigative agencies end up trying to second guess the motives of bankers who took decisions about how the future would pan out. The culture of distrust has extracted a cost on both the financial sector and the real economy. To illustrate, the stigma around NPAs has incentivised creative ways to hide them. Consequently, the can is kicked down the road, resulting in larger losses. Attendant fallout is that India PSBs go through long spells of risk aversion that are disconnected with their balance sheets. The divergence in performance of private banks and PSBs over the last few years is partly to do with the latter warped incentive structure. The ideal solution is for GoI to exit the financial sector and stick to policy making. However, as the stated policy is that PSBs will continue, the incentives for bankers need to change. Encouraging lateral entry in upper.

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Echelons is the main point of the meaningless if these bank chiefs also factor in the three Cs into their decision making. It in this context that the CVC steps and bankers requests make sense. They are important steps in ending creative accounting and recognising NPAs in time. It will also help if CBI develops greater domain expertise in financial matters to lower risks to India economy. The Election Commission higher expenditure limits for poll candidates are irrelevant given to the right point of this total political funding realities. There are no limits on the expenditure of campaigning political leaders or on political parties, as long as a candidate is not named. So, in 2019 Lok Sabha polls BJP officially declared expenditure of Rs 1,264 crore and Congress, Rs 820 crore this, when each candidate could spend just Rs 70 lakh per constituency. In fact, EC should remove all ceilings on poll spend, under whatever category. It should instead focus on transparency in sources of funding. An already opaque framework on source of funds was made worse by electoral bonds in 2018. These are bearer bonds that allow parties to rise funding, Indian or foreign, without citizens knowing donors identity. Amendments to laws such as Income Tax Act, Companies Act and FCRA removed existing provisions for both donor and recipient to make disclosures. The Supreme Court has the electoral bond matter before it. It would do Indian democracy a power of good was SC to take a call on the issue. If and when reforms do take place, some logical ideas must be put in. There should be no restrictions on sources of funding. Funding needs to be opened to everyone, corporations, trusts and individuals, with no limits. The entire focus of the regulatory architecture should be on ensuring that donor identity is public. Political parties are the means through which public policy eventually gets made. This gives voters an indisputable right to know who is funding political parties. Transparency of political funding will also act as a deterrent to conflicts of interest. The evolution of political action committees PACs in the US provides useful pointers. Americans know which rich donors fund Democrats and Republicans. Indians should know the same about financial patrons of BJP, Congress and other parties. Right at the beginning of the pandemic, we said the virus is entering the country with travellers from abroad. We asked for checks on international flights and strict quarantine for travellers. Neither of the two happened. Rahul Gandhi warned the government about the pandemic but nothing was done. The government responds with unplanned lockdown, measures like tale and thalami and PM says on air that Mahabharata will be won in 21 days. Yet, Covid spread rapidly..

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BSF-HCM-TEST-Dated-2025-09-22-Test NO.-22661

Forthcoming elections in five states, where many regional parties are in contention, are a good context to remember a less appreciated aspect of India democracy subnational politics is a progressive force. Indian federalism was instituted under the shadow of two sets of events that raised intense fears about the unity and stability of the country. Firstly, the traumatic, bloody Partition of the country along religious lines. And secondly, the ongoing challenge of the integration of princely states and separatist stirrings in borderlands from the Northeast to Tamil Nadu and Kashmir. Telecom Company Vodafone Idea governing board on January 10 opted to make go the company largest equity shareholder to compensate for a delay in payment of dues to the state. Tata Teleservices followed suit a day later. The backstory an industry bailout package offered by Go last September. The package offered a deferment in payment of spectrum and adjusted gross revenue AGR dues. The interest arising out of the deferred payment could be paid to go in the form of equity shares. Go should formally accept the decisions of the two companies. It will own about 35.8% of Vodafone and 9.5% of Tata Tele. Economic uncertainty looms and we can ill afford the collapse of a telecom company with a 23.07% share in the wireless market. This should be seen as nationalization. Instead, it has to be treated as short term support to insulate the economy from the cascading effect of a drawn out implosion of a large firm. This kind of temporary support has precedent in India and elsewhere. The US government short term majority stake in the country iconic auto company GM is a good example. Following the global financial crisis in 2008, the US government supported GM and Chrysler and at one stage held 61% in the former. It was done to insulate a battered economy from the knock on macroeconomic effects of a collapse of a large firm. A closure would have rippled out into the ecosystem and undermined a struggling financial sector. This argument holds in India today. The economic recovery is uneven. The financial sector has fully recovered from its bad loan problem and RBI estimates it could rise to 9.5% of advances in September in a severe stress scenario. Providing short term support to Vodafone and Tata Tele is justified as their problems were compounded by an inexplicable apex court verdict on AGR. Go, however, should keep away from operations. It has a poor record in the telecom business BSNL and MTNL in the last three years have cumulative losses of Rest 47,508 core. The conversion of deferred payment into Vodafone equity is a chance for the company to turn things around. It needs the time to bring in new capital and restructure operations. If that works, Go will get an opportunity to exit at a profit. The real gain will be in insulating the economy at a moment when it still recovering from the pandemic induced shock. In the current situation, this.

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Spl-BSF-HCM-TEST-Dated-2025-09-22-Test NO.-22662

And then I saw the yellow board. You know the one. The world's highest motorable road. 10024 feet. BRO's proud signature. I told my legs, one last honest effort. They negotiated, Half-honest? We compromised: a final, wobbly, glorious ride to the sign. I didn't roar. I don't think my lungs had the budget. I touched the sign, closed my eyes, and turned sixty in perhaps the thinnest air I've breathed in decades. Two soldiers clapped me on the back; my family whooped; I tried to smile and cry at the same time. The mind already calculating the distance down and the clothing layers to be added. The descent to Chisumle is a master class in humility. One wrong tug on the brakes and you meet geology up close. You don't pedal much; you pray a little and steer a lot. Gravel is sneaky. Corners arrive fast. I spoke to the road the whole way down: Easy there. Be kind. That evening, Tso Moriri handed me the quiet I didn't know I needed. The lake was a sheet of sky laid flat at 15,000 feet. I sat on a rock and watched the wind write little messages on the water and erase them again. The journey rewound in my head Gurgaon mornings, Stok nights, the debilitating stomach bug, the rain, the dogs, the switchbacks, and the signboard. I thought about what the mountains had taught me. If you're reading this wondering whether your big thing your marathon, your novel, your business, your first 5K has an expiry date, it doesn't. It just has a start line that keeps moving until you step over it. Mine was painted on a road that reaches higher than Everest Base Camp. Yours might be on a neighborhood trail or a blank page. The air will feel thin either way. That's how you know you're climbing. When I left Umling La, I tied a small prayer flag to the guardrail one for anyone who thinks not now or too late. The wind up there doesn't care about birthdays. But if you listen closely, it does sound suspiciously like encouragement. PS: Pls find links to my previous cycling expeditions for reference: 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity Who'll head Nepal's next government is a question complicated by the fact that protesters aren't ideological & there's no clarity as of now which institution they should talk to for regime change Reports from Nepal He's survived so many scandals that there's no guarantee a full release of Epstein files, even if they have damaging info, will lead to his downfall If there's anything that might persuade Trump's supporters to Nepal is giving us another lesson: when governments care too much about the super-rich and powerful few, trouble follows. Inequality when some people have way more money and power than others has been around for thousands of Nepal is another cautionary tale of govts acting like elitist 1%. India's politics is a check on this Inequality has existed almost from the time humans settled down as agriculturists 10,000 years ago, and there's Hard to say. Trump can change his mind anytime. But there may just be a chance that things are looking up Trump's social media post confirming that India and WE are continuing their trade negotiations not clear yet. Trump can change his mind anytime. But there might be a chance things are improving. Trump recently posted online that India and the US are still talking about trade deals. This made has haute couture lost its hauteur? Indian designers now strut Oscar red carpet and Met galas so frequently that vaunted French and Italian labels

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Nadu, Anil K Rajvanshi Sept 10 is observed as World Suicide Prevention Day. According to govt of India figures (National Crime Records Bureau), around 13,000 students (7. 6% of the total suicides in India) committed suicide in Nepal's PM KP Oli was forced to resign Tuesday amidst rising pressure following state brutality against agitating Gen-Z protesters the day before. His exit raises serious questions about the relevance of Nepal's leadership and the Nepal's youth uprising has left it in a flux. India should continue engaging, without appearing to influence outcomes Nepal's social media ban didn't cause Oli's fall anymore than fruit seller Mohamed Bouazizi's self-immolation stirred the Time is of essence for any drive to verify electorate's documents and ensure voter rolls are robust Supreme Court's directive that Aadhaar must be accepted for claims, by Bihar's voters who were wrongly deleted, was The ins and outs of being pally with whom, when and how Ministry of External Affairs, MEA, sat at a desk on which was spread out a large map of the world, covered with compasses, Imagine you're making a list of all your classmates, but some names get deleted by mistake. Now you need to check everyone's ID cards to make sure the list is right. That's kind of what's Nepal is going through big changes after young people protested against their government. The protests had been building for months because many youths were unhappy. Things exploded when the government tried to control social media the incoming vice president is expected to be a non-partisan arbiter while being part of the executive. On him lies the onus of making Rajya Sabha a forum for civilised debate again Members of Parliament Given global headwinds and Trump tariffs, its usual steady progress will serve the economy very poorly. From disinvestment to logistics upgrades, GOI must move key policies from the to-do to the done list The fact By Osho The first chapter of the Gita is named Arjun Vishaad Yog, which means yog of Arjun's anguish Arjun's journey through the spiritual discipline of anguish in order to be united with Trump or me, sporting one is no walk in the park Every time Kamala and I go for our Sunday walk, we will have a neighbor come over to comment on my health status. Looking Nepal's broken economy & its strongman leader are why Kathmandu is on the boil Nepal's Oli govt is facing its worst crisis of the year reports till late evening said at least 20 people Times of India - India Voices Blogs (September 12, 2025) After call work and AI Malaya Rout works as Director of Data Science with Exafluence in Chennai. He is an alumnus of IIM Calcutta. He has worked with TCS, Latent View Analytics and Verizon prior to the role at Exafluence. He takes pride in sharing his knowledge and insights on diverse topics of Data Science with colleagues and aspiring data scientists. After Call Work (ACW) is a notorious area of tasks. The notoriety lies in the balance required to achieve just enough benefits from the work without overdoing it and losing productivity. I will first discuss various ACW tasks. The agent categories the intent of the caller. They might have called to find information such as the next payment due date, to raise a complaint and dissatisfaction, to point out an error in the billing, to alert about the inability to meet the payment due date, to find out details about products and services offered, or to make a purchase. The agent categorises the issue type. Is i

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BSF-HCM-TEST-Dated-2025-09-23-Test NO.-22666

Is the best way out among the surprises of 2017 assembly elections was the ease with which BJP formed governments in Manipur and Goa though Congress was the single largest party in both states. Congress was stranded at 28 in Manipur 60 member and 17 in Goa 40 member assemblies while BJP followed at 21 in Manipur and 13 in Goa. As the Congress high command waffled, BJP central leaders struck overnight alliances with GFP and MGP in Goa and NPP, NPF and LJP in Manipur to form governments. Both Manipur and Goa arena strangers to short lived ministries and defections. Small assembly sizes and fragmented political fields make it easier to woo deserters and change governments. BJP, this time, is going to voters with governments that lasted the entire term. But it is at a profound disadvantage in Goa, missing Manahan Paprika, who could woo the sizeable Christian vote. Yet the crowded opposition space with AAP and TMC hurting Congress Goa dreams could end up splitting the anti incumbency vote. In Manipur, Congress is the primary opposition but the steady exodus of its MLAs to BJP has helped. These frequent defections are certainly not a good sign for democracy. It is a vibrant opposition that keeps a government on its toes. Post poll realignments by small regional parties and defections by individual MLAs have little to do with voters choices. The price of a defector in the post poll political market is the main motivator. Interestingly and revealingly, the two national parties in Manipur and Goa and competing regional parties arena aggressively pitching for alliances. They are perhaps relying on the history of the two states where pre poll enemies quickly become post poll allies. But voters are clearly at a disadvantage here in deciding who to vote for. With ticket seekers and weathervanes continuing to change sides even after EC election date announcement, opportunity and not principled ideological positions or fear of voters remains the main poll theme in these states. The threat to Vodafone Idea existence has all but vanished. However, the new reality is hardly good news for any stakeholders involved, whether the government, consumers and even Vodafone Idea. The blame must fall on the policy and regulatory environment, besides on the crisis ridden company. The company faced liabilities of close to Rest 2 trillion. The government reform package, announced in September 2021, helped considerably. It allowed companies a four year moratorium on payment of their dues and offered to convert interest payable to the government into equity. With Vodafone accepting both options, the threat to its survival, and consequently a less competitive telecom market, has receded, at least in the medium term. Recently a friend went for a vacation to a wildlife sanctuary and stayed in a tent, for which she shelled out Rest 65,000 a night. Sixty five thousand bucks per diem for the privilege of living in a portable shelter associated with rough and ready army field exercises, nomads, and homeless refugees This.

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India aims to become a country with zero emissions. It outlined its goals and milestones in the government Long Term Strategy for Low Carbon Development docket. This article focuses on the goals converging with a larger global push to transition away from fossil fuels and increase the use and adoption of renewable energy sources. When India signed the Paris Agreement, it pledged to achieve two critical broad based goals to combat climate change. The first of which is to reduce the intensity of emissions of India GDP by 45% between 2005 and 2030. The second is that India total power capacity comprises 50% non-fossil fuel based energy sources. India is committed to achieving these objectives, as evidenced by the government significant push across the EV sector, including developing and manufacturing technologies and infrastructure in the country. The government has identified six key elements in its net zero goal strategy and policies. The first is the expansion of renewables and strengthening of the load on the electricity grid, which will be unavoidable as more people switch to electric vehicles. The grid is already being upgraded, a critical component of this element. The load on the grid to provide and sustain power to billions of batteries and charging stations would be enormous as more four wheelers and commercial vehicles switched to EVs. The second step is to focus on R&D on nuclear energy and other green energy sources such as hydrogen and geothermal. Several countries have already invested in making nuclear energy a promising low cost, low maintenance renewable energy source. India has a large amount of nuclear fuel on hand. India also has an extensive coastline that could be used to generate energy through geothermal energy generation solutions. This could provide energy to energy starved states such as Gujarat, Maharashtra, Tamil Nadu, Kerala, and Andhra Pradesh. The third critical component is research and development of biofuels and fuel cells, such as hydrogen fuel cells. The fourth critical component is increased overall energy efficiency. There is currently a lot of electricity waste in terms of supply and distribution. One significant benefit of grid upgrades will be increased delivery mechanisms and infrastructure and much greater efficiency, which will be critical to meeting the demands of the EV sector. The fifth critical component is the rational use of fossil fuels, particularly for low income groups whose livelihoods are heavily reliant on coal and gas for cooking and in the home. If the grid, EVs, and renewable energy sources are adopted and upgraded as planned, the use of fossil fuels will be significantly reduced. The final critical component would be optimizing the energy used both fossil and renewable when national development projects are planned and implemented. This plan and the successful execution of these elements have a high cost, but implementing this plan would reap enormous national benefits. To begin with, it would significantly improve the workforce, create a new class of skilled labor that could be exported to other countries, increase annual GDP by.

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And create at least 15 million new jobs. Apart from that, it would significantly reduce pollution levels in India major cities. Regarding pollution, India transportation sector is the worst offender. This is a critical factor in the government emphasis on decarbonizing the transportation industry to achieve its net zero goal. E Mobility and EVs will be crucial in this regard. Aspects of this sector, such as developing a pan India charging infrastructure, will be critical in facilitating the transition to EVs. Several private players have joined forces to build the country largest EV charging and battery swapping stations. The government is also encouraging such collaborations and developments by launching several schemes aimed at the EV sector, such as FAME, which is now in its second phase of implementation, FAME II. These schemes are intended to promote growth in the EV sector by providing substantial subsidies, incentives, and impetus. These advancements are being accompanied by an increase in India solar power generation capacity, which has risen from 6.7 gigatonnes in 2016 to 40 gigatonnes by 2021. The construction of India largest solar park, with a capacity of 4750 megawatts, in Rann of Kutch, Gujarat, is expected to boost solar energy generation even further. Wind energy generation has also increased 2.2 times since 2017. These solar parks and energy generators will be critical in developing battery infrastructure. This manufacturing effort will not only help EV sales and adoption, but it will also aid in the upgrading of Indian railways and the transition of trains away from coal powered generators. It will boost the railway sector by allowing all trains to be powered by an electric grid. EVs are not only crucial for India to keep up with global automotive trends and technologies, but creating this EV ecosystem could be the catalyst to catapult India into a new era of global energy dominance. India is well positioned to capitalize on renewable energy, and the EV sector should serve as a springboard to this green and energy rich future. In an increasingly digital world, brands are empowering themselves to connect better with consumers. Not limited to selling their products through offline stores, today they have an entire online marketplace, which can help them deliver directly to consumers. From building independent online channels to boosting their presence one commerce platforms, Direct to customer D2C brands are catering to evolving customer preferences witnessing a good adoption across Metros, tier 1, tier 2, and tier 3 towns. Reports indicate that D2C is a $12 billion market and is witnessing remarkable and rapid growth, with D2C brands in India having crossed Rest 100 core revenue in three to five years since their launch. Having overcome the challenge of technology has helped these brands strengthen their direct selling abilities. Much like standalone stores, departmental stores or multi brand outlets allows them to control the brand experience, the e commerce space has empowered them to sketch a unique narrative and experience. What is working for D2Cs Consumers intent to try.

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New brands specific to D2C brands is increasing by the day. D2C brands, especially in the Grooming, Healthcare and Food and Nutrition category witnessed a boost in traction during the pandemic, when people became more self-aware to take measures and prioritize health and wellness. Besides their strength of catering to specific consumer preferences, e commerce channels have enabled D2Cs to connect better with consumers resulting in increased purchases. The growing popularity of digital first brands driven by a focus on specific customer needs indicates immense market potential. E commerce players were able to build and nurture these growing customer focused businesses by providing them relevant mentoring that covers access to a network of investors, market intelligence, scalability programmers, and marketing engagements. Identifying nuanced unmet needs of customers and launching products to exclusively cater to these needs in multiple portfolios, provided a higher push initially. The next phase of growth was initiated by leveraging on the already existent connect with consumers. Online retailers are able to create higher social engagement for D2Cs through features such as Live Commerce; Influencer Marketing Campaigns and Organic Social Media amplification with formats such as reels, stories, and live sessions. Furthermore, the reason for the D2C boom is the ease of setting up online business. E commerce firms have bridged the gap in logistics, finch firms have streamlined online or credit payment infrastructure, equipping brands with technology and enabling them to set up online storefronts. As a result of this, D2C brands have witnessed a tremendous boom in customer engagement and purchase patterns during recent e commerce shopping events. D2C brands on the growth spectrum Spread across segments ranging from beauty and electronics to pet care, fresh meat, and seafood, D2C brands are scaling new heights, with many brands in this segment showing an impressive growth trajectory. Customers tend to be biased towards brands that represent key trends such as health and wellness driven products, chemical and cruelty free brands, Ayurveda based products, sustainable and women friendly brands, ecofriendly products and doctor recommended brands. The future of D2C brands With consumers in India now becoming more demanding, getting experimental and not hesitating to spend more, D2C businesses are able to gain higher margins. Differentiators such as innovative packaging, range expansion in different subcategories, and proactive participation in new constructs for consumer engagement Feeds, Super flash, Gasification quizzes etc. will work in the favor of this emerging category. In fact, the Indian D2C brands total addressable market opportunity is poised to cross $302 Billion by 2030 with an estimated CAGR growth rate of 24% during 2021 2030. As India continues to open to this emerging category, it will certainly have a bright future which will help connect better with the evolving consumers in Bharat, with the help of e commerce. After Wipro fired 300 staffers for allegedly working for rival companies while being on the company payrolls, moonlighting became the talk of the town, with memes, posts, and opinions going viral on social media. Employees and employers.

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Got divided into two schools of thought one stating it as unethical and illegal, while the other defending the practice with their financial need. Moonlighting is working for a business of the same niche while being a permanent employee of another. Many IT sector employees moonlight secretly for financial benefits outside their working hours. Post pandemic, the practice gained momentum due to remote working and reduced job security. Over 43% of employees find dual employment favorable to safeguard their earnings even if their permanent source of income is lost. How does India perceive moonlighting? Although moonlighting is popular in America, many companies in India are framing strict policies to refrain workers from working elsewhere. Especially in the IT industry, employers try to bind their workers with strict clauses regarding dual employment in their joining letters or through clear cut company policies. For example, top IT companies like IBM and Infosys have warned their employees for moonlighting and find it cheating plain and simple. However, some companies consider moonlighting as the future of work, as 78% of corporates find talent acquisition and retention challenging. As a result, the food delivery chain Swingy has allowed employees to work on other projects outside their working hours or during weekends that do not hamper their productivity to compensate for the gap in skills and remuneration. Though the concept is controversial and stirring debate among employers and workers, there no defined law against moonlighting in the Indian constitutional framework. There is a restriction on dual employment in the Factories Act 1948 Amended in 2016 for laborers working in plants and factories. But the law does encompass IT employees or workers outside the factory setting. Again, the Industrial Employment Standing Order Rules 1946 restricts workers from accepting additional employment that may harm the interest of their employers. But the Industrial Relations Code permits a worker to take up extra assignments at the discretion of his employer. Moreover, India Prime Minister highlighted the need for flexible working practices to acknowledge gig workers in the upcoming labor codes. In such a scenario, moonlighting is gaining popularity, especially among millennial and Gen Zeros who live in financial anxiety in the competitive, ruthless, and highly under equipped corporate world. 64% of full time millennial workers want to opt for the gig economy, and 37% are likely to switch employers if they are not allowed to moonlight. Who wins the corporate cat and mouse game? Corporate leaders believe that moonlighting has increased after the work from home model came into existence. The economic turbulence during the Covid mobilised employees towards extra earnings through part time jobs, freelancing, contractual working, or consultancy. Additionally, working from home gave them enough liberty and free hours to take up other opportunities apart from their full time commitment. While 65% of HR experts in the IT/ITES space claim to know about the part time commitments of their workers while working from home, the majority consider a second job to be illegal, against the company policy, shifting.

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BSF-HCM-TEST-Dated-2025-09-23-Test NO.-22671

Last month, my Integral feed was just Jamnagar. As celebrities posted their outfits and their dance moves, and footage from the great Ambani pre-wedding racked up millions of views online, I decided to do my research as any good pop culture writer should and see what the woman of the hour herself, Radhika Merchant, was posting. I was in for a surprise bigger than the one that Rihanna dancing to teri baaton mein aisa uljha jiya gave me. Radhika Merchant has a private Integral account, with an alpaca profile picture no less, a few hundred followers, and a The Office reference as her bio. The woman on everyone s screen was just not posting anything publicly. She possibly never has. The unsaid subtext is pretty clear she does need to an entirely separate incident, two weeks ago, and a paparazzi video of Sara Ali Khan came up on my feed. It features Sara handing out what appear to be food packets to some poor people and berating paparazzi for shooting the scene, asking them to leave her alone. Clearly PR, I thought, as media literacy and Reedit analysis have reached a point where most of us know that paparazzi are usually called by celebrity teams themselves. So, this was likely her trying to be documented on camera as charitable, but that too, effortlessly charitable. In fact, Sara seemed to be implying that she had prefer it if the cameras were there. The incidents with Radhika and Sara are both evidence for a growing pet theory I have had about celebrity culture that the preteens of effortlessness on the internet is growing because effortless, undocumented popularity will always be seen as better than try-hard popularity. We just went through many years where relatable, accessible celebrities were favoured in the public eye, but now, rising levels of screen fatigue, shorter trend cycles, and visible harms of overexposure online are making people realise that the greatest sign of fame and power in an always-online world is to be as offline as possible. We subconsciously consider undocumented, quiet greatness as better than that which is documented. Charity done quietly is noble. Charity, when posted online, is PR. This is why Taylor Swift never publicises her massive donations herself, and instead, we get the news through leaks or sources much later. This is why we continuously get fluffy pieces about the quiet humility of the Murphy. But PR as a field exists because obvious self-promotion is icky. It is try-hard. Others promoting you, posting about you, organic news coverage about you etc. makes you cool. But trying to be famous, to be seen a certain way, is as uncool as you can be. The root here is our core notions about who and what being a celebrity means. Consider the film Animal. The two female leads, Rashmika Mandanna and Tripti Dimri, have active Integral pages with millions of followers, and both of them regularly post ads, promotional posts, glamorous shots, BTS from their shoots etc. In contrast, male lead Ranbir Kapoor does it have an Integral account at all. The biggest, most iconic celebrities in India, like Shah Rukh Khan and Salman Khan, rarely post or clearly have teams handling their branded posting. They don t need to. This isn t just a Bollywood thing. In the business world, many start-up founders are launching their own podcasts, posting LinkedIn gain, writing books, and trying to build a personal brand. Meanwhile, most of the Ambanis straight up don t have Integral accounts. I had to trawl through Anaita Shroff Adajan

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Traditionally, celebrity is a status you are accorded by society for your talent or who you are. Hence, it is supposed to be something you attain, an effortless state, though preceded by a lot of hard work. PR, constant self-promotion, stunts and posting makes an individual look insecure, like they actually haven t achieved a level of celebrity yet. Like they are still trying to make it. This is the same reason why flashy outfits, like the nouveau riche wear what Integral calls West Delhi-core, have been recently replaced by muted, simple designer pieces. Quiet luxury whispers wealth, because the truly, securely wealthy don t have to jangle their coins to prove they have them. Similarly, I coined the term quiet celebrity for this separate class of fame when you simply have no need to try hard and put yourself out there. Work comes to you. Popularity comes to you. Effortlessly. Reclusive celebrities have always been a thing Aditya Chopra, for example, flies under the radar while simultaneously making the biggest hits but the internet has reinvented things. Instead of being camera-shy or reclusive, you can still be charismatic and visible IRL like Shah Rukh Khan and just not do the performance of social media. This modicum of privacy has been described as a luxury by international media, like vox.com and culture analyst Mina Le, saying that this distinction can be used to draw a line between influencers and celebrities. Influencers like Emma Chamberlain, for instance, became celebrities when they had enough businesses and red-carpet invites to pull back from daily logging. But in India, influencers are at yet powerful enough to be put on the same level as celebrities. This distinction of quiet celebrity, then, is more a marker of where the real power, the real wealth lies even as Bollywood and the business world seem to be laissez-faire democratic set-ups, there are actually very few who can afford to go offline. Nepo kids can they may have the money but they are not relevant yet. B-listers can because they need to stay in the public eye to continue being famous and getting work. Even all A-listers can. It is only the most elite who can actually go off the grid, without seeing any impact on their income, power, or relevance at all. And that is the ultimate power move because this person does need social media. They don t need to post to have all eyes on them, or to have people think of them. Being an effortless quiet celebrity is an echelon of fame in a culture that s screen-fatigued and saturated with influencers. Their work, their brand, is just so good that it speaks for itself, and they are so busy being iconic, why do they even need to be on the internet? First of all, let us acknowledge what we have to. Just so we play it safe. There is no denying that the initiatives around Dalit history month help throw light on the contribution of some Dalit leaders to anti-caste history. But at the same time, mimicking Black history month and force-fitting anti-caste narratives into a month-long Dalit history recollection does more damage than good to anti-caste history. Black history month essentially claimed that the history of America is the history of the Afro-Americans. In a racially divided country, there is a clear distinction between the specific history of each race and their role in nation-building. But to impersonate the model here forcibly creates a Dalit vest non-Dalit narrative, erasing the graded unequal nature of a caste society.

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Towards day lighting, and conflicting with company interests. Consequently, 90% of the companies have asked their employees to resume working from the office, while 42% of employees announced quitting jobs if they are not allowed to work from home. Though 81% of employees prefer remaining loyal to their companies, at least 4 out of 10 workers are keen to practice side hustles to earn more, pay off debts, follow their passion, and evade boredom. Companies mainly identify dual income sources for their employees through their Universal Account Number UAN of the Employees Provident Fund EPF. Creating two PF accounts is practically impossible for an employee, and two or more PF contributions in the same account indicate moonlighting directly. However, tracking double employment is difficult in the case of freelancing or contractual jobs where no PF facility is available. In that case, an employer can earmark a breach of policies if the employee uses the same company laptop or organisational tools for moonlighting or the same bank account for depositing remuneration. Employers can also track moonlighting with new age technologies or deploy third party agencies for background checks. They can warn or sack them for compromised productivity, leakage of critical data, misuse of company resources, or conflict of interests. What should companies do to prevent moonlighting? Though moonlighting can be tough to identify and handle, companies can reduce the growing need for moonlighting by paying the appropriate remuneration, offering incentives and appraisals, rewarding employee performance, and using productivity tools to track employee working time. They should have a precise moonlighting policy to convey the company expectations from an employee clearly and should take disciplinary actions only after warning the employees for consistently poor performance. Moreover, hiring a workforce from a trusted source is essential to address the pain point at its core. Enterprises should rely on market leading talent management agencies to acquire full time resources or associate on a contractual basis. These platforms offer end to end staff management services like global search and selection, permanent recruitment, contract staffing, and HR assistance. They design and implement apprentice programs to train newly hired employees, save recruitment expenditures, and reduce workforce attrition. Such holistic support from professional networks can help overcome HR pain points and boost employee loyalty for business growth. Final say Moonlighting is a boiling concern in India that allures 73% of the workforce to take multiple jobs for financial benefits. Over time, companies will suffer from employee disengagement, low productivity, revenue loss, and confidentiality breaches. Thus, setting up a concrete moonlighting policy, satisfying employees with the right job roles and compensation, and partnering with highly skilled talent management agencies for recruitment are the needs of the hour. Such steps will help fill the skill gap and empower businesses to track dual employment for efficient people management.

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Is revenge tourism with a vengeance, the vengeance coming in the form of the bill presented to the visitor which resembles the daily hijab submitted by the head chef employed by a billionaire however, I got to learn that the tent my friend stayed in was not of the ordinary, run of the military variety but belonged to the super deluxe glamming category. Glamming is a portmanteau word and stands for glamorous camping, and the tents employed for the purpose are of the 7 star varieties, complete with sofas, carpets, maharaja size beds, and en suite loos with hot and cold water that is not only running but sprinting like Milkman Singh in his heyday. The idea behind glamming is to give a new twist to tourism, enabling well heeled travellers with a luxury experience in a setting not normally associated with opulence. A similar concept is that of high end resorts disguised as villages in which designer thatched huts, equipped with all imaginable mod cons, ensure that guests enjoy rural rusticity in right royal comfort. Visitors to Rio are taken on sightseeing tours of the favelas, or shanty towns, which dot the hill slopes that surround the city. India has more and slummier, slums than Brazil, and our tour operators could go one better than their Brazilian counterparts and offer elegantly furnished des res dwellings in Delhi huge jhopris, or in Mumbai Dharavi, said to be one of the biggest slums in Asia, and help popularise glumming, or glamour slumming, on the lines of glamming. More adventuresome experience seekers might be induced to try out the accommodation provided by a famous government run guest house renowned for the red carpet welcome it has extended to many notable personalities. And who better qualified to be Brand Ambassadors and inaugurate glamprisonment, or glamour imprisonment, in Thira jail than Vijay Malaya and Nora Mode Swami Vivekananda always stood for harmony of religions. He spoke about acceptance of all religions as true and appealed to religious and spiritual leaders to shun all forms of religious fanaticism, persecution, and violence this he said in a speech at the World Parliament of Religions in Chicago 125 years ago, and it is urgently needed even today. Swami jig believed that Hinduism is a way of life and in no way related to any political ideology. He also said that we need to lead mankind to the place where there is neither the Vedas nor the Bible nor the Quran, yet this has to be done by harmonising the Vedas, the Bible and the Quran. Mankind ought to be taught that religions are but varied expressions of religion that is Oneness, so that each may choose the path that suits him best. In his concluding speech in Chicago, he said that the Christian is not to become a Hindu or a Buddhist nor a Hindu or Buddhist to become a Christian. But each must assimilate the spirit of the others in his individuality and grow according to.

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His own law of growth. map of Swami Vivekananda was laid down by his spiritual master, Ramakrishna Paramhansa, who espoused the doctrine of Kato Mat, Tate Path, recognizing the potential of all religions to act as means of attaining spiritual enlightenment, and Elm sad vipraha bahuda vacant, there is only one truth and learned person call it by many names. Swami Vivekananda also narrated the story of Kula Mandala frog in the well, to explain the closed minds of religious bigots. His central message was that holiness, purity and charity are not exclusive mansions of any particular religion and that every religion has produced men and women of the most exalted character. To those who dream of the exclusive survival of their own religion and destruction of the others, he said: I pity them from the bottom of my heart and point out to them that upon the banner of every religion will soon be written in spite of resistance, help and not fight, assimilation and not destruction, harmony and peace and not dissension. Swami Vivekananda turned the Universalist philosophy of Vedanta into a driver of social change. True religion taught people to recognise the divinity of man and woman and to be of service to the poor Deidra Narayan Sava. He raised money for the construction of Blur Math to feed the famine hit in Muslimabad in 1897 and again in 1898, to serve plague victims in Calcutta. Blur Math temple incorporates the architectural style associated with the places of worship of each religion. There are monks in the Ramakrishna order who are Muslim; Christians, Jews and Hindus, and they live together in the service of humanity. Swami jig believed that there never was my religion or yours, my national religion or your national religion, there is only one infinite religion that has existed all through eternity and will ever exist. When purity and spirituality disappear, leaving the soul dry, quarrels begin and not before. Therefore, he said, Follow one and respect all. The essence of religion is God consciousness. To Swami Vivekananda, our watchword should be acceptance and not exclusion. Pakistan Prime Minister Imran Khan has actually had the temerity to criticize the current Indian government for its silence on the anti Muslim hate speeches by some speakers at the Dharma Sensed in Uttarakhand Hardwar last month. This is a clear case of the pot calling the kettle black. Pakistan, by no stretch of imagination, is equipped to speak about religious minorities given its own track record. The discrimination and hate that Pakistan Hindus, Sikhs, Christians and even Shia Muslims and Ahmadiyyas face on a daily basis is there for all to see. Pakistan blasphemy laws hang like a Sword of Damocles over religious minorities in that country. Only recently the poison of religious extremism in Pakistan was on full display when a Sri Lankan factory manager was lynched and his body burnt by a mob of hundreds for alleged blasphemy in Sialkot. Thus, Imran Khan is the.

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They summarise the interaction, capturing enough details to ensure the next team or steps don't miss any information. The agent schedules a follow-up with the caller. The follow-up could be through any of the channels (email, call, SMS, or WhatsApp). The agent needs to decide and articulate information to be shared with others. They might have to escalate to superiors in the team for issues requiring special attention. Specific other details, such as the sentiment of the caller or things concerned with compliance, might feature in the ACW that the agent must update and maintain. Let me discuss the advantages of ACW tasks. They are not optional. The information is used for reporting and analytics purposes. They serve as a future reference to understand how earlier interactions with the same caller went. They are required for compliance. One can use the details to study for enhancing agent productivity during and after the call. ACW helps everybody stay on the same page. Overdoing ACW by getting carried away with the advantages creates various challenges. It can be tedious if the entire ACW needs to be done manually. Remember how you feel while filling out forms. The rate of handling calls decreases if the ACW is too long. The AHT (Average Handling Time) of the issue increases. The ACW details are prone to errors if done manually. A note on the caller's sentiment and how the interaction went could be subjective. How can AI and Generative AI help make ACW smoother and error-free? That's what I am going to discuss now. The most significant heavy lifting takes place when we convert the call's speech to text (transcription). A high accuracy of this conversion becomes a prerequisite for all the tasks following the call. Generative AI tools can help summarise the interaction. They can carry out sentiment analysis. That includes the overall sentiment and the change of sentiments during the call. Intent classification can be done either using traditional machine learning models or large language models. A tool can determine the next best team to handle the issue and can even auto-assign the issue to the right team. The model can refer to similar problems from the records and recommend a solution after analysing the details of the current issue. Various analytics can be done and displayed on dashboards (call duration, AHT, most preferred channel, most problematic issue category, most escalated scenarios, agents lacking performance levels, and so on). A machine learning model can predict call volumes for the next month, enabling the team to prepare logistics accordingly. It will be quite beneficial to help the agent with the auto-update of customer records as much as possible. AI can help the agent with an on-call offer recommendation personalised to the caller. The tool can track agents' productivity and carry out performance assessment. The tool can predict the estimated time to resolution, enabling the team to keep the customer updated with the latest status on the issue. This leads to a better customer experience, resulting in fewer calls and escalations. The tool can help classify the severity and priority of the problem based on the transcription. One thing we must not forget is that wherever we engage AI and Generative AI, there must be a human in the loop (HITL) to validate the recommendations and outputs given by the models. Leaving the decision-making entirely to the models is a mistake that we don't want to commit. This reinforces the id

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Spl-BSF-HCM-TEST-Dated-2025-09-23-Test NO.-22681

Indian Culture rule of this india belogn to Chandigarh University, Uttar Pradesh. The author is a literary critic and columnist. Michael Ondatjee rightly asked a disturbing question; do you understand the sadness of geography? What happens when the country of one's birth becomes a life-sentence? One may also ask why is that the cost of livability is to be found only beyond the given human life for the migrants and asylum seekers? To restrict the movement is to immobilize the future. A time in which the body itself becomes a burden and its color a proverbial sin. That is to say, one is thrown to a point of no return, to a country of life-sentence, and to a destiny that is mired in perennial chaos and lurking threat. There is no departure then; it only exists in a future that is always already cancelled. Words like dignity, human rights, living conditions, love, care, and future do not exist in the lives of many migrants and asylum seekers. So, here you are, too foreign for home, too foreign for here. Never enough for both as the Nigerian poet, Ijeoma Umebinyo, powerfully sums it up. Perhaps, the distance between the country in which one is born and the country that can feed and render a dignified life can only be covered through the distance between the mind and heart. Maybe, that is a kind of lie in which migrants and asylum seekers can find an escape. Or perhaps, they can only pitch their tents in such imaginative spaces. Because in our real world, bodies and color matter more than being a human. Because it is also a world torn asunder by the toxicity of whiteness and hegemonic forces, profoundly stoked with xenophobic ideas and practices. To be a migrant, then, is to be in a state of perpetual denial and to be in an approved condition of chaos. It is to dream of a place for the future from outside, which can never be claimed. It is to write a body for which the supply of ink has already been severed. To be a migrant is, therefore, praxis toward that reckoning, praxis of a disembodied life. How else does one see the spiraling surge of cataclysmic violence that they remain subjected to? Australia deported a large number of asylum seekers to Nauru, a small island in the Pacific Ocean. Likewise, the European Union, since 2017, has spent a whopping 59 million Euros to train the Libyan Coast Guard to prevent migration from Libya to Europe. One should also not overlook the factious figures, which show that the EU has signed many such deals with African and Middle Eastern countries to prevent asylum seekers from entering their borders. Last year, in March 2024, the EU also signed a similar deal with a north-west African country, Mauritania, agreeing to pay 210 million Euros to stop the migrants' movement into Europe, which eventually turned out to be a double-edged sword, for this amount was also used for strengthening authoritarianism and structuring violence in the country by way of granting more power and resources to the Mauritanian President Mohamed Oul Ghazouani, who is yet to abolish the slavery system in his country. One must also not forget, the deportations carried out by Trump's regime on March 15, when he invoked the 1798 Alien Enemies Act, sending back more than two hundred alleged members of the Venezuelan Tren de Aragua gang. Similarly, on 16th July 2025, Tricia McLaughlin, the US Department Assistant Secretary for Public Affairs, announced the deportation of migrants to their native country, Eswatini, a small South African kin

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Last person on earth who should be lecturing us on the status of religious minorities. But do we need a lecture in the first place Of course, we do. There no denying that religious relations in India today are fraught with Hindu majoritarianism on the rise. But that lecture should be given by secular Indians. India is at a crossroads today and the last thing we need is to become a Hindu version of Pakistan. In fact, that is precisely what Pakistan wants. After all, when Partition took place in 1947 on the basis of the Two Nation Theory, the biggest success of independent India was that it did not fall for the communal trap. In a way, secular India was the best answer to Islamic Pakistan, evidenced by the former economic and development successes and the latter poor performance on these scores. But if India descends into majoritarianism with a sizeable minority population, forces inimical to this country will look to fish in our troubled waters. In fact, troubled religious relations will be a gift for Pakistan deep state that views India as the eternal enemy and spares no efforts to try and undermine this country. And given the vastness and diversity of India, multiple potential pressure points exist from Punjab to Kashmir to the Northeast. Therefore, do we really want to make things easy for India enemies by straining our own social fabric Secularism and unity in diversity are India strengths? They are the reasons why we aspire for greatness. They certainly should be sacrificed at the altar of populist politics. In that sense, majoritarian extremism in India and Pakistan is a legacy of the unfortunate Two Nation Theory. The extremes feed off each other. But while Pakistan has already paid and continues to pay a heavy price for this, India can still pull itself back from the precipice. Let us not foolishly walk into traps of the past and give Imran Khan something to gloat about. India future depends on this. The decision of the J&K Assembly in 2002, to freeze the delimitation of constituencies till 2026, by amending Section 47 3 of the Constitution of Jammu and Kashmir, was challenged by Professor Bhīma Singh, Head of the Jammu and Kashmir National Panthers Party in the Supreme Court of India. In the hearing on November 09, 2010, the apex court had upheld the decision of the Faros Abdullah government to freeze the delimitation and dismissed Bhīma Singh petition. While dismissing the petition of Professor Bhīma Singh, the Supreme Court had opined that, there is express constitutional bar, to any challenge being made to delimitation law, which is made under constitutional provisions. The bench of Justices GS Songhai and Asoka Kumar Gangly had said further that, a right to cast vote is a valuable right. However, to demand any uniform value of one voting right, through the process of delimitation, disregarding the statutory and constitutional dispensation based on historical reasons is not a justiciable right. It is instructive.

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At this stage to look back at the proceedings in the apex court on November 09, 2010. It will also be instructive to look at the observation of the High Court in the matter, before the case came to the apex court. Before an appeal was made in the Supreme Court, Jammu & Kashmir State High Court had upheld the validity of the amendment to Section 47 3 of the Constitution of J&K. The main thrust of the challenge before the High Court, as well as before the Supreme Court was, to decide on: whether or not the decision of the Faros Abdulla government in freezing the delimitation of territorial constituencies of the State of Jammu Kashmir, pertaining to the Legislative Assembly, till 2026, is legally sustainable The main plea of the petitioner was that, the freeze would result in strong imbalances, and that, because of this freeze, the demographical changes will not be properly reflected. The appellant was said to have been aggrieved by an amendment to the Jammu and Kashmir Representation of the People Act 1957, especially the amendment in Section 47 3 thereof, which was brought about in 2002. It was argued before the Court, that normally the delimitation operation is carried out, consequent upon a census operation, so that, the change in the composition of the population is properly reflected. However, in the State of Jammu and Kashmir, although the census operation was completed in 2001, delimitation was not carried out. On the contrary, in 2002, the National Conference government of Faros Abdulla, amending Section 47 3 of the Constitution of J&K, decided to freeze the delimitation till 2026. The appellant had submitted that, not holding delimitation exercise immediately after the completion of the census, as per the aforesaid amendment was unconstitutional. He had argued, that the said amendment to the Constitution of J&K was itself violate of the Basic Structure of the Constitution of India, as applicable to the State of Jammu and Kashmir, as well as the Constitution of J&K. High Court contention Reacting to the argument, the Division Bench of the High Court had held that, delimitation for the purpose of dividing the State into single member territorial constituencies, may be a Basic Feature of Democracy contemplated in the Constitution. However, the readjustment of, the extent, and boundaries of such territorial constituencies, upon completion of each census, was neither a mandate of the Constitution, nor the essence of democracy as per the Basic Structure of the Indian Constitution. The High Court held that Indian Constitution never contemplated equality in the value of vote, in view of several other provisions of the Constitution. The Court contended that, in India, the Delimitation Laws made under Article 327 of the Constitution of India, are immune from the judicial test of their validity, and, the process of allotment of seats and constituencies is not liable to be called in question in any court, by virtue of Article 329 as of the Constitution. Proceeding in the Supreme Court.

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It is always tempting to invest state elections with greater significance than necessary. So, it is no surprise that the Uttar Pradesh assembly elections are already being tom med in the media as a pointer to what may happen in 2024. Without in any way dismissing the importance of Uttar Pradesh and its 80 Look Sabah seats, we need to take an aerial view of reality. Whatever be the outcome on March 10, when the Election Commission will announce the results to five state assembly elections, we must remember one thing: Before 2024, we not only have the Gujarat election later this year, but also elections to three Hindi belt states and Karnataka coming up in 2023. Resignations of two UP cabinet ministers and four legislators have shaken BJP, so far considered the favourite. Samajwadi Party is likely to be Swami Prasad Maury a destination, naturally so because UP is seeing BJP and SP vying for top honors. The caveat being BSP can upset equations in many seats. But the crossover of BSP MLAs to SP and BJP, and Congress losing its prominent western UP face Imran Mason to SP, are all pointing to an SP vs. BJP big fight. With Maury a, Achilles Yama game plan of creating fissures in BJP umbrella OBC coalition, which includes MBCs, may hit BJP where it hurts most. SP has had some realisations: the limitations of its Muslim Yama base in a scenario where BJP is polling 40% of votes consistently, the futility of partnering BSP to net Jatav votes, the consolidation of upper caste, non Jatav, non Yama Hindu votes. Clearly, Achilles is plotting a new course this time. The strategy of wooing MBC net as harbouring grievances kicked off with snapping up eastern UP based SBSP OP Rajbhar after his ouster from the UP cabinet. SP revived alliance with Jat dominated RLD has also gained traction, amid the western UP farm agitation. SP has also approached small parties of Kurmis, Mauryas and Nonias, which could make a difference in close contests. A split in the Yama vote was averted by mending fences with his estranged uncle Shivpal Yama. Not that BJP has been inactive. Achilles gambit of playing up the caste census demand was deflected by BJP with a major Union Cabinet reshuffle last year in which 27 OBC and 12 Dalit MPs benefited, with strong UP representation. The extension of OBC reservation to the NEET all India quotas ensued. With 303 MLAs, BJP can shrug off the Maury a loss but ticket distributions can trigger more showdowns given the party track record of denying seats to unpopular incumbents. But BJP will be comforted by the unwieldy ticket demands Achilles will now face, having embraced a large number of allies. However, many of UP smaller outfits often contest under big parties symbols, which may mitigate SP ally problems. With campaigning on pause and ticket distribution gaining pace, UP parties will have a tough time controlling the shrill caste messaging from malcontents.

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BSF-HCM-TEST-Dated-2025-09-24-Test NO.-22685

Despite the flailing OBC quota sub categorisation experiment and political representation struggling to keep every group happy, most bets seem to be on social engineering, not development. No surprise then that Maury a political life could so smoothly go from BSP to BJP to SP. The late Atal Bihar Vajpayee had coined a doctrine for Kashmir: insanity, jamhuriyat and kashmiriyat. The former Prime Minister was talking about the three pillars that would define his Kashmir policy. These would be humanity, democracy and syncretism. Vajpayee remarks found resonance in all quarters and his words continue to be repeated by successive governments. But much Jhelum water has flowed since then, often tinged bloody pink. The generosity of spirit expressed through Vajpayee doctrine and his famous Lahore bus trip was repaid with the Cargill War, the IC 814 hijack and an attack on the Indian Parliament. The omnipresent, omnivorous, ominous Omicron has created a never before phenomenon. The haves are speedily outnumbering the have notes. It not just an economic marvel. Epidemiologists say that this insatiable but less virulent mutant could turn out to be the silver bullet sanjeevani booti against its monster mother virus. That it just might bestow on us that global object of desire, herd immunity. Yeah, yeah, it okay, we don mind sounding like a huddle of thick skinned cattle. Far better than cowering in fear of SARS Cove 2. With the numbers jumping like a soaped up auto rickshaw meter, the have notes may well begin to feel left out of the statistics. Indeed, I too was in danger of an acute attack of FOMO as each ping of my What Sapp brought news of one more friend neighbor getting membership to the mass club of Positive People. Then, last week, I too got detected. Call it a case of if you can lick it, join them. And pray that you walk on the mild side. My new normal has become newer. Social distancing has deepened into isolation. So that makes me the mistress of my time, right Wrong. Instead of savoring TS Eliot UN interrupts, mornings, evenings, afternoons I m measuring out my life in coffee spoons. Not Dalgona. My day disappears in the eternal cycle of gargling steam inhalation temperature and dosimeter checking; drawing deep Ujjain viola breaths; popping an alphabet of vitamins, a mine of minerals; quaffing the entire Ayurveda pharmacology since every friend swears by yet another decoction of jade booti guaranteed to reboot my immunity. Of course, halide does it more jade. In all this exotica, living alone also means having to deal with mundane jade mocha barman in. Fortunately I get food, dill se. Not just sent over by caring and cordon bleu daughter in law, but also dusts in my Dusty complex. Dining apart is I whining Nah! The infection, I m assured, will give me great antibodies. Most welcome, since great body was never my lot. Why are we to do well to others or consider the greatest good of.

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The greatest number as the highest morality It becomes easily explicable by Dasani conception that Sri Satyanarayana is in everything. Dadaji not only says that Sri Sri Satyanarayana is in everything and everything is in Sri Sri Satyanarayana, but that He becomes everything. To the one having the true knowledge, all is God that is Sri Sri Satyanarayana. It is the arvam Khalvidam Brahmn of the Upanishad. Truth Is One The tenets of Dadaji philosophy stand on the saying ruth is one, language is one and there is one universal human race. Basically, there is no class, caste, creed or sectarianism and what we see today is all man made. We are the children of the same Father. So, how can there be a difference or distinction In fact, the caste or class system introduced in the name of the Founder by a self interested group of people is not only meaningless but also baseless. Man cannot avoid his prarabdha, predestined fortune. He has to undergo the unpleasant circumstances with patience. Human beings cannot realise this simple truth easily and, therefore, they sometimes leave the samsara in the quest of peace and truth. They forget that they must have to bear the fruits of the karmas of their previous births in their present lives. Lila of God Dadaji says that the samsara is Lila of God and, therefore, one should not neglect the creation of God, neglecting the duties of a family man. Prayer and penance alone cannot lead one to perfection. People should bear the prarabdha with patience, devoting themselves to the lotus feet of Sri Satyanarayana or the eternal God. This is real papaya. Prarabdha is to be reduced by consumption. Divine grace is to be gained by him whose ego is eliminated perfectly, who has borne the prarabdha with patience and dedicated himself at the lotus feet of Sri Sri Satyanarayana and constantly repeats the Mahakam with sublime devotion. The good and the pleasurable are confused and presented to man. The intelligent compare the two; and on mature reflection discern their relative value their difference and having thus reflected, man embraces the good as worthier than the pleasurable. Dadaji has shown the true path the realisation is possible only by subordination of empirical self to the universal soul. Love Matters The ultimate reality in the universe is love. All the succeeding centuries of wonderful progress of science and philosophy have not been able to outgrow this finding of the Upanishads that the Brahmn is Amanda, blissful, and God is love. From love alone all beings have been born and by love all created beings live. Anandet eva kale imam Bhutan jay ante, Anadem litany jaunty. Abridged from On Dadaji, vol. 3 I recently watched Death to 2021, a comedic sketch on Netflix describing some of the most eventful moments of the year 2021. It started with the dreaded Covid episode, the political landscape of the western democracies, climate change, the fake news campaign, evil role played by.

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Technology and many other momentous items. If such a documentary has to be made for India for the year 2022, some of the following elements are likely to be featured. When I wrote a similar piece at the beginning of the year 2021, I hoped that 2021 might be the last year of the pandemic and life would be normal soon. At that point, there was hope that the vaccines would put the dreaded virus to rest. Most of my words for 2021 are still applicable for 2022 as we are in the midst of a less dreadful but fast spreading Omicron wave. Did you just sneeze while reading this paragraph Might want to get yourself tested and upload the result on social media. In India, any conversation about a year without politics is absolutely incomplete. The next few months are likely to witness feverish campaigning as 5 key states, including the semi final state of Uttar Pradesh, head to the polls. Will the talismanic Prime Minister retain power in 4 states or will Arvind Kejriwal make a dent in Goa and also capture Punjab Will Rahul Gandhi finally come of age and be a major vote puller The most interesting role will be of Mamata Banerjee and how she desperately attempts to dislodge the Congress. This is in the backdrop of her poll strategist, Prashant Kishore, claiming like a priest on national television, I am not aware of any political strategy. We should all appreciate how Indian politics creates so much employment, especially via hyperactive journalists screaming at 9 PM every night on how breaking news is emerging every minute and only they are broadcasting it. Are you listening to them Also breaking news! These hyperactive journalists will also interview the first childhood crush of every Indian who wins a medal at the Beijing winter Olympics. The talk of the gig economy is going to reach deafening proportions. Many entrepreneurs who have built, most of them massively loss making firms, over the last few years are finally ready to make in the moolah by listing on the stock markets. Retail investors, defying all business logic, will make a beeline for well funded loss making companies to only regret 6 months later. The investors will be delighted as they cash in handsome gains and they avoid their worst nightmare of being the last investor on a loss making startup. Has anyone seen the share price of PayTM recently Moreover, the stock markets, capturing urban India heartbeat are going to be driven by the interest rate hikes to be taken by the Federal Reserve in the United States. Go Jerome Powell! 2022 might be the year of the narcissist. Many of us, including me, plan to create YouTube channels to share knowledge you already know and get in shape to dance to the latest hip track Nattu Naatu is a seriously difficult dance step but you should try it. Although many will sign up for the virtual gym memberships, most of.

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They will walk away by the month of March. This time, we will all blame our nasty sister Omicron. Moreover, LinkedIn is likely to be flooded with so many motivational videos every day that an entrepreneur will see a gap in the market and start charging money to spread de motivation and stress to bring balance and harmony to the world. Will you sign up for the Platinum membership for such a de motivational program Besides the narcissism, the big theme this year is likely to be the honest focus on yourself. Focus on your actual physical and your mental health which is not meant for social media consumption. Many famous people are likely to step out of the taboo and make this conversation about mental health normal. Many more people are likely to emerge out of the shadow of what Sharmaji ka beta is doing and pursue their unconventional dreams. This might also be the year where a record number of unhappy relationships are ended and people realise that a dog is a man and a woman best companion. Someone should ask the dog who his her favourite companion is When you speak about India, you have to mention cricket. The year begins with the historic India South Africa series which hopefully Virat Kohli will win. The rest of the year, the pundits who have never played the game, will over analyse on what it will take for Indian cricket to dominate the whole of 2022. My view as a pundit who has never played the game Rohit Sharma hamstring and Virat Kohli ability to fight the opposition and not the BCCI. It will be a fun day if BCCI chief Sourav Ganguly decides to keep Virat Kohli waiting for a meeting and Virat showers him with his favourite expletives when he enters the room. In conclusion, the year 2022 is likely to be a highly entertaining one. More than Bigg Boss can ever be. As far as the title of this piece goes, it is likely to be the year of the tiger. The tiger being Ravinder Takkar, managing director and chief executive of Vodafone Idea, on Wednesday stated that GoI is clear that it doesn want to run the company even after it formally becomes the largest shareholder. The clarification is a positive development because that gives the company the best chance of restructuring its operations to become more competitive in the telecom market. GoI majority stake in the company is part of a liquidity support package for the telecom industry announced in September 2021. Dues to GoI can be converted into equity shares or preference shares. Vodafone governing board has converted about Rs 16,000 crore of dues into an equity stake of around 35.8%. Vodafone Idea needs to use this opportunity to raise more capital to prepare for the 5G rollout. If the company turns around, it gives GoI a chance to exit at a profit while simultaneously protecting the financial system and the telecom support.

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Were taken away during the last night returned with tattered clothes, crying and their eyes dug into the ground. We had hardly covered 100 meters when we spotted a dead body of a half-naked woman, her family members were prevented to go near her, crying and moaning we moved on. 03 Dec 1947: Late in the afternoon soldiers blew whistles and asked all able bodied males to assemble in the lawn. About forty odd men, my father was one amongst them, were asked to move out of the main gate, of the Gurudwara Ali beg turned detention camp, no one knew where they were being lead to. Later on we learned from one of the survivors that they were taken to the banks of Mangla canal, lined up and asked to strip, the one nearest to the canal was picked up by four or five soldiers and brutalised by kicking on his genitals, abdomen and head with military boots, butts of the rifles and the bayonets before dumping him into the canal. The process was repeated with one after the other, I do not know at what rank my father was positioned if he had not swooned as many of them had collapsed after watching the torture while others pleaded for mercy and a quicker way to kill them. Finding a gap between two soldiers one of the victims ran towards the canal and jumped in the cold water not knowing whether he all hit a boulder or a thorny bush. His action was not aimed at saving his life but to escape the torture he had witnessed before him. By providential grace he survived to tell the story. After about ten days Men were segregated from women and the children and taken to the different parts of the ruins of the Gurudwara and were subjected to strip search. My eyes were focused on my mother frail naked body who was one of the fifteen odd women in the room soldiers examined each one of those skeletal forms as none of them had a wholesome meal since they had left their homes on 25 Nov 1947. Women kept moaning, crying and praying with their eyes closed. We continued to suffer the torture and humiliation for the next four months until repatriation to India in Mar 1948. Ms. Manu inquisitiveness about the place and its people covered the preliminaries of my interview and then she moved to the more specific questions: Q: Because I want you to know it I do know why? Quoting from the poem Murmur a Paradise and Mipur a Tragedy written by my daughter, Dr. Shwaita Gupta which forms the fore drop of my story Ms. Manu Singh asked me why your story is important and what has been the purpose of writing the same? A: Having observed death and destruction at a very tender age, from very close quarters, I felt that it was an obligation for me to bring before the world how a beautiful and prosperous town of Murmur (now in POJK) was annihilated in 1947 following invasion by Pakistan. More than twenty thousand Hindus and Sikhs were massacred mercilessly and thousands of young girls and women were abducted and raped. History of the world is replete with similar tales down the ages and across the continents. My sufferings have strengthened my faith in the collective wisdom of mankind that shall defeat the demon of hate among different faiths, communities and countries. There are two very important reasons for writing my story and the story of Murmur. Firstly I wanted to bring before the world the magnitude of inhuman brutalities perpetrated on the innocent citizens, young and old women and children which has remained buried under the ashes of its own funeral pyre for the last seventy-six yea

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about the exodus of KPs from the Kashmir valley in 2024 why very little material is available on the tragedy that overtook Murmur in 1947, though we should not be comparing the two tragedies? A: It is not only Murmur but very little has come before the world about what happen edit Muzafarabad, Baramulla, Bhimber, Rajouri and the neighboring areas where massacre of Hindus and Sikhs had taken place in large numbers. About seventy per cent of the population of these areas was eliminated which included the elite and the educated while those who escaped had to fend for their survival by picking up odd jobs from daily wagers to petty vendors while few of those who were in govt service like teachers and doctors were rehabilitated on their jobs. So there was none to record their story. In case of the KPs who had faced selective killings of a good number of the members of the community their exodus was well organized under proper security and on arrival at Jammu they were accommodated in Refugee camps, provided with free rations and monthly allowance in cash and all those with govt jobs started getting their salaries with or without a job. Right from the outset KPs organized themselves into cohesive society and the intelligentsia took upon itself to record their stories which were immediately picked up by the media and broadcast to the world. Few attempts however were made by Mirpuries, the first book in Hindi was writtenin1949by one Pt. Vipin s/o Pt. Ganpati ji who gave his life by going on fast until death at Alibeg Camp. Sh. P. N. Saraf after his retirement as a Judge had recorded his memories Massacre at Rajouri. Sh. Bal Krishan Gupta, now settled in Atlanta USA had published his memories on Murmur about twelve years ago. In my own way I have tried to record the brutalities committed on the innocent civilians, young and old, women and children of Murmur which I had witnessed with my own eyes. Story of Murmur forms the most tragic chapter of the history of the erstwhile state of Jammu and Kashmir. Q: You have mentioned somewhere that writing the story of your life has been your dream project. Would like you to elaborate? A: Yes, lived in experience through death and destruction at a very tender age had left a lasting influence on my thought process. As a young boy I would often sprawl on green patch and watch for hours the white clouds sailing across the blue sky in their fascinating forms, a lion, a bear, a boat, aswan, a chariot and myriads of other worldly things. I would select a cloud of my liking and ride it to sail into the world of my dreams, a world without violence, a world without hunger and greed, a world without religious or national frontiers. Ancient civilizations, The Egyptians, The Greek, The Romans, The Persian, The Chinese and The Indians have contributed a lot for the emancipation of mankind. Architectural wonders of those times be it the Pyramids, Necropolis at Athens, The Great Wall of China, Temples of Angkor wat, Remains of Maya Civilizations and many Ancient Temples of in India speak everything about those civilizations, their knowledge of science, engineering, mathematics and their faiths and culture. Unfortunately those very civilizations have left the harrowing legacy of wars, a curse with which humanity is embroiled with even to this day. Road map for a better tomorrow lies in cessation of hostilities anywhere and everywhere in the world with immediate effect, boundaries between the nations, despite the difference

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Folklore has it that in the medieval ages the king consent was required for people to cohabit. The expression fornication under consent of king whose abbreviation translated into a more popularly used word to depict the act, arose out of the necessity for such consent and required branding on the house of cohabitation as to grant of such consent. Things do not seem to have changed much in the 21st century with the Prohibition of Child Marriage Amendment Bill, 2021 being introduced in the Lok Sabha to statutorily increase the marriageable age of women to 21 years from 18 under threat of severe consequences. The title to the Bill itself is a misnomer with the government appearing to forget that in India, a child ceases to be one at 18 and becomes an adult. The Omicron powered third wave has swelled blindingly fast but thankfully so far without the second wave accompanying devastation. The national test positivity rate has jumped to 12.1%, and it has breached 25% in some large cities. Although daily testing has gone up from an average 11 lakh to over 20 lakh now, the number is still inadequate given the likely spread, and most testing seems concentrated in big metro areas. Reported figures are, therefore, likely underestimates, perhaps by an order of magnitude. Plus, there are unreported infections getting caught by home testing. Given all this, authorities need to recalibrate their approach. First, in a situation of uncontrolled spread, the metrics that matter most are the national numbers of hospitalisation and hospital caseload. Hospitalisation figures from large metros like Delhi and Mumbai show there no shortage of oxygen, ICU and ventilator beds yet. But we really should have much more data, like other countries do, on this. Second, we need national and region wise break up of hospitalisation data by vaccination status. It makes a huge difference to public health policy and for citizens if we have data indicating whether the partially vaccinated or unvaccinated are the ones mostly needing hospital care. In Mumbai, according to BMC commissioner Iqbal Chahal, the unvaccinated accounted for 96% of admissions for oxygen beds in the city. This kind of data should be collated and published regularly nation wide. Why, after nearly two years of living with Covid, India still hasn managed to put systems in place is a worrying question. For one, if the media can point out everyday that those unvaccinated are getting more sick, the nearly 7 crore adults who haven yet got jabbed may get an incentive to change their vaccination status. Third, GoI should now finally reduce the time between two Covishield doses so that the large pool of partially vaccinated can shrink. Alongside that, this group has to be seriously targeted by state governments. Most states don appear to be doing this. Fourth, children vaccination seems to have slowed down after a brisk start perhaps a reflection of the Omicron surge related fear of visiting jab centres. This factor may also partly explain why.

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These deportees were imprisoned on their arrival to Eswatini, but what further problematized this inhuman off shoring and dumping was the enthusiastic response from its Prime Minister, Russell Mmiso Dlamini, who declared that the country is open to receiving more deportees. Termed as foreign criminals, Dlamini managed to instill fear in the public, thus evading any scrutiny from them. As per the 2024 report generated by the International Organization for Migration (IOM), At least 8,938 people died on migration routes worldwide in 2024, making it the deadliest year on record. These figures cannot reveal the horrors of reality. For the individual suffering can never be captured through accumulated figures. The individual loss is incalculable and incomprehensible to the public. To slaughter and degrade migrants from poor nations is the barefaced brutality of our brave new world. 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity Times of India Voices Blogs (September 13, 2025) Six pillars of India economic wellbeing for Gross National Contentment Homeyar Jal Tavaria is a professional accountant with interest in the science of accounts and audit, observer and commentator on macroeconomic commercial, financial and economic events, occasional blogger'. A question that arises is 'what is gross national contentment? The easy way to answer this question is to look at what gives contentment to humans. Any person is contented when the following is available: At one glance the above points for Gross National Contentment may seem 'Mission Impossible' but it is really not so. Our expectations of ourselves have dulled. The five pillars for India Economic Wellbeing are listed below: So many young Indians who have gone overseas for education do not want to come back because they believe that they have escaped the filth and pollution, the corruption and the unfair income tax laws. We seem to be focused on our young leaving India. However, there are many young who are staying back in India. What is our thinking to make them feel wanted and being great contributors to national progress? How do we ensure their contentment so that they are not held back by the chains which may have held earlier generations? If we want to progress GNC (Gross National Contentment) is not a difficult milestone to overcome. We need to change our mental makeup from resigned defeatist to that of making a difference. Then, things will fall into place in the working lifespan of a generation 30 40 years. Two generations have passed after Independence. These generations have contributed. From a nation of shortages, starvation and abject poverty, the two generations have raised living standards. Let the current generation make a greater difference towards GNC by suitable change in mental makeup. If Indians who go overseas can make a difference to their adopted country, why can't we make a difference to the country we are born in and most familiar with culturally? Nobody can call us 'outsiders'. We are the makers of our Destiny. Let us know our Goals and work hard to achieve and exceed them. 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity Nepal, Bangladesh and Sri Lanka: A close resemblance in the unusual mechanism of power transfer in India's neighborhood Dr Amit Kumar is an Assistant Professor at the School of National Security Studies, Central University of Gujarat, Vadodara. Over the last three to

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President Gotabaya Rajapaksa to resign and flee to the Maldives in July 2022. In July 2024, widespread demonstrations, primarily driven by students, brought an end to Sheikh Hasina's long tenure as Prime Minister of Bangladesh, and an interim government was established. Recently, KP Sharma Oli, the prime minister of Nepal, was forced to step down after many people were killed in large scale protests spearheaded by Gen Z against social media bans, corruption, and nepotism. It raises many questions related to the causal impacts of protest, ranging from the restoration or strengthening of democracy and the role of external powers to the psychology of Gen Z and students. First, let's begin by discussing democracy. The violence in Nepal was over the alleged undemocratic decision to limit media freedom and critics'; voices by banning 26 social media platforms, although the government of Nepal had its own explanation for the ban on social media. Indeed, Nepal's democracy has never crossed its infancy; since the monarchy was abolished in 2008, the nation has had 14 democratic governments, but none of them have been able to hold office for a full five years. Who needs to be blamed for the weakening of democracy in Nepal? None other than the political parties of Nepal and many politicians or lawmakers across the parties who have consistently downplayed the value of democracy out of a desire for personal political gain or lust for power. This necessitates a sustained, systematic approach to bolstering Nepal's democracy; such turmoil through violence can overthrow the government and may reduce the corruption and nepotism, but it cannot serve the long term interests of Nepali democracy. It was interesting to note that whereas the violence and turmoil in Bangladesh targeted a single party their leader, supporters, and sympathizers in Nepal important figures from major political parties were in the same basket. Violent protest does not always result in the restoration or strengthening of democracy. After more than a year of violent unrest, democracy in Bangladesh is hanging in the balance. As Bangladesh is heading for much awaited general elections in February 2026, a democratic renewal with a ban on Sheikh Hasina's Awami League party and the re entry of fundamentalist Jamaat e Islami have raised concern over the exclusionary ploys of the interim government led by Muhammad Yunus. Second, why are students and Gen Z marching over the streets in Bangladesh and Nepal, respectively? Contrary to Bangladesh and Nepal, in Sri Lanka, the protest was not solely led by students or Gen Z. However, in Bangladesh, the opposition used the problem of the quota system to incite students' sentiment as leverage to overthrow the Awami League government. Similar to this, in Nepal, the protest against the ban on social media was sparked by Gen Z psychology. The protest not only led to the overthrow of the KP Oli government but also helped in regenerating a negative image of most of the lawmakers in Nepal. Moreover, student led violence on the streets of Dhaka and other cities of the country were not new. In fact, student protests have historically served as the impetus for significant political shifts in Bangladesh, or East Pakistan. Indeed, the recent violent unrest, especially in Bangladesh and Nepal, has exposed the vulnerability of the young generation that can be seen in the binary of positive and negative consequences both.

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In India, one in nine people are at the risk of developing cancer in his/her lifetime. Based on cancer registry data, it is estimated that approximately 800,000 new cancer cases will be diagnosed in India each year. Such is the severity of this disease. Stressful professional lives and sedentary lifestyles results in several serious ailments. Today, even the younger generation is prone to several health problems. One of the most common of such critical illnesses is cancer. Cancer is costly, emotionally, and socially. There have been cases where people had to dip into their savings and ended using their entire retirement fund. It impossible to relieve yourself of tension when your medical bills are bankrupting you and your family. Given the rise in incidences of cancer, opting for a term insurance with critical illness cover at an early stage in life has become crucial. Term Insurance with critical illness cover is an important addition to your contingency portfolio. You can purchase critical illness insurance as a separate policy or add it as a tab to your term life insurance policy. India that is Bharat, alone has the wisdom, intellectual reasoning, and the age-old, time-tested civilizational culture, to spread globally this idea that Science, Education and Religions are all meant to guide and inspire us towards discovering the purpose of daily working and living and how to build the interest and powers of mind to strive towards becoming good, better, best. It is this ideal of Harmony of Science-Academia-Religions that the world needs today. Harmony must triumph over and trump the idea that My-God-My-Religion alone is true; and this is now being globally recognized. Harmony, worldview of Oneness, focus on the Subjective, i.e., focus on inner spiritual awakening, and direct, individual realization of the highest truth, Perfection aka God, is the USP of India that is Bharat, as indeed the essence of all religions, that we the educated and the world needs. Science and Education are of no use if it cannot produce good, selfless people of character; and Religions and being religious, has no use and no meaning if religions focus on mere Belief and Belonging while spreading violence, divisions, and hatred. All systems, teachers, leaders must focus on inspiring people to be committed to duties and to righteousness and love for all; and, be held accountable for failures. The world needs academia and religion to work together to help and inspire us towards becoming good, better, best. Without imbibing and realization of inner-spiritual-realization can mere secular-education or divisive-religions and divisive-democracy help solve modern problems! Therefore, the central message of India, which really is the essence of all religions, and that needs to be taught throughout schooling and growing up was and is, how to imbibe the spirit of tiara and sever, selflessly working for good of all, aka Karma Yoga, to directly realize our highest Perfection. God realization is the goal of education and religions not mere degrees and literacy or just believing and belonging. Education, democracy, harmony of.

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Religions, is no doubt important, but only in the backdrop of this purpose and ideal of more and more unselfishness and less and less of selfishness. It is important to note this point. If we do not understand this vital point, we may misunderstand the idea and purpose of science, technology, education, and importance of harmony of religions. Forgetting this, today all systems of education, religions, politics, etc. instead of spreading selflessness and goodness are spreading clever ideas to grab money and power and divide people into yours-mine camps. All religions have two parts: the non-essential and the essential, the ceremonial and the spiritual, the external and the internal, the social and the individual. The spiritual portion is the essential and this must become a part of mainstream educational and growing up so that society may be inspired to become good, better, best. Followers of every religion, led by petty selfishness and politics, make the mistake of mixing and confusing both these aspects into one. The problems generated by the societal and external aspect of religions get confused with the spiritual; and the result is that modern education and academia have rejected religions as superstitious and spreaders of divisions and hate, not of unity and love for all ! Truths is infinite and so science and religions must work together; create an environment of seeking, exploring, questioning, reflection to discover the highest truth for themselves, instead of just belief and belonging. Academia must help keep religion within its proper limits and give freedom to society to grow. Reformers and Scientists make the mistake of holding religion accountable for all the horrors of priest craft, witchcraft, killings, and hatred spread in the garb of religions. And the result? Failure of society to make good people! In India everyone made the mistake of holding caste to be a religious institution and tried to pull down religion and caste all together and failed; we failed to realize that despite all the ravings of the critiques, caste is simply a crystallized social institution for a stable society; just like modern organizations of the Board, Directors, Managers, Skilled and Unskilled Workforce. Elsewhere, globally, we vet adopted modern 3R schooling and My-vest-Your God Religions. And the result? As a modern society we vet no method and no action plans to produce people of good character or a benchmark for character or a scheme to evaluate character and see that the best people are placed as teachers, mentors, leaders of society! Education must embrace and include that ideal and self-development aspects of religions that inspires us to renounce selfishness and expand our heart to love all; this must be the focus of education and religions. Once a person is inspired to realize his true nature, he will appreciate that all religious are only attempts to educate our mind and intellect to strive to be righteous. The idea of education and religions and harmony of religions divorced from the idea of making good people is dangerous, and it.

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Has resulted in all modern problems; and therefore, the need for a mission and focus on creating a new syllabus for establishing people in daily routine of self-development processes focused on producing people with character. And Governance to ensure that our teachers and leaders are those who are inspired to imbibe commitment to duties for good of society! It is a mere coincidence that I am writing this article while Valentine day is around the corner but trust me, love is omnipresent, around the year. Just navigate and discover it through positive stimulations. Everyone once in a while feels hurt, betrayed, sad, wanting to be loved. It is the expectations which trigger such feelings. Who do we expect from is the question. Perseverance is a virtue which we must have but it has its limitations. Adaptability and resilience are also equally important virtues and many times they collide head-on with perseverance. Those are the moments of truth when the comfort zones must be shunned and a change in our perspective be embraced. The point that I am trying to make here is that comfort zones are created by social constructs. We follow the crowd, the accepted practices and norms. Who we expect from and who becomes a cause of our hurt feelings is governed by the social construct. For example, the social construct necessitates us to expect kindness and love from people around whom we are born and have blood relationships with, very close friends or spouses; but the paradox is that most often feelings are hurt by those very people and it leaves us wanting and wanting endlessly till we are exhausted, till we have shut ourselves to the world, till we define life as unworthy of living, till we start distrusting the entire human race. It requires us to work hard to summon the courage to break free from the construct and discover unknown possibilities. Not living in harmony with ourselves is a major cause of our troubled state of mind. Being in harmony with self means accepting ourselves as we are, with all our strengths and weaknesses and also being accepted as we are. This necessitates that we feel proud of our strengths and also accept our weaknesses without cursing ourselves or letting others see us scornfully for those. How we are viewed by society, determines how we feel about ourselves to a great extent. Harmony is achieved when we are accepted by society as we are. We indeed have the power to influence, who we are surrounded by. Vasudhaiva Kutumbakam, is a powerful concept but somewhat dwindled now. It means, the whole world is my family. This was a conspicuous message on this year Indian republic day and is derived from India Vedic tradition. It is also the theme of India G-20 Presidency. It means, One Earth, One Family, One Future. For a while imagine that you are in a simulation or a game and you have the power to lift your avatar from one set.

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Into the other. In this new setting, you are surrounded by strangers. These could be a long-forgotten neighbor, a few colleagues who you never thought would add any value to your life, a beggar whom you always see at the corner of the street but never look at, the security guard of your home or office or the guy who drives your cab or a rickshaw every day. There are many people who we pass by without thinking about them. Recently someone hit a parking lot attendant in Delhi to death. For him, the attendant was just any other invisible person who became a victim of this inebriated man impulsive reaction. When I turned the pages of the newspaper the next day, I read the story behind this seemingly invisible victim. He had a family of four to feed in Uttar Pradesh, with small school-going children. His wife took a loan of twenty-five thousand rupees to travel to Delhi and collect her husband dead body. Let us come back to your avatar which you just placed somewhere new, where you are surrounded by strangers, each one having a full-fledged life just like the parking lot attendant, about which you know nothing. Now you try to converse with each one. Some of those are inspiring, some have completely new stuff to share, which you had never bothered to think about, and some of them were influenced by who you are where as others did not see any value in you. Your next step is to get copier with those people who see you as someone who can make a difference in their lives and who accept you as you are. As a following step in the game, you start to give positive vibes and make small contributions through your ideas, warmth and benevolence. Consequently, you develop a bond with them. For example, you have a blanket for a beggar on the street corner in the cold winter. When she touched the blanket, the warmth of that blanket reflected in her eyes as she looked into yours. Her warmth made you love this new avatar of yours. You started sharing your expertise and knowledge with your long-forgotten colleague she valued your input and thanked you for helping her to sort out a long pending dilemma which had been bothering her. Her gratefulness made you love your avatar yet again. Now your new avatar is your favorite because it is receiving positivity in return for your shared positivity. After all this stimulus that you created, your long-forgotten neighbor says to you, I am like your brother, I can do anything for you, just give me a buzz even if you need me in the middle of the night. Now you are being loved. After many years, now I can appreciate the benevolence of my grandfather, his embracing of strangers, and his playing with kids in the neigbourhood. When he died, he was mourned by a large family of hundreds of thousands and while.

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The booster programme has had a slowish start, the other factor being healthcare professionals unofficial booster shots taken earlier. But GoI and states must not allow either programme to flag relentless messaging is needed. Perhaps, it time to seriously consider door to door vaccination. Today, Pakistan will unveil its first codified national security policy that reportedly seeks peace with India and no hostility for a century. It doesn even rule out normalisation of trade and economic ties without waiting for a final resolution of the Kashmir issue. Give points to Islamabad strategists for thinking long and deep. But such thinking is useless unless Pakistan gives up its use of terrorism as an instrument of state policy. As per latest Indian military inputs, Pakistan continues to host 350 400 terrorists at border launch pads. Plus, with Taliban return to power in Afghanistan which simply wouldn have been possible without Islamabad support it is doubtful that Pakistan military ISI complex is ready to abandon its tried and tested strategy of promoting cross border terrorism. Therefore, if at all Pakistan is serious about peace with India and benefiting from geo economics, the ball is in its own court. It is Pakistan that has to give up its destabilising activities in the region. Predictably, its anti India obsession has had disastrous consequences for Pakistan society and economy. It holds the inglorious distinction of approaching the IMF for bailouts a record 22 times between 1958 and 2020. And its current growing indebtedness to China makes it a likely candidate for a Chinese vassal state status. Just how wrong headed and self goal scoring the Pakistani leadership has been is best exemplified by the success of its erstwhile eastern wing that became Bangladesh. The latter has overtaken India in per capita income and other HDI indicators like women labour force participation. Yes, the Pakistani economy will benefit immensely if relations with India normalised two way trade potential is estimated to be between $10 billion and $20 billion. And projects like the Turkmenistan Afghanistan Pakistan India pipeline and Indian FDI in Pakistan are possible if Pakistan were a normal country. It certainly can afford to take 100 years to get there. Covid combat measures for upcoming state elections announced by the Election Commission are one of the smartest interventions ever made by this constitutional body. If we focus attention only on EC rule on virtual election campaign, we will miss structural shifts in the commission approach. Very strict on violators EC made it clear that its broad guidelines, despite comprehensive revisions, are to complement and not repeat [or] substitute the mandate responsibility of the Authorities Committee s under the Disaster Management Act, 2005 . Every now and then Bunny and I look for ways to save money. And it seems there no end to the ways that one can do so. We run out of toilet cleaner liquid and need to get more. Bunny gets on the internet and finds a vendor selling the item in question.

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For Rs 119 per container, inclusive of all taxes and delivery charges. OK, that sounds reasonable, let get it, I say. But, says Bunny, if we buy two we pay only Rs 220, which means we end up saving Rs 18. The thought of saving Rs 18, on a toilet cleaner or anything else, is very attractive during these pandemic hit hard times so we opt for the cut price double deal. And I m sure there are people like us who make a similar choice and go for surplus in order to save. Marketing managers, of all manner of goods, from toilet cleaners to tablecloths, bank on this line of reasoning to boost sales by offering rate reductions through schemes like bogofs. Bogof is an acronym for Buy One, Get One Free. Or, rather, FREE! Free, particularly if followed by an exclamation mark, is arguably the most compelling word in whichever language it is written or spoken. The prospect of getting something for nothing puts into at least temporary abeyance any and all questions and doubts as to the overall benefit being offered. Free is a verbal magnet of almost irresistible power. This was brought home to us last week when a local Chinese restaurant presented us with four coupons with which we could avail of four separate deals. The first of these was a 25% price off on the total bill. Wow. Twenty five percent free! We went, we ate, we paid a bill of Rs 3,000, down from Rs 4,000. To save Rs 1,000 we d spent Rs 3,000. The second coupon was a bogof. You paid for one meal for Rs 1,250 and you got the second meal free. Or FREE! But having saved Rs 1,000 by spending Rs 3,000 we couldn afford to save any more. That the problem with saving money. It too expensive to do so. In a typical world, while going about the daily chores, one seldom feels the urge to delve deeper, to comprehend the true purpose of human life. However, a revolutionary change dawns when one intellect gets refined and becomes razor sharp by the virtue of Guru grace and constant contemplation of what is true and what is not! Viveka, the right understanding and discriminatory knowledge, is imperative to bring about the transformation in one life, otherwise the cyclic process of eating, sleeping and procreating continues. Days change into weeks, weeks into months, and months into years, eventually coming to an abrupt end one fine day. And the very purpose for which the gift of human life was given remains unfulfilled; a golden chance goes in vain! market to buy something specific such as milk. You go around the shops, check out all the items, get fascinated with the things on display, eat, drink, and come back home empty handed. So, you forgot all about the thing you ventured out to buy and instead wasted your time around to no avail. Do you ever wonder, what is the intent.

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Of life There can be just one purpose, the realisation of Self, and that is only possible while we have this human body. Every festival or tradition is an allegorical expression of the ultimate, carrying a more profound meaning within, and Makar Sankranti is no different. On the auspicious occasion of Makar Sankranti, the Sun transits into the Makar, the Capricorn sign. And Makar is characterised by sheer persistence and hard work. There are two ways you can celebrate this auspicious celestial event. The first one is following the ritualistic mode. Bathing in holy rivers like Ganga and Yamuna, offering of sesame seeds, feeding the poor, and so on. The second and the more challenging one is the spiritual way, which is about unearthing the hidden meaning, leading you to the ultimate truth. In this inward Makar Sankranti, you immerse your mind in the holy waters of viveka, so that vices like attachment, aversion, and fear can be washed away. This is the way to dissolve the duality of mind bringing about the state of equipoise. It is the day to resolve to live by the teachings of your Master and have unwavering faith in the words of rishis, sages and revered scriptures. All these are mandatory prerequisites that make you worthy of receiving the gift of supreme wisdom. So spiritually speaking, Makar Sankranti is the light of jnana entering the ignorant mind intellect and radiating it with the highest wisdom. Think, what sort of karma must one perform Only those that lead us to the highest truth. Rest are to be carried out as a mere support system for the sustenance of this body. Worldly responsibilities have a limit, and their reach is not beyond that! Makar Sankranti is the day to sit back and contemplate which path your mind intellect wishes to pursue. The way that leads you to the transitory objective world or the one that steers you to the truth and liberation The choice is yours! The pharma industry has seen a rapid rise in the past three years with rapid digitization and the advanced research in the field has opened gates for newer avenues of treatment for mankind. The pharmaceutical industry is expected to grow to $ 1.5 trillion by 2023. Here are eight technology trends to watch for in 2022. Rise in E pharmacies: While the offline pharmacies may consider online pharmacies a threat to their business but an amalgamation of the two can lead to unimaginable growth prospects for both. An E pharmacy is a boon as it is efficient and responsible in remote areas. It provides easy and affordable medicines to the people at their doorstep in just one click and additionally, gives information about the medicinal remedies awareness to the purchaser. With the pandemic hitting the country, people avoid going to pharmacies and so the brick and mortar pharmacies are facing a setback. People have switched to buying medicines online for fear of getting infected by covid 19. There is a.

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Folklore has it that in the medieval ages the king consent was required for people to cohabit. The expression fornication under consent of king whose abbreviation translated into a more popularly used word to depict the act, arose out of the necessity for such consent and required branding on the house of cohabitation as to grant of such consent. Things do not seem to have changed much in the 21st century with the Prohibition of Child Marriage Amendment Bill, 2021 being introduced in the Look Sabah to statutorily increase the marriageable age of women to 21 years from 18 under threat of severe consequences. The title to the Bill itself is a misnomer with the government appearing to forget that in India, a child ceases to be one at 18 and becomes an adult. The Omicron powered third wave has swelled blindingly fast but thankfully so far without the second wave accompanying devastation. The national test positivity rate has jumped to 12 and it has breached 25 in some large cities. Although daily testing has gone up from an average 11 lakh to over 20 lakh now, the number is still inadequate given the likely spread, and most testing seems concentrated in big metro areas. Reported figures are, therefore, likely underestimates, perhaps by an order of magnitude. Plus, there are unreported infections getting caught by home testing. Given all this, authorities need to recalibrate their approach. First, in a situation of uncontrolled spread, the metrics that matter most are the national numbers of hospitalisation and hospital caseload. Hospitalisation figures from large metros like Delhi and Mumbai show there no shortage of oxygen, ICU and ventilator beds yet. But we really should have much more data, like other countries do, on this. Second, we need national and region wise break up of hospitalisation data by vaccination status. It makes a huge difference to public health policy and for citizens if we have data indicating whether the partially vaccinated or unvaccinated are the ones mostly needing hospital care. In Mumbai, according to BMC commissioner Equal Chagall, the unvaccinated accounted for 96 of admissions for oxygen beds in the city. This kind of data should be collated and published regularly nationwide. Why, after nearly two years of living with Covid, India still has managed to put systems in place is a worrying question? For one, if the media can point out every day that those unvaccinated are getting more sick, the nearly 7 core adults who haven yet got jabbed may get an incentive to change their vaccination status. Third, Go should now finally reduce the time between two Covishield doses so that the large pool of partially vaccinated can shrink. Alongside that, this group has to be seriously targeted by state governments. Most states don appear to be doing this. Fourth, children vaccination seems to have slowed down after a brisk start perhaps a reflection of the Omicron surge related fear of visiting jab centers. This factor may also partly explain why.

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Rift between the offline and online pharmacies but like other sectors there will be an ever growing sync between the offline pharmacies opening an online market for themselves. Rapid Digitization with AI ML: One cannot disagree or neglect the fact that digitization and technological innovation is the backbone of a growing economy and the same is applicable to the pharmacy business. Hence, people have acknowledged this fact and aligned their offline business with the online opportunities to stay in line and pace with the ever changing business environment in the technological world. Consumers no more want to step out to buy goods and it is a world where doorstep service is given preference. The use of AI ML has also changed the entire consumer behavior and now the customers can experience real life shopping experiences medical consultations sitting back at home, which will be the new era of online shopping in 2022, with an ongoing decline in offline pharmacy business. Digital Records: The use of digital processes has been around for some time and will continue in 2022. Originally paper based processes have been converted to digital to make operations more efficient. A unified Aadhaar synced medical history backup has been developed by different medical organizations. Digital processes are especially helpful in promoting regulatory compliance because they allow pharmaceutical companies to closely track data and how it is maintained. Pharmaceutical companies appreciate this switch to digitalization because of the transparency it provides across the organization and all departments and hence will continue to be the way ahead in 2022. Cloud Computing: Cloud technology is used in every sector today. In the pharmaceutical industry, the cloud allows businesses to work with other stakeholders to become more effective. Cloud computing also provides an inexpensive way to use analytics. Pharmaceutical companies rely specifically on cloud security and central access to analyze complex data in clinical research. Cloud scalability keeps records of thousands of remotely monitored patients and the confidentiality records in maintained by the cloud environment. Digital Trainings: Online training courses for new technologies in the pharmaceutical sector will be further expanded in 2022 to improve operations and compliance. Ensuring that teams have a solid understanding of the correct use of technologies such as digital signatures, patient planning portals, and electronic document software which will reduce the likelihood of errors, helping pharma organizations to meet the regulatory standards for using that information. Online training courses can be offered anytime, anywhere and can be personalized for each user, making them extremely cost effective. Blockchain technology and big data will further revolutionize the pharmaceutical industry in 2022, by helping them secure data and increase visibility, compliance, improved traceability of drugs, and simplified transactions. The upcoming pharmaceutical trends will add an ever evolving space for transformation in the pharmaceutical industry. All said & done, one may ask, when in their judgements, the High Court & the Supreme Court contend that, demand for any uniform value of one voting right through the process of delimitation, disregarding the.

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In recent years, the Indian government has embarked on an ambitious and resolute campaign to combat the menace of black money. With a blend of strategic initiatives and steadfast determination, the Indian government has undertaken a series of measures aimed at rooting out this pervasive issue from the country economic landscape. From demonetization to the implementation of stringent financial regulations, government efforts reflect a commitment to foster transparency, accountability, and integrity in the nation financial ecosystem. Over the course of 10 years transformative agenda set forth by the government in the relentless pursuit of eradicating black money and its far-reaching implications for India economic future has seen many chapters and sequels. To augment, the Indian sub-continent is also part of the Egmont Group that connects worldwide Financial Intelligence Units making seamless exchange of information possible. The impact has been worth mentioning. A startling influx of Suspicious Transaction Reports was discovered in the Annual Report of the Financial Intelligence Unit India, the national agency tasked with processing, analysing, and disseminating actionable information regarding suspect financial transactions. The fight against fugitives people who run to foreign countries to evade prosecution and the judicial system has gained more momentum with the enactment of the Fugitive Economic Offenders Act by the Indian Parliament in July Any Special Court established under the gives the authority to seize the assets and properties of these economic offenders if their combined worth exceeds Rs crores. Notable accomplishments include the total attachment of assets worth crores as of March that belonged to Mehul Choksi, Nirav Modi, and fugitives Vijay Mallya. Of these, Rs crores have been returned to public sector banks. This is a noteworthy recuperation of the whole fraudulent activity. According to a September 2023 announcement made by Union Minister, there has also been a significant increase in the extradition of criminals and fugitives in recent years. In contrast, under the United Progressive Alliance, there were 4 fugitives who returned to India; however, from the year, the figure has increased to during the NDA administration. In 2021, there were and up to September. The International cooperation mechanism involves two elements, information sharing and asset recovery. These elements are further sub-categorised into formal and informal exchanges. Whereas the informal information exchange involves intelligence sharing and specific inputs for drafting subsequent formal requests, formal exchange of information involves gathering of evidence, establishing money trail and examination of witnesses. The information gathered from only formal exchange of information is admissible during trial. In addition, the formal process of asset recovery includes restrain, freezing, seizure, forfeiture, confiscation, repatriation and return of assets. The information sought to be obtained from abroad can be used in evidence if there is a clear link to the Proceeds of Crime, that must be proved under the Prevention of Money Laundering Act, and that it is not readily available through domestic sources i.e. banks, local law enforcement agencies etc. Akin to this, Indian agencies such as the Enforcement Directorate ED have also received requests for assistance from foreign jurisdictions through network, etc. The has been a member of the network sinc

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Third, what about the role of external forces? Was the political crisis in Bangladesh and Nepal exacerbated by outside forces? Even though the role of external forces in Bangladesh's political crises cannot be rationally concluded, there are numerous opinion pieces that frequently address the role of external powers, especially the interests of the United States, China, and Pakistan. The diplomatic relationships between the US and Bangladesh were facing many challenges in recent years with consequential bearing on strategic interests of the US in South Asia, the Bay of Bengal region, Southeast Asia, and regional balance of power politics. Many have suspected the role of Pakistan's ISI and China behind the ousting of the Sheikh Hasina government. Hasina's balance act in her dealing with India and China has continued to unnerve China. In Nepal's case as well, without any substantial evidence, it would neither be prudent to hold any outside powers responsible for inciting organised violence to overthrow the KP Oli government, nor would it be fair to entirely rule out their involvement in the political crisis. There are diverse views among the opinion markers regarding the involvement of the US, China, and even India in this protest, but such views at present are shrewd analyses only and fail to carry a substantial conclusion. However, the political turmoil and subsequent change in government in Nepal have direct implications for both India and China. Moreover, the violent unrest in Nepal has had the potential to adversely affect the bordering states of India. A close resemblance can be seen between the unusual power transfer mechanisms in the three neighbouring countries of India. Similar to Sri Lanka, the government's social media ban in Nepal led to violent protests after a clearly simmering discontent with poor governance. In Nepal, organised protests by students or Gen Z across the country in a short span of time raise doubt over the involvement of other forces either from inside or outside. It seems that the change of government is a prime motive for protestors and their mentors. The consequential impact of the change is not certain; it may or may not be good for the country's economy, governance, and democracy. Nonetheless, particularly in the case of Bangladesh and Sri Lanka, it seems that the instruments of democracy promotion, good governance, etc., are the tools to justify the violent protest for the change of regime. 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity Times of India - India Voices Blogs (September 14, 2025) Put security before sport: The case against India-Pak matches Tiwari is associate professor, Atal School of Management at JNU. Views are personal Throughout history, the legitimacy of sports boycotts has been well established. During the apartheid era, South Africa faced a comprehensive and long-term boycott across sports, including the Olympics and cricket. This boycott exerted moral pressure on the segregationist system. In Feb 2022, after Russia's invasion of Ukraine, the International Olympic Committee (IOC) prevented Russia and Belarus from competing in international sporting events under their national identity. 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity As Nepal navigates transition, India should offer only quiet support K V Rajan, India's former Ambassador to Nepal, and Atul K Thakur, a policy professional, are

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Matter of strategic significance. Nepal's previous two people's movements in 1990, which reduced King Birendra's role to that of constitutional monarch and ushered in multiparty democracy, and in 2008, which abolished the monarchy altogether were different because there were clear, achievable objectives and identifiable leaders of the agitation to take charge. Both had India's support. During the first transition, India adopted a twin-pillar policy of supporting both the monarchy and multi-party democracy. This ensured that, despite changes of govt in both countries, relations flourished, and key agreements were signed and ratified with cross-party support in Nepal. The second transition followed the Maoist insurgency and King Gyanendra's attempt to assume absolute power by unleashing the army against them and dismantling the democratic structure. Again, India supported the new popular agitation which finally ended with monarchy being abolished and the Maoists being mainstreamed as a democratic party. Unfortunately, the dream of a new, inclusive Nepal proved illusory. Instead, the country slid into chronic instability, marred by corruption, politicised institutions, and nepotism. Poverty, inequality, and unemployment only deepened, forcing a steady exodus of its frustrated youth to other countries. And while Nepal formally became a federal democratic republic in 2008, the vision remained unfulfilled in real terms. Jan Andolan 3 is a rejection of this old order. And now that Karki is expected to oversee the transition, India must leave it to the Nepalese political parties, civil society, and especially its youth, to decide the country's future path. New democratic institutions can only take root if they emerge from within. While India cannot shirk its responsibilities of assisting Nepal on the difficult journey towards normalcy, its support is best extended quietly without too much fanfare. It must also help Nepal craft innovative policies that speak directly to the aspirations of its youth. In particular, new approaches to development need to be worked out that can attract a broad political and civil society consensus and create jobs on a large scale. Indeed, economic integration with India is the need of the hour. Nepal's chronic political instability 14 govts in the past 17 years combined with rampant corruption is already a serious disincentive for investment, both foreign and domestic, at a time when its ailing economy needs it most. To restore the confidence of Indian investors in Nepal will be difficult, but it is a necessity. But there are other complicating factors, too. China's influence has been expanding in recent years, thanks to former PM K P Sharma Oli and other like-minded leftists. Its intentions are very clear: to deepen its presence in Nepal at India's expense. Interestingly, the revival of the far left is accompanied by an increasingly strong clamour from forces on the far right, who are calling for restoration of the institution of monarchy and Nepal's Hindu identity. India lost much of the goodwill of traditionally pro-India parties like the Nepali Congress after its decision to support abolition of the monarchy and mainstreaming of the Maoists. Left unchecked, continued instability could open the door to India-directed mischief from Nepal by third countries and their non-official partners. India should reorient its Nepal policy keeping in view these new strategic challenges. As for Nepal's GenZ, the choice is cl

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Chapter of the Sections to lay down the reciprocal arrangements with foreign jurisdictions and bring such international cooperation to life. Addressing the inauguration of the 90th General Assembly of the Interpol in October in Delhi, Modi flagged the need for speeding up Red Corner Notices. At present, there are nearly Active Red Corners Notices issued by India. A study of the decade long timeline throws up positive indicators that the Government has introduced for realization of money stacked abroad and hauling up economic fugitives through seamless cross border exchange of information. New tools of investigation and reciprocal implementation of Letter of Requests, seizures, confiscation have improved India standing in the global fight against corruption. However, even though recovery numbers are high, the number of extraditions still have scope for marked improvement. It is necessary that our time lapsed extradition agreements treaties are updated with new age offences. The long hand of the law needs to be strengthened further to bring more offenders to face prosecution in India, especially at a time when India foreign policy is being hailed for its effectiveness and bustling self-belief. Given the interlink ages with supply-side dynamics, crude prices, a new spate of geopolitical risks Iran Israel conflict, food, and fuel price risks, the upside risks to inflation cannot be ignored. India is better placed to balance the growth and inflation dynamics. The equation of its growth resilience when seen together with its diminishing inflation trajectory is well on track to reach the inflation level of 4 percent on a durable basis. The timing of rate cuts by RBI is contentious due to the volatility of food and fuel inflation but its actions cannot be decoupled with major economies when operating in an integrated world. Since RBI forecast of inflation for FY25 is 4.5 percent, it will be interesting to watch how and when the descent of interest rates will begin given the uncertain disinflationary path. A States Reorganisation Commission studied the issue and in 1955 concluded there a strong basis for linguistic units. It felt a state is not just an administrative unit, but one where the working of democratic institutions required an emotional response. The answer was language. But there was another issue. The question of an appropriate size for administrative efficacy did come up. The Commission said efficiency of administration is seldom determined by the size of the unit. Demands to revisit borders never seem to fade as grievances, real or imagined, are a recurring source of social and political mobilisation. A call to spin-off western as Harit Pradesh has surfaced often. About 24 years ago, it was an important plank of. This coincided with new sub-divisions within relatively coherent linguistic regions that led to formation of Jharkhand, Uttarakhand and Chhattisgarh. Later, when AP was bifurcated, a new economic factor came into play. Urban dynamics. A parliamentary committee report on housing and urban affairs estimated that urban India now contributes 65% of the national. Therefore, the presence of an urban dynamo in a state can change its political dynamics because it determines the extent of autonomous control over own tax resources a got will have. Telangana movement was based partly on economic grievances of a relatively poorer agrarian sub-region. But Telangana control over Hyderabad put it in charge of what really mattered. In Tel

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The booster programmer has had a slowest start, the other factor being healthcare professionals unofficial booster shots taken earlier. But Go and states must not allow either programmer to flag relentless messaging is needed. Perhaps, it time to seriously consider door to door vaccination. Today, Pakistan will unveil its first codified national security policy that reportedly seeks peace with India and no hostility for a century. It does even rule out normalisation of trade and economic ties without waiting for a final resolution of the Kashmir issue. Give points to Islamabad strategists for thinking long and deep. But such thinking is useless unless Pakistan gives up its use of terrorism as an instrument of state policy. As per latest Indian military inputs, Pakistan continues to host 350 400 terrorists at border launch pads. Plus, with Taliban return to power in Afghanistan which simply would have been possible without Islamabad support it is doubtful that Pakistan military ISI complex is ready to abandon its tried and tested strategy of promoting cross border terrorism. Therefore, if at all Pakistan is serious about peace with India and benefiting from geo economics, the ball is in its own court. It is Pakistan that has to give up its destabilising activities in the region. Predictably, its anti India obsession has had disastrous consequences for Pakistan society and economy. It holds the inglorious distinction of approaching the IMF for bailouts a record 22 times between 1958 and 2020. And its current growing indebtedness to China makes it a likely candidate for a Chinese vassal state status. Just how wrong headed and self goal scoring the Pakistani leadership has been is best exemplified by the success of its erstwhile eastern wing that became Bangladesh. The latter has overtaken India in per capita income and other HDI indicators like women labor force participation. Yes, the Pakistani economy will benefit immensely if relations with India normalised two way trade potential is estimated to be between $10 billion and $20 billion. And projects like the Turkmenistan Afghanistan Pakistan India pipeline and Indian FDI in Pakistan are possible if Pakistan were a normal country. It certainly can afford to take 100 years to get there. Covid combat measures for upcoming state elections announced by the Election Commission are one of the smartest interventions ever made by this constitutional body. If we focus attention only on EC rule on virtual election campaign, we will miss structural shifts in the commission approach. Very strict on violators EC made it clear that its broad guidelines, despite comprehensive revisions, are to complement and not substitute the mandate responsibility of the Authorities Committee s under the Disaster Management Act, 2005. Every now and then Bunny and I look for ways to save money. And it seems there no end to the ways that one can do so. We run out of toilet cleaner liquid and need to get more. Bunny gets on the internet and finds a vendor selling the item in question for Rest 119.

Word Count: 490, Character Length: 3068 characters

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Per container, inclusive of all taxes and delivery charges. OK, that sounds reasonable, let get it, I say. But, says Bunny, if we buy two we pay only Rest 220, which means we end up saving Rest 18. The thought of saving Rest 18, on a toilet cleaner or anything else, is very attractive during these pandemic hit hard times so we opt for the cut price double deal. And I m sure there are people like us who make a similar choice and go for surplus in order to save. Marketing managers, of all manner of goods, from toilet cleaners to tablecloths, bank on this line of reasoning to boost sales by offering rate reductions through schemes like bongos. Bogor is an acronym for Buy One, Get One Free. Or, rather, FREE! Free, particularly if followed by an exclamation mark, is arguably the most compelling word in whichever language it is written or spoken. The prospect of getting something for nothing puts into at least temporary abeyance any and all questions and doubts as to the overall benefit being offered. Free is a verbal magnet of almost irresistible power. This was brought home to us last week when a local Chinese restaurant presented us with four coupons with which we could avail of four separate deals. The first of these was a 25 price off on the total bill. Wow. Twenty five percent free! We went, we ate, and we paid a bill of Rest 3,000, down from Rest 4,000. To save Rest 1,000 we d spent Rest 3,000. The second coupon was a bogof. You paid for one meal for Rest 1,250 and you got the second meal free. Or FREE! But having saved Rest 1,000 by spending Rest 3,000 we could afford to save any more. That the problem with saving money. It too expensive to do so. In a typical world, while going about the daily chores, one seldom feels the urge to delve deeper, to comprehend the true purpose of human life. However, a revolutionary change dawns when one intellect gets refined and becomes razor sharp by the virtue of Guru grace and constant contemplation of what is true and what is not! Vivian, the right understanding and discriminatory knowledge, is imperative to bring about the transformation in one life, otherwise the cyclic process of eating, sleeping and procreating continues. Days change into weeks, weeks into months, and months into years, eventually coming to an abrupt end one fine day. And the very purpose for which the gift of human life was given remains unfulfilled; a golden chance goes in vain! Market to buy something specific such as milk. You go around the shops, check out all the items, get fascinated with the things on display, eat, drink, and come back home empty handed. So, you forgot all about the thing you ventured out to buy and instead wasted your time around to no avail. Do you ever wonder, what is the intent of life?

Word Count: 489, Character Length: 2774 characters

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There can be just one purpose, the realisation of self, and that is only possible while we have this human body. Every festival or tradition is an allegorical expression of the ultimate, carrying a more profound meaning within, and Maker Sankranti is no different. On the auspicious occasion of Makar Sankranti, the Sun transits into the Makar, the Capricorn sign. And Makar is characterised by sheer persistence and hard work. There are two ways you can celebrate this auspicious celestial event. The first one is following the ritualistic mode. Bathing in holy rivers like Ganga and Yamuna, offering of sesame seeds, feeding the poor, and so on. The second and the more challenging one is the spiritual way, which is about unearthing the hidden meaning, leading you to the ultimate truth. In this inward Makar Sankranti, you immerse your mind in the holy waters of vive, so that vices like attachment, aversion, and fear can be washed away. This is the way to dissolve the duality of mind bringing about the state of equipoise. It is the day to resolve to live by the teachings of your Master and have unwavering faith in the words of rishis, sages and revered scriptures. All these are mandatory prerequisites that make you worthy of receiving the gift of supreme wisdom. So spiritually speaking, Makar Sankranti is the light of Janna entering the ignorant mind intellect and radiating it with the highest wisdom. Think, what sort of karma must one perform? Only those that lead us to the highest truth. Rest is to be carried out as a mere support system for the sustenance of this body. Worldly responsibilities have a limit, and their reach is not beyond that! Makar Sankranti is the day to sit back and contemplate which path your mind intellect wishes to pursue. The way that leads you to the transitory objective world or the one that steers you to the truth and liberation? The choice is yours! The pharm industry has seen a rapid rise in the past three years with rapid digitization and the advanced research in the field has opened gates for newer avenues of treatment for mankind. The pharmaceutical industry is expected to grow to $ 1.5 trillion by 2023. Here are eight technology trends to watch for in 2022. Rise in E pharmacies: While the offline pharmacies may consider online pharmacies a threat to their business but an amalgamation of the two can lead to unimaginable growth prospects for both. An E pharmacy is a boon as it is efficient and responsible in remote areas. It provides easy and affordable medicines to the people at their doorstep in just one click and additionally, gives information about the medicinal remedies awareness to the purchaser. With the pandemic hitting the country, people avoid going to pharmacies and so the brick and mortar pharmacies are facing a setback. People have switched to buying medicines online for fear of getting infected by covid 19. There is a rift between.

Word Count: 495, Character Length: 2923 characters

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Based on historical reasons is not a justiciable right, to which historical reasons they are referring to. It can be safely presumed that both the Courts are obviously referring to the historic accession of the erstwhile Princely State of Jammu & Kashmir to the Indian Union. While considering this, one is compelled to take cognizance of another monumental historical incident, the alleged genocide of Kashmiri Hindus, that took place in Independent India, in 1990, when a large number of Kashmiri Hindus reportedly faced genocide in the State & to safeguard their lives & the prestige of their womenfolk, had to flee their native state, which they had inhabited for thousands of years. It became a statutory and constitutional dispensation based on historical reasons is not a justiciable right, to which historical reasons they are referring to. It can be safely presumed that both the Courts are obviously referring to the historic accession of the erstwhile Princely State of Jammu & Kashmir to the Indian Union. While considering this, one is compelled to take cognizance of another monumental historical incident, the alleged genocide of Kashmiri Hindus, that took place in Independent India, in 1990, when a large number of Kashmiri Hindus reportedly faced genocide in the State & to safeguard their lives & the prestige of their womenfolk, had to flee their native state, which they had inhabited for thousands of years. It became a part of the recent history, when the Union Government abrogated Article 370 & 35 A to rectify the historical wrong & bring the State of J & K into the mainstream. Government decided to carry out delimitation before the elections, which was deemed to be a logical step. This delimitation is being carried out now after the last one in 1995, i.e., almost after 25 years. The step was also necessitated, to say the least, by the urgency of rehabilitating the Kashmiri Hindus, who were forced by, the then prevailing circumstances, to leave their native place & live the life of refugees in their own country. Rectifying the past anomalies through delimitation the population is considered to be the primary factor in the delimitation exercise. However, the delimitation commission in the Union Territory of Jammu & Kashmir reportedly decided to consider other aspects such as terrain, communication facilities, connectivity, etc., taking into consideration various other aspects, peculiar to the region. such as, that the Jammu region does have a linear topography and also that, connectivity is very poor in remote areas. Part of the recent history, when the Union Government abrogated Article 370 & 35 A to rectify the historical wrong & bring the State of J & K into the mainstream. Government decided to carry out delimitation before the elections, which was deemed to be a logical step. This delimitation is being carried out now after the last one in 1995, i.e., almost after 25 years. The step was also necessitated, to say the least, by the urgency of rehabilitating the Kashmiri Hindus, who were.

Word Count: 478, Character Length: 3044 characters

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The offline and online pharmacies but like other sectors there will be an ever growing sync between the offline pharmacies opening an online market for themselves. Rapid Digitization with AI/ML: One cannot disagree or neglect the fact that digitization and technological innovation is the backbone of a growing economy and the same is applicable to the pharmacy business. Hence, people have acknowledged this fact and aligned their offline business with the online opportunities to stay in line and pace with the ever changing business environment in the technological world. Consumers no more want to step out to buy goods and it is a world where doorstep service is given preference. The use of AI/ML has also changed the entire consumer behavior and now the customers can experience real life shopping experiences/medical consultations sitting back at home, which will be the new era of online shopping in 2022, with an ongoing decline in offline pharmacy business. Digital Records: The use of digital processes has been around for some time and will continue in 2022. Originally paper based processes have been converted to digital to make operations more efficient. A unified Adhere synced medical history backup has been developed by different medical organizations. Digital processes are especially helpful in promoting regulatory compliance because they allow pharmaceutical companies to closely track data and how it is maintained. Pharmaceutical companies appreciate this switch to digitalization because of the transparency it provides across the organization and all departments and hence will continue to be the way ahead in 2022. Cloud Computing: Cloud technology is used in every sector today. In the pharmaceutical industry, the cloud allows businesses to work with other stakeholders to become more effective. Cloud computing also provides an inexpensive way to use analytics. Pharmaceutical companies rely specifically on cloud security and central access to analyze complex data in clinical research. Cloud scalability keeps records of thousands of remotely monitored patients and the confidentiality records in maintained by the cloud environment. Digital Trainings: Online training courses for new technologies in the pharmaceutical sector will be further expanded in 2022 to improve operations and compliance. Ensuring that teams have a solid understanding of the correct use of technologies such as digital signatures, patient planning portals, and electronic document software which will reduce the likelihood of errors, helping pharm organizations to meet the regulatory standards for using that information. Online training courses can be offered anytime, anywhere and can be personalized for each user, making them extremely cost effective. Block chain technology and big data will further revolutionize the pharmaceutical industry in 2022, by helping them secure data and increase visibility, compliance, improved traceability of drugs, and simplified transactions. The upcoming pharmaceutical trends will add an ever evolving space for transformation in the pharmaceutical industry. All said & done, one may ask, when in their judgments, the High Court & the Supreme Court contend that, demand for any uniform value of one voting right through the process of delimitation, disregarding the statutory and constitutional dispensation.

Word Count: 496, Character Length: 3361 characters

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But this started to change when a farmer named Santosh Ghotne showed interest in adopting these practices and asked for a demo. Realising the importance of practicing sustainable agriculture, he asked me to help him form a farmers group under the Panjabrao Deshmukh Jaivik Sheti Mission. We mobilised a few other farmers, and eventually formed and registered a group of 20 farmers in 2021, who now practise organic farming. These farmers have received organic pesticides and some equipment such as pumps, a tank for making organic pesticides at subsidised prices from the government. I have a very keen interest in sustainable agriculture, and I strive to encourage more farmers in the village to adopt sustainable, organic methods of cultivation. Since Yavatmal is drought-prone, we also need to think about how we manage water. For the past three years, I have been conducting the groundwater game and crop water budgeting exercise with community members to raise awareness about the importance of managing water resources. As a result of these activities, some farmers have switched from flood irrigation to sprinkler or drip irrigation, whereas some others have switched to less water-intensive crops or decreased the area under water-guzzling crops. In the evenings, I usually facilitate a meeting with women from the community. In these mahilasabhas, we discuss women concerns, along with other larger issues in the village. These spaces are extremely important because they allow women to share and discuss problems that might otherwise go unsaid and unheard. We also talk about how these issues can be raised in the gram sabras. I first started working with women through the SHG movement. Five years ago, I did know what a self-help group was. My family did allow me to join an SHG as it would have meant going out of the house to attend meetings, which were sometimes conducted at night. Out of curiosity, I spoke to a group of women who I knew were saving money through SHGs. As their group was operating at capacity, they told me I should start my own. So, I decided to form a new SHG with the help of friends and neighbors this was in August 2018. Initially, I just went from door to door to encourage women to save INR 100 a month. That all we did save money. Gradually, I learned how to document the accounts, and the group unanimously chose me as its secretary. Each of them also contributed INR 10 a month to pay me for the role. A few months later, in 2019, I heard about a vacancy for the post of dog sakhi in the Maharashtra State Rural Livelihood Mission MSRLM. I submitted my documents and applied for the position. I had no formal work experience and was very under confident, but I passed both the written test and the interview. After my selection, I was asked to attend a training programmer at the district headquarters. Around this time, my husband fell very sick and passed away. The training.

Word Count: 494, Character Length: 2922 characters

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The face of retail is undergoing a paradigm shift, and with it are the security requirements of global ecommerce and Omni channel businesses. As more and more companies gain access to consumer information, it becomes imperative not only for retail brands but also for their Saabs vendors to protect this treasure trove of data. The Saabs market, growing at a CAGR of 27.5, will reach USD 716.52 billion in 2028, with enterprise values for Saabs businesses reaching approximately 7 forward revenue. Ecommerce is expected to make up USD 14.5 billion of that market. Although the onus of upholding data privacy laws is generally thought to lie upon customer-facing brands, Saabs companies, too, must strictly adhere to changing localization and security norms. Failure to comply may cause severe penalties like those faced by Amazon USD 888 man and Google USD 56.8 man in 2018 and 2019, respectively, and reputational loss. What is Saabs compliance? Saabs compliance can be defined as a set of regulatory frameworks that dictate how Saabs providers must protect clients data collected for providing various personalized services. It includes data privacy, localization, security, data sovereignty, information security, and data residency laws. Since Saabs models enable integrations with several 3rd party cloud-hosted software for shipping, forecasting, analytics, warehousing, accounting, project management, and more, every new integration poses a potential security breach. Therefore, making Saabs compliance a priority is key to reaching your business full potential. Why are Businesses Gravitating Towards Saabs Products? As we discussed, Saabs is becoming the go-to product for businesses, but what is the cause of this rapid adoption? For instance, why is the banking sector, traditionally accustomed to handling everything on-premise to ensure top-notch security, increasingly shifting towards Saabs vendors? For a better tomorrow- where humanity grows, where products are carefully curated, ethically grown, and then hygienically packaged. The global plant-based meat market is expected to grow at a 19 annual rate from 2022 to 2029, with a value of Rs.12000 cores in 2021. The market is expected to be driven by consumer interest in plant-based diets such as eating fruits, vegetables, and nuts, as well as rising awareness of animal rights through various organizations. Plant-based mock meat is becoming an important part of a vegan diet, in which people practice vegetarianism by avoiding animal-based foods. Veganism is gaining popularity among consumers for both health and ethical reasons. Mock meat refers to meat substitutes or products that taste and look like real meat. According to the Ministry of Statistics and Programmed Implementation Annual Survey of Industries 2018-19, the food processing sector contributed approximately Rest. 12,76,995 core to total manufacturing output, accounting for approximately 12.83 of total manufacturing output. During 2019-20, the food processing sector contributed approximately 2.24 lakh core to the overall GVA. During the survey period, approximately 20.05 lakh people were employed in the food processing sector, according to the ASI. The food processing industry is very profitable because it allows for 100 FDI through the automatic route. However, 100 FDI is permitted through.

Word Count: 481, Character Length: 3342 characters

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Session was scheduled for the sixth day after his passing. I put aside my sorrow and attended the training, and with my mother-in-law backing my decision, I did not care about other people opinions. Had I not taken up this opportunity, my future would have looked very different. Thus, I started working with MSRLM as the dog sakhi for my village in January 2020. My first task was to conduct a survey of all the enterprises in the village, such as small shops, eateries, and flour mills, to understand who runs them and how they are run. This was mainly done to analyses the needs of the village and help women get into entrepreneurship. Then, I formed a group of 14 small and marginal women farmers who were interested in running a business. These women received a loan of INR 2 lakh under the MSRLM programmer to kick start a farm-based enterprise. We decided to start selling vegetables, and would go to the local farmers market to understand the process of procurement and sale. Eventually, we established contact with some organic farmers from our own village and nearby villages who practise sustainable farming. With the support of MSRLM, which helped us get into a contract with a farmer producer organisation in Yavatmal, we managed to sell vegetables worth INR 35,500 in just a few days. This motivated us to continue making efforts to grow our enterprise. We decided to do farming on our own and used the remaining loan amount to lease four acres of land for community farming. In 2022, we have grown soybean using organic methods; we now plan to distribute the seeds to those farmers in the village who are willing to adopt organic farming practices instead of buying hybrid varieties of seeds from the market. I belong to the Kunai community, and traditionally our women are not allowed to step out of their houses. Now, many of them are members of SHGs and actively participate in gram sabras. I also encourage them to start their own livelihood enterprises and become financially independent. I have helped at least four or five women to run their own businesses they sell sanitary pads, series, etc. within the village. That when I realised that many women did not have their own bank accounts. So, I started with helping them open bank accounts to deposit their savings. Although it was a tough journey, I was persistent and did not accept defeat. My vision for Marla is that the women become self-reliant, and collectively act for the development of the village. I want to create sustainable livelihood opportunities for the women so they have work available all year. I have dinner with my family and wrap up the kitchen work. After that, I finish some of the documentation work, such as writing minutes of the meetings conducted during the day. Before going off to sleep, I also plan for the next day, which includes calling up people to set up meetings proper.

Word Count: 495, Character Length: 2882 characters

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The sovereign approval route for retail trading and e-commerce of domestically produced food products. Among the primary industries in this sector are sugar, grains, edible oils, beverages, dairy products, fruits and vegetables, meat, and seafood. Because of their inherent capacity and understanding of plant ingredient processing, Indian processors have been encouraged to develop plant-based substitutes in recent years. Plant-based meat is currently available in grocery stores, hotels and restaurants, and on various e-commerce sites in India. Given the increased awareness of such products and the substantial growth in the urban population, these food products are likely to see healthy growth in India. Many Indian social media influencers and celebrities have played an important role in highlighting the importance of plant-based meat by investing in mock meat brands, and many more have become Vegan in the last few months. A rise in health-related issues, as well as the growing popularity of healthy alternatives, is boosting the future of plant-based meat in India. The market in India is he growing vegan population, technological advancements, rising cholesterol-related health concerns, and sustainability were the primary drivers of the plant-based meat market. A day in the life of a grassroots leader in Yavatmal who is committed to helping women become self-reliant and fostering community resilience against climate change. I am Prate Belle, a community resource person CRP for my village Marla in the Ghatanji block of Yavatmal district, Maharashtra. I am a single mother of two young children and shoulder multiple responsibilities, including being a parent, homemaker, and provider for my family. Ghatanji is in the drought-prone Vidarbha region an area characterised by agrarian distress, which affects rural livelihoods. This crisis has compounded over the years due to excessive use of chemicals, cash cropping, over extraction of groundwater, and degradation of forests. My role as a CRP is to help my community improve their livelihoods, foster collective action for the preservation of natural resources, and work towards increasing community especially women participation in decision-making processes. Step out to interact with my fellow community members, either in smaller groups or in meetings, to share information about different social security schemes and other such provisions they can access and benefit from. I recently organized a camp in the village to help community members apply for PAN cards and link Aadhaar cards to their bank accounts. These processes are tedious and require a lot of documentation, multiple visits to government offices, and constant follow-ups. I do all these things for people who can do it themselves. On some days, I use this time to visit farmers and assist them in preparing organic fertilisers pesticides, depending on their need. I started doing this in 2019 when, under the guidance of the Foundation for Ecological Security FES, I began working as a CRP for my village. I attended several training programmes on organic farming, and learned how to conduct demonstrations on using organic fertilisers and pesticides. At first my demonstrations were met with resistance and even ridicule from the community.

Word Count: 499, Character Length: 3285 characters

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Government offices and establishments each year from 14 September (Hindi Day) to 28 September. During this period, various programmes and events are conducted to promote Hindi such as debate, essay, slogan writing, short story writing, poetry writing, group discussion etc. A certain budget is allotted for the purpose and a feedback report of the activities is required to be rendered to Naval Headquarters. However, over the years very little progress has been made in the progression of the language through official endeavors even though posters prominently displayed in offices state that there is full freedom in this office to work in Hindi. Few files are prepared in Hindi, some officers venture to sign in Hindi, certain orders are signed all this is done to show to the 'parliamentary committee' which visits periodically to ascertain the progress on ground. From my experience I can say that anything which is forced is not accepted, especially a sensitive issue like language. But Hindi since Independence has made much progress and acceptance on account of the Hindi film songs which are sung all over even by those who do not understand the language. In the Census of 2011, Hindi speakers have increased in percentage from. I was a Hindi enthusiast when I joined the Navy since I belonged to Uttar Pradesh. I thought that people should converse in the language which would soon be the official National Language. I was not aware that my strong views were not shared by many who loved their mother tongue with devotion and fervor and their literature too was very rich. We were Midshipmen on board Beas in 1981 and once during sailing at night when we were lying in our bunks, my two course mates from Kerala were incessantly conversing in Malayalam and so I questioned them as all of us talked in English or Hindi Yaar why are you talking in Malayalam? They immediately replied Dhuliya, what is your problem! I did not want to aggravate the matter and so I remained quiet. But much later as I encountered other language-related issues, I understood that I should not have any problem. In 1983 I was posted on board Ghorpad, a Landing Craft in Vizag. We were part of a Squadron and I was tasked to take the team of the Squadron to Coimbatore for the 'Annual Musketry Championship'. The championship was for about 15 days. On the final day I along with other officers were made in charge of the commentary. I was to speak in Hindi and the second officer in English. A day prior we had our rehearsal in the presence of the Commanding Officer Captain Iyengar of INS Agrani which was conducting the event. I had prepared my part and had practised with the other officer and as I spoke a few sentences the Commanding Officer interrupted and said, No Hindi here, this is in Tamil Nadu, only English. We all were shocked but complied. I was disappointed but relieved as I concentrated on the performance of my team. But that incident has stayed with me forever. In 1986 I was Executive Officer of a Missile Boat INS Prabal in Mumbai. My CO was on leave and I was officiating. It was early September and we received instructions from Command Headquarters for conduct of various activities during the 'Hindi Pakhwara'. Since I was a Hindi enthusiast I issued detailed instructions in Hindi and planned a few activities such as debate, poetry competition etc. By 14 September the CO had returned from leave and was pleased regarding the preparation. He was aware of my strong views on Hindi. I

Word Count: 597, Character Length: 3500 characters

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He presided over the various activities on that day and one sailor in his speech in Hindi stated that though we were asked to converse in Hindi during this period there were few sailors who were talking in their 'mother tongue'! This was again a very critical feedback for me. The Punjab agitation was in full rage during that time and I had read about how violent and fatal attacks had happened on the staff of All India Radio who was conducting Hindi programmes. Therefore I realised that 'Language' was like 'Religion' and people were very sensitive about their 'Mother Tongue' which was indeed their 'Mother'. My last posting in 2014 was in Vizag and by this time the city was flourishing with new hotels and restaurants where music played in the evening and this was an added attraction. One singer 'Babu' was an excellent singer and would sing old Hindi songs of Kishore and others melodiously. We once called him to sing on a Sunday afternoon after one golf tournament and he was in his elements. We too jammed with him and during the break I shook hands with him and started the conversation in Hindi! He politely replied Sir, I do not know Hindi. True, many singers in South may not speak or understand Hindi but they sing Hindi film songs because they like the music! Cinema songs over the years starting from old cinema have contributed and enormous thrust was given by radio stations and programmes such as 'Binaca Geet Mala', 'Chayya Geet' and 'Antakshari' on TV. For instance as far back as 1987, linguist S. N. Sridhar had suggested that cinema was the most effective and pervasive tool in spreading Hindi across India. Regarding the role of language in order to progress, Jawaharlal Nehru, who became the first Prime Minister of India, had a message to the Madras 'Hindi Sahitya Sammelan', published in the newspaper 'Aaj' on 06 July 1937, which stated: despite this we have to remember that languages are not evolved or do not progress by compulsion. Literature blooms like a flower; if force is applied, it withers. He further says: Our languages should be a cultured language and understood by the maximum number of people. We cannot evolve such a language by sitting together and comparing certain shortcomings nor can a few scholars of Hindi and Urdu do it jointly. A strong foundation for our language will be laid only when the writers and the speakers speak for the common man. Therefore the basic issue before us is that we should build up our Literature for the common man. When we write we should have him in our mind. Every writer has to ask himself 'for whom do I write?' Therefore languages develop not in classrooms and offices but in the streets when the common man hums and sings its songs. It should appeal to the heart and not the mind. Hindi shall continue to grow slow and steady through the hearts of the people and not through official orders. Firaq Gorakhpuri had famously said that Great Literature was created in the language of the illiterate! Tulsidas's 'Ramcharitmanas' and 'Hanuman Chalisa' in Awadhi are before us, recited and sung by millions daily across the Globe! 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity The case for two-year patents and copyright Part 1 The blog is named after Seeing the Invisible, the title of a book on economics for children that Sanjeev wrote in 2018. Economics involves the study of incentives, motivations and information flows which are invisible. Likewise, self

Word Count: 596, Character Length: 3500 characters

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Two state parties the Aim Adam Party AAP having its government in Delhi and the Trinomial Congress TMC having its government in West Bengal are trying hard to expand their presence beyond their home states with an eye on the 2024 Look Sabha election. Their hope is that in 2024, Indian voters might be looking for a national alternative to challenge the BJP as Congress electoral support may shrink further after various state assembly elections due in 2022. Five states go to the polls in the next couple of months and a few others by year end. Congress has not only lost power in many states, it has been relegated to the third and fourth position in populous states which send a large number of members to Parliament like Uttar Pradesh, Bihar, West Bengal, Andhra Pradesh and Tamil Nadu. Even in states where it remains the main opposition to BJP, especially in Hindi heartland states, it performed badly during the Look Sabha elections, though it managed to win a few state assembly elections. Sensing the vacuum at the national level, both Mamata Banerjee and Arvind Kejriwal, perceived as gritty fighters, are trying hard to fill that space, having won their state assembly elections as incumbent parties by defeating the BJP quite convincingly. So who is ahead in this race for becoming at least No 3 at the national level AAP seems to have an advantage over TMC on account of two things. First, it has a wider electoral presence. This year, AAP is contesting elections in UP, Punjab, Uttarakhand and Goa. It is unlikely to contest in Manipur. Going by the current trend, AAP seems to be the front runner in the electoral race in Punjab and will be able to register its electoral presence both in Uttarakhand and Goa. Even in 2017, AAP won 20 assembly seats in Punjab and polled 24% votes. AAP is the only state party which is the ruling party in one state Delhi and has a sizable presence in another state. Electoral success in Punjab will help AAP in creating a popular perception of being a possible alternative to the BJP at the national level. By year end, two more states will go to polls, namely Gujarat and Himachal Pradesh, and AAP has already announced its intention of contesting in these states. There are indications of AAP being able to make some inroads in urban pockets of Gujarat. It may be able to register its electoral presence in HP, being a small state with smaller number of voters in each assembly constituency. Trinomial also hopes to expand beyond West Bengal and fill the vacuum created by Congress in many states. In the last six months, it has opened units in Goa, Haryana, Tripura and Meghalaya though it is testing assembly waters only in Goa in alliance with the Maharashtrawadi Geomantic Party. Besides its wider electoral footprint, AAP also enjoys an advantage over the TMC in respect of leadership. While both Mamata Banerjee and Arvind.

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I am a tree, tall and imposing, standing all alone near the campus of a temple. My life is ever so interesting as, I see a huge spectrum of society, funny gestures of people, and hear all kinds of conversation of the devotees who pass by me. I was not always so huge. As is true of all living beings I was also a long time back, a young sapling with this huge tree within me. At that time I looked fresh and beautiful as all other beings who are young, but, at that time I was of course not so imposing. This is what I have seen about life that, every stage has something good about it. I understand that, I am a peepal tree which just grows anywhere and everywhere. Ever since I was young, I remember several people coming to my root and worshipping me. They would light an earthenware lamp, and put it near my root, say their prayers and go away. This was a daily ritual which scores of people followed at my root ever since I can remember. As I started growing up bigger and bigger, the temple authorities put a two feet wall like boundary around my trunk. This was done to protect me from being destroyed by crowds who thronged to me. Since I am near a temple, I have always had the pleasure of a lot of company daily and, the great honor of being worshipped by scores of believers every day. Now, I am a full grown tree, and that two feet wall has been converted into a broad platform all around me, with my root out of sight, and the trunk also somewhat covered from vision. Here on the platform people sit and say their prayers and relax. At times they also consume their temple prasad while sitting on this platform. Oh, what a wonderful feeling it is to be so loved and cared for and, above all, being so honored and respected. This honor is given to me as, I understand now that, a section of the Indian society considered me a holy tree to be worshipped. This is why there is so much hype about me and my kin. In fact all great ideals and philosophies are the outcome of great men contemplation. But these philosophies and ideals would easily have been forgotten, had they not been applied to real life. Who could remember Marx if Lenin had not motivated people to follow communism? Rousseau name would certainly have been rubbed out of our memory, had France not accepted socialist democracy. Lives of various great men and even religious leaders endorse the view that action is not only natural instinct; it also the essence of life. Karl Marx was a German philosopher during the 19th century. He worked primarily in the realm of political philosophy and was a famous advocate for communism. He cow rote The Communist Manifesto and was the author of Das Capital, which together formed the basis of Marxism. Marx political and philosophical thought had enormous influence on subsequent intellectual, economic, and political history. His name has been used as an adjective, a noun, and a school of social theory. Marx believed that humanity core conflict rages between the ruling class, or bourgeoisie, that controls the means of production such as factories, farms and mines, and the working class, or proletariat, which is forced to sell their labor. At the request of the Communist League, Marx and Engels coauthored their most famous work, The Communist Manifesto, published in 1848. A call to arms for the proletariat Workers of the world, unite! the manifesto set down the principles on which communism was to evolve. The main classes in capitalism are the bourgeoisie and the prolet

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I was a seventh standard student of King George School, Belgaum now Military School, Bellagio. Straight from a village in Haryana, with little knowledge of English, here I was just about 13 years old among children from all walks of life. Initially, I was lost and cried often, feeling out of place. But, soon, I was on my feet and rubbing shoulders with children from privileged backgrounds. All this, thanks to our visionary Principal, R.S. Mani. Seeing my shyness and poor English, he called me to his office. Handing me a copy of Reader Digest with an essay on Gandhi, he said, Ripe, next week you will narrate that essay in the Assembly. Nothing is impossible, he added. I took it as a challenge and decided to memories the whole essay. Shivering, I stood in front of the assembly, and rattled out the essay like a parrot. Loud clapping ensued. Here began the story of how a teacher can mound and build a student. Principal Mani asked me to read newspapers daily and make note of important events. I took a dictionary and sat with an English daily. In one hour, I could finish no more than half a page, but I did not lose heart. The output kept increasing every day. My vocabulary kept on expanding, so did the general awareness. Mr. Mani put me in the declamation team. By the time I was in the 10th standard, I was the best debater of the school. I still remember how we defeated a Pune school in an inter-school debate which was presided over by none other than Nani Palkhiwala. Why do you start writing when you can speak so well, Mr. Mani asked. And there I was in the school magazine editorial team. He reposed faith in me as a moral guide, and put me in charge of the small children in Pratap House. It enriched me spiritually as I had to lead young minds on the righteous path. Science and religion seem to be antagonistic to each other. But intrinsically, then- purpose is the same that is, to make life happy and worth living. Both claim to be based on truth, though their methods are different. There are many similarities and dissimilarities between science and religion. The basis of science in earliest stages at least, is believed to have been observation and experience, and it is quite understandable that man must have been observing the natural phenomena and having some experiences of varied type. Yet religion is believed to be much older than science. It is because religion is primarily based on belief and faith which later took the shape of magic. But science in its tangible form came to be recognized much later. It is now almost established that man has evolved from other species after the passage of numerous millenniums. As he appeared on the earth in the present human form, he was awed to watch the lightning in the sky followed by a loud thunder. As he moved on the earth, he came across or experienced floods and forest fire which made him realize the presence of some spirit behind all such things and happenings. He began to feel and realize and associate his own life and fate in the hands of some invisible power that perhaps he gave the name of God. The fact that the name of God in different vernaculars, languages and dialects exists almost; all over the world in all religions, among all races and countries, means that either all mankind was thinking alike at one or the other time or the people in different regions or areas of the world were having some communication system even unconsciously, may be in the form of conveying of some fact, informat

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Kejriwal remain extremely popular in their own states, namely West Bengal and Delhi, Kejriwal popularity extends beyond Delhi to many Hindi speaking states and this could help his national ambitions. However, amongst leaders of non Congress, non BJP parties Mamata Banerjee may be more acceptable to lead the opposition against Modi at the national level. But just the personal popularity of Arvind Kejriwal and Mamata Banerjee can help the parties in their expansion plan, popular support is necessary, and equally important is local level leadership which parties need to expand their support bases. The ground looks fertile, but both political parties need to look for healthy saplings to be planted ice local level credible faces to take the party message forward and build a support base. When COVID 19 hit in early 2020, it affected every aspect of people lives. For many from the most marginalised sections of society, it meant loss of employment and lack of access to education, food, and the market, among other things. Farmers in rural India were dealing with a peculiar problem. They had their produce, but since markets were shut during the lockdown there was no place to sell. Further, many bank branches were closed and ATMs were far away. With restrictions on travel, cash was practically out of reach, which curtailed people buying power. Communities had to look for alternate modes of survival. One approach that some of them took was a return to the barter system a solution they were familiar with. People bartered perishable goods such as vegetables, kirana stores in villages provided essentials in exchange for wheat, and food grains became a currency to pay children tuition fees. Those who did not have goods offered physical labour in exchange. How did the transition happen Communities in rural India have been practising barter for centuries. In states such as Assam, where barter was extremely popular during the pandemic, it has been celebrated in the form of a fair called Jon eel Mega for more than five centuries now. Markets have evolved, and there have been many changes in the way business transactions work, but barter continues to thrive in the close knit communities of the villages. This is because villages unlike cities are driven by producers as much as consumers and the rural societies survive on trust. The close relationships that people share also allow for easier collectivisation and mobilisation. This was evident during the pandemic when people navigated various COVID 19 safety norms to meet individual and community needs. Related Article: A new paradigm for rural livelihoods Beauty Dotty Borah, a farmer and a grocery store owner in Kawoimari, Sivas agar district, Assam, says that during the pandemic she bartered not only goods, but also services such as getting people to reap and thresh the rice crop. In most instances I had to just call out to a neighbor for this, she explains. Dotty Borah adds that goods from various wholesale stores like hers moved across districts often in a.

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Single transport vehicle from the village. A car goes from our village across Sivas agar district twice a week. It can be my car or anyone else from the locality. We collect goods from the various local stores and sell it to people at once, she adds. A resident of Chatty Thirukonam in Ariyalur district of Tamil Nadu, R Raja compares barter to debit and credit card payments that people in the cities use. He calls it an older form of cashless payment that rural communities returned to. New meanings of an old concept Nonprofits working in the livelihoods sector in rural India are aware of this well oiled barter machinery. This has allowed them to work with communities for their sustenance especially in spaces where income alone is not enough for survival. However, since barter is a localised form of exchange, the organisations have also had to develop a nuanced understanding of cultural contexts and histories. When Drishtee, a nonprofit that works with rural entrepreneurs, developed a mobile barter application during the pandemic, they chose Sivas agar district to start with. The nonprofit regional head of the Northeast, Paragdhar Konwar, said that it was a conscious decision considering the region history. Sivas agar was the capital of the Atom dynasty, which ruled Assam for six centuries. People here have followed the same age old practices, including that of barter, for a long time now. Nonprofits using barter during the pandemic found that it was particularly popular among low income households and women in rural India. As a result, there was pre existing community knowledge waiting to be harvested. Konwar adds, we told people that you will be continuing with the binimoy protha exchange tradition before explaining the renewed importance of barter during the pandemic. The mobile application was used by people in Assam to exchange rice for oil and ducks for chicken eggs and to avail tractor operated rice mill services when mills nearby were shutting down. For Goon, a nonprofit that works on community development, barter is core to their work, and a philosophy it embraced even before the pandemic. The names of its initiatives such as Vaapsi giving back and ideas such as cloth for work aimed at building sustainable livelihoods are borrowed from the cultural vocabulary of India. Thus, in times of crisis when Goonj mobilises people, it does so from a place of wanting to revive extant concepts rather than introducing jargon that communities might find difficult to comprehend. Anshu Gupta, founder director at Goonj, says, I believe we aren doing anything new. We are valuing what already exists. Village wisdom has always been valued in the villages, perhaps it was by people like us. We are just working with that community knowledge and recognising it. What does barter do for the communities Apart from facilitating hyper local markets during emergencies, barter also has other advantages for communities. Nonprofits using barter during the pandemic found that it was particularly popular among low income households and.

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Women in rural India. In cash poor regions, barter helps people meet their needs locally are it for immediate necessities, such as food grains, or a used smartphone. In cash poor regions, barter helps people meet their needs locally are it for immediate necessities, such as food grains, or a used smartphone. Additionally, barter is a viable way for local producers to sell their products. These are producers who cannot avail the benefits of e commerce platforms or access urban markets, which are driven by large production volumes, standardised packaging, and homogenised aesthetics. People have also used barter to work on community issues such as lack of water, sanitation, and infrastructure. Goonj, for instance, has used barter as a reward for labour. Villagers work on solving local problems on their own, and are rewarded in the form of goods that often travel from cities to them. Gupta says, typically people wait for access to a government scheme to address their local level problems. Meanwhile, there are unused materials in the city, for which there is demand in villages. The nonprofit connects these two. Gupta adds, just imagine a situation: You give a person a shirt and the next day you say, his is mine, he will say, yes, it is yours. But if a person is building a road or working on a water body for his village and you give him a shirt as a reward, he will say, it might be yours, but I have earned it. Barter opens up avenues for rural women who often do not have access to cash and markets. Satyan Mishra, co founder and managing director at Drishtee, says, Women who were earlier making things just for themselves saw barter as a big opportunity. They started exchanging hand made products for goods that they or their families wanted. In Varanasi, women were found bartering hair for goods. Monika Bordello, a resident of Dhekeria Gain, Sniper district, Assam, asserts that she will continue to barter whether or not there is a pandemic. She says, Women barter things they need, not what they already have. Can barter replace cash despite the many innovative ways in which people have used barter, cash remains a necessity for many of people needs. For instance, while parents of students in Begusarai district, Bihar, have been able to use barter for their children education, they have not been able to pay their medical bills using the same method. The world is therefore unlikely to shift overnight to a system of social exchange. Most aspects of our lives will continue to be defined by abstract monetary currencies. There will also be people aspirations that can only be met with money. For this we will need jobs, job securities, equal opportunities for education, affordable health care, and more. But as many rural communities using barter confirm, it will coexist as a parallel economy embodying the many intangibles of a human society, such as trust, goodwill, and resistance. No. If you ask me.

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India is totally unprepared to conduct digital elections. The third wave may have pushed the Election Commission of India ECI to place temporal restrictions on physical rallies, but this is no indication that we are ready to change the course of how elections should be conducted. While it is true that the penetration of the internet, and the use of smartphones, has increased in the last few years, there still exists a massive digital divide in India. A digital election means that the poor and the lower castes will be at a disadvantageous position compared to the urban, middle and richer classes, and the upper castes. The new diktat will also put the smaller and regional parties in a fix if election campaigns go entirely digital in reaching out to their electorate. To modernise, and revolutionise, the electoral process, it will require a lot more steps. First, the filing of nomination papers by online mode; second, campaign through online mode, and finally, online voting. At every stage of the election process, there seems to be challenges for going online, which India is completely unprepared to take on at this moment. Just like how we have to fill online applications to seek admission in schools and colleges, candidates will have to switch to online for filing their nomination papers. And, just as how bigger and more renowned schools are able to use online platforms effectively, while smaller schools, especially those in villages and smaller towns, suffer in getting applicants, a similar difficulty is bound to be encountered by candidates from smaller parties and candidates from rural locations with limited understanding of the medium. The ECI had first put a ban on physical rallies till January 15. After reviewing the situation, the ECI has extended this ban further, permitting political parties and candidates to engage only in online rallies for 2022 Assembly elections. But using entirely an online platform for campaigns is surely to the disadvantage of the smaller parties as they do not wield the same influence on social platforms like bigger parties. According to the Lokniti CSDS surveys conducted during the 2019 Look Sabha election, in a state like UP, the BJP managed to reach 22% voters through What Sapp and SMS, while the Samajwadi Party could only manage 9% voters using the same platform. While the BSP managed 6%, Congress only 5% voters, despite being a bigger party, and the RLD only 3% voters. Even in Uttarakhand, the BJP only reached 17% voters, while Congress managed to reach 12% voters. In Punjab, even though all the three parties were equally strong on social media platforms, the Congress managed to reach 15% voters through What Sapp and SMS; AAP managed to reach o14% voters; BJP managed 15% voters; while SAD 9% voters. The situation is similar in other states as well. Bigger parties always dominate over smaller parties when it comes to digital strategies to reach out to a wider section of the population. The Lokniti CSDS survey also indicates.

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How voters from different social backgrounds use social media. For instance, Facebook was used by 35 voters belonging to upper castes 25 among OBC voters; 21 among voters from Dalit community and 19 among the voters from the Advice community. And about 41 upper caste voters used What Sapp 30 among OBCs, 25 among SCs, and 21 among Advises. Their presence on Twitter, however, was much smaller, even though the presence of voters from lower social classes was even less. Such a digital divide amongst voters from different communities will make the voting greatly uneven for voters from different social backgrounds. Ban on physical rallies should not bother political parties too much though. There are other avenues available for political parties and candidates for election campaigns. ECI has allowed door to door campaigning, with not more than five people at a time, including the candidate. Door to door campaigning has been an important mode of polling from the very beginning. In a changed situation, parties and candidates need to strengthen this mode of election campaigning. More groups should be formed to engage in more door to door campaigns. While big crowds at election rallies do help the party in creating a perception of its chances of winning election, it is important to note that these crowds are not necessarily an indicator of victory of the party as a sizeable number at these rallies are a hired crowd. And merely attending the rally does not mean that they would end up voting for the party of which they attended the rally. Some attend the rally as they want to see their leader, while others attend it for payment, and are even provided free transport to the venue. Essentially, all those who turn up to attend the rally do not vote for the party. So, a ban on physical rally will not as such affect the prospect of the party, which organises more rallies. Since the digital divide will work against them, they can minimise the blow by organising more door to door campaigns. Covid is a human tragedy but accelerated three meritocracy revolutions IPL, streaming platforms and private equity PE for cricketers, actors and entrepreneurs. These revolutions feel independent but are powered by the same force; the shift of power from vertical hierarchies controlled by traditional elite to horizontal networks that value talent. We must use lessons from these meritocracies to the last remaining binding constraint for India prosperity and inclusiveness; our 25 million civil servants they would be the 50th largest country by population. As various parties announce their candidate lists for polls in India most populous and hence most politically hefty state, Uttar Pradesh, it is clear that caste is the overriding factor for candidate selection across the board. After the exit of a string of backward caste leaders, BJP for example has given OBC 44 out of 107 tickets in its first list. SP and BSP fine tune candidate selection by slightly different formulas Muslim Yama other castes.

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And Dalit other castes as against Hindustan caste but the underlying principle of social engineering remains the same. The idea that the community one was born into determines one ability to win the votes of different communities is completely normalised in Indian politics today. But ignoring the social and economic toll it is taking on the nation will only keep pushing up this toll painfully. Consider that the UP assembly sat for only 17 days in 2021, marginally better than 13 days in 2020. The pandemic has meant that pre existing weaknesses in the state health infrastructure have not put people through newer traumas, but neither this nor the related economic issues invited expanded attention from the legislature. Discussion of the performance of even those three fourths of BJP MLAs, who have been retained in the governing party first list, is sparse. Their identity is seen as having greater import than their work. Opposition parties too direct criticism of the government primarily in the identity politics framework. Achilles Yama in particular has been dangling the promise of a caste census as some sort of superglue for all the governance cracks in the state. A chilling data point is that UP had fewer employed people at the end of December 2021 than in December 2016. With job creation slowing nationally, it is not alone in this fate. But seeing the solution in divvying up jobs as well as educational seats by actual caste numbers is a complete failure of both common sense and policy imagination. Party honchos would say they are simply doing what wins elections. But this is a vicious circle where a neat wins because of his caste and then his self interest is in digging social divisions even deeper, with much greater granularity than religious polarisation. It is turning India into that strange country with affirmative action for the majority, but more quotas are a poor substitute for more jobs. And mind you, whoever forms the government will face a major trust deficit from certain castes from day one. And so it goes round and round. A market economy does not remove the need for a government to use a framework of incentives to influence the direction it takes. In this context, climate change is perhaps the most serious global threat today that needs government intervention through incentives to steer economies away from the current energy use pattern. However, what an economy does need are diktats, which are a dangerous substitute for well thought out incentives. Diktats merely represent virtue signaling. And that can have unintended consequences which don usually end well for people employed in the relevant areas. Unfortunately, that is what the Delhi government is trying. Delhi has released a draft policy that will make electric vehicles EVs mandatory in phases for ride aggregators and delivery vehicles. Go and many states have already provided fiscal concessions to nudge consumers towards EVs. Transitions, however, take time and their pace is influenced by the public investment to lower.

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Costs at the individual level. Delhi government action will only put upward pressure on the costs of a couple of sectors without meaningfully altering the city air quality. Instead, the Delhi government should start by converting its own fleet into EVs. Investing in public transport, particularly buses, and charging stations will also help. When virtue signaling is used as a substitute for good policy, the price is borne by consumers. To illustrate, road transport minister Nit in Gadara recently said that Go has prepared a draft notification to make a minimum of six airbags mandatory for vehicles carrying up to eight passengers. But about 81 of the 18.6 million vehicles sold annually are not four wheelers they are two wheelers. Plus, national highways that make up only 1.94 of India road network account for 35.7 of crash fatalities. The laudable intent of making most of our roads safer needs action elsewhere. The very best leaders are ones who can work within a system and change it. Good ones can cope, manipulating what they can and accepting that some things are just beyond their control. Accepting that something is impossible simply does not exist in Viral Kohl worldview. This is one of the reasons he will always go for a win, even if it means almost certain defeat in the process. There is no room for conservative thinking in Kohl cricket world. In the 1980s, coy end was the earliest formal lesson children received in the gender divide. Boys who broke the no yakking in class rule would be sent to the girls row. Though all children look so natural in the yak class that one can imagine them with fleecy hair and enormous horns and a stampede of yarns, only boys were bothered from their herd. And the separation hit them like a Kepi Dev. shot. Feeling of isolation among the girls plus puzzled envy from the boys brigade. Above all a kind of shame brought on by the giggly censure of their peers. Educational institutions did not enforce segregated seating. The children came schooled in gender factionalism through the habit of generations. These days the alienation and the hatred of some grown up boys still come from the embarrassment of being marooned. They find that dreams and achievements are no longer arranged in male and female rows. Now they have little to say in the class because they lack the vocabulary of current experience. If you call them sexist, they will say Awl, thanks! I worked really hard on my abs. In a 1986 piece in a British literary magazine, Elaine Showalter referred to masculine modes of speaking and writing while discussing Norman Mailer. Social media seems to fertilise those modes, even without the depth of Mailer imagination and prejudices. Rage of Angry Boys works like manure. No marks are deducted for bad grammar or for being the opposite of woke. In fact, in response these boys will say, what woke We never only seeped maybe even sick because.

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More so in socialist countries like India where governments take on many unnecessary functions. On the other hand, self-interested businesses through their competition for our custom end up fostering the public interest. This blog straddles a range of autobiographical, governance and policy topics, including the experience working in the IAS, letting go of the Indian bureaucracy and learning new things in different countries, and attempting to build a liberal party for India. The idea of a copyright and patent law (intellectual property rights, or IPR) seems innocuous enough and most of us will never bother to inquire into these legal mechanisms. Till recently, I didn't, either. But in recent years, many people have been criticising these policies. Perhaps the most prominent critic is Terence Kealey, former Vice-Chancellor of the University of Buckingham. In his 2008 book Science and Profits, he showed that patents are harmful and, except for drug patents, should be abolished. In recent years, an IPR lawyer and expert, Stephan Kinsella, has been vigorously campaigning for abolition. Upon reviewing these critiques, I have concluded that patents and copyright are a legitimate policy tool in modern capitalist society but there are many problems with the current system. In this 3-part piece, I am proposing significant reforms to the design of IPR. In doing so, I will need to address the concept of property rights, first. Perhaps the most well-known argument for property rights is John Locke's, who wrote: Man has a Property in his own Person. This no Body has any Right to but himself. Based on this assumption, Locke argued that The Labour of his Body, and the Work of his Hands, we may say, is properly his. Whatsoever then he removes out of the State that Nature hath provided, and left it in, he hath mixed his Labourwith, and joined to it something that is his own, and thereby makes it his Property. I have great regard for Locke's broader work but on this he was mistaken. Locke ignored the need to control territory before durable property rights could even become a possibility. The history of Jerusalem shows how property in land is subject to constantly changing political control. Property is effectively a temporary human reality conditional on control over territory. For instance, my grandfather was forced to leave behind our ancestral land in Pindigheb upon India's partition. Further, in the real world, even one's own body is not always one's own. Our existence depends critically on the wishes of the controller of territory. In modern civilised society, the controller of territory typically lets people own their person but that's not been standard practice; slavery was once widely practiced. In complete contradiction to his own thesis, Locke justified slavery. He wrote that slaves, who being captives taken in a just war are, by the right of Nature, subjected to the absolute dominion and arbitrary power of their masters. These men having, as I say, forfeited their lives and, with it, their liberties, and lost their estates, and being in the state of slavery, not capable of any property, cannot in that state be considered as any part of civil society. Given these serious failings in Locke's claims, we can dismiss outright his theory of property. Once territorial control has been established, claims of property are assessed and validated by the society. Such societal consent is typically backed by legislation and enforced by the police and the

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How exactly does society decide? If we take human history as a guide, we find that societal consent has been unpredictable, effectively emerging from a black box in which rational and irrational ideas joust for control. These ideas could include support for slavery, confiscation of property, or full-fledged private property rights. For instance, given its socialist Constitution and beliefs, India has chosen weak to non-existent property rights which have inevitably made it a poor country. David Hume thought (erroneously) that society allocates property rights based on justice. Apparently, we cannot have any idea of property, without fully comprehending the nature of justice. But this theory doesn't help us, because the concept of justice varies across people and across time. Consider a hypothetical example in which I come across previously unoccupied land and use it to grow food. According to some theories, I would become the legitimate owner of that land as well as of the fruits of my labor. But Marx would disagree and seize all my land, claiming that the theory of the Communists may be summed up in the single sentence: Abolition of private property. John Rawls would do so, as well, because for him justice as fairness includes no natural right of private property in the means of production. And Nehru the Fabian socialist would seize that part of my land which, in his view, exceeds an arbitrary ceiling. Fortunately, in modern capitalist societies there has been a tendency towards private property rights. Harold Demsetz considered that such societies signal a preference for property rights assignments that increase efficiency. For instance, the enclosure movement in England, which privatised the commons, increased agricultural output. But historically, there is no universal tendency towards efficient property rights. Even in the West, significant seizure of property rights is the norm (such as via lockdowns and tariffs). Property rights can be a matter of life and death Trade is only possible when the trading parties recognise each other's ownership of goods, labor or money. Since trade has a hoary history, we can be sure that some form of property rights have long existed. But as Hernando De Soto showed in his 2000 book, The Mystery of Capital, it is the formality of these rights that matters for sustained wealth generation. Only through the transformation of property rights in the West into formal, integrated systems were entrepreneurs able to leverage their property into capital credit via mortgages). De Soto showed that contrary to popular belief, property systems open to all citizens are a relatively recent phenomenon no more than two hundred years old and that more than 150 years ago, it took the USA was a Third World country. Americans had been settling and improving the land extra legally for decades. Their politicians gradually modified the law to integrate this reality into the official legal system. The transition from extralegal rights to an integrated legal property system is the hallmark of modern capitalist society. But today, effective property rights don't exist in much of the Third World. That can be devastating for the poor. For instance, De Soto found that to gain legal approval to set up a two-sewing-machine garment factory in a Lima shantytown, took more than three hundred days. 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity Times of India Voices Blogs took part of the I

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We were trolling all night. Male gaze is an academic construct but male glare is a social media phenomenon. This furious glare is provoked by women success, confidence, or assertion of rights. The masculine mode therefore becomes the message, which is, Stay in line. The line is held by the tolerance for item numbers, as if to say if you want to appear on TV you can pout and seduce archly, but don you talk about patriarchy. Learning codes for developing apps is easy, but hard wired attitudes take updates only with a struggle. Classrooms circa 1980s are gone. Modern education perhaps even dissects misogyny. The Angry Boys must be taught that the word is no highfalutin Western concept. It is what happens when one of their own is called a nice item on an app. The third wave of Covid 19 pandemic is upon us. As we try to find a way out of all the resulting uncertainty, the words hardhat and abjure, faith and patience, frequently associated with Shard Say Baba, come to our rescue. We often chance upon these two words painted on trucks, behind auto rickshaws and taxis as we fret and fume stuck helplessly in traffic jams. The last two years have seen Nature playing its mighty hand by consigning us all to a masking zone as it were, where all humankind has been forced to recalibrate and reevaluate. Just as we wear physical masks to protect ourselves from the virus, so too we can think of a metaphysical mask to protect against untrammelled greed and pursuit of material gains in a manner that widens the gulf between the haves and have notes. Pandemic, there have been times when Nature has forced us into a state of suspended animation, helping us capture the essence of living enshrined in endless actions characterized by kaya, dacha and mania body, speech and mind. In this state, the mind often rewinds and analyses situations that led us to this point in the first place. When the mind is somewhat freed from the pursuit of a fast paced life, certain thoughts, sayings and words come to occupy it. It is analogous to the blessings of the first rain accompanied by flashes of lightning that washes away filth and pollution. Shraddha and sabra are two such words, hyphenated as they are with the image of Say Baba, his eyes full of koruna and vastly, compassion and affection; his Achaia Mudra reassuring us of his boundless blessings. Turbulent emotions find stillness in such a calm presence. Shraddha is where we begin. Faith in the divine helps us tide over challenges, guides us, and annihilates the masks of darkness, ignorance and uncertainty. It instills in us confidence and urea, energy. Shraddha, immersive faith without any doubt, is Ishwarapranidhana, a commitment to the Ishtar. However, one has to cultivate sabra to experience shraddha. Saburi brings in a rootedness that lights the path to help us understand the essence of life. One needs to be.

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Average Indian household income in the US by 2021 data is $123700 making Indians the highest earning ethnic group. In the UK, Canada, Australia, New Zealand and many western European countries, Indians are in the top earning groups. A 2012 estimate said total wealth of the Indian diaspora was one trillion dollars. But that estimate likely left out wealth of millions of people of Indian origin, who did not directly migrate from India. That why there a large difference between the size of the Indian diaspora, around 18 million, as estimated by agencies like World Bank and UN and MEA estimate of around 32 million. Therefore, when one considers the larger count of Indians abroad, around 32 million, the total wealth held by them ten years back may have been around $2 trillion. And now, ten years later, given quite a few bull runs in global stock markets, given that land values are going up constantly, and given rising incomes of Indians abroad, their total wealth may well be around $4 trillion. And even this may be an underestimate because every year 2.5 million Indians migrate. If we take that into account and add the total income earned by Indians abroad, it not unlikely that there already a $ 5 trillion powerhouse out in the world manned by Indians. Meaty appointment as the nodal ministry for the online gaming industry promises to usher in a new era of growth for the industry. As the laws around the industry evolve to support the unprecedented progress that the industry has seen, legislative intent is now in consonance with the judicial precedence to keep the industry on its arc of progress. With this, we can see the potential to make India a gaming superpower. The draft rules proposed by the ministry do a great job of promoting responsible growth for an industry otherwise marred by an uncertain policy environment. They suggest a list of stringent due diligences to be carried out by the operating platforms to establish a robust mechanism of governance. With the proposal of an SRB led regulatory framework, they put the accountability of compliance and consonance with the rules on the online gaming players. While this is great for the industry, it may be more effective if there is Government oversight for the SRBs as well. Setting up the SRB is the best foot forward to have desired checks and balances on governing authorities for the removal of ambiguity concerning rules to be followed by the industry. With the establishment of the SRB, comes the need for accountability for the authority, and a system of grievance redressed for the game formats or the OGIs. In the absence of an appellate authority, the only recourse left to an aggrieved party is knocking on the doors of the judiciary for relief or redressed. With the Rules already providing for the establishment of a Grievance Appellate Committee, it is the necessary bridge for the resolution of any complaint arising from a decision by.

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Patient and humble and wait for the Divine Rishi to experience His grace. Saburi is also being tenacious and performing one karma as an offering to the guru without any expectations. Patience calms us. It infuses in us a sense of gratitude, happiness for others and the powers of discretion. It settles us and helps the mind focus with hyena and ekagrata, concentration. Patience leads to faith, and faith leads to patience. Say, as a Paramguru, lived his life to teach his seekers shraddha and sabra, two seemingly simple character traits but ones that encompass a universal understanding. He motivated us to walk the path with confidence and grit by cultivating shraddha and sabra. We are all hoping to de mask one day. When the time comes, let us guard against recidivism and de mask by surrendering ourselves to the stay vacant, truthful sayings of our gurus and sacred texts. These have been distilled after deep contemplation and sad Hana. India is gearing up for Amrita Mahotsava, but notwithstanding celebratory fervor, many conflicts within remain unresolved. The dominant mood being self laudatory, honest introspection is hardly the flavored the season. Even the United States of America, despite 245 years of independence, faces new set of challenges. So it would be appropriate for India to take objective reality check and formulate requisite conflict resolution templates. Conflict resolution is conceptualised as combination of methods, structures and processes, involved in peaceful ending of conflict. The common strategies recommended are, firstly, in hard power domain, avoidance back burner approach and quelling. Secondly, in soft power realm, yielding, conciliation, co operation and competitive coexistence. My recommendation is for smart power strategy entailing focused minimal application of hard power, combined with soft power. The foremost requirement is to craft a win strategy, based on building long term trust. Unfortunately, most often, parties to conflict, notably insurgent groups and governments through interlocutors try smart aleck approach, derailing the entire process. India despite Bharatvarsha and Akan Bharat projections, suffered constraints of prolonged colonial divide and rule regimes. It will be appropriate to reiterate remarks of national security advisor; Alit Dorval, India has always lost due to treachery and enemies within. The sheer range of diversities and lack of linguistic glue, generate fissiparous and centrifugal tendencies. According to accepted classification norms, India can at best be designated as nation state. Hence, the first challenge after independence was to integrate 520 odd princely states. Despite considerable obduracy on the part of many dominions, all four elements of seam negotiations, dam induce mints, dandy punching, bed intrigue were utilised by relatively inexperienced rulers. While it has become fashionable to indulge in ruler bashing, aided by hindsight, Plebiscite in Jamnagar, Operation Polo Hyderabad 1948, merger of Pondicherry and Goa open rations 1960, are shining examples of conflict resolution. It is also important to remember that efforts to project only SardarPatel need to be rationalised with the fact that Patel passed away in December 1950, within 40 months of independence. Despite resistance of.

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Prince Ram, or Lord Ram, continues to captivate the nation imagination long after his time. The most striking thing about Ram is that he was a human being who attained divinity through his thoughts, words, and actions, all of which were rooted in dharma. As the nation celebrates Ram Navami, it is crucial to delve deeper into two essential concepts Ram as a persona and the often mentioned ideal of Ram Rajya. Swami Chinmay Ananda, the founder of the Chinmaya Mission and a key inspiration behind the Vishwa Hindu Parishad, provides a relatable interpretation of these concepts for common minds. Before his spiritual transformation, Swami Chinmay Ananda was an atheist, a journalist at the National Herald, and a freedom fighter. His journey from scepticism to becoming one of the finest ambassadors of Advaita Vedanta is a testament to the transformative power of spiritual wisdom. According to Swami Chinmay Ananda, Ram personified uncompromising goodness and absolute perfection in all walks of life. In the book Divine Echoes, published by Chinmaya Mission Chennai, which is a collection of his writings and quotes on Ram, Ramayana, Ram Rajya, and Ram Janmabhoomi, he expands on this idea, stating that Ram stands out as the most glorious character in scriptural literature, symbolizing the ideal of unwavering goodness. He is portrayed as a perfect son, an ideal king, a true husband, a real friend, a devoted brother, and a noble enemy a man of perfection in every aspect of his personality. Swami Chinmay Ananda further contextualizes Ram in terms of our ability to maintain peace and justice at all times. Ram wielding of the bow and arrows symbolizes his preparedness and strength to face challenges, both internal and external, with unwavering resolve. He embodies the concept of aggressive goodness as opposed to weak and passive goodness. Swami Chinmay Ananda urges us to evaluate ourselves by measuring our lives against Ram example, striving to be the best version of ourselves without compromising our mental poise. Modern science echoes this idea of personal growth and development, with researchers like Dr. David Yeager emphasizing the importance of a growth mind set in becoming the best versions of ourselves and positively contributing to the world. By cultivating the qualities exemplified by Ram, we can not only improve ourselves but also create a ripple effect of positive change in our communities. Drawing parallels between Ram Rajya and Advaita Vedanta, Swami Chinmay Ananda asserts that an intelligent generation that embraces the path of wise living, as outlined in Vedanta, can eliminate inequities and exploitation. This ideal scheme, he believes, is the true essence of Rama Rajya and is crucial for addressing the world major challenges. The concept of Vasudhaiva Kutumbakam, which underscores the oneness of all beings and the need for unity in tackling our civilization grand challenges, aligns with this perspective. The latest Netflix series Body Problem based on the Chinese novel emphasizes that only through collaboration can one survive and overcome any sort of challenge. India has a rich tradition of proponents of Advaita Vedanta, such as Veda Vyasa and Adi Shankar, who have brought its nuances to common minds in their own unique ways. These spiritual generals have played a vital role in preserving and propagating the timeless wisdom of Vedanta, making it accessible and relevant to people from all walks of life. Today, it is essential to look beyon

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To foster social harmony, healing, and unity, he proposed that the Muslims could build the Ram temple in Ayodhya to atone for the mistakes of their past and let Hindus acknowledge their brotherhood by constructing a mosque in another location in Ayodhya. He also urged political leaders to seek solutions that transcended divisions and advocated for a temple that would symbolize national unity rather than religious discord. Today, the Ram temple in Ayodhya serves as an anchor, reminding us of these timeless values and the importance of striving towards the ideals that Ram and Ram Rajya represent. Ram is not a political obsession or an abstract concept it is through sincere efforts to understand and embody Ram principles that one can truly honour the legacy of Ram and work towards creating a society that reflects the harmony and perfection of Ram Rajya. By studying the teachings of great spiritual leaders like Swami Chinmayananda and applying the principles of Advaita Vedanta in our lives, one can work towards creating a world that embodies the ideals of Ram Rajya a world of peace, justice, and unity. launchers currently exceed those of US. The outsized Chinese nuclear ambition is to become a strategic co equal of Russia and US, which is disquieting for India, necessitating Indian counter steps. A voter verified paper audit trail is connected to an EVM device. It allows a voter a chance to verify that the choice is captured accurately and also creates a paper trail to resolve any subsequent dispute. It was SC in 2013 Subramanian Swamy vs that ordered the introduction of. Its logic was that it an essential part of the election process. This intervention was meant to get adequate buy in of the electorate in the integrity of elections. However, till this day it an issue that has been laid to rest. It can be ignored as an electorate trust in an election integrity is what holds up democracy. polls along with that of four state assemblies were completed in a little over three weeks. This year, the polls will take a little over six weeks. In the early 70s, I went to cover the first Desert Festival at Jaisalmer. We got up close with camels, sword dances and the world longest moustache, winding up with dancing at dusk on the surreal dunes of Sam. Then I drove off, along with two newfound male friends also headed to Jodhpur, to catch my early morning flight. Suddenly, a violent thud shattered our slumber. The driver had hit a chinkara and bust the radiator. Both lay oozing into the sand. Off paled to OMG This was Bishnoi territory, and surely even less sacred deer carried some blood price? Furtively covering the tell-tale stain, we hefted the dead giveaway into the boot. Instead of a dreamy ride, the boys pushed the crippled car across the darkened desert. Staggering into Pokhran, we found a sleepy mechanic. After fiddling around for ages with a primitive welding rod, he announced, Ban gaya The water poured out with a mocking gurgle. Several agonising attempts later, the radiator held. The chastened driver raced cautiously through the breaking dawn, my heart keeping pace. The boys said, Don worry, flights from Jodhpur are never on time. Perversely, this one was. The evening plane I had to take was four hours late.

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The SRB, by preferring an appeal. In consonance with the Rules, this quasi judicial body should necessarily be constituted, among others, with a judicial member who is a retired judge from the Supreme Court or the High Courts, and a technical member, with expertise on the subject matter. This appellate authority, in addition to being the third tier for dispute resolution, will also need to be instrumental in providing the necessary government oversight to the operation of SRBs. In pursuit of this goal, this Grievance Appellate Committee needs to closely observe and audit the functions of the SRB in addition to time bound resolution of complaints. In a consultative capacity with government agencies before initiation of action against a registered platform or game, this appellate authority also needs to provide guidance to SRBs in registering compliant games. As the next tier of dispute resolution, this appellate authority should also be empowered to address grievances by way of notices and advisories to SRBs and where required, even issue a cancellation of the SRB, in cases of non compliance. While the Draft Rules bring the promise of a stable regulatory regime for the industry, a more comprehensive approach of defining provisions for setting up a Grievance Appellate Committee will go a long way in solidifying the positive impact of the steps taken by the government. A necessary parameter for government oversight of the SRBs, these proposed rules would complement the legislative intent for the Centre in its unrelenting efforts for integrating the online gaming industry with a governing mechanism aligned to ensuring a responsible gaming industry and protecting the interests of consumers. In an era of digital designs, graphic printing and fast fashion the essence of real craftsmanship is a treasure. The very process of creating intricate designs that starts with the act of putting a thread through the needle to weave in the fabric consistently is heartwarming. It makes each piece of cloth precious. India subcontinent boasts magnificent art and culture, be it the silver work of the east or the vivid colors of the west; there is something unique with every step you take across the country. What makes this experience enriching is how well the culture of India is preserved and more so, alive, through the artisans and craftsmen of the country. It is the hands behind these beautiful motifs that put in day and night to create designs that are unique to each outfit that is created. The country is so rich in natural resources that the most unconventional fashion inspiration roots in treasured traditions. The Indian textile industry has a rich history that dates back to as far as 25000 BC. The early work of artisans is inspired by the Hanging gardens of Babylon. It is said that artistry is for the people who are truly blessed for they are said to translate the work of god. The handicrafts and fashion industry employ a large number of craftspeople in rural and semi urban areas, generating a significant.

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Foreign exchange for the country while helping preserve the country cultural heritage. Every cloth and handicraft product you come across has a story about the craftsman passion or inspiration for making it. It is imperative to preserve the rich art of our traditions, heritage, and culture, as well as traditional skills and talents associated with people lifestyles and histories. Apart from their unparalleled importance and contribution to our culture, these artisans are responsible for keeping us rooted and connected to the ways and diverse traditions that India offers. The art and skills have been successfully leveraged to pump foreign exchange and put the Indian fashion industry on the world map in a remarkable manner. It is unfortunate to see that the fashion industry so far has been unorganized when it comes to artisans and craftsmen. The re introduction of treasured arts like Ajrakh, Kalamkari, Block printing and Bandhani have given new hope to revolutionize the fashion industry by making people aware of the importance of every aspect that goes into building these beautiful outfits. Skilled craftsmen must be compensated marginally to value their work and effort. Though the focal point of this debate remains in the uncertainty of what a base level laborer is paid for an outfit that is displayed in high end studios. This sector is still trying to organize its structure. The ray of hope is the emergence of sustainable labels that are bringing this issue to the forefront and are proactively advocating for artists and craftsmen of the industry. Slowly but a change is seen. There was an Old Man with a beard, who said, it is just as I feared Two Owls and a Hen Four Larks and a Wren, have all built their nests in my beard. The Book of Nonsense (1846), Edward Lear Students of semiotics may well ponder as to why Rahul Gandhi, longstanding heir apparent of the Congress, has transformed himself into what might be called the hair apparent by growing a beard that would not be out of place in a Hollywood biopic of Moses. Is Rahul facial foliage, acquired over the course of his Bharat Jodo Yatra, a metaphoric reprise of the Old Testament prophet morcha of liberation? In the 1960s musical, Hair, hirsuteness of various kinds was projected as an emblem of youthful rebellion against the diktats of an authoritarian establishment, particularly as represented by the military industrial complex that had got the US embroiled in the Vietnam vortex. The musical may well have derived inspiration from a remark that urban legend attributes to the young Fidel Castro that the true revolutionary has no time to waste on the petty bourgeois male ritual of daily facial depilation, a sentiment which Marx, Karl if not Groucho, would have endorsed. Lovers of beards unite! You have nothing to lose but your shaves. But while rebellious youth may lay proprietary claim to such physiognomic adornment, a whiskery visage has also traditionally been viewed as a manifestation of gravitas from Socrates to.

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Sigmund Freud, Tolstoy to Tagore. To attest that the hairs on the chinny chin chin are not to be taken lightly is the mission of Britain Beard Liberation Front (BLF), which was founded in 1995 by left wing historian Keith Flett, and which campaigns against what it claims is pogonophobic discrimination, a prejudicial aversion to beards of all kinds from Van Dykes to the Full Monty Santa Claus and asserts the rights of pogonophiles who sport such growths for reasons of faith or fashion. Among its other activities, BLF hosts the Beard of the Year Award, an event keenly watched, and contested, by those who stand for might and mane, and bristle at any attempt to impose upon them what they perceive to be bare faced tyranny. Such divertissements aside, BLF has successfully opposed the dismissal of a fireman, who d been suspended because he refused to shave his goatee, which his superiors believed would be an impediment to the donning of the mandatory face mask when literally facing the heat. BLF also championed the cause of workers of an international oil company who d been laid off on similar grounds. BLF has participated in May Day rallies with a mass beard waggle as a protest against the waste of natural resources involved in the production of shaving accessories like brushes and blades. It took up the cause of Sean Connery, claiming that he d been denied a knighthood because he wore a beard, though the licensed to thrill Bondsman himself surmised that the honor had not been accorded to him probably for his professed support of Scottish separatism which, however, did not prove an obstacle when he was given the title in 2000. While it not known if Rahul is cognisant of BLF, closer to home the Congress leader has many to show him solidarity, not the least of which is the Bharat Beard Club which, in 2021, celebrated No Shave November, and organised the Beard and Moustache Championship in Gorgon, which featured over 150 competitors from all over the country vying for prizes for the longest beard and the funkiest. One contestant who began cultivating his follicular appendage during the lockdown was resolute about retaining it. My family and girlfriend are big fans of it, but I refuse to let go of this, he asserted. Should the 52 year old Congress yuvraj show a similar determination not to split hairs, come what may in 2024? Victory may well be decided by a whisker. Foreign exchange for the country while helping preserve the country cultural heritage. Every cloth and handicraft product you come across has a story about the craftsman passion or inspiration for making it. It is imperative to preserve the rich art of our traditions, heritage, and culture, as well as traditional skills and talents associated with people lifestyles and histories. Apart from their unparalleled importance and contribution to our culture, these artisans are responsible for keeping us rooted and connected to the ways and diverse traditions.

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Rahul Gandhi famously remarked in 2013, when UPA was in office and few could have gauged Congress dramatic decline since, If India is a computer, then Congress is its default programmer. What he meant was that even if non Congress governments came to office, they would follow programmers and policies whose template had already been set by Congress. Circa 2022, it times to revise that statement. Indian politics has been thoroughly overhauled in a decade, and its operating system is no longer a Congress OS but a BJP OS. Non BJP parties, too, have adopted a language and approach that resemble BJP. Take, for instance, something that Rahul himself said recently that India is a Hindu nation. A statement like this would have been inconceivable from the mouth of any Congressperson a decade ago. The first two Covid waves saw Indian students suffering one of the longest school closures in the world, and now Omicron has pushed them back into a chaotic patchwork of schools open or closed per different state regulations. Our authorities cite protecting children as their most unbending priority. Do countries who have gone the extra mile to continue physical classes care about their children any less, or about educational outcomes more And remember, under 18 vaccination has been initiated here a year after Israel, nine months after the US, and six months after the UK. Within 13 days of vaccination opening to the 15 17 age group, 45 of this 7.4 core strong cohort have got their first dose. Next, it will be the turn of the 12 14 group, which is estimated to be similarly numbered at 7.12 core. NTAGI chairman NK Aurora has indicated that only when double dosing of the first group is completed, will vaccination open for the second group around February end or early March. By this kind of timeline, many of the 16.2 core children aged 5 11 years, whose development is most fundamentally impacted by school closures and for whom no vaccine is authorised yet, will be waiting for vaccines well into the second half of 2022. States seem equally heedless about tackling the acute schooling poverty of the last two years. From increasing teacher support to reconfiguring syllabi, they should have really amped up learning recovery programmers. The bottom line though remains that if future variants and waves are not to cripple Indian schools like the past ones, vaccines are the central pillar of our defence. Covaxin supply is around 6 cores a month, which children have to split with adults regular jabs and boosters. For example, between December 29 and January 17, of the 5.6 core doses of Covaxin administered, 15 17 year olds account for 3.45 core doses. So, Covaxin alone can get our kids jabbed fast enough. Corbevax and Covovax trials are still underway. But why ins Tyco D, which had received emergency use approval for those 12 years and above way back in August, being pressed into service Inflation and unemployment usually feature among.

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Government linguistic states had to be accepted, which nurture seeds of conflicts. The decades of 60s and 70s were dominated by external conflicts of 1962, 65 and 71. These conflicts and skillful leveraging by Shari and Indira Gandhi with slogans like Jai Jawing Jai Kinas transformed them to people war. They played significant cementing role in our troubled journey of forging nation hood. Two festering fault lines, left wing extremism LWE and Naga insurgency owe their origin to this period. LWE started in 1967 in Nix labara and despite being quelled by the Army, kept simmering to manifest again in the 90s. Proxy war, often understood to be synonymous with Kashmir and Khalistan, in fact was initiated with China and East Pakistan, providing sanctuary to Naga rebels inflate 50s. Notable silver linings are resolution of Miso and Punjab insurgencies. The former was classic application of smart power of cooption by putting Ladling in charge. The same has been tried in less critical situations, like Gorkhaland and All Assam Students Union movements, where Sub ash Greasing and Paula Mohandas were mainstreamed. Ironically, all such leaders, when placed at helmhavefailed tofulfil aspirations, getting consigned to oblivion. Nagaland remains the Gordian knot, defying solution despite passing away of two Kaplan and Isaac Swum, out of three musketeers, as Micah continues to hold out. De jure mainstreaming of National Socialist Council of Nagaland IM remains the key, currently insurgents are enjoying de facto powers with rampant extortion. Punjab is the only example of hard power solution, albeit combined with support of society. It is also unique because unlike other problems, state police was empowered and Army remained in the background. It is a pity that despite massive expansion of Central Armed Police Forces and the state police, including specialised battalions and intelligence agencies, we remain hesitant to empower Khaki, heavily relying on Armed Forces. The unfortunate reality is that everyone loves simmering insurgency. It ensures flow of funds many nonsuited, rewards, allowances for forces and agencies, even insurgents are happy with extortion. Resolution can be expedited, if normalcy is incentivised. It would be appropriate that across the state, application of Disturbed Area Act DAA is stopped. In each designated disturbed district, state government should yield control on posting of deputy commissioner, senior superintendent of police and other functionaries to joint consultative mechanism and special audit of funds by the Centre. Army should review its statistical kills based citation award process infamous of normalcy parameters. The role of society has been critical in Punjab, Mizoram and to certain extent in even Nagaland, where no rebel group can take up arms readily, as populace has literally got addicted to cease fire regime since1997. It will be prudent toavoidreplication of divisive strategies for narrow and immediate political gains. Trust and normative power of societies like Punjabis should be consolidated and harnessed. Creation of states with splitting of Assam and even unmanageable number of autonomous councils has, to limited extent, satisfied aspirations of tribal satraps. However, permanent solution.

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In the infinite rhythm of existence, nothing happens without a cause, and nothing disappears without leaving its trace. Karm and rebirth are not two separate truths they are two pulses of the same eternal heartbeat. Without karm, there can be no rebirth; without rebirth, karma remains incomplete. Birth itself is not an accident. The body may be formed by the union of mother and father, but the light of consciousness that animates it is carried forward from the karmic impressions of past lives. These impressions, sanskars, travel with the soul like a subtle fragrance, unseen yet unmistakable. This is why a newborn instinctively knows to drink milk without being taught. Such instincts are not lessons of this life; they are the memories of a journey before this beginning. To deny rebirth is to deny the soul and the law that governs it. If fruits of our actions were confined only to the present life, the moral order of the universe would collapse. Why strive for goodness when evil often seems to bring immediate pleasure, and noble deeds might lead to suffering? Law of karm assures that every cause finds its effect even if it takes lifetimes to unfold. Look at the world. Differences in skill sets are not random; they are blossoming of seeds sown before. The body is shaped by biology, but the life within it is shaped by karm by the subtle vibrations created through our thoughts, words, and deeds. Karm works through what may be called chain and change. The chain preserves continuity of the soul's journey; change arises through new karmas we create in each moment. We may not see our past lives or the ones yet to come, but we are in the middle of a long, unbroken sequence, preceded by countless yesterdays and followed by countless tomorrows, until we attain liberation. To reject karm and rebirth is to invite moral emptiness. Without the knowledge that every action will return, there is no true reason to cultivate patience, compassion, or restraint. But when this truth is accepted, life becomes more deliberate. One begins to act not for immediate gain, but for the purity and freedom of the soul. Rebirth is not punishment; it is an opportunity to attain Self-realisation. It is the continuation of our journey towards liberation. Each life is a classroom where old karms can be burnt and new, nobler ones can be sown like seeds that blossom in future. The cycle ends only when all karmic bonds are dissolved and the soul shines in its original, pure, and blissful state. Thus, karm, rebirth, and the soul form an inseparable triad. Ignore one, and the whole structure collapses. Recognising this truth transforms how we live making each action conscious, each choice meaningful, and each moment a step towards liberation. Life is not a single page; it is a vast scripture written across lifetimes. And the ink is karm. What we write today will be the story we live tomorrow. Leo Tolstoy's short story God Sees the Truth but Waits is a timeless reflection on the moral presence of God in human life. Through the tragic life of Aksionov, a man wrongfully imprisoned, Tolstoy portrays God not as an immediate deliverer from suffering but as a constant moral force, watching, guiding, and ultimately redeeming. The story suggests that divine justice operates on a scale beyond human impatience, and that faith in the Supreme's presence gives meaning even to suffering. In this way, Tolstoy captures the paradox of divine nearness and silence, reminding readers that while human

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God remains an integral part of life's unfolding truth. This belief in the Divine's integral presence is not unique to Tolstoy. Many writers, both Indian and Western, have echoed this conviction in their own ways. Rabindranath Tagore consistently emphasised the immanence of the Omnipotent in human existence. In Gitanjali, Tagore writes not of a distant deity but of a God who dwells within the heart and breathes through rhythm of daily life. For the poet finds Him in human love, nature, and the silent strength that sustains a weary soul. Much like Tolstoy, Tagore portrays God as a force whose presence gives meaning even to sorrow. In the Western tradition, William Blake's poetry reflects this sense of God's closeness. In Songs of Innocence and Experience, Blake explores how divine presence permeates human life, even amid oppression and pain. In 'The Lamb', Blake affirms God's gentle care, while in 'The Tyger', he wrestles with the mystery of a creation that holds both beauty and terror. Closer to Tolstoy's moral concerns is the American writer Nathaniel Hawthorne, particularly in The Scarlet Letter. Hawthorne often depicted God as the ultimate moral witness whose presence exposes hypocrisy and validates genuine repentance. While human societies may err in judgment, divine truth persists and eventually triumphs. This echoes Tolstoy's idea that while injustice may prevail in the short term, God's vision extends beyond the horizon of human limitations. In modern Indian literature, MK Gandhi's writings, though not fictional in nature, also highlight the centrality of Divine. For Gandhi, the Supreme was synonymous with Truth, an eternal principle guiding human action. Like Tolstoy, whom Gandhi deeply admired, he believed that holding onto faith in God sustains moral courage even when worldly justice falters. Taken together, these voices Tolstoy, Tagore, Blake, Hawthorne, and Gandhi affirm that God is not an abstract figure removed from the human condition, but a sustaining presence embedded within it. Whether as moral witness, intimate companion, creative force, or eternal truth, the Divine remains central to how humanity endures suffering, seeks justice, and finds meaning. Their writings suggest that while the Almighty may appear silent at times, He is never absent. It is in this paradox Omnipresent both waits and watches that literature across cultures finds a shared truth: the Divine continues to remain an integral part of human life, shaping moral and spiritual journey of humanity. As William Blake urged, we are invited to glimpse the Divine even in the smallest details of existence: To see a World in a Grain of Sand/and a Heaven in a Wildflower/Hold Infinity in the palm of your hand/And Eternity in an hour. This year is being celebrated as the International Year of Quantum Science and Technology to mark the centenary of major discoveries of Quantum Mechanics. Ever since quantum theory was discovered, it has remained enigmatic not only to common man, but also to scientists who were part of this discovery. Its applications changed the perception of reality. One of the intriguing discoveries of quantum theory is the uncertainty principle. A classic example of this restriction is that if we can accurately determine the position of a particle, there is an uncertainty in determining its momentum, and vice versa. In other words, quantum theory suggests that one cannot have a clear picture of everything of a particle at the same time. It is equi

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A medley of issues that animate ground level campaigning in elections. Headlines, on the other hand, generally focus on caste, religion and defections. Important as the latter are, post poll surveys show that economic matters never disappear. They do influence voting patterns. Two overarching economic issues are likely to figure in the forthcoming assembly elections. Inflation has been at elevated levels for a while and the economic recovery has been uneven. How it plays out in each state will vary as there are sharp differences among them. The relief for incumbent governments is that the sequential momentum between October December in the consumer price index is insignificant. For sure, India year on year inflation rate in December was 5.59, closer to RBI 6 upper limit of tolerance. But sequential momentum is often what sticks in the minds of voters. Among the five states due to vote, UP and Uttarakhand recorded an inflation rate in December of 5.65 and 5.82 respectively. It was below national average in the other three states, with Manipur recording inflation of just 1.05. The electoral impact of inflation in an economy with tepid demand will be influenced by the existing level of poverty in a state. Here, UP is the outlier with a poverty ratio of 37.79 according to Nitti Analog multidimensional poverty index score. Manipur and Uttarakhand have a poverty ratio of 17.89 and 17.72 respectively. Goa and Punjab are outliers as they are among a tiny cohort with a poverty ratio below 10. In a country where the median age is less than 30, both the availability of jobs and their quality matter. CMIE employment data shows that Goa is the worst performer here with an unemployment rate of 12 when the national average is 7. Punjab, Uttarakhand and UP have unemployment rates below the national average, with UP recording the lowest among the election bound states at 4.9. The individual data points may not be the highlight of campaign rhetoric but their combined impact on the voters is unlikely to be ignored. The economy always matters. After swallowing Hong Kong, redrawing the South China Sea geopolitical map and encroaching on Indian and Bhutanese borderlands, an expansionist China is itching to move on Taiwan. This island democracy is a technological powerhouse central to the international semiconductor business. Taiwan also plays an indirect role in the defence of India because its autonomous existence ties up a sizable portion of China armed forces. Beijing claim that Taiwan has always been part of China is dubious, at best, and based on revisionist history. For most of its history, Taiwan was inhabited by Malaya Polynesian tribes and had no ties with China until the island Dutch colonial rulers in the 17th century invited Chinese workers to emigrate. In that sense, Taiwan is closer to the Philippines than China. If there is anything that intimidates me it is the disembodied voice of the GPS lady. There we are roaring down the highway and she is saying stay left, stay.

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Body relationships, position, religion, nationality everything for which we said I, truth is it is my. They are all mine, but they are not I. Then, who am I am the energy that thinks, decides, comes into words and action through my body to create my relationships and achieve my goals. It is I who does it all. I the energy, a pure consent being, we can call it consciousness, light, power, spirit, or the soul. I the soul am the actor playing different roles and the physical body is my costume. Nature of the soul every soul is originally an embodiment of seven qualities: Purity, peace, love, happiness, power, wisdom and bliss. These attributes are ever present in us. Understanding the truth of our identity, of being a Soul, changes how we perceive ourselves, and the world around us. A little awareness enables us to experience soul consciousness in every scene. When we are ego conscious, we believe our self to be a body, role, position and a relationship and then we look for peace, happiness, love, and power in them. We want to achieve or buy happiness, seek love from people, power in positions and peace in places. When we live in the awareness of being a pure, peaceful, lovely and happy soul, we experience these feelings while playing our roles. We then become givers of peace, love and happiness to the world. These feelings convey who we are, not what we want. Visualize a scene at the office. Within 10 minutes you meet four people security guard at the gate, receptionist at the desk, colleagues at the workstations, CEO in his cabin. If your behavior changed four times in 10 mines, then you were a role connecting to their roles. Enter the same office as a pure soul, your courtesies will be according to their roles, but your respect will be the same for all, because you are a soul connecting to another soul. Not superior or inferior to anyone. The shift from ego consciousness to soul consciousness can certainly be considered as a healing process spiritual, mental and emotional with proven benefits to physical wellbeing too. For daily practice of soul consciousness, repeat the following thoughts gently to yourself every morning and night, visualizing and allowing them to take root deeply in your mind: I bring all my attention up through my body to a point in the middle of my India is going through a demographic shift from being a young nation, India is seeing a sharp rise in its elderly population. It is estimated that, by 2030, 12 of India population will be over the age of 60 and by 2050, 20 of the population will be Senior. However, is India ready for this new Consumer Segment. While the Senior Care Segment has seen a steady growth as a sector of interest across stake holders, but the Ecosystem for seniors in India is in its infancy. As a service provider to seniors, I have.

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Developed my own view of how ecosystem could evolve and what can augment it. This sector has ability to satiate all sorts of ambition philanthropic and for profit; yield immediate returns or returns on long term patient capital. One has to find their spot and choose the play and stick to it, while being innovative and agile in their approach. The sector can be divided into 2 key core components real estate and care Real Estate (Senior Housing) India is seeing a growing demand for Independent Living or what is fast becoming Community of Seniors living together. The Target population is the baby boomers who have lived an independent life and would prefer to continue doing so. Real Estate projects especially targeted for such seniors across the mid and high segment income can hope for immediate returns on a for sale model. Senior Care Senior Care is the long term play. Elderly need empathy and care, the need of which only grows as one gets older. With increased care needs a well structured environment can contribute immensely to quality of life and decreased burden on acute health care infrastructure. It important to have differentiated expertise of care in various care settings i.e. at home or institutionalized care. Expertise includes Memory Care, Long Term Care, Assisted Care or as basic as Social Engagement. Adult Day Care for Social and active meaningful engagement is another key service from a care perspective. This expertise supplemented with Rehabilitation (Occupational Therapy, Speech Therapy and Physical Therapy) especially post surgery post event can contribute significantly to overall happiness and wellbeing of seniors. The term rehabilitation is often misinterpreted and underrated. Senior Rehabilitation stands for ensuring the best possible and independent dependent life of a senior citizen. Sub Acute Care Services and Rehabilitation are the key to a well cared for senior population. Institutionalized care is an opportunity to explore via the Real Estate route. Small to Medium sized centers with a strategic fill plan to sustain occupancy can be built out to provide for short term and long term stay opportunities for seniors. This requires patient capital with long term returns Enablers to Sustain the Core Components the two Core Components need to function and grow as a part of an eco system facilitated by supporting Enablers. A sound and robust ecosystem is key for the success of these initiatives. These are financial products including Insurance, Re imbursements and products like reverse mortgages. These can only be implemented by strong government guidelines that will create paying capacity amongst seniors, which will further enable quality control and a framework of services to be provided. A well trained work force and Geriatrics a profession are key to delivering quality care. Technology and consumer equipment need to be tailored to provide solutions for seniors. At the delivery funnel of all these enablers is creating awareness of services and options to the special consumers. Our consumers must know that they are not alone and can seek help to live fulfilling.

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By the British was not to maintain public order in the society but to expand the territories in India. The ruling establishment we have now has fortunately public welfare as the highest priority and for that the way we look at crime needs a fresh look. Moreover, the society has evolved itself in past 150 years. The crime in 1860 and the crime in 2022 vary monumentally. The rapid increase in financial crimes in last few years requires a better mechanism in the IPC to deal with it and to equip itself to deter such crimes. Similarly, the Indian Evidence Act is of 1872. The way evidence is collected, analyzed, annexed in charge sheets, preserved, exhibited and produced has seen gradual change. Although necessary amendments have been made from time to time including bringing in electronic evidence etc. but still a complete thorough change establishment we have now has fortunately public welfare as the highest priority and for that the way we look at crime needs a fresh look. Moreover, the society has evolved itself in past 150 years is required. With new investigative tools such as DNA, Brain mapping, lie detector tests, updated forensics, latest ballistics etc., the evidence which is collected and presented in court for trial has seen a huge change. The Evidence Act thus deserves to be updated to suit present and future requirements. The Code of Criminal Procedure, 1973 lays down the procedural aspects of conducting investigation and consequent trial of accused until conviction and appeals. Prior to the 1973 law, we had the Criminal Procedure Code, 1898 which warranted to be revised. In past around 50 years, there are many judicial precedents which have interpreted various provisions of Carps and which now deserve to find a place in the text book of the Code itself. One such important example is that of a Protest Petition which is to be filed by the complainant in cases where the police file a closure report instead of charge sheet against accused. This does not yet find place in the scheme of Carps but the Supreme Court has held that in such cases, the court must issue notice to the complainant who may choose to file a protest petition. Interestingly, many terms in courts, FIRs etc. are still used in vernaculars such as Urdu. A comprehensive review with a uniform language will remove this anomaly and a set pattern of expressions can be used across the country. Similarly, the hierarchy of courts which changes statewide can be made uniform. It is also equally important to de colonies the Indian legal system as has been recently echoed by the Chief Justice and other judges of the Supreme Court. The review of criminal justice administration will thus also which have interpreted various provisions of Carps and which now lead to Indianization of the legal system in the country to suit requirements of the present day order in our civilization. Hoping to get a review panel in place soon, fingers crossed.

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Lives in their senior years. Summarily a sustainable ecosystem for seniors in India would require strong collaboration between different industry players from the real estate sector, home care sector and care providers. Affordable and accessible care for seniors should gain its due importance and place in the national policy framework. The senior care industry needs to focus on outcome measures especially while catering to the needs of the geriatric population. The outcome must be shared among all care providers through the continuum of care, and promotion of value based care with positive outcomes will result in greater effectiveness and efficiency in delivering quality care to support holistic wellness. So, if India aims to create a robust eldercare ecosystem, a holistic policy framework needs to be put in place at the earliest. The need of the hour is to enable the right policy with an aim to inculcate the use of positive and respectful messaging. This can go a long way in terms of ensuring later generations adopt a more positive and respectful outlook towards senior citizens. A strong policy framework, mechanisms for financing of care and an elder welfare ecosystem involving both in the public and private sector can help the Indian elders live a healthy and enriching life in their silver years. Union Home Minister has recently written a letter to stakeholders including the Chief Justice of India, Members of Parliament and Chief Ministers of various states for a comprehensive review of India criminal laws (primarily Indian Penal Code (IPC), the Code of Criminal Procedure (Carps) and the Indian Evidence Act) to create a people centric legal structure. The letter written on the year end of 2021 coming from the Home Minister seeks suggestions also from the Chief Justices of High Courts, Administrators of Union Territories, Bar Councils and law universities. While sharing the Central Government commitment to ensure speedy justice to all the citizens of India, especially those belonging to the weaker and backward sections, the letter states that in conformity with the constitutional and democratic aspirations, the Government has resolved to make comprehensive changes in the framework of criminal laws and adapt them in accordance with the contemporary needs and aspirations of our people. The Central Government endeavor of bringing about a paradigm shift in the criminal justice system admits in the letter to be an enormous exercise of public participation, which can only be successful with the participation of all stakeholders. This is in continuation with the last year July move in setting up a five member committee to review criminal laws ranging from criminalizing marital rape and making sexual offences gender neutral to revisiting the sedition charge. The criminal justice administration in the country suffers problems from both substantive and procedural flaws. The substantive laws require an overhaul in respect to what constitutes a crime and what should be the punishment to the guilty for committing such crime. The Indian Penal Code we have is of 1860. The intention behind crafting the penal code then.

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International practical experience is evident that Pak is inching to economically collapses nation or bankrupts economy, however, it happened, when would has provide safe sanctuary to most wanted terrorists of the globe? Door of liberal world has closed for Pak; is inching to merge in authoritarian rule, however it is not new for Pak, as has already witness military Coup sync Myanmar and African countries. It is significant to refresh the memory here that father of the nation Muhammad Ali Jinnah would never dream such type of Pak, which has stroked hard of his legacy, and turned pseudo setup. In the contest, however India has registered a slow pace growth of economy, but remain stuck to democratic setup, exception of the Emergency period. In is secular state, India used to accommodating asylum seekers of surrounding counties, despite its natural resources has developed crack at ridge however is proud. More Indians than Pakistanis have been excited about Pakistan newly written first National Security Policy NSP. Seven years in the making, the document spanned the Nawaz Sharif years as well as Imran Khan Tenure, as well as two Narendra Modi governments in India. Much has changed in the subcontinent in these seven years. Pakistan strategic position has undergone radical changes as it has moved from being a US ally to a premier Chinese ally and a Taliban liberator. Its geoeconomic imperatives have occasionally run alarm bells in many capitals, but Pakistan has lurched from being a serial IMF offender to a juggler of China Saudi UAE bailouts and deferred payments. Ban on physical rallies should not bother political parties too much though. There are other avenues available for political parties and candidates for election campaigns. ECI has allowed door to door campaigning, with not more than five people at a time, including the candidate. Door to door campaigning has been an important mode of polling from the very beginning. In a changed situation, parties and candidates need to strengthen this mode of election campaigning. More groups should be formed to engage in more door to door campaigns. While big crowds at election rallies do help the party in creating a perception of its chances of winning election, it is important to note that these crowds are not necessarily an indicator of victory of the party as a sizeable number at these rallies are a hired crowd. And merely attending the rally does not mean that they would end up voting for the party of which they attended the rally. Some attend the rally as they want to see their leader, while others attend it for payment, and are even provided free transport to the venue. Essentially, all those who turn up to attend the rally do not vote for the party. So, a ban on physical rally will not as such affect the prospect of the party, which organises more rallies. Since the digital divide will to work against them, they can minimise the blow by organising more door to door campaigns.

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Oxfam International and its India unit recently brought out two separate reports on the same subject, inequality. It a politically salient topic and understandably generates debate. However, the suggestions in Oxfam reports don capture the nuances of the problem and, therefore, their solutions are unworkable. None of this is to suggest that concentration of economic wealth is good. An economy in the grip of oligarchs will stagnate and shut off opportunities for everyone. The issue, however, requires parsing. Oxfam has followed a popular approach to measuring inequality. It has used wealth, not income, as the yardstick. This approach is lopsided as it tilts towards using the market value of financial assets which fluctuate almost every minute. Oxfam India has made three suggestions in this context. One is to ask for better measurements and more regular ones. Good quality statistics are public good and go needs to raise its game here. The other two suggestions pertain to taxation. Oxfam asks for a wealth tax and a temporary 1 surcharge on the richest 10. It in the area of neither taxation that the suggestions consider neither the trade offs involved nor India history with wealth tax. India did levy a wealth tax. It was abolished in the 2015 Union Budget. It was a feel good tax with no meaningful impact. To illustrate, in its last year 2015 16, Go could raise only Rest 1,079 core as wealth tax. That is, just Rest 1.4 for every Rest 1,000 that accrued through direct taxes. To compensate for its abolition, a surcharge on incomes above Rest 1 core was levied. There are practical difficulties in taxing wealth, which has also been influenced by more than a decade of loose monetary policies of major central banks that are trying to boost economic growth. What really matters is economic growth and the creation of pathways to economic mobility. Post 1991, the rise in India economic growth lifted millions out of poverty even as inequality widened. Economic growth is indispensable to provide the opportunity of a better life to everyone. Policy needs to focus on obstacles to growth, including rent seeking. In this context, we need to note that a clutch of US billionaires who draw Oxfam disapproval did inherit their wealth. Their ideas created their wealth and millions of other jobs and opportunities. That what India needs. Policy focus should be on creating pathways of economic mobility, not messy taxation laws. The size of the pie needs to grow The Centre clarification in Supreme Court that it has issued vaccine mandates for any purpose brings into sharp focus state governments and municipal bodies denying access to various places as well as various public services to the unvaccinated. Safeguarding public health is among primary responsibilities of state governments and civic bodies. To that extent their keenness to promote vaccination and mitigate threats to public health is understandable. As we have argued before, public health concerns on infectious spreads must sometimes override individual rights when it comes to an.

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The introduction of the National Education Policy 2020 in India has brought the importance of art integration in the school curriculum to the forefront of the educational discourse. Despite the fact that design is an integral part of our daily lives, with design permeating all aspects of our existence, many schools still view it as a low priority subject and do not offer it to students. However, the implementation of design education in schools can have a profound impact on students analytical and thinking skills, as well as their emotional intelligence. Design thinking is a human centered process that involves empathizing with users, defining problems, generating ideas, prototyping, and testing. By learning design thinking at an early age, children can learn how to become effective problem solvers and communicators. Design education not only develops one applied intelligence but also the emotional aspect of life. The five step process of design thinking starts with empathy, which is the cornerstone of the design process. Understanding the user and having empathy for their needs, problems, and wishes is essential to the design process. The National Education Policy 2020 aims to introduce art integration in core subjects such as mathematics, physics, and history, among others. This is a commendable and welcomed step, as it allows students to explore these subjects creatively and integrate a holistic approach in education. However, the implementation of this policy is a concern, as many parents and teachers are unaware of design education. Developing basic art skills in students in grades 7 10 is of prime importance to help learn core subjects through art integrated activities. Indian school pedagogy has so far operated in a fashion that is fast becoming obsolete. All subjects are taught in isolation, with little real world or applied approach making subjects like mathematics and physics extremely difficult to grasp for many students. Art integration breaks that barrier and allows the students to explore these subjects creatively and integrate a holistic approach in education. Design education can be progressive and holistic, allowing students to develop skills that enable them to think creatively and critically. Education, especially in this digital world, should be about a way of thinking rather than about rote learning. It is essential to change our education mindset and teaching methods, otherwise, it will restrict children potential to create value and solve problems of the future. The need for design education gets highlighted even more when we emphasize the fact that the optimum utilization of resources, which is necessary for a sustainable future, all of which can be achieved through design thinking and education. In conclusion, the National Education Policy 2020 has brought the importance of art integration in the school curriculum to the forefront of the educational discourse. The implementation of design education in schools can help students develop analytical and thinking skills, as well as emotional intelligence. Design thinking is a human centered process that is essential for problem solving and creating a sustainable future. The implementation of this policy is, however.

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A concern, as many parents and teachers are unaware of design education. It is essential to change our education mindset and teaching methods to allow children to develop their full potential and create value and solve problems of the future. India has made significant strides in recent years in terms of economic growth and technological advancement. However, there is still a long way to go in terms of becoming a major player in the global research and development (R&D) landscape. The challenges on the way, although daunting, can be overpowered if we get our act together. It is imperative to know the challenges if we are to look for solutions. India share of R&D spending with respect to its global counterparts has been and continues to be abysmal. The contrast other than in the spending numbers also lies in the nature of funding. While scientifically advanced nations rely on funds, for R&D, from private organisations and corporations as well, R&D in India has for decades been purely state funded. Because of this, funds are limited to only early stage techs and innovations. Even though the government has increased its R&D spending in recent years, we still lag behind other major economies such as China and the United States. We need to increase R&D spending to at least 2% of GDP, in line with the global average. An increase in public funding of R&D will spur private spending as well, as there is a direct correlation between public and private funding in R&D. Since a coordinated effort between academia and industry remains absent and research & development activities in India have purely been associated with academia, only a handful of innovations find their way to the mainstream or commercialisation. This results in a very slow rate of technology adoption if not the collapse of innovations at the lab level and after a certain period of time researchers are happy with just publishing papers. The subtext here is that although the government can encourage the private sector to spend more on Research and Development by increasing its own share of expenditure, it alone cannot fund the entire R&D or bring innovations from the lab to market. Only a larger collaboration consisting of government, public bodies, private organisations, and corporations can provide a sustainable and thriving ecosystem where research and innovations get translated into reality. Public bodies like municipal corporations and pollution control boards etc. make an important part of the said larger collaboration as they happen to be the ultimate end users of environmental and sustainability related technologies. The on boarding of such public bodies will not only expedite the adoption of homegrown innovations, aimed at addressing some of the most pressing concerns of our time like environmental problems but will also democratise their use. It will also likely pave the way for public bodies to gain the appetite to pay for homegrown innovations. There is a need for end users, corporates, and government agencies to realise that they have to invest.

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In a co creation model where private industry players and researchers can collaborate to either get technology transfers or create a mechanism where homegrown technologies keep getting adopted and innovations are brought from labs to market. Industry players would eventually have to increase their own R&D spending but till that happens, they can play a pivotal role in the creation and adoption of mid TRL (Technology Readiness Levels) technologies. Any larger effort is incomplete without the participation of the masses. There are many pressing concerns like air pollution, waste management, water security, etc., the solutions for which are beyond the scope of science and technology interventions alone and require larger socio economic models. Community engagement and awareness drives bring the solutions closer to implementation and all the stakeholders together. However, such models need to have an end objective aligning or in conjunction with the vision and operating mechanisms of local government bodies. India is brimming with untapped potential. Sufficient funding coupled with a larger participatory model can turn India into a global powerhouse of cutting edge technologies. Innovations that remain on paper imply only good intentions. What we as a nation need is substantial groundwork propelling innovations from the paper to the people. Our collaborative efforts are what will get us to an Atmanirbhar Bharat. The sooner we discern this, the faster our transition to a developed economy will be. As G20 president, India has listed 3 healthcare priorities recently: tackling health emergencies, strengthening the pharmaceutical sector to improve access and availability of medical countermeasures, and digital innovations for universal health coverage (UHC) for all. These priorities, in a sense, reflect the great strides that the country has made in both therapeutics and universal healthcare coverage in recent years as well as the growth opportunities and threats that lie ahead. From expanding UHC to leveraging technology for digital healthcare services, from becoming the COVID 19 vaccine manufacturer for the world to production linked incentive schemes for manufacturing active pharmaceutical ingredients in India, it all happening in the Indian healthcare sector today and it all for Bharat ke Liye. Accelerated pace of change Undoubtedly, the pandemic spurred the pace of change. The $42 billion Indian pharmaceutical sector was already known as the largest manufacturer of affordable generic medicines globally, but the pandemic further bolstered its reputation as the pharmacy of the world as India emerged as the leading global supplier of COVID 19 vaccines. Collaborations between the global and Indian pharmaceutical industries and the government too strengthened as they joined hands to tackle the emergency. The government has undertaken numerous enabling initiatives in the past few years that have made healthcare for all a more realistic goal today. India is committed to achieving UHC by 2030. The Ayushman Bharat Pradhan Mantri Jan Arogya Yojana (AB PMJAY), the world largest insurance/assurance scheme that provides cover to around 10.74 crore poor and vulnerable families, and the primary healthcare Ayushman Bharat Health and Wellness Centers (AB HWC), 150,000 of which are functioning today, will.

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Thus, it puts limits on the observation of reality! Currently two concepts are discussed in the realm of quantum science and technology. These are superposition and entanglement. A quantum bit or a qubit is a fundamental unit in a quantum computer. In a normal computer we use bits, which can be either zero or one. A qubit is special because it can be zero, one or both at the same time. It is called superposition. As an illustration, think about a coin that is revolving in the air. As long as it is not landed, it can be both head and tail at the same time. The ability to stay in more than one state makes a quantum computer faster in analysing a complex situation than a regular computer. Another interesting property of a qubit is entanglement. Two quits are said to be entangled, when any change on one can affect the other, irrespective of the distance between them. It is such a complex phenomenon that it was called spooky action at a distance by Einstein. Entanglement isn't a force or signal; it's a consequence of how quantum systems combine. This is purely a non-classical behavior. In classical physics, systems always have definite properties whether we observe them or not. In quantum mechanics, observation plays areole in defining properties. The above examples suggest how mysterious the quantum world is. In the Bagdad Gita, Krishna said that knowledge is shrouded in mystery, until it is revealed. Gita further compares knowledge and mystery with fire and smoke. Fire illuminates while smoke darkens. The origin of mystery is desire, darkness of mind and inertia, characteristics of a tama sic state. This revelation comes through analytics, focus and control of mind and reality becomes clear. Does entanglement violate the notion that no information travels faster than light? Entanglement cannot be used for instantaneous communication. Bell's (physicist JS Bell) Theorem shows that no local hidden variable theory can explain the observed correlations. Quantum theory is fundamentally nonlocal and is incompatible with local realism. The world of quantum is evolving, reality is changing and mystery, too, is expanding. Therefore, nothing should be considered as the final word and there are no finite boundaries to knowledge. September 16, 2025) What the Hazratbal controversy reveals about Valley politics Emaad. Makhdoomi is a columnist and political commentator. A new controversy is simmering in Jammu and Kashmir, this time around the installation of the national emblem, the Lion Capital of Ashoka, at the revered Hazratbal shrine in the Srinagar city which was coincidently established by Samrat Ashoka. What might have passed as a routine act elsewhere in the country has triggered sharp reactions in the Valley, not merely from fringe elements but from traditional mainstream political actors, including the ruling Jammu & Kashmir National Conference (NC) and Chief Minister Omar Abdullah. That this backlash comes from individuals who operate within the very framework of the Indian Constitution adds a bitter irony to the episode. Ministers, legislators, and former Chief Ministers, all sworn to uphold the values of the Republic, are leading the charge against the installation of India's national emblem on a foundation stone at a Waqf Board-managed property. At its core, the debate is not about a symbol. It is about the ongoing friction between national identity, religious sentiment, and political expediency in Kashmir. Omar Abdullah and the National

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They exploit them. What is subtly being implied is that the national emblem of India is somehow antithetical to Islamic spaces like Hazratbal. This is not just factually incorrect; it is deeply divisive. Hazratbal, home to the revered relic of the Prophet Muhammad, is a site of immense spiritual significance. But it is also administered by the Jammu & Kashmir Waqf Board, a statutory body under government oversight. The installation of the national emblem at Such a site is, in most parts of India, a protocol-driven act. In Kashmir, it becomes yet another spark to inflame identity politics. To frame the Indian state's identity as incompatible with Islam sends a dangerous message, not just to Kashmiri Muslims but to Muslims across the country. It suggests that faith and nationhood must stand on opposing sides. It is a narrative that neither Islam nor India can afford to perpetuate. It's a strife which, if not wholly but partly, is certainly manufactured to achieve objectives of disenchantment and to script the journey of alienation from Delhi. Islamic standards are strict, whether applied within Hazratbal or outside Hazratbal. I am sure that the traditional political elites who are today rising up in revolt and trying to be martyrs would not be able to stand up to the standards set by this religion if they were to be applied to them. While they preach a lot, they certainly don't practice what they preach. Why does the issue of religious purity arise only when the emblem is installed within Hazratbal? Why are similar acts outside the shrine met with silence? Religion, in this context, appears to be a convenient mask for political discomfort. There is a broader pattern at work here. For a segment of the Valley's political class, particularly the traditional political elites, religious sentiment has become the last bastion of relevance. Decades of administrative failures and eroding credibility have left them scrambling for fresh rallying points. Stirring controversy around shrines like Hazratbal allows them to reassert themselves, not through governance, but through provocation. By doing so, they echo separatist narratives and inadvertently fuel Pakistan's terror apparatus. This pattern has been consistent whether in calls for an alcohol ban under the pretext of the region's Muslim-majority identity, framing tourism as a cultural invasion, or inciting alarm over domicile certificates allegedly favoring outsiders. The consequences are not abstract; shortly after such rhetoric, we witnessed the Pahalgam terror attack, where innocent civilians were targeted solely because of their religion. These statements, coming from traditional mainstream political parties, closely mirror the justifications Pakistan uses to legitimize its proxy war in the region. There is a deeper malaise here. Delhi's over-reliance on these traditional political elites, whether it is the NC or PDP, as mediators between the state and the people of Jammu and Kashmir has proven counterproductive. These actors, instead of fostering integration, have become gatekeepers of discontent. New actors have emerged in various regions, bringing fresh ideas and perspectives. However, one must question why the land in Kashmir has remained so barren, devoid of new leadership and innovative voices. Are the people of Kashmir rigidly adhering to traditional figures, or are there invisible barriers to

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Epidemic therefore, restricting or denying access to public transport or to marketplaces, malls, places of work and worship is justifiable whether done by government or private bodies. Same goes for vaccine mandates for government staff and government schoolteachers. But it is wholly another matter when vaccination status is linked to welfare benefits. Madhya Pradesh linked PDS rations to vaccination and Kerala health department had directed government hospitals to withhold free Covid treatment to unvaccinated patients. A poor person right to PDS rations poses little threat to public health. Denial of food rations to poor households is a terrible outcome that can be justified on any ground. Government duty to protect every human life can be located in the right to life under Article 21, some scholars argue. But more than that, denying poor citizens free treatment is a travesty of state basic duties. A better off citizen who unvaccinated can access private healthcare. Basic test of humaneness therefore says a low income Indian can be denied public healthcare. India pool of unvaccinated plus partially vaccinated is worryingly large, and states are right to be concerned. But they should keep welfare benefits out of the equation. And, most important, they must do a lot more to convince zero dozers and one dozers to get those jabs. This should now include serious plans about taking vaccines to the people. Punjab, which faces uncertainty with five cornered assembly elections, has usually remained an outlier to the national trend, especially as seen in the cow belt states. Because the roots of Punjab different political behavior are religious and social, its social dynamics, communal and caste issues can be seen through the prism of any other state or prisms standardized in Delhi. Seven decades before Channel Long before Charanjit Singh Channel became its first scheduled caste Sikh chief minister, the state had its first leader of opposition in an illustrious SC Sikh, Goal Singh Koalas, whom then Sherman Alkali Dal president Master Tara Singh picked for the post after the first election in free India in 1952. His acceptance was also seamless. When the rest of the country largely cites Mahatma Gandhi peaceful methods, the Sikh peasantry, which made the core of farmers recent peaceful stir, has examples of Alkali agitations of the early 1920s Guru kea Bag and Janitor which hit international headlines in those times and still remain unparalleled. With the Omicron variant raging like wildfire around the world and some countries, like Israel, giving citizens not just their third but fourth shots of vaccine a lot of 60 plus people in India were looking forward to the magical date of January 10 this year when their age group would, by government mandate, become eligible for a booster. The great day dawned, and in Gurgaon where I live 10,000 vaccines was made available for 60 plusers. Less than 3,000 turned up to get their shots. So could people like me, who wanted to get vaccinated make use of the leftovers by paying for.

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Them No why not because you can get a booster only 39 weeks after your second shot. Evidence suggests that immunity begins to wear off between six and eight months after the second dose. So why, in India, whose national vaccination programmer is being billed as the biggest in the world, should people who want the booster have to wait for 39 weeks, almost 10 months, when vaccines are being wasted How was the figure of 39 arrived at Does it have something to do with numerology Is it an auspicious number Does it reflect the collective IQ of the Powers That Be Hush! Don ask, it a secret. In its enigmatic workings the starker has a lot of secrets, vaccines apart. The Food Corporation of India keeps itself as busy as a brace of beavers, applying itself to secure food grains at the Minimum Support Price, which was central to the recent farmers agitation. So what happens to all this food According to a UN report, 40 of all food collected in India is wasted, destroyed by vermin or weather. An Indian agricultural research body reports that every year 67 million tons of food is wasted, enough to feed all of Bihar for a year. So why is the wasted food distributed to end rampant malnutrition in the country Don ask, it a secret. Knowledge is said to be power. So, implicitly, lack of knowledge is powerlessness. Why is the voter who puts the government in power left powerless by the government in so many things Don ask, it a secret. Based on our experience of the past two years, there is one lesson we can definitely carry into 2022: that the need of the hour is a conscious planet. The pandemic has established that the virus spares no one. We are, whether we like it or not, one planet. If we are conscious, we can ride this tumult with minimal damage; if we are compulsive, we will pay a huge price. Some may consider it morbid, but, as a guru, I am always reminding people of their mortality. Why because you don become spiritual by praying, by going to temples, mosques and churches; you become spiritual only when you understand that you are mortal. The pandemic has placed our mortality squarely before us. This naturally prompts the question: What lies beyond our physical nature is there more to us than this body and mind these questions mark the beginning of the spiritual process. Creatures undergo a process called mounting. At regular intervals, they shed an outer layer feathers, hair, skin, an exoskeleton to prepare for the next stage in their life cycles. For insects, birds, spiders, crustaceans, snakes, even some mammals, this is critical to their survival and growth. For the planet, particularly in the northern hemisphere, the period after the winter solstice represents a new beginning, a fresh lease of life. It is almost like the planet is mounting, preparing for harvest when vegetal life will explode.

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Politicians and mathematical formulae may seem like strange bedfellows. But in the run up to 2022 UP polls, every day brings a new equation. Chief minister Yogi Adityanath recently said the UP battle was a clash between 80 and 20 , only to be countered by his own estranged minister and Samajwadi Party latest catch, OBC leader Swami Prasad Maurya who said that the election will be fought between 85 and 15. The references are obvious: While for the saffron clad CM elections are essentially a majoritarian face off between majority Hindus and minority Muslims, Maurya would have us believe that this time UP will see a forward caste vest backward caste battle. Put simply, UP politics is returning to the 1990s Mandir vest Mandal tussle, although this time the identities at play are far more complex. Two independent proceedings in the Supreme Court have brought the state of India statistical system into focus. The sharp divergence between some states official Covid toll and the higher number of compensation claims accepted by them has raised questions on India mortality statistics. In a similar fashion, the apex court questions directed at GoI on starvation deaths, while hearing a plea for a national policy on community kitchens, point to an unsatisfactory state of affairs. India had an early start in collating vital statistics of the population. The process began in the 19th century. Later, in 1969, recording of these details was made mandatory through statutory backing. The Civil Registration System CRS is overseen by GoI but run by states. It aims to be a comprehensive database on births and deaths, but the quality varies sharply across states. CRS 2019, the last available one, estimates India had 8.3 million deaths, of which 92 were registered. Over time, there has been progress in registering births and deaths. However, when it comes to medically certified deaths, India regressed even before the pandemic. Only 20.7 of the registered deaths in 2019 were medically certified, a lower proportion than the 21.1 and 22 recorded in the preceding years. The national average masks sharp interstate variation. If 100 of deaths were medically certified in Goa, it was less than 10 in Bihar, Jharkhand and UP. This level of inconsistency harms both individuals and policy. Compensation for Covid deaths or allocation of resources to combat malnutrition depends on accurate data. The gaps in India statistical system are undermining the effectiveness of policy making. To illustrate, in the absence of household consumption surveys for a decade, realignment of consumer price index or consistent poverty estimates are not possible. The apex court proceedings highlight that governments are shooting in the dark. The absence of relevant statistics is the primary problem. A related issue is the politicisation of release. Over decades, heated debates over interpreting data have often been political in nature. If that inevitable, what is indefensible is holding back scheduled release of data because it does fit an ideal narrative. Sticking to scheduled timelines of release is an essential.

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Be $5 trillion by FY25, sit at global high tables, conquer space, claim the 21st century, but Indian elections will always be stoned on primitive caste. However, we notably also have the Other Backless Class, where women orbit the celebverse in barely there swag along with manicured men exuding Guerin Orchid Imperial. These are the twice born, not the once bonded. So they can afford to look down on the lowly OBCs from penthouse and private jets. But are they really from another planet After all, only one letter separates this alpha lot from the Dali they own and the Dalit they disdain. Consider these factors. One, social engineering is the party game during elections. The Other Backless Class is doing it all the time at all its parties, networking towards the killer deal. Yes, political parties pay lip service to the social contract; our OBC lubricates social contacts. Two, the Other Backless Class too has a more privileged layer, as creamy as its night routine. Three, poll ethical OBCs have triangular tie ups; this one has a Bermuda shorts triangle, Willington Club Alibi Bora Bora. Well, what about us, Parses, whose ivory shouldered Avgas flash backless blouses at the drop of a strap Alas that is enough for membership to this exclusive OBC. Like that dhobi dog, we belong neither here nor out there among the electorally feted OBCs. Being a muscularity, we were always invisible to the naked eye in of nets. Now, we vet been triply tales end from the current political reality. We are not hurrahed as Hindu, mauled as Muslim or showered with Backward tickets. Burdened by a lack of jail, we form our own OBC: Outlier Biwa Caste away. The Book of Genesis begins with an account of how the universe came into being. The Spirit of God was the Prime Being who preexisted the universe. Nothing else was in existence. All was formless, empty and dark, probably a black hole of dense energy. We come to know certain facts about God as we read through the first chapter. God had tremendous energy at His command and a fund of intelligence. He was omniscient and good. Why did he want to create the heavens and the earth God was a person, like you and me, with a mind and a will. One can understand His need and desire for companions to intelligently communicate with, and to share love. So, can we say, He planned to create a being, physical in form, yet with a spirit of His own image and likeness. He would be called man and be God own spiritual family. God would make for him a worthy home to live out to the full all the goodness that he would be created with. So, God said, Let there be light. There must have been a tremendous explosion of fire and light. Huge masses of burning material must have flown in every direction, whirling and forming into balls, which became heavenly bodies stars.

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Part of building credibility. Violating it casts a shadow of doubt on the entire effort of India statistical apparatus. Policies need to be based on evidence. Here, India risks getting left behind if GoI and states don gets it together. The Supreme Court warning that the Maharashtra assembly suspension of 12 BJP MLAs for one year represents a danger to democracy has a much wider resonance. Suspensions are now all too frequent, irrespective of party. Citing statutory parallels like Election Commission having to conduct polls within six months of a seat falling vacant, SC suggested suspensions should be longer. SC also noted that since suspensions are aimed at ensuring smooth conduct of House business, extending them beyond the ongoing session would be irrational. The SC bench was especially worried about governments with slender majority misusing this provision. But intolerance to dissent is the bigger malaise. Last month, 11 BJP MLAs were suspended in Chhattisgarh. And 12 Raja Sabah members were suspended in the winter session for alleged misbehavior during the monsoon session. It served no purpose in mitigating disruptions or bridging the political divide. The opposition complained the action contravened House business rules, which only allowed for suspension for the remainder of the session, not for the next session. Disinclination of treasury benches to debate issues inconvenient to governments and opposition insistence on the same have ruptured parliamentary protocols leading to frequent bedlam and, of late, intemperate conduct. Presiding officers are responsible for ensuring government legislative business is transacted smoothly with keen House participation. For the twain to meet, they need to eschew partisan conduct. But that tough given the maximalist tendency of contemporary politics. SC is signaling that suspensions must be kept short and preferably for only the ongoing session. Given that blame for disruptions lies on all fronts, using suspension as a punitive tool can affect every party. Nets often complain the judiciary is respecting the separation of powers doctrine. Internal matters of House functioning would normally be no go areas. Ironically, legislative conduct that can be termed unconstitutional or illegal is erasing this Lakshmi rekha for judicial review too. When the legislature forgets democratic decorum, such systemic googlies are inevitable. The port call of the Bayern in Mumbai, the last call on the frigate seven month voyage through the region, is a visit among friends. It also shows the importance of the Indo Pacific for Germany, and for Europe. We, along with our European partners, have seen that a good part of world political and economic centre is gravitating towards the Indo Pacific. Our political party names cover almost the entire alphabet, but this election season, the ABC is all about OBCs. Everyone in the fray for all is bending over backwards to net the backwards in UP, even Punjab. Forget the earlier vote bait of bijli, sadak, pani. All we are reading, hearing, seeing, trying to make sense of is: Who is wooing the who of the whom of this diverse group. We may want to.

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In 2004, the government separated the posts of the Principal Secretary to the PM and the NSA. Late Sri J N Dixit was appointed as the. He took up the task of implementing the recommendations. He cleared the two year terms for Secretary R and Director IB. After his untimely demise, Sri M K Narayanan was given this responsibility. He constituted several task forces for specialised studies under well-known experts. One of them was chaired by Sri Subrahmanyam which placed the India US relations in proper perspective. All the studies were of great help to understand the developments in the complex security environment and to make the right choices. The NSAB under Sri M K Rasgotra prepared studies on important developments in our neighborhood impacting our security. The NSCS was further strengthened with the creation of an additional Dy and the reviving of the position of as recommended by the. The was tasked to prepare holistic intelligence assessments for the consideration of the consumers. His successor Sri Shiv Shankar Menon constituted a committee under the late Sri Naresh Chandra for the review of security setup. Its recommendations included the implementation of all GOM remaining recommendations. The year 2014, witnessed the rejuvenation of the NSC structures. PM Modi, who is pursuing a vigorous and energetic foreign policy, needed a vibrant team that could help him leverage India links with smaller countries and diaspora by suggesting bold options in the national interest. Under him, India was not to sit and have the ringside view of global developments but to take an active part in setting the agenda for the International Community in line with his commitment for the Security and Growth for All in the Region (SAGAR) and multilateralism. Hence, he brought a new team of energetic and insightful persons, who could assist him in adopting a well calculated policy to achieve his objectives. Sri Ajit Doval was appointed as the NSA, who has a remarkable understanding of India national security challenges. Dr Arvind Gupta was appointed as Dy NSA, who immensely contributed through his innovative options in his earlier stint in the NSCS. Sri R N Ravi, an intelligence analyst, was appointed as the Chairman of the JIC and later designated as the Dy NSA for uniformity in designations. Later Sri Rajinder Khanna, who has vast experience in the intelligence field was appointed as the Dy NSA. Sri Pankaj Saran former Ambassador to Russia and later Sri Vikram Misri were appointed as the Dy NSAs. A Military Advisor, a National Cyber Security Coordinator, and a National Maritime Security Coordinator were added to the NSCS. These positions are occupied by highly experienced persons. The role of the NSA has become important in the current global security environment. He is involved in several bilateral and multilateral NSA level dialogues. He is also involved in internal security matters. Dy NSAs too are involved in several security dialogues placing India concerns in sharp focus. The Strategic Policy Group has been placed under the NSA. A new body called the Defence Planning Committee under the chairmanship of the NSA has been established. It has four committees dealing with the drafting of a national security strategy, drawing up a capability development plan, conducting defence diplomacy and encouraging defence manufacturing in the country. This is a positive step as it addresses the weaknesses in defence planning. Given these, he has been given the Cabi

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PM Modi teamwork in which NSC structures and NSA must have played a key role. The cost imposed on Pakistan for its nefarious deeds through Surgical Strike or Air strike was possible only with an excellent team, willing to take calculated bold but necessary steps. Over the years the NSC system has become an indispensable part of India security architecture. This gives three distinct advantages. First, it allows to adoption of the whole of nation approach to security matters. Second, it takes a holistic view of security and helps build Comprehensive National Power. Third, the NSA is the principal troubleshooter for the government on security matters and this ensures that India security concerns remain on priority not only internally but also externally. In sum, the NSC system provides additional but critical support to apex level institutions. However, some challenges need to be kept in sharp focus. The world is unpredictable with developed powers in the West having different standards on terrorism, human rights, and religious issues. The USA comments on the CAA and internal legal issues reflect its propensity to interfere in internal affairs. China remains a problematic country which is creating problems in connivance with Pakistan. The need for a long term strategy to deal with such issues cannot be overstated. More important is the trend of foreign powers to interfere in elections to have either a weak government or a party that will be more favorable to them. They are trying to weaponries public opinion in their favor through influence operations or cognitive warfare. These operations rely on a deep understanding of human psychology and behavior. They build heavy pressure on the targets by making the offensive always active anywhere, everywhere, and anytime. Political parties opposed to the establishment become their prime targets. Countering this kind of warfare needs a whole of nation effort. Political parties and citizens must understand the strategy of our adversaries from a proper perspective. The NSC structures need to be suitably strengthened by inducting specialists on this issue as this is going to be a serious challenge in the coming period. This war has become much wider to cover all in the society and operations are launched seamlessly with no beginning, end, or ceasefire 24 hours a day, 7 days a week, 12 months a year. The NSCS needs to work out an effective strategy to counter it. The NSCS should take two steps. First, educate the elected MPs through interactions irrespective of their party affiliations and second, launch an effective publicity campaign to make all concerned aware of the worrisome dimensions of these operations resulting in actions that are harmful to our nation. Ladies and gentlemen, Today, I stand before you not just as a candidate, but as a vision a vision of sovereignty, exploration, and unity. My candidacy represents a departure from the ordinary, a leap into the extraordinary. I declare myself a Sovereign Entity, driven by the relentless pursuit of knowledge and the audacious quest for extraterrestrial civilizations. In this age of rapid technological advancement, we find ourselves at a crossroads of innovation and possibility. The digital realm, epitomized by crypt currencies like Bit coin, has bestowed upon us the tools to transcend conventional boundaries and embark on a journey of cosmic significance. By harnessing the power of Bit coin as tokens, we can register every murmur in the universe, u

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Big and small. From a number of these whirling stars, burning masses separated and whirled and cooled, probably over millions of years, and began to revolve around their mother body turning into the stars planets. Planets from a star family as home for His beloved child, the human being, and began to set it up to be his fitting habitation. The planet to be named the Earth had mountains, land and waters. God made plants and trees, grass and flowers appear everywhere. They could produce seeds through which they proliferated. The animal kingdom stepped in. They first appeared in the waters and were followed by the fish of the seas, reptiles, birds and finally mammals. At the end of every phase or day, as the narrator calls it, God paused to check that all that was coming in was good. The creatures were made male and female to form into families and proliferate through sexual reproduction. In the sixth and last phase, God brought in the crown of His creation man and woman for whom the heavens and the earth were ready. Multiply and fill the earth, and rule over it, He said to them. They had the ability to apprehend what they saw, and imagination and creative ability to build on what they had been given. They were physical beings, but they alone could hear God voice in their spirit and converse with Him as His fellow beings. Cosmologists today agree that all universe came into existence with a Big Bang. Evolutionists believe in an order of development of life forms that, to a large extent, goes parallel with the order stated in the creation narrative. All that came into existence was planned and created by a loving god who made the universe and everything in it good for his children, human beings with whom he is continuously in touch. The best way for men and women to fully use and enjoy the goodness in and around them would be to know and understand their good and loving creator and live by his precepts and guidance. The Kashi Vishwanath Dham project unveiled by Prime Minister Namenda Mode recently, costing Rest 900 core, including a corridor to ease the traffic movement across the city, cleaning up of the temple surroundings, restoration of Ghats and creating a link between the temple and the Ghats, an emporium, a museum, mural paintings and much more is at present being targeted by his opponents. The project which received coverage in the Media as Diva Kashi Brava Kashi, was termed by opposition as an attempt to polarise Hindu votes on the eve of elections to be held in 5 states, particularly, with a focus on the election in the biggest state in India, Uttar Pradesh, with 403 Vidhansabha Seats. This is the second temple after, Ayodhya, where Ram got liberated from the historical wrong, where the existing Ram temple was demolished & a Mosque had been constructed in its place. After the verdict in favor.

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Of the temple, construction of a magnificent Ram Temple is in progress in Ayodhya at present. It has been suggested in this connection that, Prime Minister Mode, who swears by the ideal of sabra sat sabra visas, & sabra visas, should also engage in the revival of the shrines of all faiths, presumably to prove his secular credentials. Those who suggest this, wonder, as to why religion cannot be used as a unifying force to foster values, such as love, compassion, charity and a spirit of service, which according to them are common to all religions. However, this, seemingly innocuous question, shows or feigns an ignorance of history depicting the reality. Some critics have also wondered, whether the occasion could have been solemnised as a national event, by inviting the opposition parties and the heads of all religions, presenting before the world, the all embracing nature of Hinduism. This again is a wishful thinking, if one looks at how stridently the case for Ram temple at Ayodhya was opposed by the Muslim Personal Law Board throughout, and, even after the verdict was given in favor of the Ram temple by the Supreme Court, based on the evidences put before it. Mode is reported to have invoked the noble qualities of Ram and ideals of Ram Raja in Ayodhya and paid respects to Viswanath in Kashi. He is also reported to have made an oblique reference to invaders like Aurangzeb, who desecrated Hindu temples centuries ago, which understandably seems to have angered those whom L.K.Advani had described as pseudo secularists. It is claimed, Mode can make Hindus proud, with malice toward none & with charity for all by embarking on a move for revival of the shrines of all faiths., presumably to prove his secular credentials. Unfortunately, Mode critics, who give this sermon to him, forget that, he is a staunch follower of Hindu culture, which has always welcomed all those who came from outside, provided them all facilities, and never encroached upon their religious faith or converted them to Hindu faith. As against this, history of India is replete with examples of religious conversions of people following Hindu faith, either by force or allurement, by Muslim invaders. These invaders never wished to get assimilated into the culture of this country, as against the earlier invaders like Hun, Shack or Kush an, many of whom were driven away by the local powers or who embraced local religious faiths like Hinduism, Jainism or Buddhism & merged into the native society. Unfortunately, Muslim populace, during the pre independence era played into the hands of the fundamentalists in the community & tried to carve out a separate place for them, claiming that Muslims are a nation, which ultimately culminated into proclamation of the two nation theory & demand for a separate nation for Muslims. Resulting partition is a sad reminder of the failure of our leaders who spearheaded the Independence struggle. The demolition of Ram temple by Babar & construction in its place of.

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A Mosque, or the destruction of the Kashi Vishwanath temple by Aurangzeb are classic examples of this destructive mentality of Muslim Invaders. Another example is one of Senath temple in Gujarat, which was invaded & plundered by Mahmud of Ghazi 17 times. Unfortunately, in opposing the construction of Ram temple in Ayodhya or restoration of Kashi Vishwanath temple to its past glory during the reign of Mode, is being looked down upon as an act against the contemporary Muslims in India or a political gimmick to polarise Hindu votes. The unfortunate thing is that, not only the fundamentalists among the Muslims, but even the so called secularists, comprising, the so called liberals & the leftists are in the forefront in criticizing Mode for their petty interests. These critics never bring out the historically proved truth before the common man that, Hindu faith is the only faith which is secular, as it is not monotheistic, as against all others. It is one of the oldest civilizations which believes & proclaims loudly that, There is only one truth, but different ways to know it, accepting that all religions seek the same truth by following their own way, as against the fact that, all others are monotheistic religions, with one angel, and which came into being much later. Naturally, with the motive to spread their influence, the Muslim & Christian religions particularly, have historically resorted to various tactics to convert the people from the majority community, i.e., Hindus, by force or by allurement. Their efforts are reportedly still continuing. More than any other political leader, Mode actions speak loudly for his secular credentials. His steadfast support to the Muslim Women in their fight against the evil practice of Triple Tale or the recent decision to raise the marriageable age of women from 18 to 21 years, on par with men, are pointers. In the same vein, his initiative to restore the past glory of Kashi, one of the holiest shrines of Hindus, destroyed by the invading outsiders should be looked at. Actually, this is high time for a healthy & genuine debate on the concept of secularism being practiced in India. With the coming of the winters the issue of poor air quality has again become a huge concern for people across India. Also, with Covid 19 hitting the world, people are spending more and more time indoors to protect themselves from the deadly virus. The fog coupled with smoke forms smog envelopes the city with bad air quality. Due to the chilly winter air, people resort to spend maximum time indoors to protect themselves from cold weather as well as the poor air quality outside. But staying indoors is not that easy, the way it looks. Due to the poor ventilation, or presence of molds have increased the chances of developing sick Building Syndrome that gives rise to serious health issues and overall wellbeing. It is also responsible for wide range of issues like breathing problems, lethargy, pain in the eyes, and.

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Entry that ensure that a destructive equilibrium persists? This status quo not only stifles progress but also runs counter to the narrative of integration with India. As long as these invisible barriers to entry persist, the dream of integration will remain impossibility. The need for change is urgent, and without addressing these underlying issues, the path to development and unity will remain obstructed. Time may have come where these traditional king's parties are told unambiguously that they are on their own. It is important that it be conveyed to them that the space available to them will be available to everybody, and that the unbridled liberty that had been afforded to them is no longer there. As long as the perception within them that they will have to pay for their actions does not seep in, they will continue their wayward ways and continue to empower and enrich themselves at the cost of India in Kashmir. The journey of the ordinary Kashmiri to embrace Indian nationhood is being impeded from within. We need to dismantle the barriers and allow the Kashmiri to hold his country in a tight embrace Emaad Makhdoomi is a Kashmir-based journalist and columnist. Views expressed in the above piece are personal and solely that of the author. They do not necessarily reflect this publication's views. 'Centrism isn't nostalgia, it is survival' Rethinking stray dogs: From crisis to opportunity early information suggests Charlie Kirk's assassin had much in common with him. They were both embedded in the most toxic parts of social media and in exporting its logic to the real world the assassination World Ozone Day is a good reminder of what refrigerants used in millions of air-conditioners do to environment. Hydro fluorocarbons heat up earth even more than CO2 the ozone hole is healing. The layer that shields By Ulnas Page Petro Pasha, beginning with the full moon of Bhadrapada and ending at the new moon of Ashwin, calls families to pause, reflect, and offer gratitude to their ancestors. As autumn's breeze carries SC's limited intervention in the waqf case is a good example of smart judicial thinking SC's limited intervention in the waqf case is welcome as it stays two contentious points that appeared at odds with Sports & politics can never be separated, as India-Pak no-handshake showed The high decibel chatter over whether India should play cricket with Pakistan was hard to top, but the no-handshake drama did it. Even what Supreme Court (SC) made a smart choice about a new law about waqf properties (which are special properties given for religious or charitable reasons). SC didn't completely stop the new law but paused two parts Sports and politics are always connected, and the recent cricket match between India and Pakistan showed that clearly. People were talking a lot about whether India should even play cricket with Pakistan. But what got in solidarity with Nepali protesters and Sourav Ganguly Kamala glared at me as she entered the house. 'How can you watch the match as a token of protest we must at least boycott cricket As powerful a statement as PM made in both Impala and Churachandpur, the road ahead is fraught. Can the state even remain united without justice and reconciliation? In a state fractured by 29 months of An Israeli embassy spokesperson, responding to a TOI editorial, argues that Tel Aviv's military operations in Gaza are an existential necessity The Times of India published an editorial, Hell Gaza (Aug 22), that complet

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GOI Modi's much-awaited visit to Manipur in spite of torrential rainfall in the region that grounded his chopper, forcing him On preserving the multi-lingua franca of Bangalore Cities speak. Some in a single tongue, others in several. Bangalore has always belonged to the second kind. I'm a thoroughbred Bengalurean. My mother, her parents, and theirs Why can't we? TOI's Christie-in-India story is a reminder how we do disservice to India's vernacular crime fiction Agatha Christie's fiction gives one a sense that she travelled lots. And she did. For example, in Unexpected but true: Mumbai's elite have a new passion, and it's called mahjong! Living rooms and club lounges from Chembur to Church gate echo with the clack-clack-clack of 144 tiles shuffling a sound that has Every time the two plays, as they will on Sunday in Asia Cup, the past loosens its grip for a moment. This doesn't mean the question should India play Pakistan at all is tired from long workdays, both wife and husband can benefit from some me time. One can watch a movie, the other read a book. He can turn down the AC, she can turn it up. A female chef airs her work life & love life secrets On Integra Slutty Cheff dishes out food and sex stories, as if one were not possible without the other. It's thus predictable that no sooner is Albania, a small country in Europe with about 2. 8 million people, really wants to join the European Union (EU) by 2030. But there's a big condition: the EU says Albania has to prove it can Political violence, unchecked, can upend governance Charlie Kirk's killing is troubling at two levels. There's the private tragedy of a young life cut short and a family bereaved. It affects all decent people, even those Albania's AI minister opens a whole new can of worms Tiny Albania is fully focused on seeing its 2. 8mn people join EU by 2030. For membership, EU set the Balkan state that's used for laundering Times of India - India Voices Blogs (September 17, 2025) Modi's golden hour The breeze from Indus, a Shiva mantra at Kailas, a trek in Chisholm and a chador walk on frozen Zaskar. All this put together describes Tarun Vijay. He is a former BJP member of Rajya Sabha. The blog revolves around everything that is Mother India and her concerns. He meets the tempest, storm-tossed soul, a flicker of courage makes him whole. Victorious warriors win first and then go to war. Sun Tzu Americans chose a president for America and we shouldn't be bothered how they deal with their chief. Indian leaders are supposed to take care of their people and land on their own strength and sinews. It's only in the middle of enormous challenges surrounded by dark clouds of assaults a warrior's sword shines and trounces the elements of despair and dishonesty. Narendra Modi has been put in this position by the unprecedented challenging historical circumstances. Taking one billion plus people together, adjusting to the highly polarized public debates, tackling foreign funded conspiracies aimed to destabilize democratic polity, balancing with calmness the turbulent diplomatic turmoil and yet emerging a winner is what describes Modi in 2025. After all the mischievous statements and X posts by Trump and his darbaris, Trump blinked first and Modi responded positively. We have had huge respects and love for the American great men and women- their lives and works have been taught to us since our childhood days in schools. Lincoln's letter to the headmaster and his Gettysburg speech are

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